

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 14 2013

DEV

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-3182	Yes ☐	PD 63-7903	Yes ☐	PD 63-7867	Yes ☐
PD 63-3308	Yes ☐	X 63-31854 - DIS	Yes ☐	PD 63-31418	Yes ☐
PD 63-3583	Yes ☐	X 63-31855 - DIS	Yes ☐		Yes ☐
PD 63-7177	Yes ☐	PD 63-21624	Yes ☐		Yes ☐
PD 63-7349	Yes ☐	PD 63-7533	Yes ☐		Yes ☐

2. Previous Owner's Name: BASIN & RANGE RESOURCE CO LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Frank Tiegs LLC

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

P.O. Box 3350

Mailing address

PASCO

WA

99302

City

State

ZIP

509-545-4545

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 17, 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

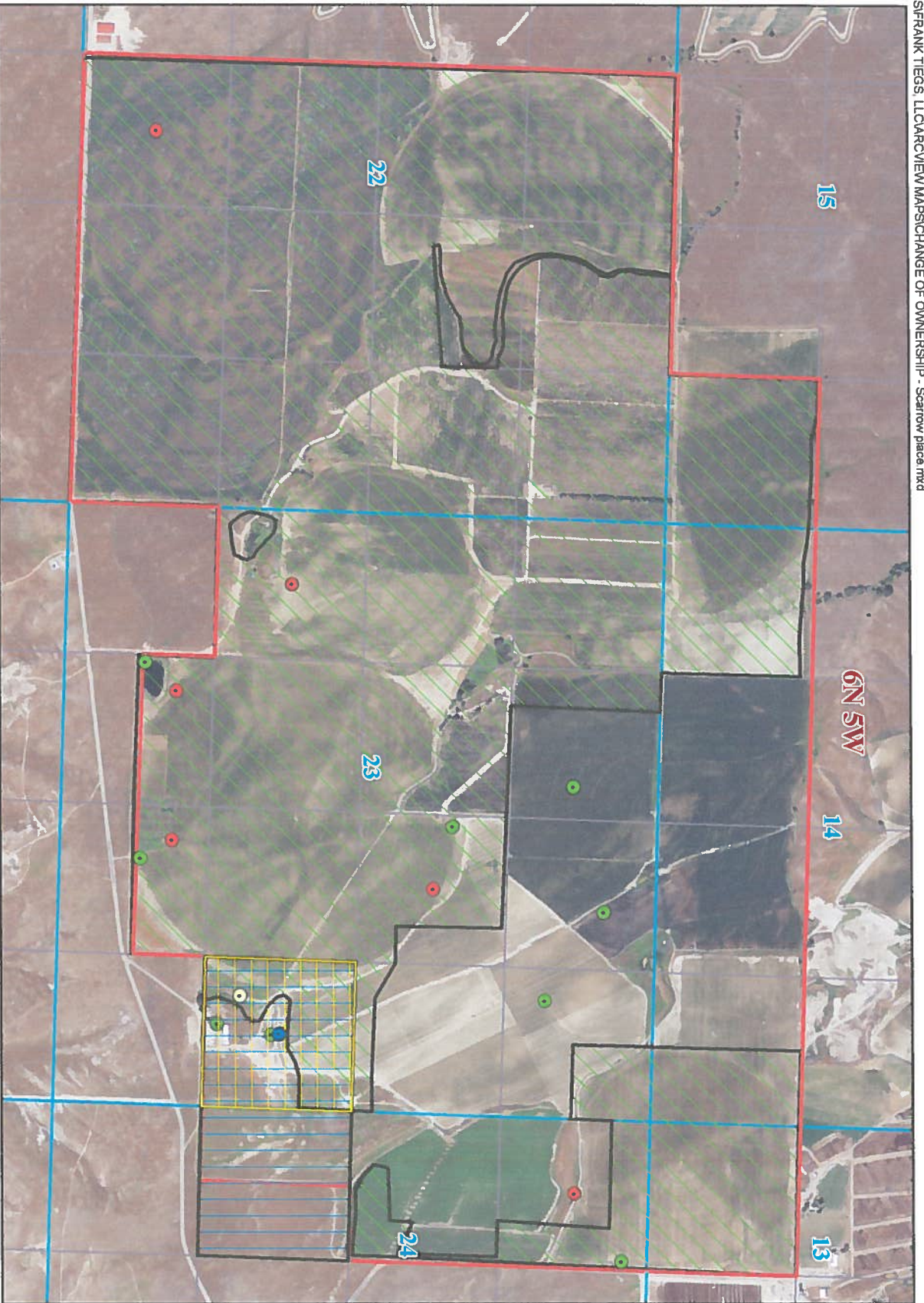
IN FILE # 63-3182

7. Signature: Frank Tiegs Member Manager 08/02/2013
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JA Date 8/14/13 Receipt No. W041434 Receipt Amt. \$ 300.00
Approved by RS Processed by JA Date 8/19/13



FRANK TIEGS, LLC - SCARROW CHANGE OF OWNERSHIP
63-3182, 3308, 3583, 7177, 7349, 7903, 31854, 31855, 21624, 7533
NAIP 2011 AERIAL PHOTOGRAPH

