

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 61-07119

Priority: July 10, 1972

Maximum Diversion Rate: 5.24 CFS

Maximum Diversion Volume: 1048.0 AF

This is to certify, that BERNARD L BROWN
NORMA JEAN BROWN

655 E 19TH N

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 10, 1972; and has submitted Proof of Beneficial Use on April 9, 1997. An examination indicates that the works have a diversion capacity of 8.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.24 CFS	1048.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NWNW), Sec. 19, Township 04S, Range 06E
NWNW , Sec. 20, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	06E	17	SWSW 40	SESW 40		80
		18	Lot 2 (SWNW) 8	SESW 16	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NWSE 20	SWSE 40	SESE 40	284

Total number of acres irrigated: 364

CONDITIONS OF APPROVAL AND REMARKS

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. Rights 61-02154, 61-07119, 61-07396 and 61-10378 when combined shall not exceed a total diversion rate of 8.10 cfs.
4. Rights 61-02154, 61-07005, 61-07119, 61-07396 and 61-10378 when combined shall not exceed a total diversion rate of 12.88 cfs and the irrigation of a total of 936 acres in a single irrigation season.
5. This right is limited to the irrigation of 262 acres within the place of use described above in a single irrigation season.
6. Rights 61-02154, 61-07005, 61-07396 and 61-10378 are also diverted through the points of diversion described above.

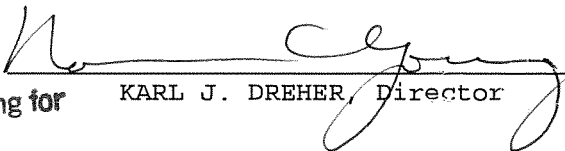
MICROFILMED

APR 28 2000

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 61-07119

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 3rd day of April, 2000.


Acting for KARL J. DREHER, Director

MICROFILMED
APR 28 2000

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 61-07119

Date of Priority: July 10, 1972

Maximum Diversion Rate: 5.24 CFS

Maximum Diversion Volume: 1048.0 AF

Comes now

BERNARD L BROWN

NORMA JEAN BROWN

655 E 19TH N

MOUNTAIN HOME ID 83647

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 61-07119, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.24 CFS	1048.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NWNW), Sec. 19, Township 04S, Range 06E
NWNW , Sec. 20, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	06E	17	SWSW 40	SESW 40		80
		18	Lot 2 (SWNW) 8	SESW 16	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NWSE 20	SWSE 40	SESE 40	284

Total number of acres irrigated: 364

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bernard Brown this 29 day of March, 2000.

MICROFILMED

APR 28 2000

Bernard Brown
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07119

FOR DEPARTMENT USE ONLY

Preliminary check by GWK Fee = 50⁰⁰ Receipted by JM # C048372 Date 3/9/00

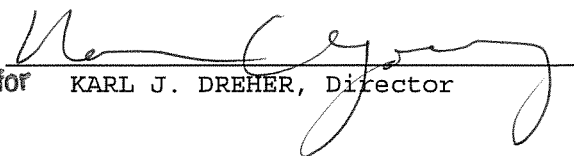
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 61-07119 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. Rights 61-02154, 61-07119, 61-07396 and 61-10378 when combined shall not exceed a total diversion rate of 8.10 cfs.
4. Rights 61-02154, 61-07005, 61-07119, 61-07396 and 61-10378 when combined shall not exceed a total diversion rate of 12.88 cfs and the irrigation of a total of 936 acres in a single irrigation season.
5. This right is limited to the irrigation of 262 acres within the place of use described above in a single irrigation season.
6. Rights 61-02154, 61-07005, 61-07396 and 61-10378 are also diverted through the points of diversion described above.

Witness my hand this 3rd day of April, 2000.


Acting for KARL J. DREHER, Director

MICROFILMED
APR 28 2000

RECEIVED

APR 09 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

APR 11 1997

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07119 Telephone No. 208-587-3535
2. Name(s) of Permit Holder(s): Bernard L. & Norma Jean Brown
3. Post Office Address: 655 E 19 N Mt. Home, Id. 83647
4. Source of Water: Ground water
- a. If ground water, well driller's name: Carl Hickey Date drilled: 4 wells various dates
- b. Pump horsepower: 200-450 Pressure (psi): 70 Dynamic pumping level (ft.): 450

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 320 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 6.4 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR
Flow Measurement Port: Required? ☒ Yes ☐ No Installed? Yes ☒ No

8. Fee Enclosed: \$ 250- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

applicant

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 4/9/97

Bernard L. Brown
Signature (and title if on behalf of a company or organization)

MAY 22 1997

RECEIVED

MAR 04 1994

Department of Water Resources

For Office Use Only

\$15 Fee Received by gy
Date 3/3/94
Receipt No. W017221

RECEIVED

MAR 03 1994

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 61-7119

Name(s) of Permit Holder: Bernard Brown &/or Norma Jean Brown

Mailing Address: 655 E 19th N Mountain Home ID 83647

Date Proof is Due 5/2/94 Telephone No. 587 3535

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Mainline installed, most acreage in production (240), one more well
needs to be constructed to attain full system capacity desired.

Costing \$ 26,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Financial & time constraints.

Permit holder(s) request an extension to May 2, 19 1997

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

MICROFILMED

MAY 22 1997

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to May 2, 1997.

Signed this 11th day March, 19 94

J. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Bernard L. Brown Phone 587-3535
of (address) 655 E 19th N, Mtn Home ID 83647, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 61-07119, and requests that the permit and permit map be changed as follows:

1. ^{Original PD*} Point of diversion: SW ¼ SW ¼, Section 17, Township 04S, Range 06E, B.M.,
County of ELMORE. Other points of diversion: _____

ADD 2 PTS. : NW ¼ NW ¼ Sec. 19 TN-04S Rg-06E
NW ¼ NW ¼ Sec 20 TN-04S Rg-06E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.4 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: (No change)

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
04S	06E	17											40	40					80
		18							40	40					40	40	40	40	240

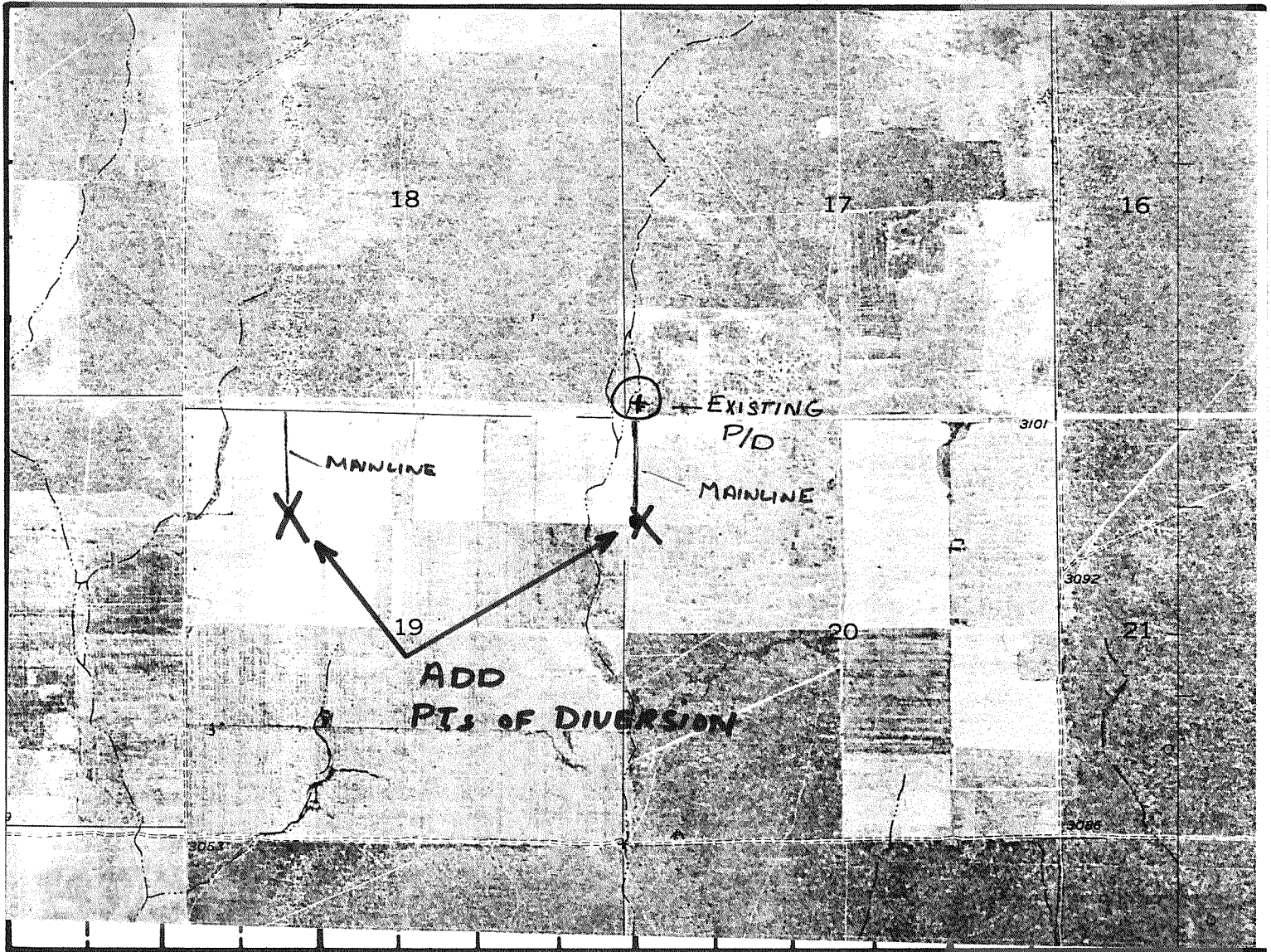
Total number of acres to be irrigated = 320

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED
FEB 10 1992

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

Signed at Boise, ID.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 31 day of Oct, 1991.

(Signature)

FOR DEPARTMENT USE ONLY

W013841

Preliminary check by _____ Fee = \$20.00

Received by JFW Date 10/31/91

Publication prepared by LS Date 11/13/1991

Published in Mountain Home News

Publication dates 11/20 + 11/27/1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions as set forth in Permit No. 61-07119 are met.

FEB 10 1992

Witness my hand this

23rd

day of

January 19 92

Chief, Water Allocation Bureau

RECEIVED
NOV 29 1991

Department of Water Resources
Western Regional Office

**NOTICE OF AMENDED
APPLICATION FOR PERMIT
NO. 61-07119**

Notice is hereby given that application No. 61-07119 in the name of Bernard L. and/or Norma Jean Brown was filed on 7/10/1972 for the diversion of 6.4 cfs from groundwater with a point of diversion within the T4S R6E Sec. 17 SWSW to be used for irrigation purposes from 4/1 to 10/31 within portions of T4S R6E Sec. 17 S1/2SW, Sec. 18 S1/2NW, SE1/4, Elmore County.

The permit holder now proposed to amend the permit by changing the point of diversion to add 2 points: T4S R6E Sec. 19 Lot 1 (NWNW) and T4S R6E Sec. 20 NWNW.

No change in place of use.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before **December 9, 1991.**

R. Keith Higginson
Director

Published in the Mountain Home News
on 11/20 and 11/27/1991.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 20th day of

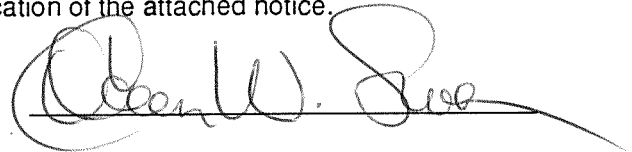
November, 1991, and the last publi-

cation having been made on the 27th day of

November, 1991; every Wednesday

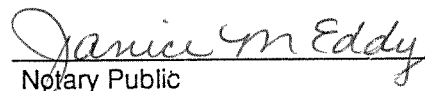
issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.



Subscribed and sworn to me this 27th day of

November, 1991


Notary Public

MICROFILMED

FEB 10 1992

Residing in Mountain Home, Elmore County, Idaho. My commission expires 10-4-97.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 61-07119

Proposed Priority: July 10, 1972 Maximum Diversion Rate: 6.40 CFS
This is to certify, that **BERNARD L. BROWN**
NORMA JEAN BROWN
655 E. 19TH N.
MOUNTAIN HOME, ID 83647

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	6.40 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 17, Township 04S, Range 06E
ELMORE County

<u>PLACE OF USE:</u> IRRIGATION						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	06E	17	SWSW 40	SESW 40		80
		18	LOT 2(SWNW) 40	SENW 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	240
Total number of acres irrigated:						320

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 2, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
7. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

MICROFILMED

MAY 08 1991

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

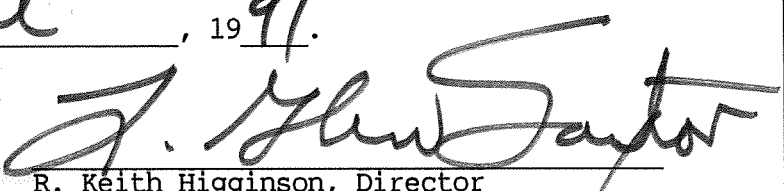
NO. 61-07119

CONDITIONS/REMARKS:

8. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
9. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
10. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
11. This right is filed in conjunction with Bureau of Land Management Desert Land Entry #5508.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of April, 1991.

for 
R. Keith Higginson, Director

MICROFILMED

MAY 08 1991

Identification No. _____

Application No. 61-7119

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant BERNARD L. &/or NORMA JEAN BROWN
post office address 655 East 19th North Mountain Home, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 4 S
Range 6 E B.M. Elmore County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 76.4* for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7 6.4* cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works: ** changed per Mr. Brown's office visit on 3-20-91 TjL*
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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MAY 08 1991

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation* below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 S	6 E	17											40	40					80
		18						L.A.	40	40					40	40	40	40	240
		20	40	40	40	40	40	40	40	40					40	40	40	40	480

Total number of acres to be irrigated -800-320*
* changed per Mr. Brown's office visit on 3-20-91 T.H.
c. Describe any other water rights used for the same purposes as described above.

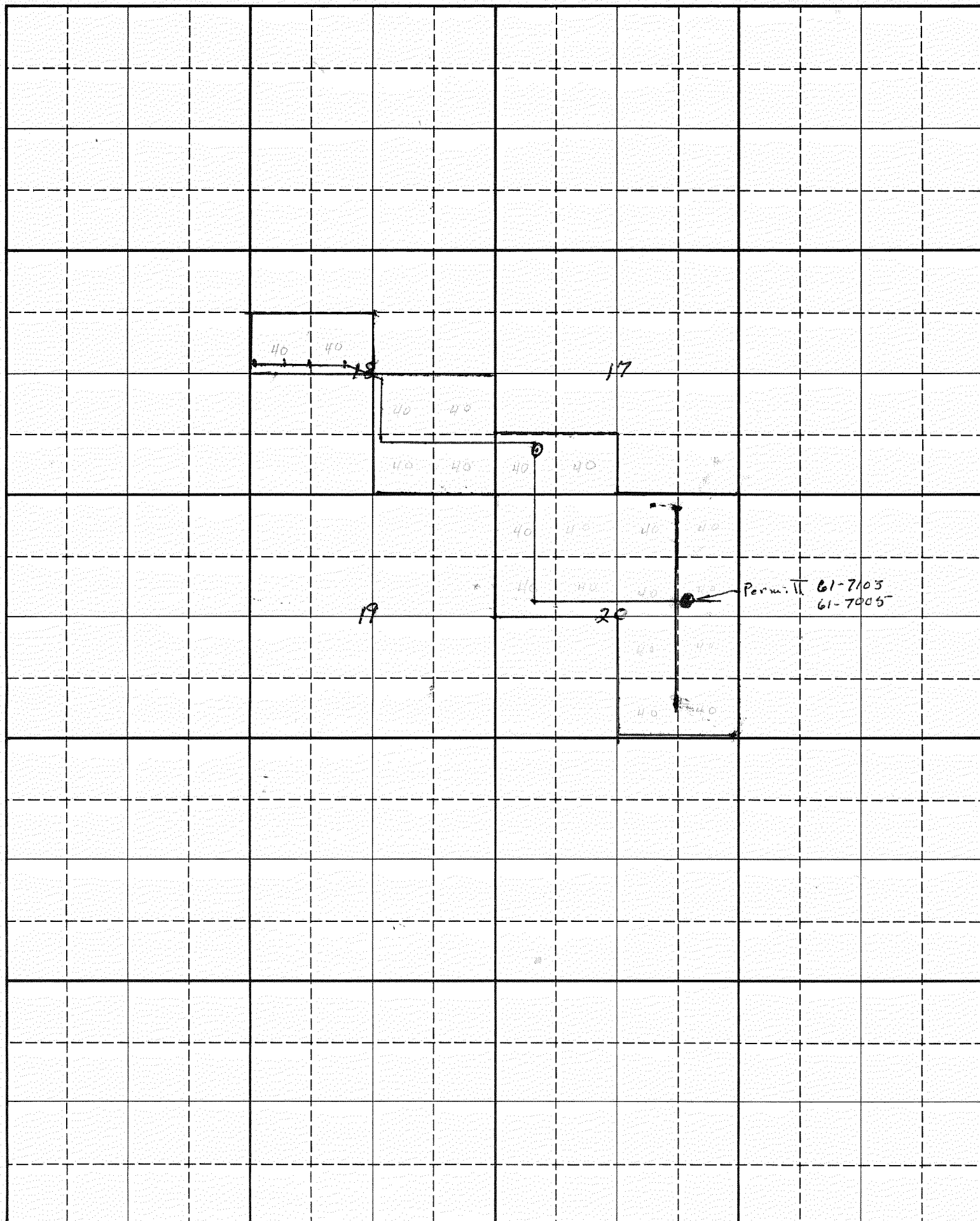
9. a. Who owns the property at the point of diversion By phone D.H. B & M
b. Who owns the land to be irrigated or place of use By phone D.H. B & M
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks ~~supplemental~~ supplemental water for section 20 - existing permit for 2 cubic feet per second (61-7103) ~~Permit for 5 c.f.s.~~ Permit No. 61-7005 for 6.4 c.f.s.

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MAY 08 1991

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

REFILMED

MAY 08 1991

Bernard Brown
(Applicant)

Microfilm
MAY 08 1991

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Lois Whitney, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 3rd day of

April, 19 91, and the last publication having been made on the 10th day of

April, 19 91; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lois Whitney

Subscribed and sworn to me this 10th day of

April, 19 91

(C. J. W. Swo)
Notary Public

NOTICE OF APPLICATION FOR TRUST WATER RIGHT 61-07119

BROWN, BERNARD L.
BROWN, NORMA JEAN
655 E. 19TH N.
MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: SWSW Sec 17 T 04S R
06E

Use: IRRIGATION (6.400 CFS); Total
Diversion: (6.400 CFS)

Date Filed: 7/10/1972

In: T04S R06E S17 SWSW SESW;
S18 Lot 2 (SWNW) SENW NESE
NWSE SWSE SESE

320.0 ACRES TOTAL

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before APRIL 22, 1991.

R. KEITH HIGGINSON, Director
Published 4/3/1991 & 4/10/1991.

MICROFILMED

MAY 08 1991

OKY2

4-12-91

RECEIVED

Department of Water Administration

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BERNARD L. and/or NORMA JEAN BROWN, 655 East 19th North, Mountain Home, Idaho, have on July 10, 1972 submitted Application No. 61-7119 for a permit to appropriate 7 cubic feet per second of water from a ground water source by means of well, pump and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 4S, R. 6E, B. M., Elmore County to be used from April 1 to Oct. 31 for the irrigation of 80 acres in the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17, 240 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 18 and 480 acres within the N $\frac{1}{2}$ and the SE $\frac{1}{4}$, Sec. 20, all within T. 4S, R. 6E, B. M. (800 acres total).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on August 3, 1972 and August 10, 1972.

County of Elmore }
STATE OF IDAHO } ss.

I, Union M. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...3... day of ...August..., 1972, and the last publication having been made on the ...10... day of ...August... 1972...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Union M. Waters

Subscribed and sworn to me this 10th day of ...August... 1972

MICROFILMED

Notary Public

MAY 08 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BERNARD L BROWN
NORMA JEAN BROWN
655 E 19TH N
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07119

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

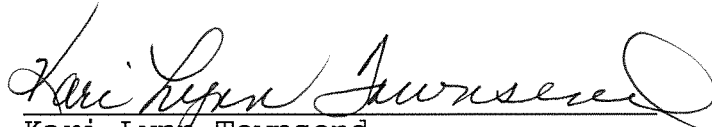
APR 28 2000

CERTIFICATE OF MAILING

I hereby certify that on the **4th** day of **April, 2000**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 61-07119

BERNARD L BROWN
NORMA JEAN BROWN
655 E 19TH N
MOUNTAIN HOME ID 83647


Kari Lynn Townsend
Secretary

MICROFILMED

APR 28 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BERNARD L BROWN
NORMA JEAN BROWN
655 E 19TH N
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07119

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that your place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, the permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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APR 28 2000

MEMORANDUM

TO: File 61-07119

FROM: Sharla

DATE: March 1, 2000

RE: License Review

Mr. Brown now has four water rights which were recently transferred that list 799 acres irrigated in Sections 19 and 20 from four wells (two of which are new proposed wells authorized under the transfer approval). The two original wells were used under two existing licenses and an Snake River Basin Adjudication expansion claim but when the right holder placed some of his lands into CRP, he then used the two existing wells to irrigate the lands listed under this permit. As noted in Gary Spackman's memo of 7/1/99, Mr. Brown does not have enough capacity to irrigate the lands under CRP when they come out of the program AND the lands under the permit simultaneously. Because of this, an extensive review of ASCS records was made to determine the maximum number of acres ever irrigated at one time from those two wells so that the parameters of the license to be issued for this permit would not constitute an enlargement of what had actually been developed and used.

As shown in the attached irrigation analysis, 618 acres is the maximum number of acres irrigated under the two wells prior to the filing of proof of beneficial use under this permit. The 618 acres were irrigated in 1996 in Sections 18, 19 and 20. A GIS map is also attached and the total number of acres calculated from the GIS data comes out to be 616 acres. The acres covered by the three existing rights totaled 479 acres. $616 - 479 = 137$ acres available for licensing under this permit. Another 320 acres were picked up by the transfer with a fourth right, bringing the right holder's total allowed irrigation of 936 acres/season. The license for 61-07119 can be issued for the 364 acres within Sections 17 and 18 with a remark limiting it to 137 acres/season. The two well have not been modified since they were examined under the earlier two licenses. The capacity of the two was measured at 8.10 cfs. The license will contain a remark limiting the combined rate of diversion under this right and 61-02154/07396/10378 to 8.10 cfs and when all are combined with 61-07005 they are limited to 12.88 cfs as described in the recent transfer. The license will also contain a condition limiting the total number of acres to be irrigated in a single irrigation season under the 5 rights to 936 acres.

In 1996, 262 acres cropped in Sections 17 + 18. allow 262 acres under this right, but retain 936-acre combined limit.

