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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 12 2013

By

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk

Deputy Clerk

In Re SRBA

) Water Right No.: 63-17185

Case No. 39576

) ORDER OF PARTIAL DECREE, *NUNC PRO*
) *TUNC* TO MAY 8, 2001

On December 30, 1998, a *Notice of Completed Administrative Proceeding* and an *Amended Director's Report* was filed notifying the court of a substitution of party for this right. No objections were filed to the *Amended Director's Report* and the time period for filing such objections has expired. On May 8, 2001, *Partial Decrees* were entered for the uncontested water rights in Basin 63. However, while the ROA record indicates that a *Partial Decree* for the above-captioned water right was entered on that date, a copy of said *Partial Decree* cannot be located.

Therefore, IT IS ORDERED that water right claim 63-17185 be **decreed** *nunc pro tunc* as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b), Nunc Pro Tunc, May 8, 2001*.

Dated

November 12, 2013

ERIC J. WILDMAN

Presiding Judge

Snake River Basin Adjudication

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DEPARTMENT OF
WATER RESOURCES

NUNC PRO TUNC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 63-17185

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY - 8 2001

By

Clerk

Deputy Clerk

NAME AND ADDRESS: PATRICIA DAVIS
WILLIAM L DAVIS
5460 N EAGLE RD
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/10/1986

POINT OF DIVERSION: T04N R01E S28 NWSW Within Ada County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Ada County
T04N R01E S28 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

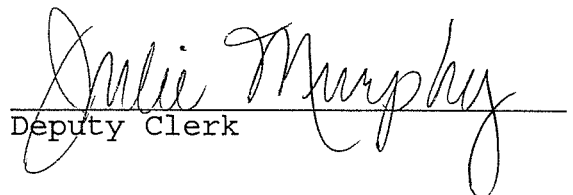
Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF
PARTIAL DECREE NUNC PRO TUNC TO MAY 8, 2001 was mailed on November
12, 2013, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

PATRICIA DAVIS
WILLIAM L DAVIS
5460 N EAGLE RD
MERIDIAN, ID 83642
Phone: 208-939-5552

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".