0 625 1,250 2,500 Feet

BROCKWAY ENGINEERING, PLLC.
 ALR - JULY 25, 2013

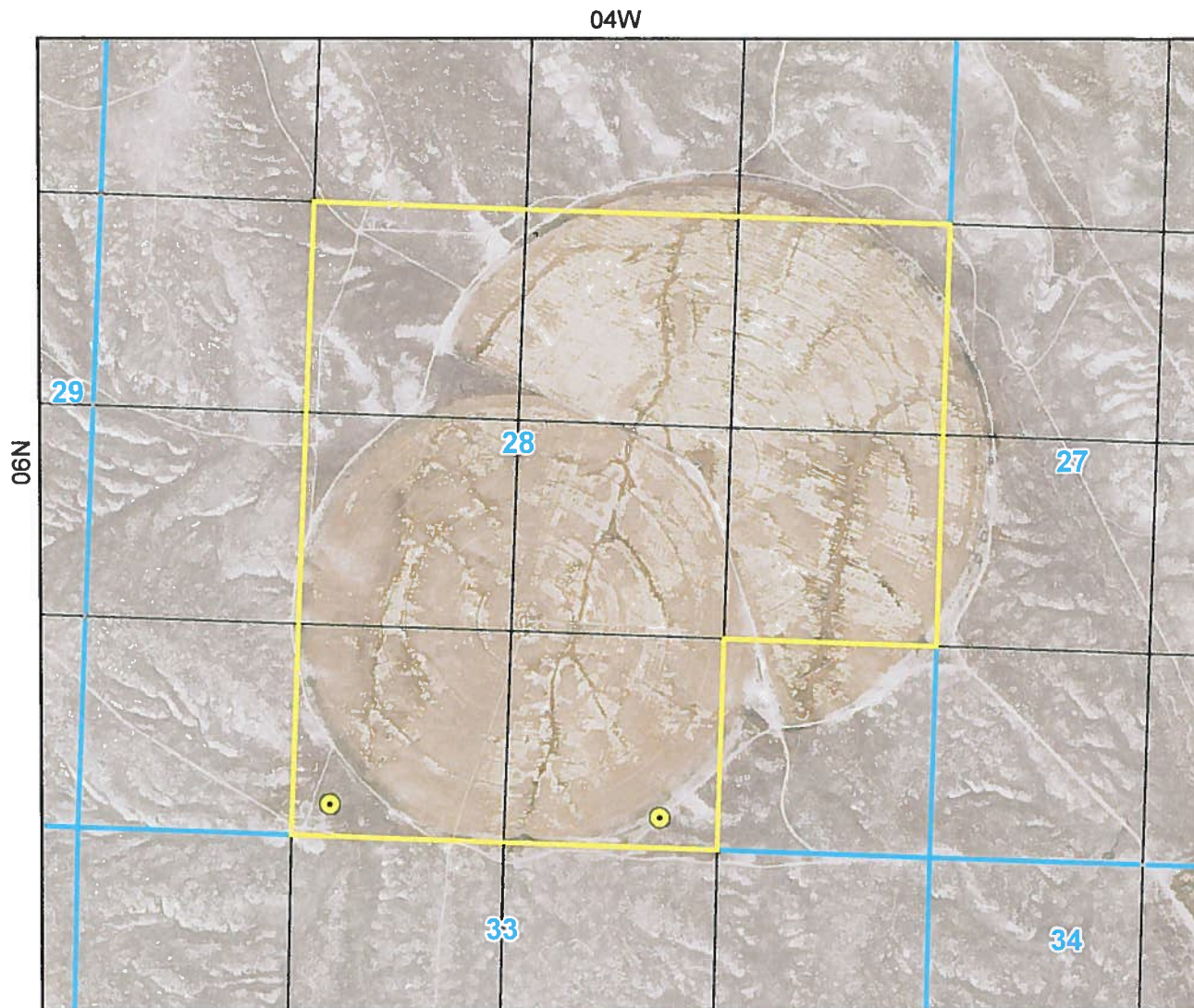


State of Idaho
Department of Water Resources