*Rate = $262 \times .02 = 5.24$ cfs
Volume = $262 \times 4 = 1048$ AF.*

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APR 28 2000

S. Keen, Supervisor

3/26/2000

IRRIGATION ANALYSIS

Bernard Norma Brown

Prepared by: Sharla Curtis

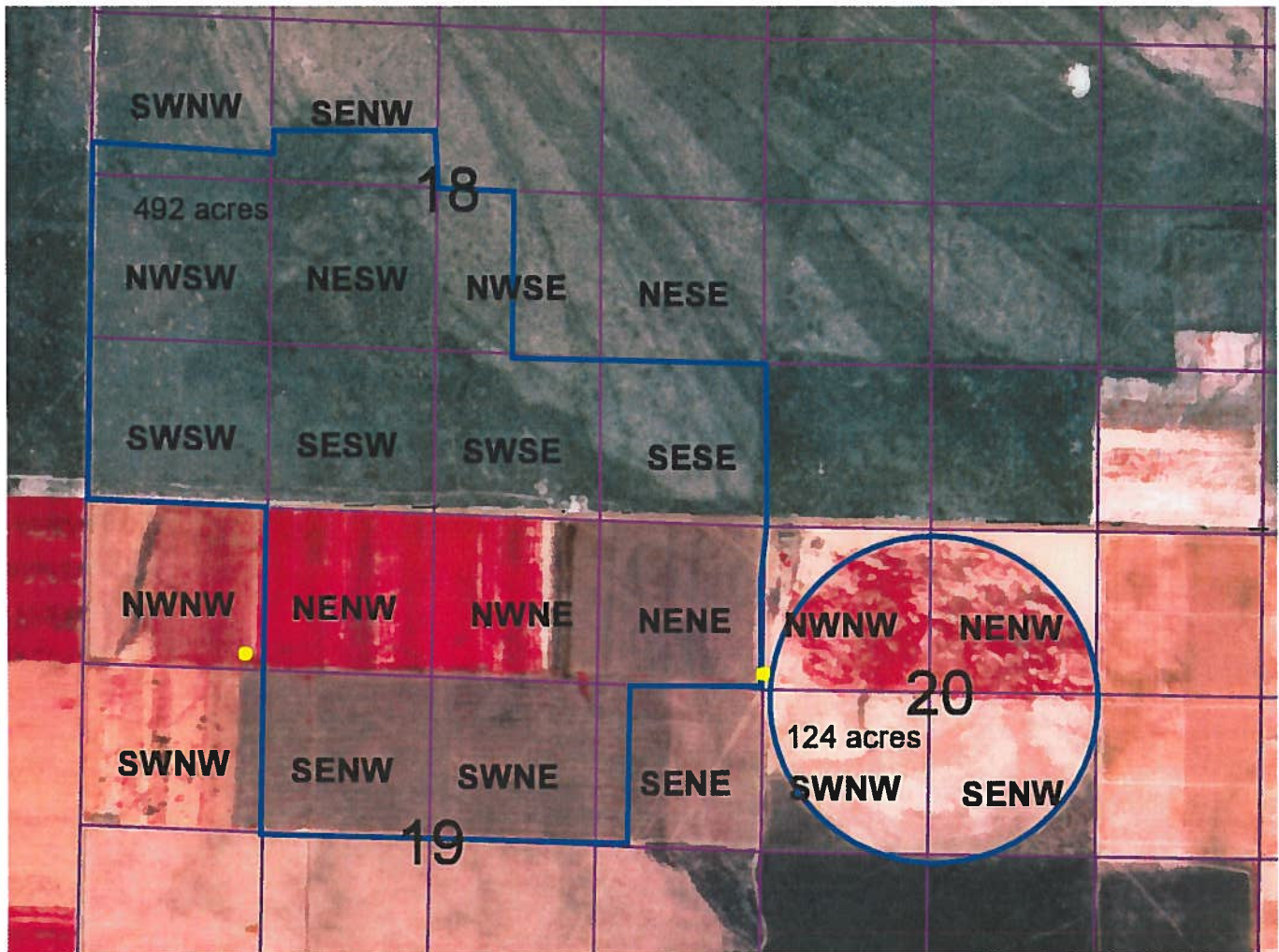
TRACT	Field	Legal Description	1996	1997	1998	1999												
356		Sections 19 & 20, T4S, R6E																
	1	NW1/4, S19	CRP	CRP	CRP	FALLOW												
	2	NE, S19	122	122	FALLOW	FALLOW												
	3	NW1/4, S20 (corner)		5	FALLOW	FALLOW												
	4	NENW, S20		9	FALLOW	FALLOW												
	5	SW1/4, S19	CRP	CRP	CRP	FALLOW												
	6	E1/2NW, S19	84	84	FALLOW	20												
	7	SENE, S19	CRP	CRP	CRP	120												
	8	SW1/4, S20 (corner)	FALLOW	6	FALLOW	FALLOW												
	9A	W1/2NW, S20 (partial circle)	121	128	FALLOW	FALLOW												
	9B	NW1/4, S20 (remainder of circle)	29		FALLOW	40												
	10	SE1/4, S20 (circle)		7	FALLOW	40												
	11	NW1/4, S19	CRP	CRP	CRP	FALLOW												
	12	NESW, S19	CRP	CRP	CRP	FALLOW												
	13	NESE	CRP	CRP		44												
	14	S19 (corner)	CRP	CRP	CRP	40												
	15	E1/2, S20	CRP	FALLOW	114	FALLOW												
	16	?																
	17	?			45													
	18	?			45													
	19	?			CRP													
708		Sections 17 & 18, T4S, R6E																
	1	S1/2NW, S18	22															
	2A	N1/2SE, S18	10															
	2B	N1/2SE, S18	10															
	3	S1/2SE, S18	80															
	4	S1/2SW, S17	FALLOW															

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APR 28 2000

Prepared by: Sharla Curtis

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APR 28 2000

This map outlines the total number of acres irrigated from Mr. Brown's two existing wells in 1996. Data for 1991 through 1999 was examined and it was determined that 1996 was the year that the most acres were irrigated. The acres shown in Sections 19 and 20 are covered under other existing rights and will not be included in the license for right 61-07119.

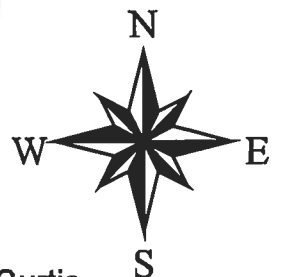


0.5 0 0.5 1 Miles

 Place of Use
(Sections 18, 19 and 20, T4S, R6E)

 Points of Diversion
(NWNW, S19 and NWNW, S20)

MICROFILMED
APR 28 2000



Prepared by Sharla Curtis
IDWR - March 1, 2000
1987 NAPP Photo

LICENSE REVIEW CHECKLIST

Reviewed by Sharla Curtis on 2/10/00

Permit No. 61-07119

BU Fee Pd \$250.00

Name/Address: ☒ OK ☐ CHANGE

Govt Lots ☐ n/a ☐ plat copy attached

AREA OF CONCERN: No/Yes ☐ Moratorium

11H GWMA TRUST/NON-TRUST

see Jim Luke's memo of 4/17/91

GROUNDWATER: (✓Flow Chart)

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M (if on permit)

LOCATION:

Trust ☒ - R55(consumptive uses)
Non-Trust ☐ - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

PD Change ☒ - P39/P47 - feds(P40)
PD Add ☐ - P45/P42

PU Change ☒ - P41/P47 - feds(P43)
PU Add ☐ - P41/P42

PD & PU Change ☐ - P37 - feds(P48)

USES:

STORAGE - 18A-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 081
FISH PROP - 029(70'S only)-042-081
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

Use Change/Add ☐ - P46

ADVANCE PRIORITY? ☐ Yes ☒ No

MISC CONDITIONS/REMARKS:

Multiple p's per ¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - C/tire shop
Non-consumptive - 027
Water Quality - 081-R07
Mitigation - 121 (if on permit)
PPU acre limit - W27

CHECK NEW IRR SEASON MAP ☐

SURFACE WATER: (✓Flow Chart)

In/Above MSF - WB9
WD - R04 (WD# ☐
≤ 0.20 cfs/others - R02- 01P or No MD
> 0.20 cfs - R43

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

SNAKE R (01) - W22, N/A
(02,03) - WB9 if above Weiser
Payette R (65) - 047(Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - R22-R23 (+uses)-025-081-W42-W43-027
MUNICIPAL
Restricted area - 022,075
Irr., GW/supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
>1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5
Lawn/garden included - W01

OVERLAP ANALYSIS/RATES/VOLUMES:

PD overlap rights - W35-W36 Right # 2154/07005/7396/10371
PU overlap rights *None* - WB7-W31(<1 ac)
GW replaced SW - 050

Permit Rate 6.40 cfs Fee Limit 7.00 cfs
Measured 8.10 cfs Theoretical cfs

Use	Rate	Volume
<u>Irr</u>	<u>2.74</u> cfs	<u>548.0</u> af
<u> </u>	<u> </u> cfs	<u> </u> af
<u> </u>	<u> </u> cfs	<u> </u> af
TOTALS	<u> </u> cfs	<u> </u> af

OTHER CONDITIONS/REMARKS/COMMENTS

SRBA Claim Filed ☐ Yes ☐ No

If no, is a claim required: ☐ Yes ☐ No

AMENDMENTS REQUIRED ☒ Yes ☐ No

If yes, paragraph codes: P41, P38

Adjustment Memo Needed ☐ Yes ☐ No

CRP

PRICE SUPPORT AND PRODUCTION ADJUSTMENT
PROGRAM

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 463

FARM AND TRACT DETAIL LISTING

DATE: 06-28-91

Operator Name and Address ID

Original: _____

TRIPLE B FARMS 0439
455 EAST 19TH NORTH
MOUNTAIN HOME, ID 83647

Revision: _____

Cropland: 1,183.2

Farmland: 1,219.0

Tract Number	Field Number	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Plnt Prac	Prod Share	Prod ID
0		Ir	WHEAT				.0					1.0000	0439
		Ir	BARLY				.0					1.0000	0439
		Ir	OATS				.0					1.0000	0439
		Crop WHEAT	Nirr		Irr .0	Crop OATS	Nirr	Irr .0		Crop BARLY		Nirr	Irr .0
Photo Number/Legal Description: None													
Cropland:		.0		Reported:		.0		Difference:		.0		Reported D,B,S,R,A: .0	
356	5	Ir	CRP		1		40.5			I		1.0000	0439
	7	Ir	CRP		1		37.6			I		1.0000	0439
	11	Ir	CRP		1		49.7			I		1.0000	0439
	12	Ir	CRP		1		88.6			I		1.0000	0439
	13	Ir	CRP		1		3.7			I		1.0000	0439
	14	Ir	CRP		1		165.0			I		1.0000	0439
	15	Ir	CRP		1		318.4			I		1.0000	0439
	1	Ir	CRP		1		34.6			I		1.0000	0439
	2	Ir	BEANS	SMW	DryEd		122.4			I		1.0000	0439
	3	Ir	FALLOW			ACR	4.7			I		1.0000	0439
	4	Ir	FALLOW			ACR	8.5			I		1.0000	0439
	6	Ir	BEANS	SMW	DryEd		84.0			I		1.0000	0439
	8	Ir	FALLOW			ACR	8.4			I		1.0000	0439
	9A	Ir	FALLOW			ACR	28.2			I		1.0000	0439
	9B	Ir	PTATO				100.0			I		1.0000	4238
	10	Ir	FALLOW			ACR	7.4			I		1.0000	0439
		Crop ACR	Nirr 57.2		Irr	Crop CRP	Nirr	Irr 738.1		Crop OFAV		Nirr 306.4	Irr
Photo Number/Legal Description: I20 R 6E T 4S SEC 19,20													
Cropland:		1,101.7		Reported:		1,101.7		Difference:		.0		Reported D,B,S,R,A: .0	

588 1 Ir BEANS SNW DryEd

81.5

1.0000 0439

MICROFILMED
APR 28 2000

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 463

FARM SUMMARY

DATE: 06-28-91

Operator Name and Address ID

Original: _____

TRIPLE B FARMS 0439

Revision: _____

655 EAST 19TH NORTH
MOUNTAIN HOME, ID 83647

Cropland: 1,183.2

Farmland: 1,219.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a) Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, OIRM Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR ASCS COUNTY OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or handicap.

THERE ARE NO PRODUCERS WITH SHARES FOR PROGRAM CROPS.

Producer Name ID
TRIPLE B FARMS 0439
FARRIS INC. 4238

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
WHEAT	.0		OATS	.0		BARLY	.0	
ACR	57.2		CRP	738.1		OFAV	387.9	

Initials

Yes No
BFB BFB

Land designated for Acreage Conservation Reserve (ACR), Conserving Use (CU), and Pay/92 acreage to be credited for payment purposes, meets cropping requirements and other eligibility requirements as applicable. Other program crops or land uses planted.

I request that any acreage available to be credited to program crops for payment or considered planted purposes, be credited in the following order:

WHEAT BARLY OATS

If eligible, P&CP credit for a zero report shall be credited to the following crops:

WHEAT BARLY OATS

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. The signing of this form gives ASCS representatives authorization to enter and inspect crops and land uses on the above identified land. I understand that an inaccurate acreage report could result in payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

Operator's Signature

Date

Triple B Farms BFB Brown6/28/91

MICROFILMED

APR 28 2000

T 587
401

1 HEL
75.3

OUT

1 HEL
90.8

1 HEL
81.5

*Small
White
Beans*

7 HEL
35.6

24

19 T 356
403

HEL

34.6 VCP

2 HEL
122.4

*White
Beans*

800

HEL

800

19

25

14

11

10

9

8

7

6

5

4

3

2

1

HEL
126.3

100.0
90

GP Potatoes

128.2

HEL

521

13 HEL
31.8

ERF

CRP

PRICE SUPPORT AND PRODUCTION ADJUSTMENT
PROGRAM

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1992

FARM NUMBER: 641

FARM AND TRACT DETAIL LISTING

DATE: 06-24-92

Operator Name and Address ID

Original: _____

TRIPLE B FARMS 0439

Revision: _____

455 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Cropland: 1,503.2

Farmland: 1,539.0

Tract Number	Field Number	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	D/M	Crop Stat	Plnt Prac	Prod Share	Prod ID
0		Ir	BARLY	SPR			.0					.2500 .7500	1439 5771

Crop BARLY Nirr Irr .0

Photo Number/Legal Description: None

Cropland: .0 Reported: .0 Difference: .0 Reported D,B,S,R,A: .0

356	Sec 19 1	Ir	CRP		1		34.6			I		1.0000	1439
	Sec 19 2	Ir	SBEET				122.4			I		.2500 .7500	1439 6230
	Sec 20 3	Ir	WHEAT	SWS	Grain		4.7			I		1.0000	1439
	Sec 20 4	Ir	WHEAT	SWS	Grain		8.5			I		1.0000	1439
	Sec 19 5	Ir	CRP		1		40.5			I		1.0000	1439
	Sec 19 6	Ir	SBEET				84.0			I		.2500 .7500	1439 6230
	Sec 19 7	Ir	CRP		1		37.6			I		1.0000	1439
	Sec 20 8	Ir	WHEAT	SWS	Grain		8.4			I		1.0000	1439
	Sec 20 9	Ir	WHEAT	SWS	Grain		128.2			I		1.0000	1439
	Sec 20 10	Ir	WHEAT	SWS	Grain		7.4			I		1.0000	1439
	Sec 19 11	Ir	CRP		1		49.7			I		1.0000	1439
	Sec 19 12	Ir	CRP		1		88.6			I		1.0000	1439
	Sec 19 13	Ir	CRP		1		3.7			I		1.0000	1439
	Sec 19 14	Ir	CRP		1		165.0			I		1.0000	1439
	Sec 20 15	Ir	CRP		1		318.4			I		1.0000	1439

Crop WHEAT	Nirr	Irr 157.2	Crop SBEET	Nirr 206.4	Irr	Crop CRP	Nirr	Irr 738.1
------------	------	-----------	------------	------------	-----	----------	------	-----------

Photo Number/Legal Description: I20 R 6E T 4S SEC 19,20

Cropland: 1,101.7 Reported: 1,101.7 Difference: .0 Reported D,B,S,R,A: .0

588	1A	Ir	SBEET				30.0			I		.2500 .7500	1439 6230
	1B	Ir	PTATO				51.0			I		.2500	1439

MICROFILMED
Y FAV
APR 28 2000

CS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1992

FARM NUMBER: 641

FARM AND TRACT DETAIL LISTING

DATE: 06-24-92

Tract Number	Field Number	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	Plnt Prac	Prod Share	Prod ID
588	1B	Ir	PTATO	(continued)								.7500	6230
		Crop SBEET		Nirr 30.0	Irr	Crop OFAV		Nirr 51.0	Irr				
		Photo Number/Legal Description: I20 R 5E T 4S SEC 24											
		Cropland:	81.5	Reported:	81.0	Difference:	-5	Reported D,B,S,R,A:				.0	
708	1	Ir	FALOW			CUPCP	80.0			I		1.0000	1439
	2A	Ir	FALOW			CUPCP	64.2			I		1.0000	1439
	2B	Ir	FALOW			ACR	15.8			I		1.0000	1439
	3	Ir	WHEAT	SWS	Grain		80.0			I		1.0000	1439
	4	Ir	PTATO			Y FAV	75.0			I		.2500 .7500	1439 5771
		Crop WHEAT CUPCP		Nirr 144.2	Irr 80.0	Crop ACR		Nirr 15.8	Irr	Crop OFAV		Nirr 75.0	Irr
		Photo Number/Legal Description: I20 T4S R4E Desert Entry											
		Cropland:	320.0	Reported:	315.0	Difference:	-5.0	Reported D,B,S,R,A:				.0	

MICROFILMED

APR 28 2001

SCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1992

FARM NUMBER: 641

FARM SUMMARY

DATE: 06-24-92

Operator Name and Address ID

Original: _____

TRIPLE B FARMS 0439

Revision: _____

655 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Cropland: 1,503.2

Farmland: 1,539.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, OIRM Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR ASCS COUNTY OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or handicap.

Producer Name ID Crop Share
BERNARD BROWN 1439 WHEAT 1.0000

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
WHEAT	237.2		SBEET	236.4		BARLY	.0	
ACR	15.8		CRP	738.1		OFAV	126.0	
CUPCP	144.2							

Initials

Yes No

BEB

Does land designated for Acreage Conservation Reserve (ACR), Conserving Use (CU), and Pay/92 acreage to be credited for payment purposes, meet cropping requirements and other eligibility requirements as applicable?
Do you have other program crops or land uses planted on this farm (not listed on this report of acreage)?

I request that any acreage available to be credited to program crops for payment or considered planted purposes, be credited in the following order:

WHEAT BEB BARLY

If eligible, P&CP credit for a zero report shall be credited to the following crops:

BARLY BEB

I do not want nonparticipating program crop acreage to apply to Flex first.

NA BEB

Crop Reported Fall Reported Spring
OFAV 126.0 126.0

BEB

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. The signing of this form gives ASCS representatives authorization to enter and inspect crops and land uses on the above identified land. I understand that an inaccurate acreage report could result in payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

Operator's Signature

Date

Triple B Farms by B.L. Brown

6/26/92

MICROFILMED

APR 23 2000

W H T
100 11 7 B

Beets

T 587
401

1 HEL
75.3

OUT

T 588
S Beets
Potatoes
57.30
1A

75 Jeff Harper

10

Potatoes

1 HEL 57
81.5

2 HEL
70.8

HEL 1

HEL 1

HEL 1

HEL 1

HEL 1

HEL 1

HEL 1

HEL 1

T 708

641

800

T 627

501

T 356

641

346

HEL

HEL

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2

800

3

800

S Beets

S Beets

CRP

CRP
MICROFILMED
APR 28 2000

14 HEL
165.0

12 HEL
88.6

19

30

age, sex, marital status, or disability

CRP

PRICE SUPPORT AND PRODUCTION ADJUSTMENT PROGRAM

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1993

FARM NUMBER: 641

FARM AND TRACT DETAIL LISTING

DATE: 01-27-94

Operator Name and Address ID
BERNARD BROWN 1439
655 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Original: _____
Revision: 99
Cropland: 1,503.2
Farmland: 1,539.0

Tract Number	Field Number	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	PltPr FCIC	Prod Share	Prod ID
0		Ir	WHEAT	SNW			.0					1.0000	1439
		Ir	BARLY	SPR			.0					1.0000	1439
		Ir	OATS	SPR			.0					1.0000	1439
		Crop BARLY	Nirr		Irr .0	Crop OATS	Nirr	Irr .0		Crop WHEAT		Nirr	Irr .0
Photo Number/Legal Description: None													
Cropland:			.0	Reported:		.0	Difference:		.0	Reported D.B,S,R,A:		.0	
756	1	Ir	CRP				34.6			I		1.0000	1439
	5	Ir	CRP				40.5			I		1.0000	1439
	7	Ir	CRP				37.6			I		1.0000	1439
	11	Ir	CRP				49.7			I		1.0000	1439
	12	Ir	CRP				88.6			I		1.0000	1439
	13	Ir	CRP				3.7			I		1.0000	1439
	14	Ir	CRP				165.0			I		1.0000	1439
	15	Ir	CRP				318.4			I		1.0000	1439
	2A	Ir	FALLOW			CUPAY	72.4			I		1.0000	1439
	2B	Ir	BEANS	SNW	DryEd	Y FAV	30.0			I		1.0000	1439
	3	Ir	FALLOW			CUPCP	4.7			I		1.0000	1439
	4	Ir	FALLOW			CUPCP	8.5			I		1.0000	1439
	6A	Ir	FALLOW			CUPAY	61.0			I		1.0000	1439
	6B	Ir	BEANS	SNW	DryEd	Y FAV	23.0			I		1.0000	1439
	8	Ir	FALLOW			CUPCP	8.4			I		1.0000	1439
	9	Ir	FALLOW			CUPAY	128.2			I		1.0000	1439
	10	Ir	FALLOW			CUPCP	7.4			I		1.0000	1439
	2C	Ir	BEANS	SHR	DryEd	Y FAV	20.0			I		1.0000	1439
Crop CRP OFAV			Nirr		Irr 738.1	Crop CUPAY	Nirr 261.6	Irr		Crop CUPCP		Nirr 29.0	Irr

MICROFILMED
APR 28 2000
PAGE 4

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1993

FARM NUMBER: 641

FARM AND TRACT DETAIL LISTING

DATE: 01-27-94

Tract Number	Field Number	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	PltPr FCIC	Prod Share	Prod ID								
356																					
Photo Number/Legal Description: I20 R 6E T 4S SEC 19,20																					
Cropland: 1,101.7 Reported: 1,101.7 Difference: .0 Reported D,B,S,R,A: .0																					
588	1	Ir	FALLOW			CUPCP	81.5			I		1.0000	1439								
		Crop	Nirr	Irr																	
		CUPCP	81.5																		
Photo Number/Legal Description: I20 R 5E T 4S SEC 24																					
Cropland: 81.5 Reported: 81.5 Difference: .0 Reported D,B,S,R,A: .0																					
708	1	Ir	FALLOW			CUPCP	80.0			I		1.0000	1439								
	2A	Ir	PTATO		Proces	Y FAV	30.0			I		1.0000	1439								
	2B	Ir	FALLOW			CUPCP	50.0			I		1.0000	1439								
	3	Ir	PTATO		Proces	Y FAV	80.0			I		1.0000	1439								
	4	Ir	FALLOW			CUPCP	80.0			I		1.0000	1439								
		Crop	Nirr	Irr		Crop	Nirr	Irr													
		CUPCP	210.0			OFAV	110.0														
Photo Number/Legal Description: I20 T4S R6E Desert Entry																					
Cropland: 320.0 Reported: 320.0 Difference: .0 Reported D,B,S,R,A: .0																					

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APR 28 2000

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MICROFILMED
APR 28 2000

572

HEL

CRP

PRICE SUPPORT AND PRODUCTION ADJUSTMENT
PROGRAM

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1994

FARM NUMBER: 641

FARM AND TRACT DETAIL LISTING

DATE: 08-04-94

Operator Name and Address ID

Original: _____

BERNARD BROWN 1439
655 E 19TH N
MOUNTAIN HOME, ID 83647-1733Revision: CRP

Cropland: 1,503.2

Farmland: 1,539.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	PltPr FCIC	Prod Share	Prod ID
0		Ir	BARLY	SPR			.0					1.0000	4180
		Ir	OATS	SPR			.0					1.0000	4180
		Crop BARLY		Nirr	Irr .0	Crop OATS		Nirr	Irr .0				
Photo Number/Legal Description: None													
		Cropland:	.0	Reported:	.0	Difference:	.0	Reported D,B,S,R,A:	.0				

356	1	Ir	CRP		1		34.6			I		1.0000	1439
	5	Ir	CRP		1		40.5			I		1.0000	1439
	7	Ir	CRP		1		37.6			I		1.0000	1439
	11	Ir	CRP		1		49.7			I		1.0000	1439
	12	Ir	CRP		1		88.6			I		1.0000	1439
	13	Ir	CRP		1		3.7			I		1.0000	1439
	14	Ir	CRP		1		165.0			I		1.0000	1439
	15	Ir	CRP		1		318.4			I		1.0000	1439
	2A	Ir	WHEAT	SWS	Grain		94.4	94.4	M	I		1.0000	1439
	2B	Ir	TRICL		Grain	OCROP	28.0	28.0	M	I		.3334 .6666	1439 5771
	3	Ir	FALLOW			CUPAY	4.7			I		1.0000	1439
	4	Ir	FALLOW			CUPCP	8.5			I		1.0000	1439
	6	Ir	WHEAT	SWS	Grain		84.0			I		1.0000	1439
	8	Ir	FALLOW			CUPCP	8.4			I		1.0000	1439
	9A	Ir	FALLOW			CUPCP	34.1	20.1		I		1.0000	1439
	9B	Ir	WHEAT	SWS	Grain		60.0	60.0		I		1.0000	1439
	9C	Ir	FALLOW			CUPCP	34.1	48.4		I		1.0000	1439
	10	Ir	FALLOW			CUPCP	7.4			I		1.0000	1439
		Crop CRP		Nirr	Irr	Crop CUPAY		Nirr	Irr	Crop CUPCP		Nirr	Irr
		OCROP		738.1	28.0	WHEAT		4.7				92.5	
									238.4				

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APR 28 2000

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1994

FARM NUMBER: 641

FARM AND TRACT DETAIL LISTING

DATE: 08-04-94

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	PltPr FCIC	Prod Share	Prod ID
356													
Photo Number/Legal Description: I20 R 6E T 4S SEC 19,20													
Cropland: 1,101.7 Reported: 1,101.7 Difference: .0 Reported D,B,S,R,A: .0													
588	1	Ir	SBEET		Proces		81.5			I		1.0000	4180
		Crop SBEET		Nirr 81.5	Irr								
Photo Number/Legal Description: I20 R 5E T 4S SEC 24													
Cropland: 81.5 Reported: 81.5 Difference: .0 Reported D,B,S,R,A: .0													
708	1A	Ir	FALOW			CUPCP	54.0	56.8	M	I		1.0000	1439
	1B	Ir	PTATO		Proces	Y FAV	26.0	23.2	M	I		.2500 .7500	1439 5771
	2A	Ir	SBEET		Proces		16.0	13.6	M	I		1.0000	4180
	2B	Ir	FALOW			CUPCP	64.0	66.4	M	I		1.0000	1439
	3	Ir	SBEET		Proces		80.0	75.0	M	I		1.0000	4180
	4	Ir	SBEET		Proces		80.0	66.3	M	I		1.0000	4180
		Crop CUPCP		Nirr 118.0	Irr	Crop OFAV	Nirr 26.0		Irr	Crop SBEET		Nirr 176.0	Irr
Photo Number/Legal Description: I20 T4S R6E Desert Entry													
Cropland: 320.0 Reported: 320.0 Difference: .0 Reported D,B,S,R,A: .0													

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APR 28 2000

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1994

FARM NUMBER: 641

FARM SUMMARY

DATE: 08-04-94

Operator Name and Address ID

Original: _____

BERNARD BROWN 1439

Revision: _____

655 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Cropland: 1,503.2

Farmland: 1,539.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, OIRM Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR ASCS COUNTY OFFICE.

