

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 13-07526

Date of Priority: August 29, 1994

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 2.6 AF

Comes now GARY GARNER

PO BOX 66

CLIFTON ID 83228

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 13-07526, and requests that the permit be changed as follows:

Source: SPRINGS

Tributary: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRINGS FRANKLIN County	SW1/4SW1/4SE1/4	Sec. 32, Twp 13S, Rge 38E, B.M.
SPRINGS FRANKLIN County	NW1/4SE1/4SE1/4	Sec. 32, Twp 13S, Rge 38E, B.M.
SPRINGS FRANKLIN County	NW1/4SE1/4SE1/4	Sec. 32, Twp 13S, Rge 38E, B.M.
SPRINGS FRANKLIN County	NW1/4SE1/4SE1/4	Sec. 32, Twp 13S, Rge 38E, B.M.

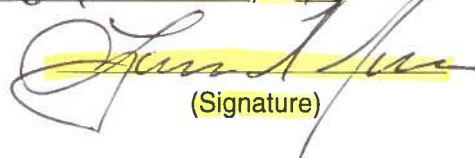
PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 38E 32															X	X	
13S 38E 33											X	X					

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 38E 33											X						

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 6 day of Nov, 2013


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100.00 Received by SC # 6039282 Date 11/7/13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 13-07526 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
3. The irrigation occurring under this domestic use shall not exceed 1/2 acre.

Witness my hand this 12th day of November, 2013


GARY SPACKMAN
Director