Water Right 63-7867

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.125 0.25 0.5 Miles



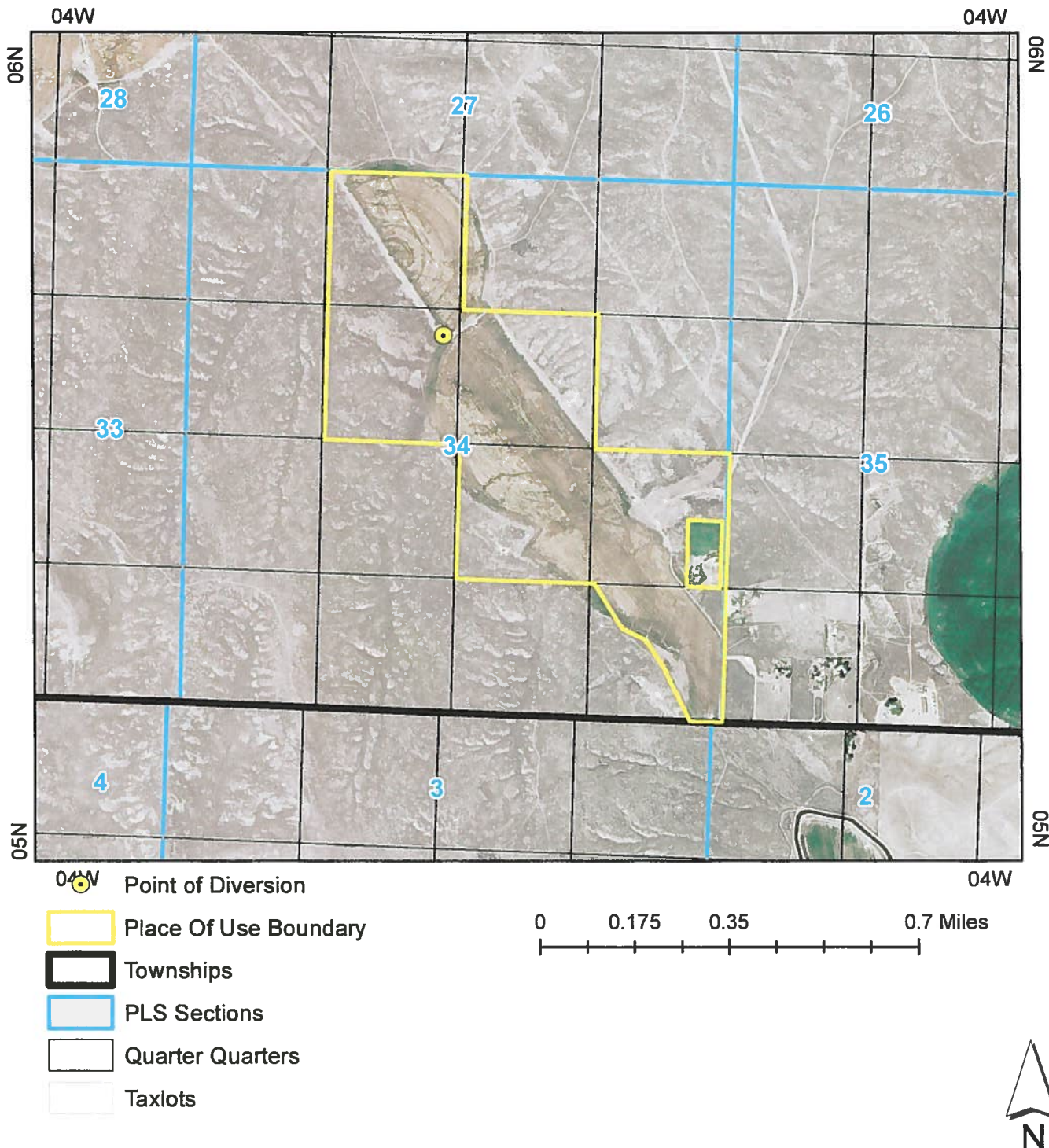
State of Idaho
Department of Water Resources