Producer Name	ID	Crop	Share	Crop	Share
BERNARD BROWN	1439	WHEAT	1.0000	CRP	1.0000
TIM L CORDER	4180	SBEET	1.0000		

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
BARLY	.0		CRP	738.1		CUPAY	4.7	
CUPCP	210.5		OATS	.0		OCROP	28.0	
OFAV	26.0		SBEET	257.5		WHEAT	238.4	

I understand that any acreage available to be credited to program crops for payment or considered planted purposes, be credited in the following order:

WHEAT BARLY OATS

I understand that if eligible, P&CP credit for a zero report shall be credited to the following crops:

BARLY OATS

I understand I have not requested nonparticipating program crop acreage to apply to Flex first.

Crop	Reported Fall	Reported Spring
OFAV	26.0	26.0

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives ASCS representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

MICROFILMED
APR 28 2000

T 708
641

800

641
541

800

587
401

HEL

5.3

OUT

CRP
89-98
1-78.5

19 T 356
641

CRP

89-98

1-78.5

HEL

346

2 HEL
122.4

581

CRP
89-98
2-75.3

SBOTS

corper

CRP

89-98

1-78.5

HEL 5

48.5

HEL

94.0

CRP

89-98

1-78.5

HEL

37.1

2 HEL
70.8

11 HEL
81.5

11 HEL
49.7

12 HEL
88.6

CRP
89-98
1-78.5

MICROFILMED

APR 28 2000

7 HEL

14 HEL
165.0

24 19

CRP

PRICE SUPPORT AND PRODUCTION ADJUSTMENT
PROGRAM

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1995

FARM NUMBER: 641

FARM AND TRACT DETAIL LISTING

DATE: 06-06-95

Operator Name and Address ID

Original: JS

BERNARD BROWN 1439

Revision: JS655 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Cropland: 1,503.2

Farmland: 1,539.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	PltPr FCIC	Prod Share	Prod ID
0		Ir	BARLY	SPR			.0					1.0000	1439
		Crop		Nirr	Irr								
		BARLY			.0								
		Photo Number/Legal Description: None											
		Cropland:	.0	Reported:	.0	Difference:	.0	Reported D,B,S,R,A:	.0				
356	1	Ir	CRP		1		34.6		RO	I		1.0000	1439
	5	Ir	CRP		1		40.5		RO	I		1.0000	1439
	7	Ir	CRP		1		37.6		RO	I		1.0000	1439
	11	Ir	CRP		1		49.7		RO	I		1.0000	1439
	12	Ir	CRP		1		88.6		RO	I		1.0000	1439
	13	Ir	CRP		1		3.7		RO	I		1.0000	1439
	14	Ir	CRP		1		165.0		RO	I		1.0000	1439
	15	Ir	CRP		1		318.4		RO	I		1.0000	1439
	2A	Ir	SBEET		Proces		48.0			I	2	1.0000	4180
	2B	Ir	WHEAT	SWS	Grain		45.0			I	2	1.0000	1439
	2C	Ir	BARLY			CUPCP	29.4			I		1.0000	1439
	3	Ir	PTATO	GRA	Proces	Y FAV	4.7			I	2	.2500 .7500	1439 5771
	4	Ir	PTATO	GRA	Proces	Y FAV	8.5			I	2	.2500 .7500	1439 5771
	9A	Ir	PTATO	GRA	Proces	Y FAV	86.8			I	2	.2500 .7500	1439 5771
	9B	Ir	BARLY			CUPCP	41.4			I		1.0000	1439
	6	Ir	BARLY			CUPCP	84.0			I		1.0000	1439
	8	Ni	BARLY			CUPCP	8.4			I		1.0000	1439
	10	Ni	BARLY			CUPCP	7.4			I		1.0000	1439
		Crop		Nirr	Irr	Crop	Nirr	Irr	Crop		Nirr	Irr	
		CRP		738.1		CUPCP	170.6		OFAY		100.0		
		SBEET		48.0		WHEAT		45.0					

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APR 28 2000

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1995

FARM NUMBER: 641

FARM AND TRACT DETAIL LISTING

DATE: 06-06-95

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	PltPr FCIC	Prod Share	Prod ID
356													
Photo Number/Legal Description: I20 R 6E T 4S SEC 19,20													
Cropland: 1,101.7 Reported: 1,101.7 Difference: .0 Reported D,B,S,R,A: .0													
588	1	Ir	SBEET		Proces		81.5			I	2	1.0000	4180
		Crop SBEET		Nirr 81.5	Irr								
Photo Number/Legal Description: I20 R 5E T 4S SEC 24													
Cropland: 81.5 Reported: 81.5 Difference: .0 Reported D,B,S,R,A: .0													
708	1A	Ir	SBEET		Proces		26.0			I	2	1.0000	4180
	1B	Ni	FALOW			CUPCP	54.0			I		1.0000	1439
	2A	Ni	FALOW			CUPCP	65.0			I		1.0000	1439
	2B	Ir	WHEAT	SWS	Grain		15.0			I	2	1.0000	1439
	3	Ir	WHEAT	SWS	Grain		80.0			I	2	1.0000	1439
	4	Ir	WHEAT	SWS	Grain		76.0			I	2	1.0000	1439
		Crop CUPCP		Nirr 119.0	Irr	Crop SBEET	Nirr 26.0		Irr	Crop WHEAT		Nirr	Irr 171.0
Photo Number/Legal Description: I20 T4S R6E Desert Entry													
Cropland: 320.0 Reported: 316.0 Difference: -4.0 Reported D,B,S,R,A: .0													

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APR 28 2000

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1995

FARM NUMBER: 641

FARM SUMMARY

DATE: 06-06-95

Operator Name and Address ID

Original: _____

BERNARD BROWN 1439

Revision: _____

655 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Cropland: 1,503.2

Farmland: 1,539.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR ASCS COUNTY OFFICE.

Producer Name	ID	Crop	Share	Crop	Share
BERNARD BROWN	1439	WHEAT	1.0000	CRP	1.0000
TIM L CORDER	4180	SBEET	1.0000		

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
BARLY	.0		CRP	738.1		CUPCP	289.6	
OFAV	100.0		SBEET	155.5		WHEAT	216.0	

I understand that any acreage available to be credited to program crops for payment or considered planted purposes, be credited in the following order:

WHEAT BARLY

I understand that if eligible, P&CP credit for a zero report shall be credited to the following crops and as a result, P&CP credit for other crops may be reduced:

BARLY

I understand I have not requested nonparticipating program crop acreage to apply to Flex first.

Crop	Reported Fall	Reported Spring
OFAV	100.0	100.0

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives ASCS representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

MICROFILMED

APR 28 2000

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FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1996

FARM NUMBER: 769

FARM SUMMARY

DATE: 06-04-96

Operator Name and Address ID

Original: JB

BERNARD BROWN 1439

Revision: _____

655 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Cropland: 1,903.2

Farmland: 1,939.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Producer Name	ID	Crop	Share	Crop	Share
BERNARD BROWN	1439	WHEAT	1.0000	CRP	1.0000
TIM L CORDER	4180	SBEET	1.0000		

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
CRP	738.1		CUPCP	345.2		UFAV	220.0	
SBEET	356.4		WHEAT	243.5				

I understand that any acreage available to be credited to program crops for payment or considered planted purposes, be credited in the following order:

WHEAT BARLY

I understand that if eligible, PACP credit for a zero report shall be credited to the following crops and as a result, PACP credit for other crops may be reduced:

None

Crop	Reported Fall	Reported Spring
UFAV	220.0	220.0

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

MICROFILMED

APR 28 2000

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1996

FARM NUMBER: 769

FARM AND TRACT DETAIL LISTING

DATE: 06-04-96

Operator Name and Address ID

Original: JBBERNARD BROWN 1439
655 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Revision: _____

Cropland: 1,903.2

Farmland: 1,939.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	PltPr FCIC	Prod Share	Prod ID
356	2	Ir	SBEET		Proces		122.40			I	2	1.0000	4180
	6	Ir	SBEET		Proces		84.00			I	2	1.0000	4180
	9	Ir	SBEET		Proces		150.00			I	2	1.0000	4180
	8	Ni	FALOW			CUPCP	7.20			I		1.0000	1439
	1	Ir	CRP		1		34.60			I		1.0000	1439
	5	Ir	CRP		1		40.50			I		1.0000	1439
	7	Ir	CRP		1		37.60			I		1.0000	1439
	11	Ir	CRP		1		49.70			I		1.0000	1439
	125	Ir	CRP		1		88.60			I		1.0000	1439
	14	Ir	CRP		1		165.00			I		1.0000	1439
	15	Ir	CRP		1		318.40			I		1.0000	1439
	13	Ir	CRP		1		3.70			I		1.0000	1439
		Crop CRP		Nirr 738.1	Irr	Crop CUPCP		Nirr 7.2	Irr	Crop SBEET		Nirr 356.4	Irr
		Photo Number/Legal Description: I20 R 6E T 4S SEC 19,20											
		Cropland:	1,101.7	Reported:	1,101.7	Difference:	.0	Reported D,B,S,R,A:				.0	
588	1	Ir	WHEAT	SWS	Grain		81.50			I	2	1.0000	1439
		Crop WHEAT		Nirr	Irr 81.5								
		Photo Number/Legal Description: I20 R 5E T 4S SEC 24											
		Cropland:	81.5	Reported:	81.5	Difference:	.0	Reported D,B,S,R,A:				.0	
627	1A	Ir	WHEAT	SWS	Grain		140.00			I	2	1.0000	1439
	1B	Ni	FALOW			CUPCP	20.00			I		1.0000	1439
		Crop CUPCP		Nirr 20.0	Irr	Crop WHEAT		Nirr 140.0	Irr				
		Photo Number/Legal Description: I20 R 6E T 4S S18											
		Cropland:	160.0	Reported:	160.0	Difference:	.0	Reported D,B,S,R,A:				.0	

708	1	Ir	WHEAT	SWS	Grain		22.00			I	2	1.0000	1439
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 MICROFILMED
 APR 23 2009
 PAGE 1

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1996

FARM NUMBER: 769

FARM AND TRACT DETAIL LISTING

DATE: 06-04-96

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	PltPr FCIC	Prod Share	Prod ID
708	2A	Ir	BEANS	SMR	DryEd	Y FAV	10.00			I	2	1.0000	1439
	2B	Ir	BEANS	SMW	DryEd	Y FAV	10.00			I	2	1.0000	1439
	2C	Ni	FALLOW			CUPCP	60.00			I		1.0000	1439
	3	Ir	BEANS	SMW	DryEd	Y FAV	80.00			I	2	1.0000	1439
	4	Ni	FALLOW			CUPCP	80.00			I		1.0000	1439
	1B	Ni	FALLOW			CUPCP	58.00			I		1.0000	1439
		Crop CUPCP		Nirr 198.0	Irr	Crop OFAV		Nirr 100.0	Irr	Crop WHEAT		Nirr	Irr 22.0

Photo Number/Legal Description: I20 T4S R6E Desert Entry

Cropland: 320.0 Reported: 320.0 Difference: .0 Reported D,B,S,R,A: .0

845	1A	Ir	PTATO	GRA	Proces	Y FAV	120.00			I	2	.2500 .7500	1439 4749
	1B	Ni	FALLOW			CUPCP	120.00			I		1.0000	1439
		Crop CUPCP		Nirr 120.0	Irr	Crop OFAV		Nirr 120.0	Irr				

Photo Number/Legal Description: I 20 T4S R6E SEC 30

Cropland: 240.0 Reported: 240.0 Difference: .0 Reported D,B,S,R,A: .0

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APR 28 2000

ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1996

FARM NUMBER: 769

FARM AND TRACT DETAIL LISTING

DATE: 10-15-96

Operator Name and Address ID

BERNARD BROWN 1439
655 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Original: _____

Revision: 95

Cropland: 1,903.2

Farmland: 1,939.0

*update
early out CRP
Field 15*

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	PltPr FCIC	Prod Share	Prod ID
356	2	Ir	SBEET		Proces		122.40			I	2	1.0000	4180
	6	Ir	SBEET		Proces		84.00			I	2	1.0000	4180
	9	Ir	SBEET		Proces		150.00			I	2	1.0000	4180
	8	Ni	~~FALOW~~			CUPCP	7.20			I		1.0000	1439
	1	Ir	CRP		1		34.60			I		1.0000	1439
	5	Ir	CRP		1		40.50			I		1.0000	1439
	7	Ir	CRP		1		37.60			I		1.0000	1439
	11	Ir	CRP		1		49.70			I		1.0000	1439
	125	Ir	CRP		1		88.60			I		1.0000	1439
	14	Ir	CRP		1		165.00			I		1.0000	1439
	16	Ir	CRP		1		189.10			I		1.0000	1439
	13	Ir	CRP		1		3.70			I		1.0000	1439
	15	Ni	FALOW			NCROP	129.30			I		1.0000	1439
		Crop CRP		Nirr 608.8	Irr	Crop NCROP		Nirr 129.3	Irr	Crop SBEET		Nirr 356.4	Irr

Photo Number/Legal Description: I20 R 6E T 4S SEC 19,20

Cropland: 1,101.7 Reported: 1,101.7 Difference: .0 Reported D,B,S,R,A: .0

588	1	Ir	WHEAT	SWS	Grain		81.50			I	2	1.0000	1439
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Crop WHEAT	Nirr	Irr
		81.5

Photo Number/Legal Description: I20 R 5E T 4S SEC 24

Cropland: 81.5 Reported: 81.5 Difference: .0 Reported D,B,S,R,A: .0

627	1A	Ir	WHEAT	SWS	Grain		140.00			I	2	1.0000	1439
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1B	Ni	FALOW			NCROP		20.00			I		1.0000	1439
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Crop NCROP	Nirr	Irr	Crop WHEAT	Nirr	Irr
	20.0			140.0	

Photo Number/Legal Description: I20 R 6E T 4S S18

Cropland: 160.0 Reported: 160.0 Difference: .0 Reported D,B,S,R,A: .0

APR 28 2000

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5/2/2015

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ACCT NO-- 2034-008039-7
ACCT MO-- B3M
ACCT SY-- ACTIVE
CITY-- MINN MOHE ID 03647
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NAME-- BROWN FARMS
B3M UP 200 2
MINN MOHE ID 03647
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COMP--
ID 245
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SSN/TAX-- $10121439
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DUE DATE 07/11/96
UBANK--
CRDT CODE-- 00
ST DATE
=====
ACTY BAL 1,640.47
UBANK--
CRDT ACTION-- 00
ST DATE
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CURRENT 1,640.47
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30 DAYS .00
60 DAYS .00
90 DAYS .00
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TAX DIST-
AMOUNT
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METER NO	S	U	D	T	F	SCL	CONST	INS/CM/CHG	CLER	PREV	RT	ANNU	RTE	500 RC	-1000 YR - %	M	S	ACRES	LIFT	KVA	HORSEPOWER	WNOT	DEMAND/HP	COMP	CODE
50022396	1	4	5	3	0	0000	09/13/88	02954	01275	BILL	04/76	01	0360	1	50.0	1	5	00160	0120	1	200.0	KWH TAX REF--			
50022396	1	4	5	3	0	0000	09/13/88	02954	01275	BILL	04/76	01	0360	2	50.0	2	5	00160	0120	2	200.0	PROP TAX REF--			
50022396	1	4	5	3	0	0000	09/13/88	02954	01275	BILL	04/76	01	0360	3	50.0	3	5	00160	0120	3	200.0	FINANCE CODE--			
50022396	1	4	5	3	0	0000	09/13/88	02954	01275	BILL	04/76	01	0360	4	50.0	4	5	00160	0120	4	200.0	FINANCE CODE--			
50022396	1	4	5	3	0	0000	09/13/88	02954	01275	BILL	04/76	01	0360	1	50.0	1	5	00160	0120	1	200.0	KWH TAX REF--			
50022396	1	4	5	3	0	0000	09/13/88	02954	01275	BILL	04/76	01	0360	2	50.0	2	5	00160	0120	2	200.0	PROP TAX REF--			
50022396	1	4	5	3	0	0000	09/13/88	02954	01275	BILL	04/76	01	0360	3	50.0	3	5	00160	0120	3	200.0	FINANCE CODE--			
50022396	1	4	5	3	0	0000	09/13/88	02954	01275	BILL	04/76	01	0360	4	50.0	4	5	00160	0120	4	200.0	FINANCE CODE--			

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ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1997

FARM NUMBER: 769

FARM AND TRACT DETAIL LISTING

DATE: 07-09-97

Operator Name and Address ID

Original: _____

BERNARD BROWN 1439
655 E 19TH N
MOUNTAIN HOME, ID 83647-1733

Revision: *John*

Cropland: 1,903.2

Farmland: 1,939.0

*CEP Acre
Corrected*

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	PltPr FCIC	Prod Share	Prod ID
356	16	Ir	CRP		i		189.10			I		1.0000	1439
	2	Ir	WHEAT	SWS	Grain		122.40			I	2	1.0000	1439
	6	Ir	WHEAT	SWS	Grain		84.00			I	2	1.0000	1439
	3	Ir	BEANS	SMW	DryEd	F FAV	4.70			I	2	1.0000	1439
	4	Ir	BEANS	SMW	DryEd	F FAV	8.50			I	2	1.0000	1439
	8A	Ir	BEANS	SMW	DryEd	F FAV	6.20			I	2	1.0000	1439
	8B	Ir	FALLOW			NCROP	2.20			I		1.0000	1439
	9	Ir	BEANS	SMW	DryEd	F FAV	128.20			I	2	1.0000	1439
	10	Ir	BEANS	SMW	DryEd	F FAV	7.40			I	2	1.0000	1439
	1	Ir	CRP		i		34.60			I		1.0000	1439
	5	Ir	CRP		i		40.50			I		1.0000	1439
	7	Ir	CRP		i		37.60			I		1.0000	1439
	11	Ir	CRP		i		49.70			I		1.0000	1439
	12	Ir	CRP		i		88.60			I		1.0000	1439
	14	Ir	CRP		i		165.00			I		1.0000	1439
	15	Ir	FALLOW			NCROP	129.30			I		1.0000	1439
	13	Ir	CRP		i		3.70			I		1.0000	1439
		Crop CRP		Nirr 608.8	Irr 206.4	Crop NCROP		Nirr 131.5	Irr	Crop OFAV		Nirr 155.0	Irr

Photo Number/Legal Description: I20 R 6E T 4S SEC 19.20

Cropland: 1,101.7 Reported: 1,101.7 Difference: .0 Reported D,B,S,R,A: .0

588	i	Ir	PTATO	GRA	Proces	F FAV	60.00			I		.2500	1439
												.7500	4180
	1B	Ir	FALLOW			NCROP	21.50			I		1.0000	1439
		Crop NCROP		Nirr 21.5	Irr	Crop OFAV		Nirr 60.0	Irr				

Photo Number/Legal Description: I20 R 5E T 4S SEC 24

Cropland: 81.5 Reported: 81.5 Difference: .0 Reported D,B,S,R,A: .0

APR 28 2000



ELMORE, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1998

FARM NUMBER: 769

FARM AND TRACT DETAIL LISTING

DATE: 07-15-1999

Operator Name and Address ID

Original: _____

BERNARD BROWN 1439

Revision: _____

655 E 19TH W
MOUNTAIN HOME, ID 83647-1733

Cropland: 1,903.2

Farmland: 1,939.0

Determined

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Plnt Prac	Prod Share	Prod ID
356	1	Ir	CRP		1		34.60	34.60	00	I		1.0000	1439
	5	Ir	CRP		1		40.50	40.50	00	I		1.0000	1439
	7	Ir	CRP		1		37.60	37.60	00	I		1.0000	1439
	11	Ir	CRP		1		17.00	17.00	00	I		1.0000	1439
	12	Ir	CRP		1		76.30	76.30	00	I		1.0000	1439
	14	Ir	CRP		1		17.00	17.00	00	I		1.0000	1439
	16	Ir	CRP		1		189.10	189.10	00	I		1.0000	1439
	2	Ni	FALLOW			NCROP	122.40	122.40	00	I		1.0000	1439
	3	Ni	FALLOW			NCROP	4.70	4.70	00	I		1.0000	1439
	4	Ni	FALLOW			NCROP	8.50	8.50	00	I		1.0000	1439
	6	Ni	FALLOW			NCROP	84.00	84.00	00	I		1.0000	1439
	8	Ni	FALLOW			NCROP	8.40	8.40	00	I		1.0000	1439
	9	Ni	FALLOW			NCROP	128.20	128.20	00	I		1.0000	1439
	10	Ni	FALLOW			NCROP	7.40	7.40	00	I		1.0000	1439
	15A	Ni	FALLOW			NCROP	15.30	15.30	00	I		1.0000	1439
	15B	Ir	PTATO	GRA	Proces	F FAV	114.00	114.00	00	I	2	.2500 .7500	1439 4180
	17	Ir	PTATO	GRA	Proces	F FAV	45.00	45.00	00	I	2	.2500 .7500	1439 4749
	18	Ir	PTATO	GRA	Proces	F FAV	45.00	45.00	00	I		.2500 .7500	1439 4749
	19	Ir	CRP		1		106.70	106.70	00	I		.2500 .7500	1439 4749

Crop CRP	Nirr 518.8	Irr	Crop NCROP	Nirr 378.9	Irr	Crop OFAV	Nirr 204.0	Irr
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Photo Number/Legal Description: I20 R 6E T 4S SEC 19,20

Cropland: 1,101.7 Reported: 1,101.7 Difference: .0 Reported D,B,S,R,A: .0

568	1	Ir	WHEAT	SWW	Grain		81.50	81.50	00	I	2	1.0000	1439
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MICROFILMED

APR 26 2000

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FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1999

FARM NUMBER: 834

FARM AND TRACT DETAIL LISTING

DATE: 05-17-1999

Operator Name and Address ID

Original:
 BERNARD BROWN 1439
 655 E 19TH N
 MOUNTAIN HOME, ID 83647-1733
Revision:

Cropland: 1,821.7

Farmland: 1,857.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	Plnt Prac	Prod Share	Prod ID
356	1	Ir	FALLOW				34.60			I		1.0000	1439
	2	Ir	FALLOW				39.00			I		1.0000	1439
	3	Ir	FALLOW				104.40			I		1.0000	1439
	4	Ir	FALLOW				104.80			I		1.0000	1439
	5	Ir	FALLOW				37.60			I		1.0000	1439
	6A	Ir	FALLOW				130.30			I		1.0000	1439
	6B	Ir	WHEAT	SWW	Grain		20.00			I	2	1.0000	1439
	7	Ir	WHEAT	SWW	Grain		120.00			I	2	1.0000	1439
	8	Ir	FALLOW				19.90			I		1.0000	1439
	9A	Ir	FALLOW				1.00			I		1.0000	1439
	9B	Ir	WHEAT	SWW	Grain		40.00			I	2	1.0000	1439
	10A	Ir	FALLOW				35.60			I		1.0000	5771
	10B	Ir	PTATO	GRA	Proces	F FAV	40.00			I		.2500 .7500	1439 5771
	11	Ir	FALLOW				3.70			I		1.0000	1439
	12	Ir	FALLOW				20.80			I		1.0000	5771
	13A	Ir	WHEAT	SWW	Grain		43.50			I	2	1.0000	1439
	14	Ir	FALLOW				58.10			I		1.0000	1439
	14A	Ir	PTATO	GRA	Proces	F FAV	40.00			I	2	.2500 .7500	1439 5771
	15	Ir	FALLOW				189.10			I		1.0000	1439
	7B	Ir	FALLOW				19.30			I		1.0000	1439
		Crop FALLOW		Nirr 798.2		Irr	Crop OFAV		Nirr 80.0	Irr	Crop WHEAT		Nirr 223.5

Photo Number/Legal Description: I20 R 6E T 4S SEC 19,20

Cropland: 1,101.7 Reported: 1,101.7 Difference: .0 Reported D,B,S,R,A: .0

627	1	Ir	FALLOW				110.00			I		1.0000	1439
	1B	Ir	PTATO	GRA	Proces	F FAV	50.00			I	2	.2500 .7500	1439 4180

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PAGE APR 28 2000

19 20 21

29 28 27

1841 HEL

OUT

132 HEL

129.3 HEL

7

50.3 HEL

37.6 HEL

180 SUS

19 20 21

126.3 HEL

80.9 NHEL

CRP 97-09

T393 286

MICROFILMED
APR 28 2009

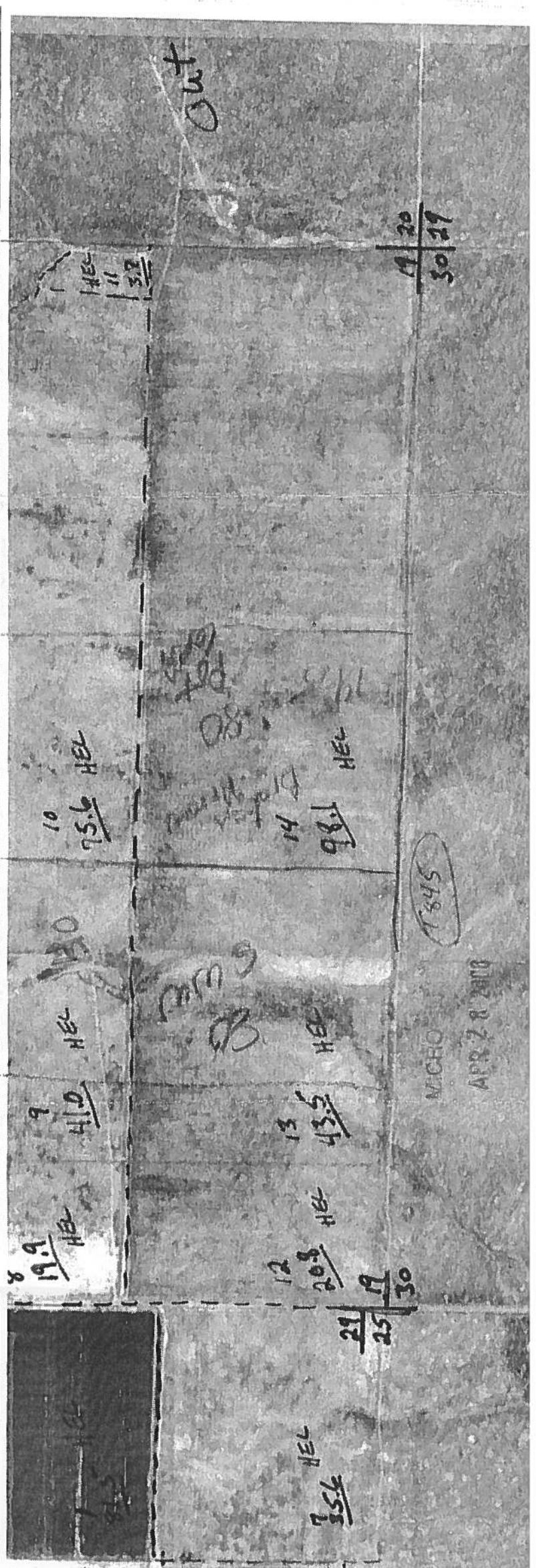
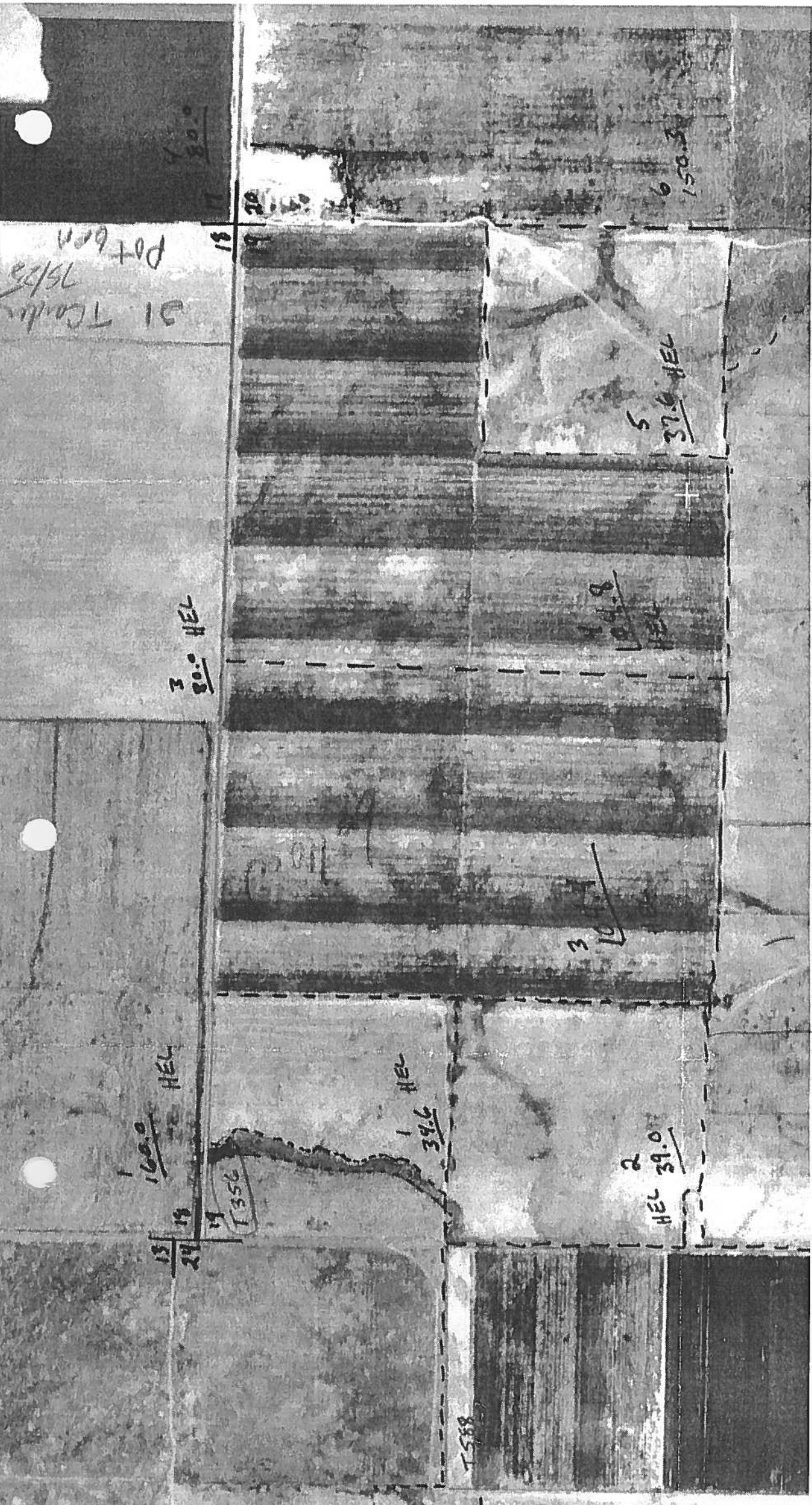
Q21

1999

R 6 E

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NAP





United States
Department of
Agriculture

Farm
Service
Agency

Elmore County FSA Office
795 S Haskett
Mountain Home, ID 83647
PHONE: (208) 587-3303
FAX: (208) 587-6630

RECEIVED

AUG 04 1999

August 2, 1999

Department of Water Resources

Idaho Department of Water Resources
Richard Hanson
1301 N Orchard St
Boise, ID 83720

RE: Bernard Brown

Dear Richard:

You requested crop reports for Bernard Brown. Per our phone conversation I have marked if any of the fields were in any of our programs. For the years 1991-1995 he participated in the Production Adjustment Program and Conservation Reserve Program (CRP). I have highlighted the fields for the CRP in yellow and the Production Adjustment Program in blue. For the years 1996-1998 he participated in the Conservation Reserve Program and the Production Flexibility Contract Program (PFC). In 1999 he participated only in PFC.

If you have any questions please contact me at 587-3303 ex 2.

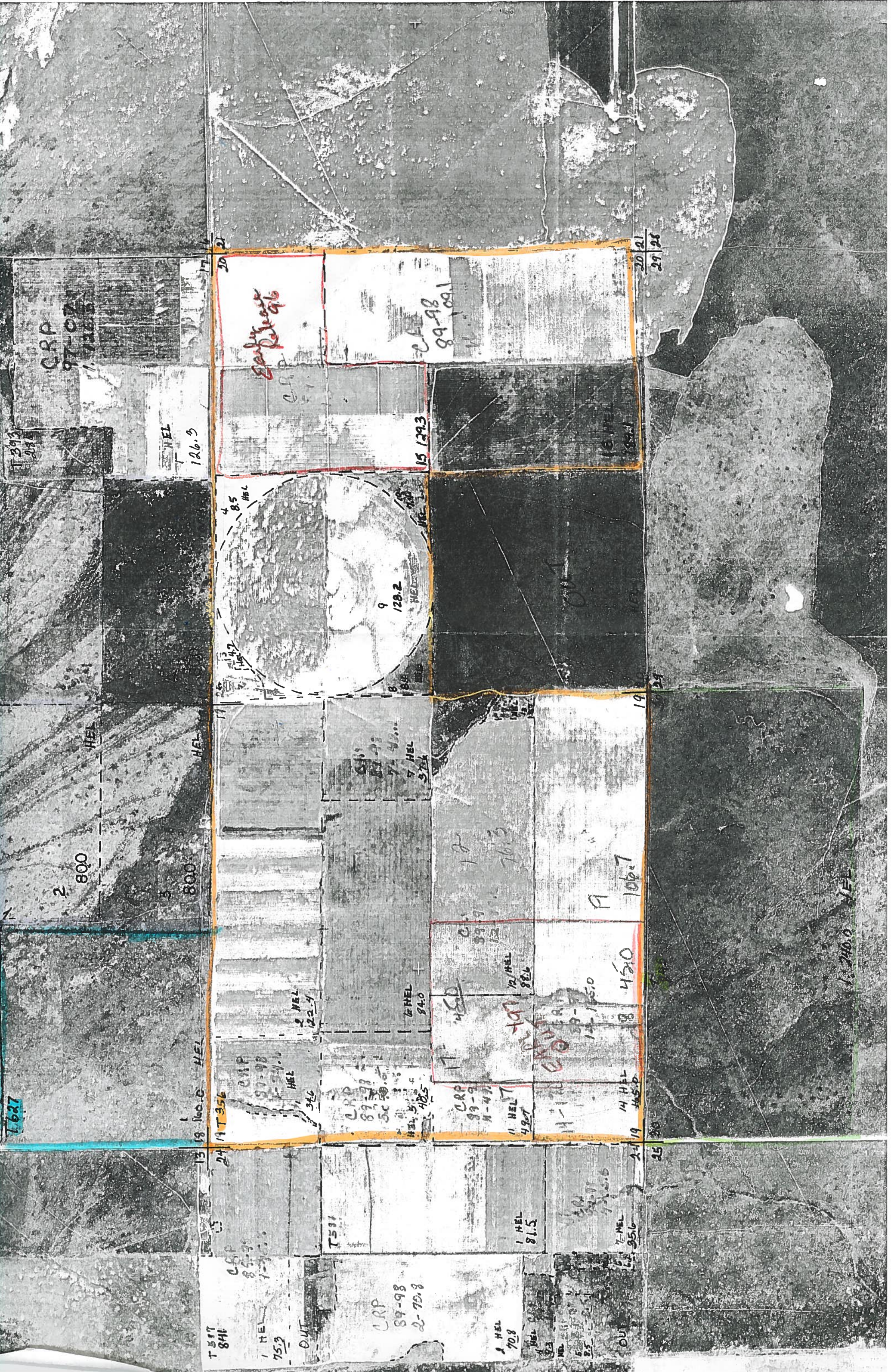
Sincerely,

Gail Davis
Program Technician

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APR 28 2000

AN EQUAL OPPORTUNITY EMPLOYER



1627

CRP
97-02
11185

T393
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2 800
HEL

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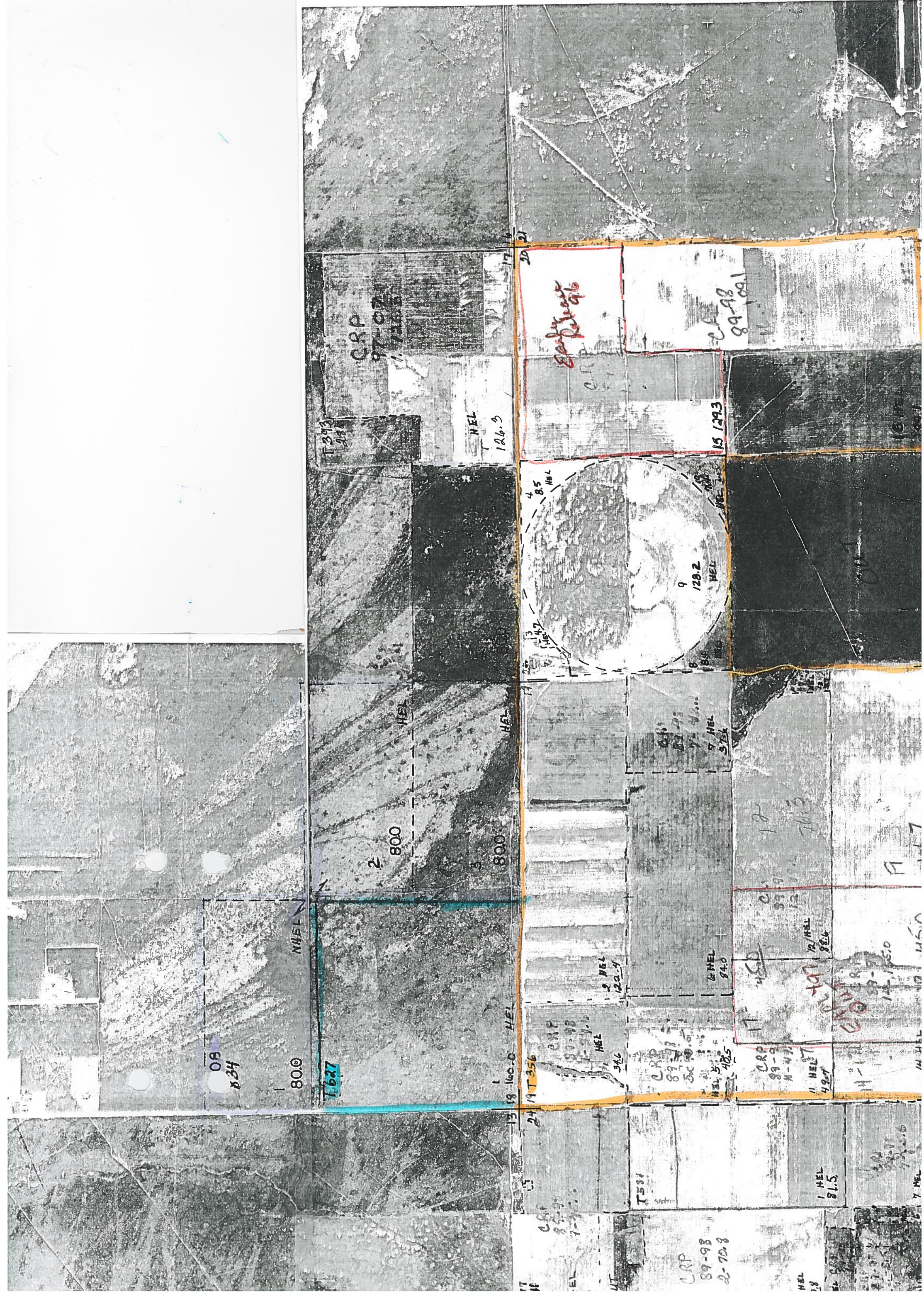
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BERNARD L BROWN
655E 19N
MOUNTAIN HOME ID 83647

RE: Water Right 61-07119

Dear Mr. Brown:

When you and Jay met with Norm Young and me a month ago, you expressed your intention to gather information showing that more than 519 acres were irrigated under water rights 61-07119, 61-02154, 61-10378, and 61-07396 in any single irrigation season from 1991 to 1996. As we discussed, IDWR will consider including lands left fallow most of the season but irrigated at the end of the season to prepare a crop for the next year.

I have not yet received any information from you and would appreciate hearing from you as soon as possible. If I have not received any information from you by October 29, 1999, I will recommend that your license be issued as shown on the enclosed draft.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

Enclosure

MICROFILMED
APR 28 2000

DRAFT

WATER RIGHT NO. 61-07119

Priority: July 10, 1972

Maximum Diversion Rate:

3.94 CFS

Maximum Diversion Volume:

788.0 AF

This is to certify, that BERNARD L BROWN
NORMA JEAN BROWN

655 E 19TH N

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 10, 1972; and has submitted Proof of Beneficial Use on April 9, 1997. An examination indicates that the works have a diversion capacity of 8.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.94 CFS	788.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NWNW), Sec. 19, Township 04S, Range 06E
NWNW , Sec. 20, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	06E	17	SWSW 40	SESW 40		80
		18	Lot 2 (SWNW) 39	SENE 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	239

Total number of acres in the place of use: 319

CONDITIONS OF APPROVAL AND REMARKS

1. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
2. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. This right is appurtenant to land designated as DLE IDI-5508.
5. Rights 61-02154, 61-07396, and 61-10378 are also diverted through the points of diversion described above.
6. Rights 61-02154, 61-07396, 61-10378 and 61-07119 when combined shall not exceed a total diversion rate of 8.10 cfs, a total annual maximum diversion volume of 2076.0 af at the field headgate, and the irrigation of 519 acres.
7. This right is limited to the irrigation of 197 acres within the place of use described above in a single irrigation season.

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APR 28 2000

WATER RIGHT NO. 61-07119

DRAFT

CONDITIONS OF APPROVAL AND REMARKS

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this _____ day of _____, 19____.

KARL J. DREHER, Director

MICROFILMED
APR 28 2000

MEMORANDUM

DATE: August 20, 1999

TO: Water Right File 61-07119

FROM: Shelley W. Keen *SWK*

RE: Number of acres irrigated

On August 18, 1999, Bernie and Jay Brown met with Norm Young and me. We agreed to allow Bernie Brown additional time to demonstrate that more than 519 acres were irrigated under rights 61-07119, 61-02154, 61-10378, and 61-07396, in any single year from 1991 to 1996.

MEMORANDUM

DATE: July 30, 1999

TO: Water Right File 61-07119

FROM: Shelley W. Keen *SWK*

RE: Conversation with Bernie Brown

Yesterday Bernie Brown called to inquire about our progress toward licensing 61-07119, and I returned his call (587-3535) this morning. I told Mr. Brown that we have contacted FSA in Mountain Home for some more information and that we will proceed as soon as it is received.

From FSA I am hoping to receive:

1. Crop reports for the permitted land to help confirm irrigated acreage
2. Confirmation that the N $\frac{1}{2}$ of Section 19 and the NW $\frac{1}{4}$ of Section 20 have been in CRP and were not irrigated during the authorized development period for 61-07119.

Mr. Brown told me that he has not irrigated the N $\frac{1}{2}$ of Section 19 and the NW $\frac{1}{4}$ of Section 20 since 1988, but he is preparing to have the land in sugar beets next year.

FARM 834

Prepared: 10/27/1998

Crop Year: 1999

Page: 1

IDAHO
 TLMORE
 Report ID: FSA-156EZ-R001

U.S. Dept. of Agriculture
 Farm Service Agency
 Abbreviated 156 Farm Record

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	AG USE LAND	EFF AG USE LAND	FARM DESCRIPTION	STATUS
510-16-1439 S BERNARD BROWN 655 E 19TH N MOUNTAIN HOME	1857.0	1821.7	1821.7	1821.7		ACTIVE
ID 83647 1733						

FARMS ASSOC. WITH OP:

CRP: .0 CRP Contract No.:
 ECON. REF. NO.: A90002

FAV HISTORY: Y

CROP	CONTRACT ACREAGE	DBL.CROP AVG.	CRP REDUCTION	CRP PENDING	PYMT YLD
WHEAT	716.8	.0	.0	.0	83
BARLEY	222.2	.0	.0	.2	80

Remarks/Explanation:

updated wh and barley base

No. of Tracts: 4

Year: 1999

TRACT NO.	FARMLAND	CROPLAND	AG USE	EFF AG USE	HEL	027	A027	WL	CW	FW	PC	AW	MW	PCW	MG	RW	CWTE	CWNA
356	1137.0	1101.7	1101.7	1101.7	Y	Y	Y		N					N				
IDENTIFIER			I20	R 6E T 4S SEC 19.20														
OWNER	1 - BERNARD BROWN																	
627	160.0	160.0	160.0	160.0	Y	Y	Y		N					N				
IDENTIFIER			I20	R 6E T 4S S18														
OWNER	1 - JEAN SMITH																	
708	320.0	320.0	320.0	320.0	Y	Y	Y		N					N				
IDENTIFIER			I20	T4S R6E Desert Entry														
OWNER	1 - NORMA JEAN BROWN																	
845	240.0	240.0	240.0	240.0	Y	X	N		N					N				
IDENTIFIER			I 20	T4S R6E SEC 30														
OWNER	1 - JEAN SMITH																	

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APR 28 2000

MEMORANDUM

To: Gary Spackman
From: L. Glen Saxton *LS*
RE: FIELD EXAMINATION FOR PERMIT NO. 61-07119
Date: July 1, 1999

RECEIVED
JUL 02 1999
WATER RESOURCES
WESTERN REGION

I located the attached file in Jim Johnson's office in a stack of other files which needed some sort of attention. I reviewed the file attempting to determine the next appropriate action. Since Lorie Graves apparently routed the file to Jim on December 31, 1998, I called her to determine what she knew about the file and to determine if there was a completed field exam for the permit. Lorie referred me to Maria Minicucci who prepared the attached status memo to me dated June 30, 1999.