Water Right

63-31418

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





Pioneer Title Co.

6 0 1 4 6 0 1 2 3 4 5 6

5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

Instrument # 384809

PAYETTE COUNTY

2013-06-28 01:07:07 PM No. of Pages: 4
Recorded for: PIONEER TITLE CANYON - CALDWEL

BETTY J DRESSEN Fee: \$19.00

Ex-Officio Recorder Deputy Christine Poe

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

RECEIVED

OCT 30 2013

WATER RESOURCES
WESTERN REGION

File No. 529039 / 0028183

WARRANTY DEED

For Value Received **BASIN AND RANGE RESOURCE COMPANY, LLC**, a Nevada limited liability company, hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto **FRANK TIEGS, LLC**, a Washington limited liability company, hereinafter referred to as Grantee, whose current address is PO Box 3110 Pasco, WA 99302, the premises described on Exhibit "A", "B" & "C", attached hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, and the current years' taxes, levies, and assessments, including irrigation and utility assessments (if any), which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 17 day of June, 2013.

Basin and Range Resource Company, LLC,
a Nevada limited liability company, by and through its Manager
Vidler Water Company, Inc., a Nevada Corporation

By:


Dorothy Timian-Palmer, President, Chief Operating Officer
Vidler Water Company, Inc.

State of Nevada)
) ss.
County of Carson City)

On this 17th day of June in the year of 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Dorothy Timian-Palmer, known or identified to me to be the President and Chief Operating Officer of Vidler Water Company, Inc., the manager of the limited liability company that executed the foregoing instrument or the person who executed the said instrument on behalf of said limited liability company and corporation, and acknowledged to me that such limited liability company and corporation executed the same.

 **DANIELLE BETTRIDGE**
NOTARY PUBLIC
STATE OF NEVADA
No. 99-59300-5 My Appl Exp. Nov. 4, 2015

Notary Public for the State of Nevada

Residing at: Nevada

Commission Expires: 11/4/15

EXHIBIT A

In Township 6 North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

In Section 14: S $\frac{1}{2}$ S $\frac{1}{2}$;

In Section 15: SE $\frac{1}{4}$ SE $\frac{1}{4}$;

In Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$;

In Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

In Section 24: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXHIBIT B

PARCEL I

Land in Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:

In Section 28: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL II

Land in Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:

In Section 34: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING a tract of land situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at a point 60 feet West of the Southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence continue West along the South line thereof 330 feet;

thence North and parallel with the East line thereof 660 feet;

thence East and parallel with the South line thereof 330 feet;

thence South and parallel with the East line thereof 660 feet to the Point of Beginning;

AND FURTHER EXCEPTING a tract of land situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of said Section 34;

thence S 89°54'03" W, 316.24 feet along the South line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the Point of Beginning;

thence continue S 89°54'03" W, 1000.72 feet to the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence N 0°004'57" W, 1323.65 feet along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the

Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence N 89°56'40" E, 33.77 feet along the North line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence S 33°07'15" E, 523.44 feet;

thence S 66°25'58" E, 246.81 feet;

thence S 35°11'31" E, 327.00 feet;

thence S 27°23'10" E, 582.98 feet to the Point of Beginning.

PARCEL III

Land in Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:

In Section 34: E $\frac{1}{2}$ NW $\frac{1}{4}$.