As a brief summary, the permit holder has other water rights and wells in the vicinity of Permit No. 61-07119 (permit). The permit holder placed the land with established rights in the CRP program and then used those wells to irrigate the land under the permit and did not drill new wells to irrigate the land under 61-07119.

The ultimate problem that arises is that the permit holder does not have enough installed capacity to irrigate the land which was in the CPR program and the land under the permit simultaneously. The associated question is should the department treat the irrigation of land under the permit as if the permit holder now has the right to drill new wells and increase the overall installed capacity and if so, how much. I believe the file was forwarded to Jim since he was leaning toward allowing additional capacity to be installed after the fact. I do not agree with this analysis. I believe that the installed capacity must be in place at the time of examination or it should not be allowed.

At any rate, Maria recommends that the use be reexamined for the reasons described in her memo. A completed field exam is needed before the file can be reviewed for licensing purposes. Thanks for you help.

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**Crop Acres in the Place of Use
for Water rights 61-02154, 61-10378, 61-07396, and 61-07119**

	1991	1992	1993	1994	1995	1996
61-07119						
Acres in Crop	0.0	155.0	110.0	182.0	197.0	152.0
Acres Not Planted	320.0	160.0	210.0	118.0	119.0	168.0
*319 acres total are covered by right 61-07119						

61-02154						
61-10378						
Acres in Crop	206.4	206.4	73.0	206.4	93.0	206.4
Acres Not Planted	112.7	112.7	246.1	112.7	226.1	112.7
*319 acres total are covered by rights 61-02154 and 61-10378						

61-07396						
Acres in Crop	100.0	157.2	0.0	57.2	100.0	150.0
Acres Not Planted	57.2	0.0	157.2	100.0	57.2	7.2
*160 acres total are covered by right 61-07396						

Total						
Acres in Crop	461.4	518.6	183.0	445.6	390.0	508.4
Acres Not Planted	329.9	272.7	613.3	330.7	402.3	287.9
*798 acres total are covered by rights 61-07119, 61-07396, 61-02154 and 61-10378						

Source of data: ASCS "Report of Acreage" Reports

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APR 20 -

MEMORANDUM

FROM: Maria Minicucci
TO: Glen Saxton
RE: 61-07119
DATE: June 30, 1999

This memo is in response to your request for information about the licensing field exam conducted on November 14, 1997, for the above permit.

The file notes indicate that we looked at two wells that day, located in NWNW S. 19 and NWNW S.20, both in T04S, R06E. The applicant submitted proof on those wells, plus another in the SWSW S. 17, T04S, R06E. There are no IDWR records that show a well in SWSW S. 17 (no well log or permit in the database or the microfiche). There are no pictures, notes, or references to a well in SWSW S.17.

My recollection of my conversation with the applicant during the field exam is that most of his land had been in CRP, with the exception of the lands under permit 61-07119. When he received the permit, he used the wells licensed under other water rights to irrigate the new ground. He never drilled a new well.

The pumps found on the wells appear to be the same pumps as noted in previous licensing exams. As I recall, the applicant told me that with most of his land in CRP he would not need additional capacity until those acres came out of the program.

The applicant had some trouble orienting himself during the field exam, making it difficult to determine the locations of CRP versus irrigated lands. My photos and notes to the field map indicate that the permitted acres had been developed, with the exception of the SE corner of NESE S18. However, up-to-date maps were not available through IDWR or ASCS, and I did not circumvent each tract. Exact acres were not calculated.

It is unclear if the applicant developed additional water. It appears that license 61-02154 was licensed at less than capacity. It was measured at 5.90 cfs and licensed at 5.44 cfs (.02/acre). The other well was licensed at capacity. No additional wells were drilled, and it does not appear that he upgraded his pumping equipment.

There are no narrative field notes or photo list in the file. I had the file tagged for additional field work, but left the field agent position before completing the file. I suggest another field exam to GPS the well locations, to double-check the irrigated acres, and to do a measurement of the capacities of the wells. By now ASCS (NRCS?) may have updated maps that would assist in the calculation of acres.

****NOTE:** The applicant also has an SRBA expansion claim, (A)61-10378, which is for 18 additional acres from the well licensed under 61-02154.

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APR 28 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 22 1999
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 61-07119

1. Owner: Bernard and Norma Jean Brown Phone No. 208-587-3535

Current Address: 655 E 19th N, Mountain Home ID 83647

2. Accompanied by: Bernard EXAM DATE : 11/14/1997

Address: _____ Phone No. _____

Relationship to Permit Holder: Owner

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: none

2. Other water rights with the same point of diversion: 61-02154, 61-07396, 61-10378 (SRBA)

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	¼	¼	¼	Sec	Twp	Rge	County	Method of Determination/Remarks
	1		NW	NW	19	4S	6E	Elmore	USGS Quad, Previous Licenses
			NW	NW	20				"

2. Place(s) of Use:

Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	6E	17											40	40					80
		18							40	40					40	40	40	40	240

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3. **Delivery System Diagram:** Include all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED USGS QUAD

Y Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Y Aerial Photo Attached (required for irrigation of 10+ acres).

Y Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 Sec 19	GE	450	BEJ20514	Layne	44600
#2 Sec 20	US Electric	200	R6549 A896	Wellline	780051

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Previously measured for exams 61-02154 and 61-07396. Systems have not changed.

E. NARRATIVE/REMARKS/COMMENTS

The two wells found have previously been measured and licensed. For this permit, the wells provide ground water to 320 acres in sections 17 and 18 via buried mainline and sprinklers. The NWNW, S19 well also supplies water to 319 acres in S19 under license 61-02154 and expansion claim 61-10378. The NWNW, S20 well also supplies water to 160 acres in S20 under license 61-07396. The rights, when combined, should be limited to 8.1 cfs system capacity. The proposed well in section 17 was never drilled. The existing system was used to develop new acres listed on this permit, while placing the previously licensed acres in CRP. Maria Minicucci conducted a field exam 11/14/97 and verified that the two diversion wells and pumping systems had not changed from the previous exams. Since she did not have current CFSA photos, she was unable to accurately verify acres

APR 28 2000

developed under this permit. The CFSA office has since updated to 1994 aerial photos, which are sufficient in relationship to Maria's 1997 field exam. All 320 acres were planimetered as developed in 1994. No other water rights are used on these acres.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

NWNW, Sec 19: 5.90 cfs (previously licensed @ 5.22 cfs)

NWNW, Sec 20: 2.20 cfs (previously licensed @ 2.20 cfs)
8.10 cfs system capacity

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 320 \times 4 = 1280$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 6.4 \times 214 \times 1.9835 = 2716.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1280$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Irrigation</u>	<u>4/1</u>	<u>10/31</u>	<u>6.4</u>	<u>1280</u>
Totals:			<u>6.4</u>	<u>1280</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cori Chaver for Maria Minicucci Date 7/21/99

Reviewer _____ Date _____

SEAL

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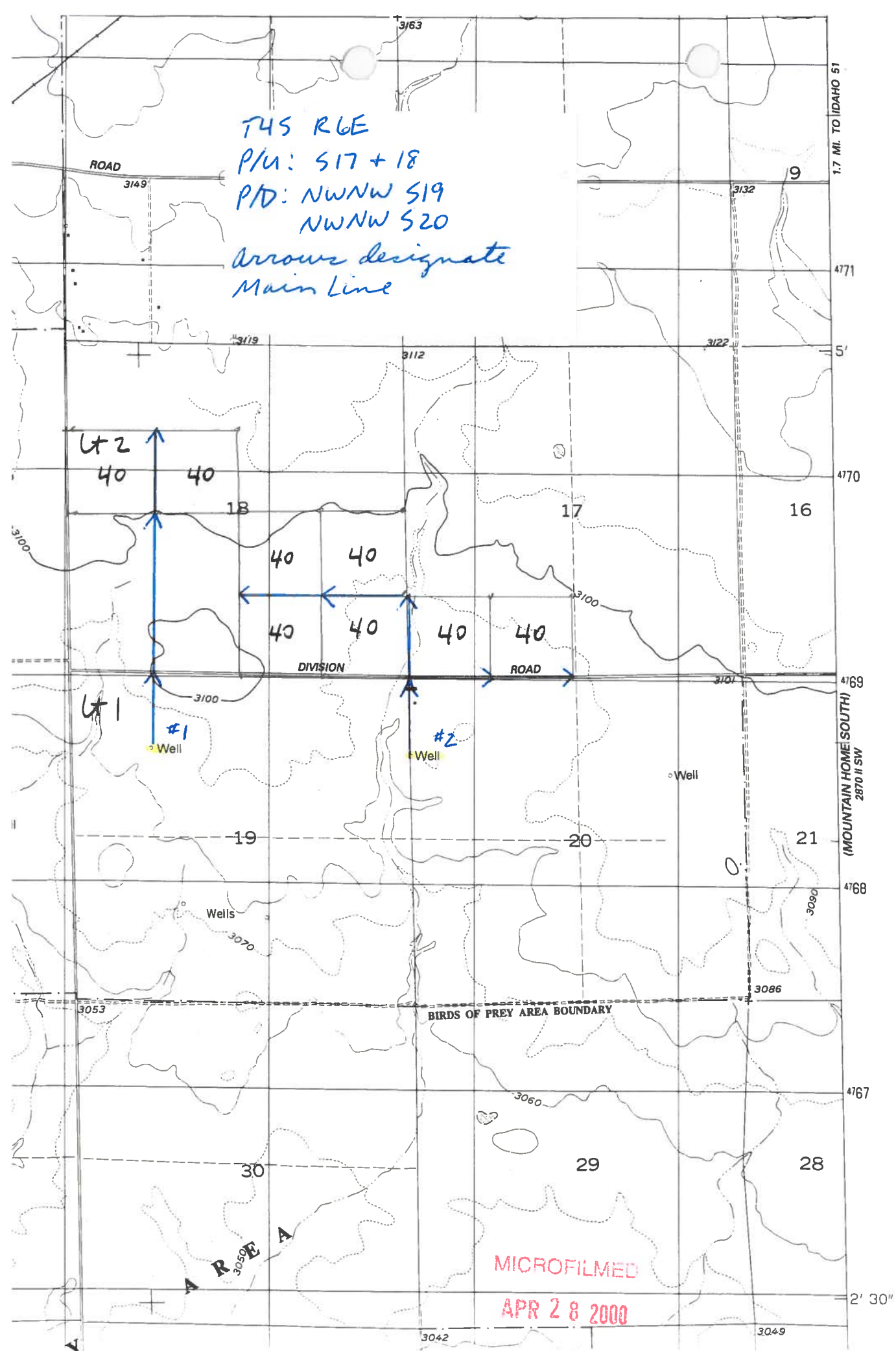
T45 R6E

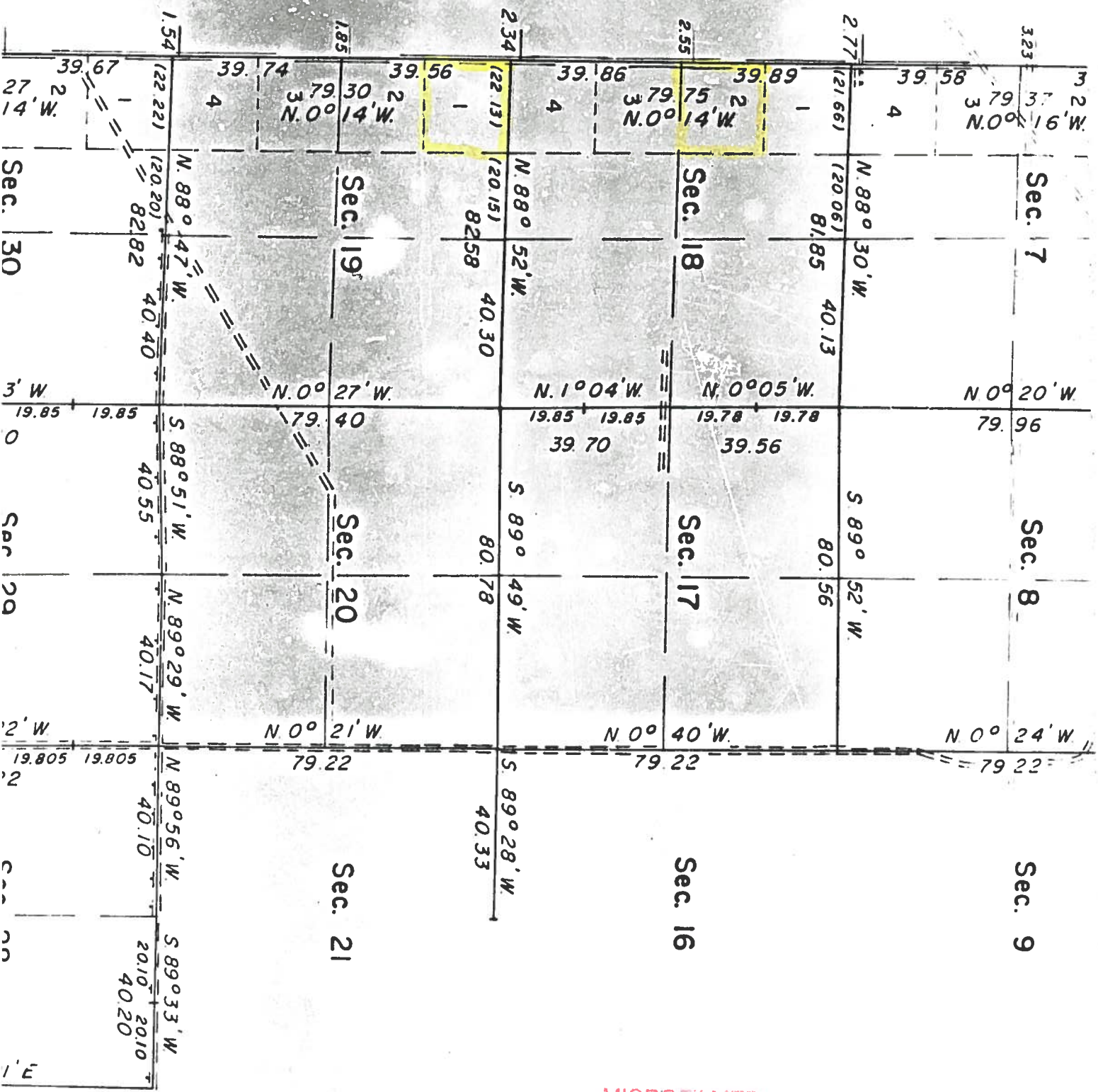
P/U: S17 + 18

P/D: NWNW S19

NWNW S20

Arrows designate
Main Line





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APR 28 2000



P/D #1 - Sec 19 NWNW
450 HP Pump

P/D #2 - Sec 20 NWNW
200 HP Pump



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1
P/u -
1



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IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Photo #25

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 61-071192. OWNER: Brown, Bernie Phone: 587-3535
Address: 655 E19TH MTN Home 836473. WELL LOCATION: Twp 04S, Rge. 06E, Sec. 20, NW 1/4 NW 1/4
County Elmore (Provide sketch map and photo on reverse.)4. DRILLER: _____ Lic. No. _____
When Drilled? _____
11 HAND LINES 3" 1/4 FILE

5. WELL CONSTRUCTION:

Casing Diameter _____ inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ NoCasing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing _____ ft. Method Drilled _____

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ NoCondition of Piping and Valving GoodAuger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ NoAre there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)527 deep - To be deepened 200 HP US Electric motor
ID# R-6349 04890 R2138914177

6. HYDROLOGIC INFORMATION:

Depth to Static Water 421 ft. Water Temperature _____ °FFlowing Artesian ☒ Yes ☐ No Pressure: _____ (psi)Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

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8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☐ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

Signature of Dept. Representative & Title

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED
APR 28 2000

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Brown, Bernard L.
PD: NOUN, S. 20
T 43, R 6E

61-7396
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☒ Appointment letter mailed: 1/13/81 HSK one appt made

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 23 July 1981 Accompanied by MR. BROWN Total Q measured 2.20 CFS

If source is surface water, estimate total flow of source

Methods of measurement: Annubar meter # 65806 Meets Permit requirements? YES

Measurement calculations:

6.5" 4.5" 10" probe = 2.20

$V = 160 \times 4.5 = 720.0$ AF (round acres up, as per license)

$V = 159.8 \times 4.5 = 719.1$ AF $V = 2.20 \times 1.9835 \times 245 = 1069.1$ AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	200	USE Electric	R-6547 A-696	wellline	780051	Annubar	Good	1982 do probe # 65806

System Description well, pump, pipeline to center pivot

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
IRRIGATION

Irrigation requirement = 4.5 AFA/Acre

Q (cfs)	V (afa)	FROM	TO
2.20	678.6	3/15	11/15
	719.1		
	720.0		245 days

Total 2.20

Remarks

MICROFILMED
APR 28 2000

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

P72

1. WELL OWNER

Name Bernie Brown
Address 7474 Home
Owner's Permit No. _____

7. WATER LEVEL

Static water level 426 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other ☐ _____
Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____
JUN 23 1980
Department of Water Resources

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type) _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	0	6	Top soil clods		
	6	12	Gray loam		
	12	20	Gray loam + cinders		
	20	40	Gray loam		
	40	42	Red loam		
	42	45	Gray loam @ cinders		
	45	48	Red loam		
	48	52	Brown loam		
	52	69	Red loam		
	69	77	Brown loam		
	77	79	Gray loam and cinders		
	79	81	Gray loam		
	81	90	Brown loam		
	90	104	Gray loam		
	104	107	light brown loam		
	107	112	Red loam		
	112	119	Brown clay + cinders		
	119	129	Red loam + cinders		
	129	133	Brown loam hard		
	133	142	Brown loam + cinders + clay		
	142	154	Gray loam + cinders		
	154	161	Gray loam hard		
	161	165	Gray loam coarse + soft		
	165	173	Gray cinders		
	173	187	Brown loam w/ fragments		
	187	197	Gray loam hard		
	197	209	light brown loam coarse		
	209	213	Brown cinder + clay		
	213	227	Gray loam hard		
	227	240	Gray loam + cinders		
	240	247	Gray loam hard		
	247	251	Gray cinders		
	251	253	Brown loam		
	253	255	Brown cinders		
	255	270	Gray loam soft		
	270	279	Gray cinders + clay		

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 4 inches Diameter 16 inches + 1.0 feet To 26 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

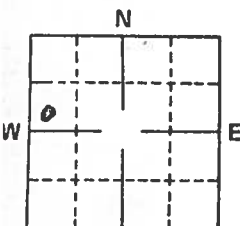
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 26 Material used in seal: ☐ Cement grout
☒ Puddling clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port 2" Pipe + cap

10.

Work started 8-31-80 finished 8-16-80

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name APR 28 2000
Lot No. _____ Block No. _____

County Elmore
_____ 1/4 NW 1/4 Sec. 30, T. 4 N/S, R. 6 E/W

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Hiddleston Drilling Firm No. 35
Address P.O. Box 610 D. MT. Home Date 6-17-80
Signed by (Firm Official) Ron
and
(Operator) Ron

DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

P292

1. WELL OWNER

Name Bernie Brown

Address 31st Home

Owner's Permit No. _____

7. WATER LEVEL

Static water level 426 feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ OF. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>4</u> inches	<u>16</u> inches	<u>1.0</u> feet	<u>26</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 26 Material used in seal: ☐ Cement grout

☒ Puddling clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port 2" P.P.R. + cap

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	279	284	Grey sand hard		
	281	296	Brown clay + cinders		
	296	314	Grey sand hard		
	314	333	Grey sand + cinders		
	333	346	Brown sand hard		
	346	376	Brown cinders		
	376	381	Brown clay		
	381	392	Grey sand cinders		
	392	399	Grey sand hard		
	399	403	Grey cinders + clay		
	403	421	Grey sand hard		
	421	431	Red sand hard		
	431	435	Grey sand + cinders		
	435	443	Grey sand hard		
	443	446	Grey sand + cinders		
	446	449	Brown sand + cinders	X	
	449	451	Brown sand		
	451	454	Grey cinders		
	454	460	Grey sand		
	460	463	Brown sand + cinders	X	
	463	476	Grey sand hard		
	476	493	Brown sand + cinders	X	
	493	497	Grey sand hard		
	497	501	Grey sand + cinders		
	501	525	Grey sand hard		
	525	536	Cinders + clay		
	536	539	Brown sand hard		
	539	547	Brown cinders	X	
	547	550	Blue clay		

RECEIVED

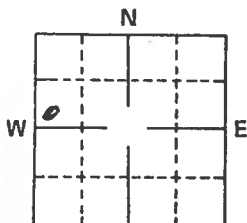
JUN 22 1980

Department of Water Resources

10 Department of Water Resources
Work started 3-80 finished 6-17-80

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name APR 28 2000

Lot No. _____ Block No. _____

Inty Elmore

NW 1/4 NW 1/4 Sec. 20, T. 4 N/S, R. 6 E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hullston Drilling Firm No. 35

Address 1501 Box 6100 N.H. Home Date 6-17-80

Signed by (Firm Official) Xon

and

(Operator) Xon

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

#2

Also
61-02154

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 61-07119

2. OWNER: Brown, Bernie Phone: 587-3535
Address: 655 E 19TH N MTN HOME 83647

3. WELL LOCATION: Twp 04S, Rge. 06 E, Sec. 19, SENNW 1/4, 1/4
County Elmore (Provide sketch map and photo on reverse.)

4. DRILLER: _____ Lic. No. _____
When Drilled? _____

5. WELL CONSTRUCTION:

Casing Diameter _____ inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

450HP GE Model No 5K6326XC327A 60 cycle 3 phase
Serial No. BEJ205014

6. HYDROLOGIC INFORMATION:

Depth to Static Water 420 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

STATIC ~ 421
USGS may have
study on water
table in this
area

7. WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☒ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

APR 28 2000

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No G-30901/61-2154

This proof is for 6.4 cfs In Water District No. _____

1. Name of applicant Arlo A. Smith, 575 Phelps Circle, Mtn. Home, Idaho 83647

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the NW1/4 (Lot 1) of Section 19

T. 4 S. R. 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

PROOF - 450 HP - 20" - 609', Mainline and sprinkler system.

MEASURING DEVICE - none

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N1/2 Sec. 19, T. 4 S., R. 6 E., B. M. 320 acres

proof - same

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: DE - I- 013836

$$26477 \text{ GPM} \div 448.8 \text{ CFS} = 5.8995 \text{ CFS}$$

This examination was made on the 6 day of July, 1922

(Signed) [Signature] Examiner

RECORDED
APR 28 2000

G-10-901

RECEIVED

REPORT OF WELLS DRILLER
State of Idaho

2 6 1968

State law requires that this report shall be filed with the State Recorder's Office
Engineer within 30 days after completion or abandonment of the well.

WELL OWNER
Name Arlow A. Smith

Address 575 Phelps Cir

Idaho 83607

Owner's Permit No. G-50901

NATURE OF WORK (check) Replacement well ☐
New Well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

CASING SCHEDULE: Threaded ☐ Welded ☐
"Diam. from ft. to ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.

Thickness of casing: Material:
Steel ☐ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☐ Type of
perforator used:

Size of perforations: " by "
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name Model No.
Type
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☐ Size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐
No ☐ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☐ Will be

Locate well in section



LOCATION OF WELL: County
 N. W. Sec. 19 T. 4 N. S. R. 6 E. W.

Use other side for additional remarks

Size of drilled hole: 20' to 472 Total
depth of well: 556 Standing water
level below ground: 376 Temp. 67
Fahr. 67 Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control: ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH	MATERIAL	WATER
FROM	TO	YES OR NO
FEET	FEET	
0	6	Soil
6	10	Basalt rock & Clay
10	28	Gray Basalt Blow hole at 24'
28	82	Light Gray Basalt with fine rocks - hard to drill
82	89	Gray Basalt
89	95	Tan clay with cinders
95	102	Bl. of Bas. It
102	108	Red and Black Basalt with tubb. s
108	110	Black Basalt
110	115	Red Basalt
115	133	Gray Basalt
133	150	Reddish Brown Basalt
150	190	Gray Basalt
190	205	Brown Basalt
205	240	Gray Basalt
240	250	Red cinders
250	305	Black Basalt
305	312	Sand and Clay Light Gray
312	321	Gray Basalt
321	328	Tan Clay
328	335	Gray Basalt
335	336	Tan Clay in alt
336	348	Black Bas. It
348	353	Tan Clay and Sand
353	360	Black Basalt
360	385	Black Basalt and mud showing of water at 385
385	390	Red cinders and mud
390	455	Black Basalt Has a rust tint hard "
455	483	Black Basalt ith some clay
483	497	Cinders and Tan clay
497	520	Black Basalt with an clay
520	525	Gray Clay
525	549	Gray Clay and Sand
549	550	Layer of gummy clay 550-556 Sand

Work started: 12 May 1967

Work finished: 10 ab 1968

Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Name: Richard W. Jensen Richard W. Jensen

Address: 305 Altam. Dr. Mt. Hom., Idaho

Signed by: Richard W. Jensen
License No. 70 Date: 19 Feb 1968

USGS

REPORT OF WELL DRILLER State of Idaho

State law requires that this report shall be filed with the State Registration Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: Arlow A Smith
Name: Arlow A Smith
Address: 1214 W. 1st St., Idaho Falls, Idaho

Owner's Permit No. 650901
NATURE OF WORK (check): Replacement well ☐
New well ☐ Deepened ☒ Abandoned ☐
Water is to be used for: irrigation
METHOD OF CONSTRUCTION: Rotary ☒ Cable ☐
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☐
12" Diam. from 526 ft. to 610 ft.
"Diam. from 526 ft. to 552 ft.
"Diam. from 552 ft. to 590 ft.
"Diam. from 590 ft. to 610 ft.
Thickness of casing: 1 1/2" Material: steel
Steel ☒ concrete ☐ wood ☐ other ☐

PERFORATED? Yes ☒ No ☐ Type of perforator used: cutting tool

Size of perforations: " by " ft. by " ft.
1/2" perforations from 526 ft. to 610 ft.
perforations from 526 ft. to 552 ft.
perforations from 552 ft. to 590 ft.
perforations from 590 ft. to 610 ft.
WAS SCREEN INSTALLED? Yes ☐ No ☒

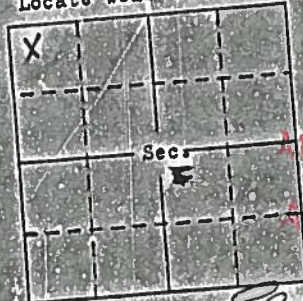
Manufacturer's Name _____ Model No. _____
Type _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐ No ☒
No. ☒ size of gravel _____ ft. Surface seal placed from _____ ft. to _____ ft.
provided? Yes ☐ No ☐ To what depth? _____ ft.
Material used in seal: _____

Did any strata contain unusable water? Yes ☐ No ☒
No. ☐ Type of water: _____
Depth of strata _____ ft. Method of sealing strata off: _____

Surface casing used? Yes ☐ No ☒
Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION: T. 19 S. R. 6 E. NW 1 NW 1
County: Blaine

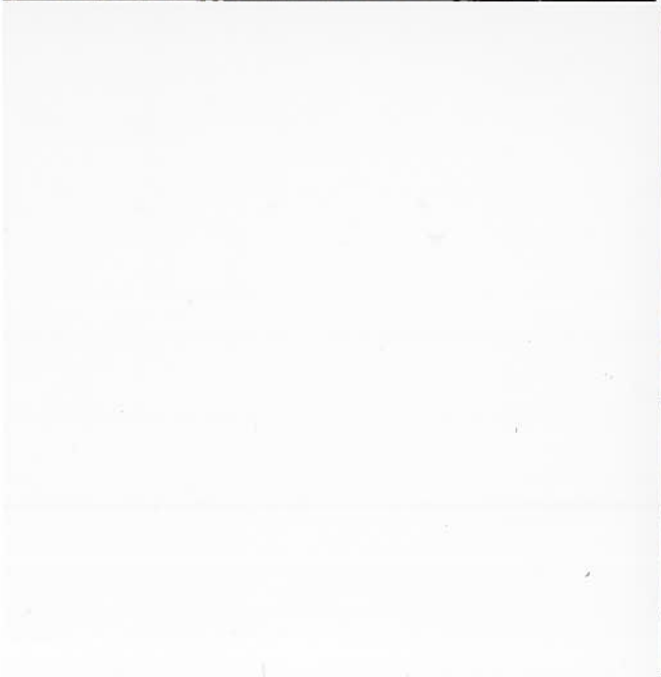
Use other side for additional remarks
No legal description at County Court House (Blaine, Idaho)

Size of drilled hole: 12" Total depth of well: 610' Standing water level below ground: 377' Temp. Fahr. 71 Test delivery: 1500 gpm or _____ of Pump? ☒ Bail ☐
Size of pump and motor used to make test: 450 HP
Length of time of test: 5 Hrs. 15 Min.
Drawdown: 25 ft. Artesian pressure: _____ ft. above land surface Give flow _____ of or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing? Yes ☐ No ☒

DEPTH FROM TO	MATERIAL	WATER YES OR NO
526 590	Yellow clay	X
590 610	Gravel sand & clay	X

Work started: 2-5-69
Work finished: 2-24-69
Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.
Name: Marion Howe Well Driller
Address: P.O. Box 298
Signed by: Marion Howe Date: 4-7-69
License No. 89

USGS



WR0749NP
No. 61-07119

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERNARD L BROWN	07/10/1972	IRRIGATION	04/01 10/31	6.400 CFS	
C	NORMA JEAN BROWN					
	655 E 19TH N			TOTAL DIVERSION:	6.400 CFS	
	MOUNTAIN HOME ID 83647					

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:	T04S R06E S17	SWSW	ELMORE County
	S19 Lot 01(	NWNW)	ELMORE County
	S20	NWNW	ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
04S	06E	17	:					:					:			40	40	:						:	80.0
04S	06E	18	:					:			02-40	40	:					:	40	40	40	40	:	240.0	
TOTAL ACRES																							320.0		

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-02154 61-07232 61-07396

DOM

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
 - date of permit issuance and shall proceed diligently to
 - completion unless it can be shown to the satisfaction of the
 - Director of the Department of Water Resources that delays were
 - due to circumstances over which permit holder had no control.
- 01G - Prior to the diversion of water under this right a flow
 - measurement port or other device as specified by the Department
 - shall be installed to provide for the installation of measuring
 - equipment and the determination of the rate of diversion by the
 - Department.
- 046 - Right holder shall comply with the drilling permit
 - requirements of Section 42-235, Idaho Code.
- 051 - Any license issued by IDWR pursuant to the right or portion
 - thereof for the use of trust water is subject to a term review
 - of 20 years after the date of this approval to determine
 - availability of water for the use and to re-evaluate the public
 - interest at the end of the term.
- 052 - Diversion and use of water under this right is subject to an
 - annual use fee if rules are subsequently promulgated which
 - provide for the submittal of the fee.
- 053 - The Director retains jurisdiction over this right and may
 - change, add, or remove any requirement as determined to be
 - appropriate.

MICROFILMED
APR 28 2000

Conditions of Approval:

- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.
- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

Remarks: GEN This right is filed in conjunction with Bureau of Land Management
Desert Land Entry #5508.

Dates: App. Received: 07/10/1972 Priority Date: 07/10/1972
Proof Due Date: 05/02/1997 Proof Made Date: 04/09/1997
Exam Made Date: 11/14/1997 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/22/87 05/01/88 CONVERT 03/26/91 MILLER 04/19/91 MILLER
04/29/91 SKAGGS 01/13/92 SKAGGS 03/21/94 YARBROUG 04/08/97 CHODGES
11/04/97 SCURTIS 11/14/97 STAYLOR

MICROFILMED
APR 28 2000

WR0749NP
No. 61-02154

P/D
OVERLAPS

ES

DATE: 07/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS		USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	FARM CREDIT SERVICES P.O. BOX 730 CALDWELL ID 83606-0730	01/14/1963 IRRIGATION	03/15 11/15	5.440 CFS	1215.00 AFA
			TOTAL DIVERSION:	5.440 CFS	1215.00 AFA
C	ARLOW A. SMITH MOUNTAIN HOME ID				

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R06E S19 Lot 01(NWNW)

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
04S	06E	19	32		20		40		32		36		33		39		40														272.0	
																												TOTAL ACRES	272.0			

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-07119

Dates:	App. Received:	Priority Date:	01/14/1963
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	12/03/1979	

Misc:	Water District Number:	Field Exam Fee:
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Audit:	05/20/85	05/01/88 CONVERT	04/14/89 CURTIS
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MICROFILMED
APR 28 2000

WR0749NP
No. 61-07396

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	FARM CREDIT SERVICES P.O. BOX 730 CALDWELL ID 83606-0730	01/04/1980	IRRIGATION	03/15 11/15	2.200 CFS	720.00 AFA
TOTAL DIVERSION:					2.200 CFS	720.00 AFA
C	BERNARD L. BROWN 655 E. 19 N MOUNTAIN HOME ID 83647					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R06E S20

NWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
04S	06E	20	:					:		40		40		:				:						:	160.0
TOTAL ACRES																							160.0		

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-07119 61-07232

Conditions of Approval:

- 01C - A flow measurement port or other device as specified by the
- Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

Dates:	App. Received:	Priority Date:	01/04/1980
	Proof Due Date: 02/01/1985	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 06/19/1984		

Misc: Water District Number: Field Exam Fee:

Audit: 01/21/85 05/01/88 CONVERT 04/14/89 CURTIS 04/09/97 CHODGES

MICROFILMED
APR 28 2000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERNARD L BROWN 655 E19 N MOUNTAIN HOME ID 83647 (208) 587-3535	04/30/1974	IRRIGATION	03-15 11-15	0.800 CFS	
TOTAL DIVERSION:					0.800 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R06E S19 Lot01(SENWNW)

ELMORE County

Place of use Legal Description for: IRRIGATION

NE																NW								SW								SE								
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM									
04S	06E	19	:	40		40		39		39	:	40		41		41		39	:												319.0									
																														TOTAL ACRES	319.0									

POU County: ELMORE

Other Rights: A61-02154

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-02154 A61-02154 A61-10378

Other Water Rights Listing Overlapping Place(s) of Use:
61-02154 A61-02154 A61-10378

Conditions of Approval:

- C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

MICROFILMED

APR 28 2000

AJ0749NP
No. 61-10378

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/99
PAGE: 2

=====

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-02154 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.44 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1276 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 61-02154 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 319 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 61-02154 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP RIGHT NO. 61-02154 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS FOR AN ENLARGEMENT OF 47 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

MICROFILMED
APR 28 2000

No overlapping places of use

POD overlaps (Information from license files)

61-02154

POD: NWNW S. 19 T04S R06E

Permit: 6.40 cfs

Capacity: 5.90 cfs

Licensed: 5.22 cfs

GE 450 HP BEJ20514

Layne Bowler No. 44600

N ½ S. 19, 272 acres

Exam: 7/6/1970

61-07396

POD: NWNW S. 20 T04S R06E

Permit:

Capacity: 2.20 cfs

Licensed: 2.20 cfs

US Electric motor: 200 HP R6549 A896? (Difficult to read handwriting on exam)

Wellline pump: SN 780051

NW ¼ S. 20, 320 acres

Note on analysis sheet: "When 61-07119, 61-07005, 61-07396 are combined, equal to < ½ in/acre"

See also ~~(A)61-~~

(A)61-10378

MICROFILMED

APR 28 2000

RECEIVED

STATE OF IDAHO

APR 09 1997

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07119 Telephone No. 208-587-3535
2. Name(s) of Permit Holder(s): Bernard L. & Norma Jean Brown
3. Post Office Address: 655 E 19 N Mt. Home, Id. 83647
4. Source of Water: Ground water
- a. If ground water, well driller's name: Carl Hickey Date drilled: 4 wells various dates
- b. Pump horsepower: 200-450 Pressure (psi): 70 Dynamic pumping level (ft.): 450
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 320 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 6.4 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR
Flow Measurement Port: Required? ☒ Yes ☐ No ☐ Installed? Yes ☐ No ☒

8. Fee Enclosed: \$ 250- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

applicant
Name

Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

4/9/97

Signature (and title if on behalf of a company or organization)

Bernard L. Brown

APR 28 2000

RECEIVED

MAR 16 1994

WATER RESOURCES
WESTERN REGION

March 11, 1994

Bernard and Norma Jean Brown
655 E. 19th N.
Mountain Home, ID 83647

RE: Permit No. 61-07119

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to May 2, 1997. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

MICROFILMED
APR 28 2000

RECEIVED

MAR 04 1994

Department of Water Resources

For Office Use Only

\$15 Fee Recollected by 94Date 3/3/94Receipt No. W017221

RECEIVED

MAR 03 1994

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 61-7119Name(s) of Permit Holder: Bernard Brown &/or Norma Jean BrownMailing Address: 655 E 19th N Mountain Home ID 83647Date Proof Is Due 5/2/94 Telephone No. 587 3535

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Mainline installed, most acreage in production, one more well (240) needs to be constructed to attain full system capacity desired.

Costing \$ 26,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Financial & time constraints.Permit holder(s) request an extension to May 2, 19 1997.

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to May 2, 1997.

MICROFILMED

APR 28 2000

Signed this 11th day March, 19 94

J. Glen Saylor
Chief, Water Allocation Bureau

RECEIVED
FEB 03 1992Ident. No. 61-07119

STATE OF IDAHO

Department of Water Resources
Western Regional Office

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Bernord L. Brown Phone 587-3535of (address) 655 E 19th N, MTN Home ID 83647, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 61-07119, and requests that the permit and permit map be changed as follows:

1. Point of diversion: ^{Original P/DX} SW 1/4 SW 1/4, Section 17, Township 04S, Range 06E, B.M.,
County of ELMORE. Other points of diversion: _____

ADD 2 PTS. : NW 1/4, NW 1/4 Sec. 19 TN-04S Rg-06E
NW 1/4 NW 1/4 Sec 20 TN-04S Rg-06E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.4 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: (No change)

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04S	06E	17											40	40					80
		18							40	40					40	40	40	40	240

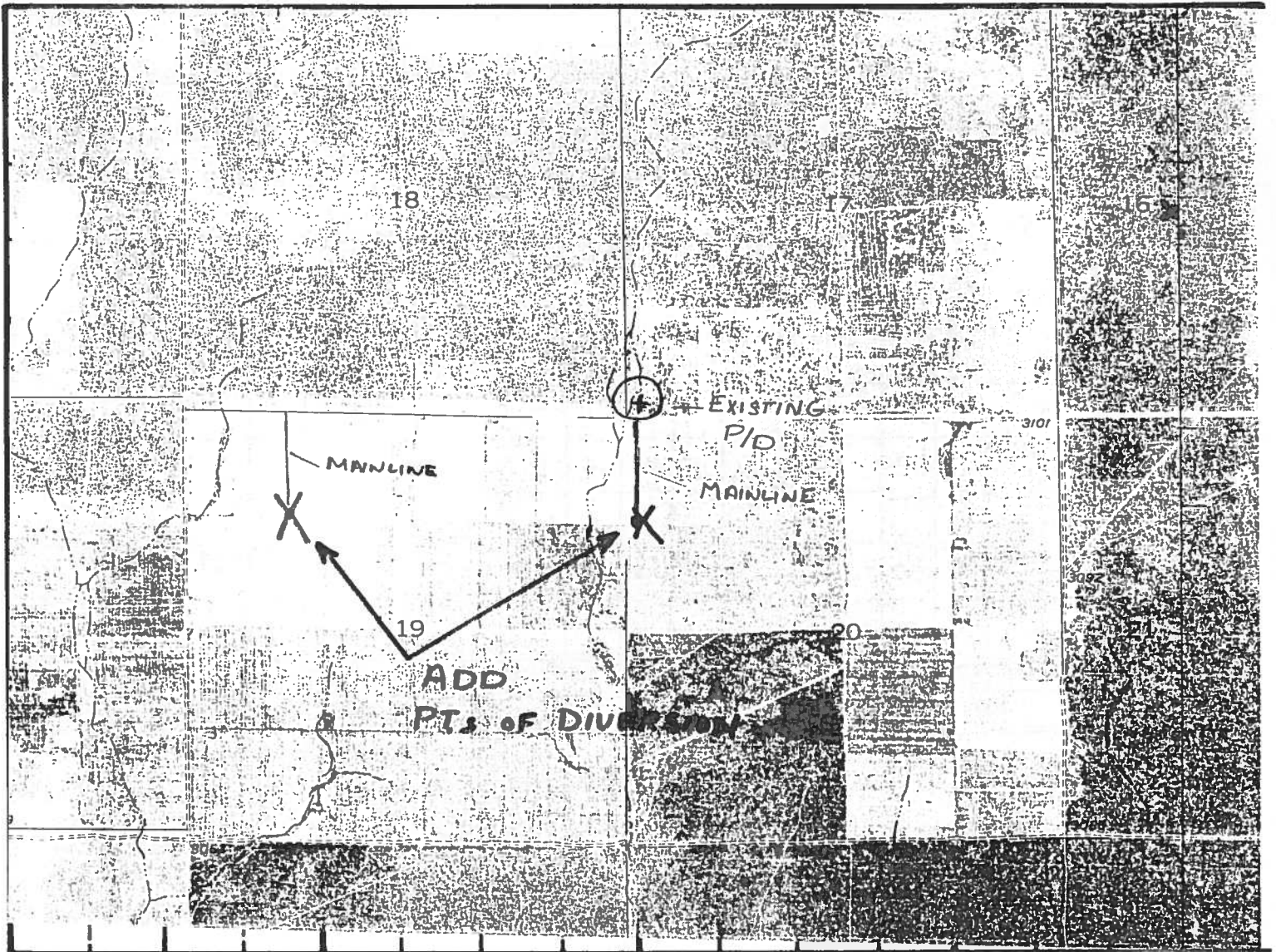
Total number of acres to be irrigated = 320

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED
APR 28 2000

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

Signed at Boise, ID.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 31 day of Oct, 1991.

(Signature)

FOR DEPARTMENT USE ONLY

W013841

Preliminary check by Fee = \$20.00

Received by JFW Date 10/31/91

Publication prepared by SA Date 11/13/1991

Published in Mountain Home News

Publication dates 11/30 + 11/27/1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions as set forth in Permit No. 61-07119 are met.

Witness my hand this 23rd day of January, 1992.

Chief, Water Allocation Bureau

RECEIVED
MAY 13 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 61-07119

Proposed Priority: July 10, 1972 Maximum Diversion Rate: 6.40 CFS

This is to certify, that **BERNARD L. BROWN**
NORMA JEAN BROWN
655 E. 19TH N.
MOUNTAIN HOME, ID 83647

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	6.40 CFS

LOCATION OF POINT(S) OF DIVERSION:

N/2 SWSW Sec. 17, Township 04S, Range 06E
ELMORE County
NWNWS.19, NWNWS.20

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
04S	06E	17	SWSW 40	SESW 40	80
		18	LOT 2(SWNW) 40	SENW 40	
			NWSE 40	SESE 40	240

Total number of acres irrigated: 320

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 2, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
7. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

extended to 5/2/97

APR 28 2000

Permit To Appropriate Water

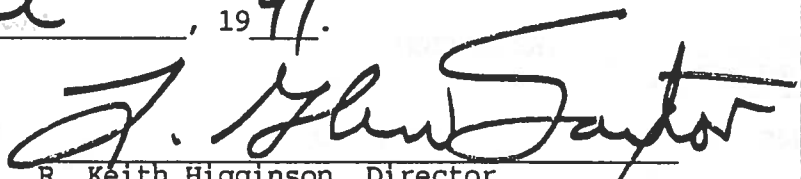
NO. 61-07119

CONDITIONS/REMARKS:

8. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
9. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
10. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
11. This right is filed in conjunction with Bureau of Land Management Desert Land Entry #5508.

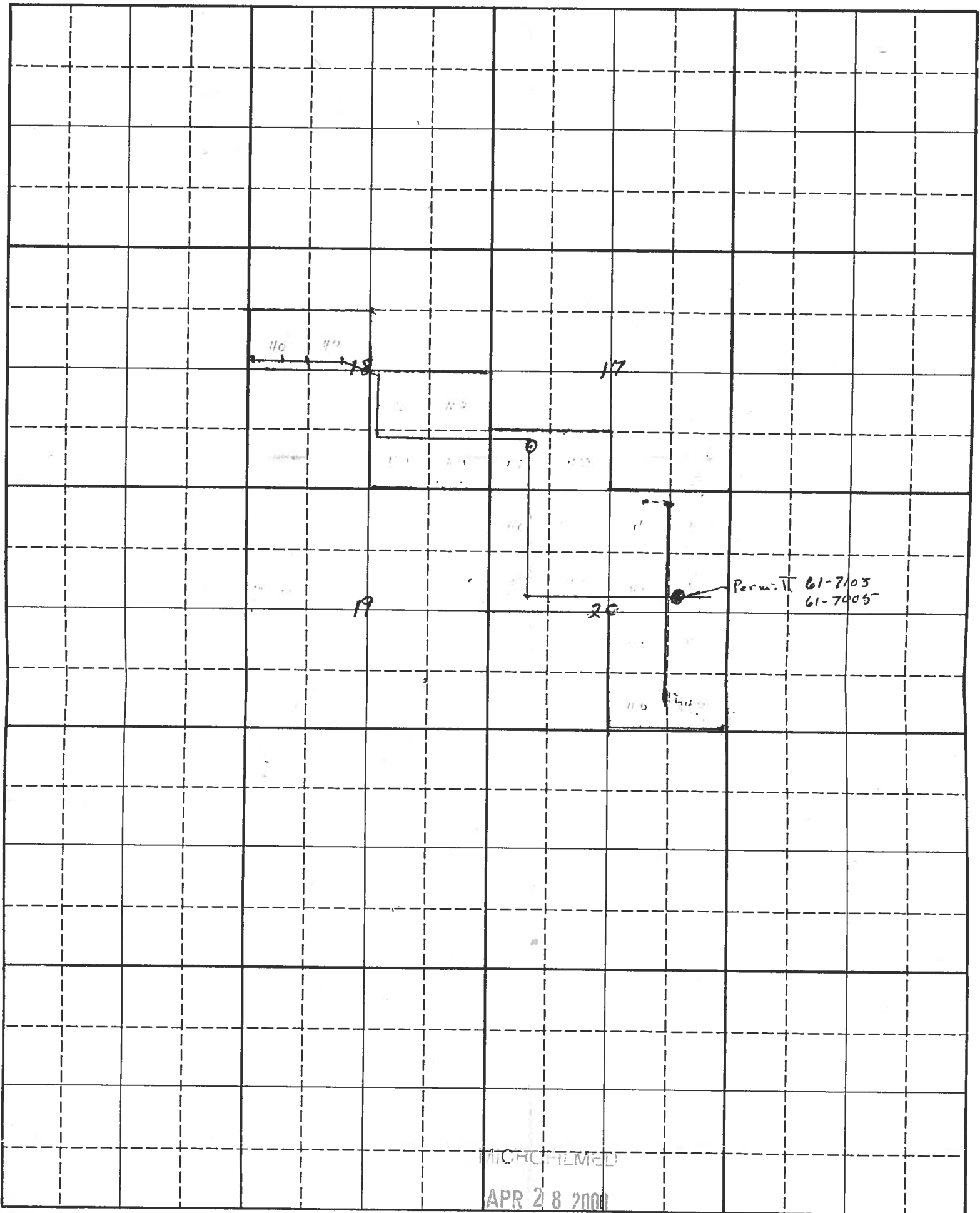
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of April, 1991.

for 
R. Keith Higginson, Director

MICROFILMED
APR 28 2000

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard Brown
(Applicant)

MEMORANDUM

DATE: July 20, 1999

TO: Water Right File 61-07119

FROM: Shelley W. Keen *SWK*

RE: Phone call from Bernie Brown

Yesterday Bernie Brown called to request that IDWR license 61-07119 as soon as possible. Norma Jean Brown died earlier this year, and Mr. Brown is trying to take care of matters related to her estate. Lori Graves at Western Region told me that she will try to have the field report completed and sent to me by Thursday, July 22, 1999. I relayed the information to Mr. Brown with a promise that we would review the report and issue a license, if appropriate, right away.