Exhibit C

PARCEL IV

A 60.00 foot wide ingress-egress and utility easement situated in a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 6 North, Range 4 West, and a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho, lying 30.00 feet each side of the following described centerline:

Commencing at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 34;

thence along the East boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, S 00°43'16" W, 8.94 feet to a point on a curve, said point being the Point of Beginning, the Northerly boundary of said easement beginning on the South boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27, the Southerly boundary of said easement beginning on the East boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 34;

thence along a curve to the left, having an arc length of 15.97 feet, a radius of 200.00 feet, through a central angle of 04°34'26" and having a chord bearing of N 55°06'22" W, 15.96 feet to a point on the South boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27;

thence continuing along a curve to the left, having an arc length of 110.96 feet, a radius of 200.00 feet, through a central angle of 31°47'18" and having a chord bearing of N 73°17'14" W, 109.54 feet to a point which lies 30.00 feet North of the South boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27;

thence parallel with said South boundary, N 89°10'53" W, 1174.04 feet to a point which lies 30.00 feet East of the West boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27;

thence parallel with said West boundary, N 00°40'02" E, 1350.71 feet to a point which lies 60.00 feet North of the South boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27, said point being the Point of Terminus.



5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

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WESTERN REGION

File No. 529039 / 0028183

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Dated this 17 day of June, 2013.

Basin and Range Resource Company, LLC,
a Nevada limited liability company, by and through its Manager
Vidler Water Company, Inc., a Nevada Corporation

By: 
Dorothy Timian-Palmer, President, Chief Operating Officer
Vidler Water Company, Inc.

State of Nevada)
) ss.
County of Carson City)

On this 17th day of June in the year of 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Dorothy Timian-Palmer, known or identified to me to be the President and Chief Operating Officer of Vidler Water Company, Inc., the manager of the limited liability company that executed the foregoing instrument or the person who executed the said instrument on behalf of said limited liability company and corporation, and acknowledged to me that such limited liability company and corporation executed the same.



DANIELLE BETTRIDGE
NOTARY PUBLIC
STATE OF NEVADA

No. 99-59300-5

My Appt. Exp. Nov. 4, 2015

Notary Public for the State of Nevada

Residing at: New York

Commission Expires: 11/4/15

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S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

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RECEIVED



APPLICATION FOR CERTIFICATE OF AUTHORITY FOR FOREIGN LIMITED LIABILITY COMPANY

(Instructions on back of application)

2013 FEB 15
SECRETARY OF STATE
IDaho
AUG 14 2013
WATER RESOURCES
WESTERN REGION
AM 8:53

1. The name of the limited liability company is:

FRANK TIEGS, L.L.C.

2. If the name of the limited liability company is not permissible or is not available in Idaho, the name the foreign limited liability company will use in Idaho is:

3. The jurisdiction under whose laws the limited liability company is formed is: WA

4. The name and complete street address of the registered agent in Idaho is:

RICHARD F. GOODSON

877 MAIN ST STE 1000 BOISE, ID 83702

5. The street and mailing address of the limited liability company's principal office is:

6610 W COURT ST STE B PASCO, WA 99301

Street Address

PO BOX 3110 PASCO, WA 99302

Mailing Address, if different

6. The street and mailing address of the limited liability company's office in the jurisdiction under whose laws it is organized is:

6610 W COURT ST STE B PASCO, WA 99301

Street Address

PO BOX 3110 PASCO, WA 99302

Mailing Address, if different

7. The name and mailing address of at least one member or manager:

FRANK TIEGS

PO BOX 3110 PASCO, WA 99302

8. The mailing address for future correspondence:

PO BOX 3110 PASCO, WA 99302

9. Signature of a manager, member or authorized person:

Signature

FRANK TIEGS, MANAGING MEMBER

Typed Name

Secretary of State use only

IDaho SECRETARY OF STATE
02/15/2013 05:00
CK: 18003 CT: 279455 BH: 1360390
1 @ 100.00 = 100.00 REGFORLLC # 2
1 @ 20.00 = 20.00 EXPEDITE C # 3

W122003