MICROFILMED
APR 28 2000

Permit No. 61-07119 Reviewed by JM Date 4-21-97

Proof Made 4-9-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
April 22, 1997

BERNARD & NORMA JEAN BROWN
655 E 19TH N
MOUNTAIN HOME ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07119

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that one of the conditions of your water right permit requires that the permit holder install a flow measurement port to facilitate measurement of water (refer to condition # 4 of your permit). This condition must be complied with before the license exam, or you can request in writing, a waiver of the condition.

If you have questions concerning the field examination, please contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED
MAY 22 1997

February 28, 1997

BERNARD L BROWN
NORMA JEAN BROWN
655 E 19TH N
MOUNTAIN HOME ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 61-07119

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

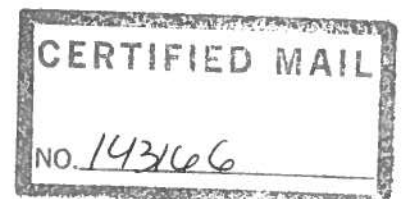
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

MAY 22 1997



March 11, 1994

Bernard and Norma Jean Brown
655 E. 19th N.
Mountain Home, ID 83647

RE: Permit No. 61-07119

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to May 2, 1997. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

MICROFILMED
MAY 22 1997

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 61-07119 Reviewed by [Signature] Date 3-11-94

BASIC INFORMATION

3-3-94 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is delay by a government agency?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Recommend extend to May 2, 1997
for due diligence

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address _____
Change Proof Due Date 5-2-97
Change Priority Date _____

February 28, 1994

BERNARD L BROWN
NORMA JEAN BROWN
655 E 19TH N
MOUNTAIN HOME ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 61-07119

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

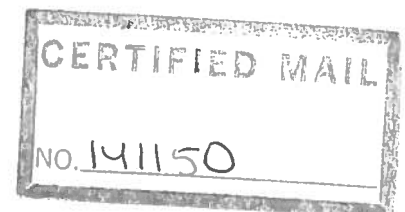
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
MAY 22 1997



January 27, 1992

RE: Permit No. 61-07119

Bernard L. Brown
655 E. 19th N.
Mountain Home, ID 83647

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

FEB 10 1992

NOTICE OF AMENDED APPLICATION FOR PERMIT

NO. 61-07119

Notice is hereby given that application No. 61-07119 in the name of Bernard L. and/or Norma Jean Brown was filed on 7/10/1972 for the diversion of 6.4 cfs from groundwater with a point of diversion within the T4S R6E Sec. 17 SWSW to be used for irrigation purposes from 4/1 to 10/31 within portions of T4S R6E Sec. 17 S1/2SW, Sec. 18 S1/2NW, SE1/4, Elmore County.

The permit holder now proposed to amend the permit by changing the point of diversion to add 2 points: T4S R6E Sec. 19 Lot 1 (NWNW) and
T4S R6E Sec. 20 NWNW

No change in place of use.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before December 9, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 11/20 and 11/27/1991.

REPRODUCED
FEB 10 1992

1 James C. Tucker
2 ROSHOLT, ROBERTSON & TUCKER
3 P. O. Box 1906
4 Twin Falls, Idaho 83303-1906
5 Telephone: (208) 734-0700
6 3878p/kab/05/01/91
7
8
9

10 BEFORE THE DEPARTMENT OF WATER RESOURCES
11 OF THE STATE OF IDAHO

12 IN THE MATTER OF)
13 PERMIT NO. 61-07119) NOTICE OF WITHDRAWAL
14 Applicant: Brown, Bernard L.) OF PROTEST

15 Idaho Power Company, by and through its attorneys of
16 record, Rosholt, Robertson & Tucker, hereby withdraws its
17 Notice of Protest with regard to the above-referenced
18 Application for Permit which was filed with the Department on
19 April 22, 1991.

20 SUBMITTED this 15th day of May, 1991.

21 ROSHOLT, ROBERTSON & TUCKER

22 By: 
23 JAMES C. TUCKER

24
25 APPROVED

26
27 FEB 10 1992
28

CERTIFICATE OF MAILING

I hereby certify that on this 1st day of May, 1991,
I served a copy of the foregoing NOTICE OF WITHDRAWAL OF
PROTEST, by depositing same in the United States mail, postage
prepaid, in an envelope, addressed to the following:

Idaho Dept. of Water Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720

Bernard L. Brown
Norma Jean Brown
655 East 19th North
Mountain Home, Idaho 83647


JAMES C. TUCKER

REPRODUCTION

FEB 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1991

BERNARD L. BROWN
NORMA JEAN BROWN
655 E. 19TH N.
MOUNTAIN HOME, ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07119

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

MICROFILMED

MAY 08 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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MAY 08 1991

ROSHOLT, ROBERTSON & TUCKER
Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
TERRY R. McDANIEL
GARY D. SLETTE
JERRY JENSEN
F. BRUCE NIXON
BRUCE M. NIXON
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD

Boise Office
1020 MAIN ST., SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

April 30, 1991

Mr. Tim Luke
Idaho Dept. of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

VIA FACSIMILE

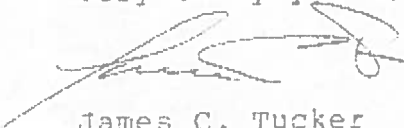
RE: Permit No.: 61-07119
Applicants: Bernard L. Brown and Norma Jean Brown
Protestant: Idaho Power Company

Dear Mr. Luke:

This will confirm our telephone conversation of late last week wherein I advised that Idaho Power Company has reviewed the information submitted by the applicants under Rule 4, 5, 3 and considers that information to be in compliance with the provisions of that rule. As a result, Idaho Power Company hereby withdraws its Notice of Protest dated April 22, 1991, to the above-referenced application.

If there are other issues of concern with regard to this particular application which you would like to discuss, please feel free to give me a call.

Very truly yours,


James C. Tucker

JCT/kab
95871

cc: Bernard L. Brown
Norma Jean Brown

RECEIVED
MAY 08 1991

RECEIVED

APR 22 1991

Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

* * * * *

IN THE MATTER OF
PERMIT NO. 61-07119

)
)

NOTICE OF PROTEST

* * * * *

COMES NOW IDAHO POWER COMPANY (hereinafter "IPCO"), by and through its attorneys of record, Rosholt, Robertson & Tucker, and gives notice of its protest to continuance or approval of Permit No. 61-07119 in the name(s) of Bernard L. Brown and Norma Jean Brown (Applicant) until such time as the Applicant fully complies with the requirements of Rule 4,5,3 of the Water Appropriation Rules and Regulations. This protest is submitted to preserve IPCO's right to challenge the sufficiency of the Applicant's compliance with, as well as the sufficiency of the information submitted pursuant to, such Rule. IPCO reserves the right to dismiss this protest if subsequent development of the record establishes the applicable information has been submitted and the criteria have been met.

RESPECTFULLY SUBMITTED this 22nd day of April, 1991.

ROSHOLT, ROBERTSON & TUCKER

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MAY 08 1991

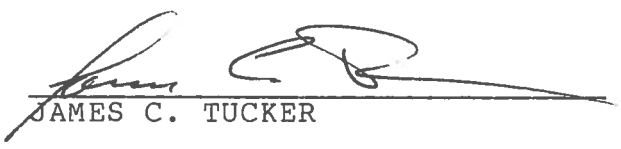
BY: James C. Tucker
JAMES C. TUCKER

CERTIFICATE OF MAILING

I hereby certify that on this 22nd day of April, 1991, I served a copy of the foregoing NOTICE OF PROTEST, by depositing same in the United States mail, postage prepaid, in an envelope, addressed to the following:

Bernard L. Brown
Norma Jean Brown
655 E. 19th N.
Mountain Home, ID 83647

Idaho Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise ID 83720


JAMES C. TUCKER

4616p

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MAY 08 1991

To Whom it may concern & Kenton H.
Peterson with draw our protest
of Norma J. Bernard Boursnell permit

Peterson Farms
Kenton H. Peterson

RECEIVED

APR 26 1991

Department of Water Resources

MICROFILMED

MAY 08 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO. 61-7119/Trust Water Processing & Rule 4,5,3. Info

DATE: 4-17-91

The above application is a trust water filing which is being processed in accordance with sections 42-203A and 42-203C, Idaho Code. This groundwater filing has a 1972 priority and was made in connection with a Desert Land Entry application with the BLM. The BLM gave notice to the applicant in January of 1991 that the project is economically feasible and that entry would be allowed upon an approved water right permit from IDWR.

The point of diversion and place of use is located within the Mountain Home Groundwater Management Area. Since the priority date preceeds the designation of the management area, the department has decided to consider the application and initiate processing which includes the required advertising and the applicants submittal of information required under Water Appropriation Rule 4,5,3. I have reviewed the rule 4,5,3. information and find that the information is complete and acceptable. As of this date, we have already received one protest. The protest is based on the review criteria under Section 42-203A and will thus be returned to the region for scheduling of a pre-conference meeting and hearings etc.

Upon request of Glen Saxton, hydrology staff has provided some water level data for two nearby wells. This data is included in the file. The data shows that water levels in the two wells have been relatively stable for the period of record 1976 through 1990. The data does not indicate that there have been either steady water level declines or gains. Additional well level data should perhaps be gathered before resolving the protest.

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APR 12 1991

To: Idaho Department of Water Resources

Department of Water Resources
Western Regional Office

I hereby protest App for Permit No. 61-07119

because the water table in the Mountain Home Ground
Water Area is declining.

Dated this 12th day of April, 1991

x Peterson Farms Pth. Kenton + Peterson
Sta. Rt B Box 19 K
Mtn. Home, Idaho 83647

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MAY 08 1991

No. 61-07119
ID 5508

To: Mr. Tim Luke
Idaho Dept. of Water Resources
1301 N Orchard
Boise Idaho

From: TRIPLE B. FARMS
655 E. 19th N.
Mountain Home, ID 83647

4,5,3 See Below
4,5,3,1,1 Not Applicable

4,5,3,1,2 Plat is enclosed, all water wells within 1/2 mi. diameter are the property of Triple B Farms, a General Partnership of BL, Jay B. Brown and Norma J. Brown.

4,5,3,1,2 Peak water demand will be for 18 lines at 2350 GPM. The soils are medium texture with approx. H₂O capacity storage at 2"/ft. of soil.

An average annual usage will be approx, 20"/year for Beans, Grain and 27"/year for potatoes and sugar beets.

Source of H₂O will be from ground water. This is a large aquifer with measured depth at 410 feet in well approx, 1/2 mile to the south. This water level is prevalent in the 5 wells on Triple B Farms. This water table varies from year to year no more than 1-3 ft. All wells on Triple B Farms have pump setting at approx. 500 feet and hole depths to 610 ft. No water problems have been observed in the last 20 years of pumping on this farm.

The water bearing strata is generally in sand and gravel below 550 ft. Some water is produced in rock at 385 ft. and lower, however it is in small amounts with the majority of water below the 550 ft. level which pressures the water table to 410 ft.

We have pumped as high as 2400 gals/min, but have never needed this much constantly due to rotational needs and inter connecting of main lines.

4531,1 To conserve on H₂O usage we are at present tieing all pumps together. We have 200,300,400,400 and 450 HP equiped pumps. This will allow the use of the right size pump for its proper need.

4,5,3,3 There are no irrigation wells within 2 miles of this DLE which are not owned by Triple B Farms described above. The wells beyond 2 miles are in shallower aquifers with standing levels at approx. the 380-390 ft. level. Their pumping has no effect on our wells and no comments have ever been received as to any effect our wells have on them.

4,5,3,4 Triple B Farms has sufficient mainline and hand lines to place this acreage in production. A 20" well to 600 feet has tentivly been contracted at \$30,000. Triple B Farms has a 400 HP pump on hand to use for this hole.

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Financing will be through profits or financing through Farmer Mac. We have discussed refinancing all farms into Farmer Mac. There will be a total of 310 thousand against 1770 acres with receivables over the next 8 years of \$376,000.

4,5,3,5 There should be no public interest as there is no one living within miles in any direction and it is 8 miles to the city of Mountain Home. No canal companies or reservations are close by. The Air Force Base is over 4 miles away and no problems should exist there.

If this has not sufficiently covered the information sheet provided to me please let me know and I will provide anymore information necessary.

Thank You

B.L. & N.J. Brown

BL & NJ Brown

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MAY 08 1991



MAY 08 1991

To OFFICE, WEST ONE BANK,

Name Bernard & Jean Brown

Address 655 E. 19th N. Mtn. Home ID 83647

STATE

For the purpose of obtaining credit from you from time to time I herewith submit the following as a true and correct statement of my financial condition on 9 April, 1991.

Social Security or Taxpayer I.D. Number

Birthdate

Home Phone Number

Work Phone Number

ASSETS		AMOUNT	LIABILITIES		AMOUNT
CURRENT			CURRENT (Payable within one year)		
CASH ON HAND			NOTES PAYABLE TO THIS BANK (Schedule D)		17,000.00
CASH IN — THIS BANK		300.00	NOTES PAYABLE TO OTHERS (Schedule D)		48,000.00
CASH IN — OTHER BANKS			DUE TO RELATIVES (Schedule D)		
			ACCOUNTS PAYABLE:		
LOANS RECEIVABLE (Schedule C)					
ACCOUNTS RECEIVABLE, GOOD (Schedule C)					
FARM PRODUCTS ON HAND FOR SALE					
MARKET LIVESTOCK (Schedule B-1)			INTERMEDIATE TERM DEBT DUE THIS BANK THIS YEAR (CR11070)		9,800.00
FEED AND SEED ON HAND			INTERMEDIATE TERM DEBT DUE OTHERS THIS YEAR (CR11070)		
			CAPITAL LEASES DUE THIS YEAR (CR11070)		
			INCOME TAXES		
			INTEREST		
INVESTED IN GROWING CROPS	See Triple B		Payments on Real Estate, Due in one year PRINCIPAL		23,200.00
			INTEREST		23,700.00
			REAL ESTATE TAXES		2,500.00
PUBLICLY TRADED SECURITIES (Schedule C)			OTHER (Schedule D)		
OTHER CURRENT ASSETS (Schedule C)* CRP/yr		37,000.00			
TOTAL CURRENT ASSETS			TOTAL CURRENT LIABILITIES		
INTERMEDIATE		37,300.00	INTERMEDIATE (One to 10 years, less current portion)		124,200.00
LIVESTOCK, BASE HERD (Schedule B-2)			DUE BANK ON LIVESTOCK (CR11070)		
MACHINERY AND EQUIPMENT (Including Lease Purchases) (Attach Schedule)			DUE OTHERS ON LIVESTOCK (CR11070)		
AUTOMOBILE AND TRUCKS (Attach Schedule)		6,000.00	VEHICLES AND EQUIPMENT (CR11070)		
CASH VALUE LIFE INSURANCE			CAPITAL LEASES PAYABLE (CR11070)		
INTERMEDIATE OTHER (Schedule C) 7 yr CRP		259,000.00	OTHER NOTES PAYABLE (Schedule D)		
			LOANS AGAINST LIFE INSURANCE POLICIES		
TOTAL INTERMEDIATE ASSETS			TOTAL INTERMEDIATE LIABILITIES		
FIXED		265,000.00	REAL ESTATE MORTGAGES AND CONTRACTS		
REAL ESTATE (Schedule A)		790,350.00	(Schedule A, amount due after one year)		
INTEREST IN PARTNERSHIPS, ETC. (Schedule C)		83,000.00	OTHER LONG-TERM DEBT (Schedule D)		212,300.00
SECURITIES NOT PUBLICLY TRADED (Schedule C)					
FIXED OTHER (Schedule C) Personal Prop		30,000.00	TOTAL LONG-TERM DEBT 212,300.00		
TOTAL FIXED ASSETS 903,350.00			TOTAL LIABILITIES 336,500.00		
TOTAL ASSETS 1,205,650.00			NET WORTH 869,150.00		
			TOTAL LIABILITIES & NET WORTH 1,205,650.00		

THIS SECTION MUST BE COMPLETED

HAVE YOU ANY ASSETS OR LIABILITIES NOT LISTED ON THIS FINANCIAL STATEMENT? ☒ YES ☐ NO

IF YES, EXPLAIN AND STATE WHY NOT INCLUDED

Dispute with FCS listed

LIABILITY AS ENDORSER OR GUARANTOR FOR OTHERS \$ EXPLAIN

HAVE YOU ANY JUDGEMENTS OR SUITS FILED AGAINST YOU? ☒ YES ☐ NO

IF YES, GIVE DETAILS

HAVE YOU EVER FILED A PETITION IN BANKRUPTCY OR APPROVED A WAGE-EARNER PLAN FOR YOUR SELF? ☐ YES ☒ NO

IF YES, EXPLAIN

LIFE INSURANCE CARRIED \$ 110,000.00 PAYABLE TO son & daughter

DO YOU WISH CREDIT LIFE INSURANCE ☒ YES ☐ NO DO YOU WISH A & H INSURANCE ☐ YES ☒ NO AMOUNT OF INSURANCE ON BUILDINGS \$ 20,000.00 FEED \$ MACHINERY \$ replacement OTHER \$

I LEASE 320 ACRES OF desert land LAND FROM Jean Smith ANNUAL RENTAL \$ 2000.00

I LEASE ACRES OF LAND FROM ANNUAL RENTAL \$

HAVE YOU ANY PARTNERS IN YOUR BUSINESS? ☐ YES ☒ NO this is personal acct. I HAVE RESIDED AT MY PRESENT LOCATION FOR 21 1/2 yrs

I AM ☒ MARRIED ☐ UNMARRIED ☐ SEPARATED, AND HAVE 1 DEPENDENTS CUSTOMER OF THIS BANK SINCE 1971

HAVE YOU ESTABLISHED A WILL OR TRUST? ☒ YES ☐ NO IF YES, WHO IS EXECUTOR OR TRUSTEE OF YOUR ESTATE? Terry Anderson

Schedule A
DESCRIPTION OF REAL ESTATE

DESCRIPTION OF REAL ESTATE					PAYMENT			
COUNTY	ACRES	COST	MARKET VALUE	MORTGAGE	PRINCIPAL	INTEREST	DUE DATE	MORTGAGE HOLDER
Elmore	1137	320,000	625,350	235,000	23,700	23,300	12-30-91	FCS
Elmore	323	0	90,000	0	0	0	0	0
Home		38,000	75,000	17,000	mo.	265		West One
TOTAL								

Schedule B-1 DESCRIPTION OF MARKET LIVESTOCK OWNED

KIND	NUMBER	AGE OR WEIGHT	BREED	VALUE EACH	TOTAL VALUE
TOTAL					

Schedule B-2 DESCRIPTION OF BREEDING LIVESTOCK

KIND	NUMBER	AGE OR WEIGHT	BREED	VALUE EACH	TOTAL VALUE	
TOTAL						

Schedule C LOANS RECEIVABLE, ACCOUNTS RECEIVABLE, STOCKS & BONDS, OTHERS ★

[illegible]

Schedule D NOTES, CONTRACTS AND ACCOUNTS PAYABLE

DUE TO (NAME)	DATE INCURRED	<u>BALANCE</u>		PAYMENT TERMS	DUE DATE	DESCRIPTION OF COLLATERAL, IF ANY
		ORIGINAL	PRESENT			
West One	6/88	25,000	4,000	800 mo		Home
" "	78	22,000	13,000	265 mo		"
1st Interstate	6/88	12,000	5,000	revolving		none
West One Credit C	78	0	1,000	mo.		
Pick-up, 1st Inter	88	6,000	2,800	"		
FCS Judgement	8/90	42,000	44,000	in dispute		
Mobile Home West 1	82	22,000	13,000	mo,		mobile home
" (for son)						
TOTAL		117,000	83,000			

Schedule E RECONCILEMENT OF NET WORTH

I. Net worth on date of last statement (_____)\$ _____ Add: (a) Net Profit\$ _____ (b) Real Estate revaluation (explain reason)\$ _____ (c) Other adjustments (explain reason)\$ _____ II. Total (1) (a+b+c)\$ _____ Subtract: (d) Adjustments (explain reason)\$ _____ (e) Other items (explain reason)\$ _____ III. Total (2) (d+e)\$ _____ IV. Line I + Line II - Line III (Current net worth)\$ _____	EXPLANATIONS MICROFILMED MAY 08 1991
--	---

There are no judgments outstanding, or settlements pending, against the applicant in any Court of this State or of the United States of America; nor are there any unrecorded deeds, mortgages, contracts, attachments or claims at law against it or the above property, except as set forth in the financial statement.

I/We hereby certify that the foregoing statement and schedules have been read by the undersigned before signing and that the information disclosed is true to the best of my/our knowledge and belief.

I give you permission to investigate my credit record and to check my statements I've made. Also, you have permission to give out information regarding my credit to authorized parties.

**APPLICANT'S
SIGNATURE**

**APPLICANT'S
SIGNATURE**

★ ALIMONY, CHILD SUPPORT OR SEPARATE MAINTENANCE NEED NOT BE REVEALED UNLESS APPLICANT WISHES SUCH INCOME TO BE CONSIDERED IN DETERMINING CREDIT WORTHINESS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

MARCH 26, 1991

Mountain Home News
Drawer O
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 22, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

MICROFILMED

MAY 08 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

61-07119

BROWN, BERNARD L.
BROWN, NORMA JEAN
655 E. 19TH N.
MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: SWSW Sec 17 T 04S R 06E

Use: IRRIGATION (6.400 CFS)
Total Diversion: (6.400 CFS)

Date Filed: 7/10/ 1972

In: T04S R06E S17	SWSW	SESW		
S18 Lot 2 (SWNW)	SWSE	SESW	NESE	NWSE
		SESE		

320.0 ACRES TOTAL

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before APRIL 22, 1991.

R. KEITH HIGGINSON, Director

Published 4/ 3/1991 & 4/10/1991

MICROFILMED

MAY 08 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 21, 1991

Re: Application for Permit No. 61-7119

Notice of Information Required by Water Appropriation Rule 4,5,3.

Dear Mr. Brown:

The Department acknowledges receipt of the required trust water readvertisement fee which you submitted for the above referenced application. The advertising for this application will soon be completed.

When you visited the office, I informed you that you would need to submit additional information required by Water Appropriation Rule 4,5,3. if the undeveloped portion of the application exceeds 200 acres, or if the rate of diversion is more than 5.0 cfs. The project described under your application proposes diversion of more than 5.0 cfs of groundwater and includes more than 200 acres. The filing therefore is subject to the additional information requirements of Rule 4,5,3. In particular, you must submit the information outlined in Rules 4,5,3,1. through 4,5,3,5 (copy attached). A guideline for assisting you with submittal of the additional information is also enclosed.

The information must be submitted within 30 days of the date of this notice. Failure to submit the required information within the time period allowed may be cause for the Department to void the application. The Department may grant an extension of time in which to submit the information upon request and a showing of good cause. Requests for extension of time must be in writing. Please contact me at this office or call me directly at 327-7864 if you have any questions concerning the contents of this notice and/or the information requested under Rule 4,5.

Sincerely,

Tim Luke

Sr. Water Resource Spec.

RECEIVED

MAY 08 1991

From
Hydrology
Sec

GROUP OR AREA: 10= MOUNTAIN HOME LOCATION ID: 04S 06E 14ACA1
20 LEVELS RECORDED.

DATE	DEPTH TO WATER				LAND SURFACE -->	
9/27/1976	360.30	:FFFFFF	:	:	:	++
6/23/1981	384.00	:*	:	:	:	++
11/ 4/1981	378.66	:FF	:	:	:	++
3/24/1982	376.52	:SSS	:	:	:	++
3/29/1983	376.62	:SSS	:	:	:	++
10/27/1983	382.08	:F	:	:	:	++
3/21/1984	376.36	:SSS	:	:	:	++
10/24/1984	381.85	:F	:	:	:	++
4/ 2/1985	377.79	:SS	:	:	:	++
10/25/1985	381.83	:F	:	:	:	++
3/19/1986	377.48	:SS	:	:	:	++
10/28/1986	380.15	:FF	:	:	:	++
3/25/1987	376.06	:SSS	:	:	:	++
10/25/1987	377.79	:FF	:	:	:	++
4/ 5/1988	374.65	:SSS	:	:	:	++
10/31/1988	378.15	:FF	:	:	:	++
3/31/1989	373.55	:SSS	:	:	:	++
11/ 6/1989	378.00	:FF	:	:	:	++
4/ 9/1990	374.60	:SSS	:	:	:	++
11/ 7/1990	382.20	:F	:	:	:	++

SCALE = 3.68 FT/CHAR

.....
384 347 310 273 236 200
WATER LEVEL - FEET

KEY: F= FALL
S= SPR
*= ALL OTH

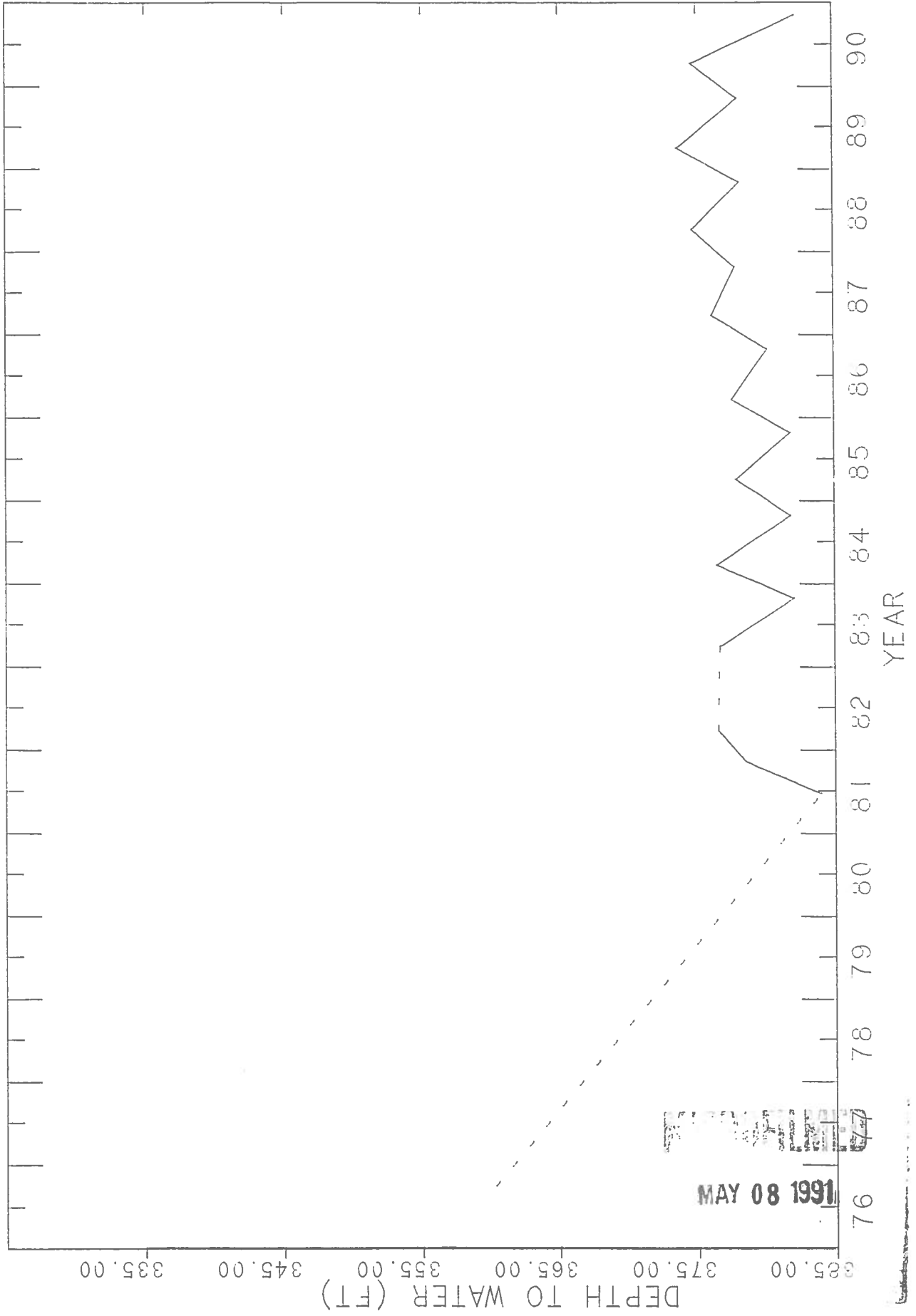
SUMMARY OF SPRING AND FALL WATER LEVELS. (9"S - INDICATES MISSING DATA)

SPRING:			FALL:		
DATE	DEPTH	CHANGE	DATE	DEPTH	CHANGE
3/24/1982	376.52		9/27/1976	360.30	
		> -0.10			>999.99
3/29/1983	376.62		11/ 4/1981	378.66	
		> 0.26			>999.99
3/21/1984	376.36		10/27/1983	382.08	
		> -1.43			> 0.23
4/ 2/1985	377.79		10/24/1984	381.85	
		> 0.31			> 0.02
3/19/1986	377.48		10/25/1985	381.83	
		> 1.42			> 1.68
3/25/1987	376.06		10/28/1986	380.15	
		> 1.41			> 2.36
4/ 5/1988	374.65		10/25/1987	377.79	
		> 1.10			> -0.36
3/31/1989	373.55		10/31/1988	378.15	
		> -1.05			> 0.15
4/ 9/1990	374.60		11/ 6/1989	378.00	
		>999.99			> -4.20
99/99/1999	999.99		11/ 7/1990	382.20	

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MAY 08 1991

GROUP: MOUNTAIN HOME
WELL NUMBER: 04S 06E 14ACA1



MAY 08 1991

From
Hydrology
Sec.

GROUP OR AREA: 10= MOUNTAIN HOME LOCATION ID: 04S 05E 13DAB1
19 LEVELS RECORDED.

DATE	DEPTH TO WATER				LAND SURFACE -->	
5/ 5/1976	431.55	:SS	:	:	:	++
9/21/1976	422.33	:FFFF	:	:	:	++
7/ 1/1981	436.92	:*	:	:	:	++
11/ 4/1981	426.00	:FFF	:	:	:	++
11/ 3/1983	426.84	:FFF	:	:	:	++
3/23/1984	419.98	:SSSS	:	:	:	++
10/24/1984	428.86	:FF	:	:	:	++
4/ 2/1985	420.51	:SSSS	:	:	:	++
10/25/1985	428.24	:FFF	:	:	:	++
3/19/1986	421.90	:SSSS	:	:	:	++
10/28/1986	426.30	:FFF	:	:	:	++
3/31/1987	420.55	:SSSS	:	:	:	++
10/26/1987	427.19	:FFF	:	:	:	++
4/ 5/1988	421.67	:SSSS	:	:	:	++
11/ 2/1988	430.21	:FF	:	:	:	++
3/31/1989	433.35	:S	:	:	:	++
11/ 6/1989	428.91	:FF	:	:	:	++
4/ 9/1990	438.00	:S	:	:	:	++
11/ 7/1990	429.10	:FF	:	:	:	++

SCALE = 4.76 FT/CHAR 438 390 342 295 247 200
WATER LEVEL - FEET

KEY: F= FALL
S= SPR
*= ALL OTH

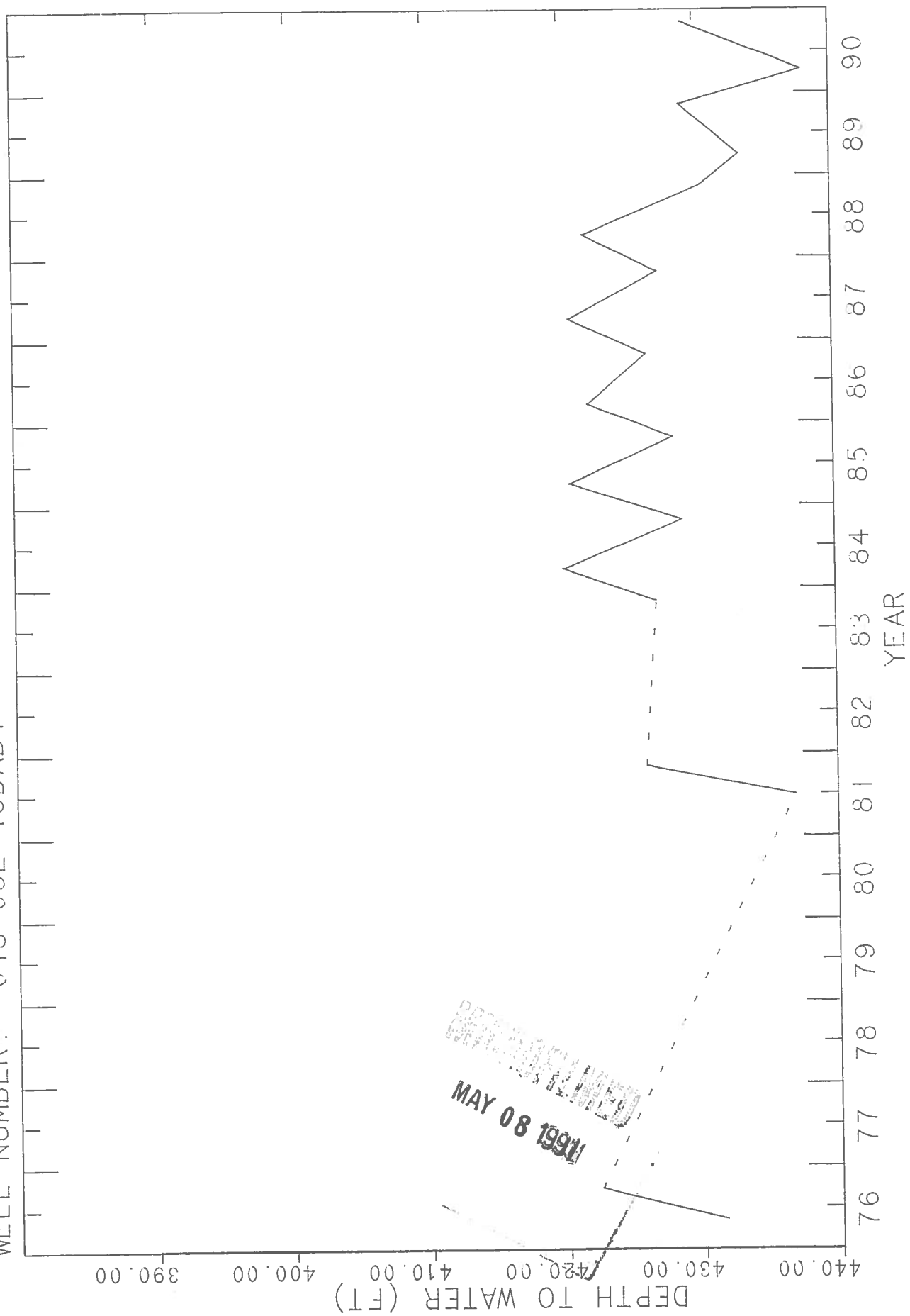
SUMMARY OF SPRING AND FALL WATER LEVELS. (9"S - INDICATES MISSING DATA)

SPRING:			FALL:		
DATE	DEPTH	CHANGE	DATE	DEPTH	CHANGE
5/ 5/1976	431.55		9/21/1976	422.33	
		>999.99			>999.99
3/23/1984	419.98	> -0.53	11/ 4/1981	426.00	>999.99
4/ 2/1985	420.51	> -1.39	11/ 3/1983	426.84	> -2.02
3/19/1986	421.90	> 1.35	10/24/1984	428.86	> 0.62
3/31/1987	420.55	> -1.12	10/25/1985	428.24	> 1.94
4/ 5/1988	421.67	> -11.68	10/28/1986	426.30	> -0.89
3/31/1989	433.35	> -4.65	10/26/1987	427.19	> -3.02
4/ 9/1990	438.00	>999.99	11/ 2/1988	430.21	> 1.30
99/99/1999	999.99	>999.99	11/ 6/1989	428.91	> -0.19
99/99/1999	999.99		11/ 7/1990	429.10	

PROCESSED

MAY 08 1991

GROUP: MOUNTAIN HOME
WELL NUMBER: 04S 05E 13DAB1



RECEIVED
MAY 08 1991

MEMORANDUM

To: Alan Robertson
From: L. Glen Saxton *LS*
RE: GROUNDWATER LEVEL TRENDS NEAR SECTION 17, T4S, R6E,BM,
ELMORE COUNTY
Date: March 18, 1991

On November 9, 1982, the department designated the Mountain Home Ground Water Management Area.

Since the designation, I believe the department has periodically reviewed water level data in the area, but I do not have the data at hand.

I am particularly interested in water level trends near Section 17, T4S, R6E,BM, Elmore County. It would be most helpful if you could have someone review what changes, if any, have occurred to the ground water levels since the designation of the management area. A brief memo would be sufficient for my purposes.

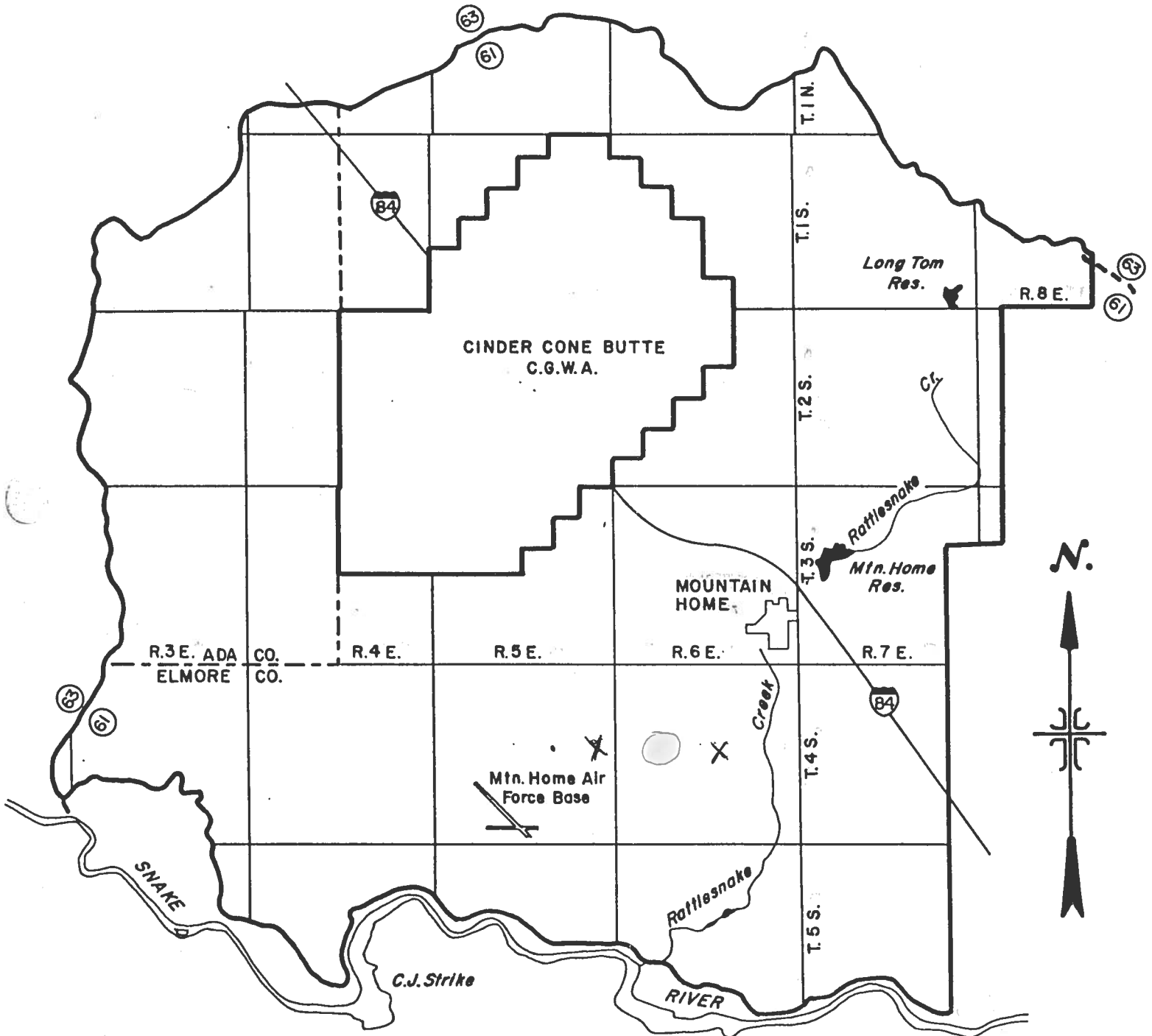
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MAY 08 1991

MOUNTAIN HOME

GROUNDWATER MANAGEMENT AREA

(Designated Nov. 9, 1982)



LEGEND

61

Hydrologic Basin No.

MICROFILMED

MAY 08 1991

0 1 2 3 4 5 6 Mi.
Scale

MEMORANDUM

TO: Glen Saxton

FROM: Dave Tuthill *Dts*

DATE: March 14, 1991

RE: Application for Permit No. 61-07119

Mr. Brown, applicant for the above-referenced application, visited the office this week with a request that his application be considered for approval. His proposed project is located in the Mountain Home Ground Water Management Area.

My first thought was that the Department could not consider approving the application, due to the ground water management area consideration. However, Mr. Brown described that the DLE has been determined by the BLM to be an economically feasible operation, eligible for allowal upon the securement of a water right. In further consideration of the date of priority of the water right, perhaps the application should be further reviewed.

I requested Mr. Brown to forward a copy of the determination by the BLM, and advised him that the Department would further review the matter. The letter is attached.

My analysis of this situation is that we should consider the application for approval because:

1. It is senior to many of the functioning water rights from the ground water aquifer in the GWMA, and
2. It is eligible for trust water review.

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MAY 08 1991

RECEIVED
MAR 12 1991

March 12, 1991

Department of Water Resources
Western Regional Office

DW
David R. Tuthill, Jr., P.E.
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: No. 61-07119

Dear David:

Thank you for your comments to my husband on March 3, 1991, concerning our desert entry number 5508 and water application number 61-07119 dated 1972.

We had applied for the entry in June of 1972 and it was just allowed January 18, 1991 providing the water permit number was forwarded to them.

I would ask that with this priority date that you please consider stating action on this permit which we hope would allow us to farm part of this land in 1991,

Thank you for your help.

Sincerely,

Norma Jean Brown

RECEIVED

MAY 08 1991



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO:

IDI-5508
(943)

JAN 08 1991

RECEIVED
MAR 12 1991

Norma J. Brown
655 East 19th North
Mountain Home, ID 83647

Department of Water Resources
Western Regional Office

Dear Mrs. Brown:

We have received your Desert Land Entry file which shows your entry has been determined to be an economically feasible operation.

Before we can allow your entry, we must have an approved water permit from the Idaho Department of Water Resources.

If you have any questions, please contact Larry Lievsay at 334-1735.

Sincerely,

William E. Ireland
William E. Ireland, Chief,
Realty Operations

MICROFILMED

MAY 08 1991

Memo

8/25/96

To: Mem.

attached with info still pending DLE's.

gjc

tf

To: File

11-19-90

John Sullivan of the BLM called today regarding this application. He informed me that the DLE app. had been rejected several years ago, but that the applicants appealed the decision. The matter went to the IBLA (Land Appeals) and was remitted to the local BLM office for further consideration. Status of the DLE therefore is still pending at this time.

Tim Luke

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MAY 08 1991

SERIAL REGISTER PAGE

AS OF: 1/17/84

PRINTED: 1/18/84

ACT 3-3-1877; 43USC321-323,325,327-329
DESERT LAND ACTCASE TYPE SERIAL NUMBER
252000 IDI 5508

NAME AND ADDRESS

BROWN NORMA J
655 E 19TH N
MOUNTAIN HOME ID 83647
APPLICANT 100.00000 %

DESCRIPTION OF LAND

T. 4 S. R. 6 E, BOISE MER

ELMORE
BOISECOUNTY, ID
DISTRICTSEC. 17: S2SW
SEC. 18: LOTS 2
SENW, SE

323.550 ACRES

ACTIONS

DATE	CODE	TAKEN	REMARKS
7/10/1972	124	APLN RECD	10:45AM FT
7/17/1972	600	RECORDS NOTED	
8/14/1972	911	REPORT RECEIVED	USGS
*****	PENDING ACTION: BRUNEAU RESC AREA		

GENERAL REMARKS

01 CL DLE, WATER APLN 61-7119, BRUNEAU R A

*Sec 20 ~~is~~ in all private land**Patent # 11780190**55 045 2**341259*

MICROFILMED

MAY 08 1991

Western District Office

September 14, 1972

C RE: APPLICATION FOR PERMIT NO. 61-7119 Bernard L. &/or Norma Jean Brown

O E. D. Barnes, Acting Chief
Division of Technical Services
BUREAU OF LAND MANAGEMENT
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

Dear Mr. Barnes:

P We wish to advise you that the above referenced application has been filed with
our office in connection with a Desert Land Entry on the following lands:

Y $S\frac{1}{2}SW\frac{1}{4}$, Sec. 17 (80 acres);
 $S\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}$, Sec. 18 (240 acres);
 $NE\frac{1}{4}$, $NW\frac{1}{4}$, $SE\frac{1}{4}$, Sec. 20 (480 acres);

ALL IN T. 4 S., R. 6 E., B.M., Elmore County.

If we can be of further assistance, please contact us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

MICROFILMED

MAY 08 1991

Western District Office

September 14, 1972

RE: APPLICATION FOR PERMIT NO. 61-7119

Mr. Bernard L. Brown
655 East 19th North
Mountain Home, Idaho 83647

Dear Mr. Brown:

Please be advised that your application for permit has been processed. However, since your application is filed in connection with a desert land entry with the Bureau of Land Management, the Department of Water Administration will take no further action until such time as we receive evidence in writing that this land has been classified as suitable for desert entry.

Please contact us if we may be of further assistance.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

cc: Bureau of Land Management
(Desert Entry No. I-4718)

MICROFILMED
MAY 08 1991

July 19, 1972

Re: Claim to a Water Right No. 61-4009 - Fan Schröck
Application for Permit No. 61-7118 - Ralph Crosley
61-7119 - Bernard L. &/or Norma Jean Brown
61-7120 - Joseph Twitchell

The Mountain Home News
Post Office Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian T. Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notices (4)

MICROFILMED
MAY 08 1991

Bill submitted _____ by _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BERNARD L. &/or NORMA JEAN BROWN

655 East 19th North Mountain Home, Idaho

have

~~xxx~~ on July 10, 1972 submitted Application No. 61-7119

for a permit to appropriate 7 cubic feet per second

~~XXXXXXXXXXXXXXXXXXXX~~

of water from a ground water source

by means of well, pump and sprinkler system

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 4S, R. 6E, B.M., Elmore County

to be used from April 1 to Oct. 31 for the irrigation of 80 acres in the SW $\frac{1}{4}$, Sec.

~~xxx~~ 17, 240 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 18 and 480 acres within the N $\frac{1}{2}$ and

the SE $\frac{1}{4}$, Sec. 20, all within T. 4S, R. 6E, B.M. (800 acres total)

~~XXXXXXXXXX~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho

on July 27, 1972

MICROFILMED

and August 3, 1972

*also published 8-10-72
with correction made*

MAY 08 1991

**NOTICE OF APPLICATION
FOR WATER PERMIT**

8-1
Notice is hereby given that BERNARD L. and/or NORMA JEAN BROWN, 655 East 19th North, Mountain Home, Idaho, have on July 10, 1972 submitted Application No. 61-7119 for a permit to appropriate 7 cubic feet per second of water from a ground water source by means of well, pump and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 4S, R. 6E, B. M., Elmore County to be used from April 1 to Oct. 31 for the irrigation of 80 acres in the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17, 240 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 18 and 480 acres within the N $\frac{1}{2}$ and the SE $\frac{1}{4}$, Sec. 20, all within T. 4S, R. 6E, B. M. (800 acres total).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on August 3, 1972 and August 10, 1972.

OK 7-27-72 MP
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that BERNARD L. and/or NORMA JEAN BROWN, 655 East 19th North, Mountain Home, Idaho, have on July 10, 1972 submitted Application No. 61-7119 for a permit to appropriate 7 cubic feet per second of water from a ground water source by means of well, pump and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 4S, R. 6E, B. M., Elmore County to be used from April 1 to Oct. 31 for the irrigation of 80 acres in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17, 240 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 18 and 480 acres within the N $\frac{1}{2}$ and the SE $\frac{1}{4}$, Sec. 20, all within T. 4S, R. 6E, B. M. (800 acres total).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 27, 1972 and August 3, 1972.

Called
7-31-71
MP

Called
7-27-72
MP

MICROFILMED

MAY 08 1991