

Received 2/17/2012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-77370 OK 11-7737	Yes ☒	11-156 OK 11-156	Yes ☒		Yes ☐
11-77350 OK 11-7735	Yes ☒	11-7643 OK 11-7643	Yes ☒		Yes ☐
11-151 OK 11-151	Yes ☒	11-7086 OK 11-7086	Yes ☒		Yes ☐
11-152 OK 11-152	Yes ☒		Yes ☐		Yes ☐
11-155 OK 11-155	Yes ☒		Yes ☐		Yes ☐

2. Previous Owner's Name: Bischoff, F Boehme, Gygis, Cmikshank
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mahogany Ridge Darry c/o Gorth Boehme
Name of each new owner as listed on the conveyance document

New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or

Box 14

Mailing address Geneva IN 83235

City Geneva State IN ZIP 83235

547-2036/390-4793 Darin

Telephone 547-2036/390-4793 Email Darin

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

Some deeds in backfile for 11-124

7. Signature: [Signature] CO-Owner 2-14-12
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

SUPPORT DATA

For IDWR Office Use Only:

Received by JB Date 2/22/2012 Receipt No. E037348 Receipt Amt. \$675.-

Approved by _____ Processed by _____ Date _____

Per JC filing fee is OK to complete all

QUIT-CLAIM DEED

THIS INDENTURE is made this 11 day of May, 2009, between **Garth Boehme and Denise Boehme**, husband and wife, 799 Thomas Fork Lane, Geneva, Idaho, herein designated as Grantor, and **Mahogany Ridge Dairy Farms LLC**, 799 Thomas Fork Lane, Geneva, Idaho, 83238, herein designated as Grantee:

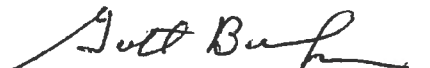
Grantor, for valuable consideration, does by these presents, Demise, Release and forever Quit Claim unto Grantee and its successors or assigns forever, the following described premises in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

See attached exhibit "A"

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to its successors or assigns forever.

IN WITNESS WHEREOF, the said Grantor have hereunto set hand and seal the day and year first above written.


Garth Boehme


Denise Boehme

Instrument # 205605

BEAR LAKE COUNTY

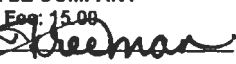
9-16-2009 12:20:45 No. of Pages: 5

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: CORRECTED QUIT CLAIM DEED



Instrument # 204583

BEAR LAKE COUNTY

5-13-2009 11:42:37 No. of Pages: 4

Recorded for : SERVICE, SPINNER & GRAY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED



This Quit Claim Deed is being re-recorded to correct the legal description as attached hereto.

204583

NOTARY PUBLIC for Idaho
Residing at: Pocatello
Commission Expires: 3-16-11

205605

204583

EXHIBIT A

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN IN
IDAHO: *SR*

~~Section 23: Beginning at the Southwest corner of the NW1/4NW1/4 of said section 23, and running thence North 200 feet; thence East 430 feet, more or less, to the Taylor Canal; thence Southeasterly along said Taylor Canal to a point which is 66 feet North and 467.5 feet East of the Southwest Corner of the NW1/4NW1/4 of Section 23; thence East 110 feet to the West Right of Way line of State Highway 89; thence Southeasterly along said Right of Way line 66 feet, more or less to the South line of said NW1/4NW1/4 of Section 23; thence West 231 feet; thence North 214.5 feet, to the Point of Beginning.~~

Section 26: SW1/4SW1/4.

EXCEPT: Beginning at the Southeast Corner of the said SW1/4SW1/4, which point is on the center line of a Bear Lake County Road, known locally as Herzog Lane, and is 3945.6 feet East of the Quarter Corner of Section 27 and Section 34, said Range and Township, and which point is on the centerline of a North-South Bear Lake County Road (basis of bearings - centerline of Herzog Lane taken as due East and West); thence North along a fence line which is on the East boundary of the said SW1/4SW1/4, 200.0 feet; thence West 435.6 feet; thence South 200.0 feet to the South line of the said SW1/4SW1/4; thence East 435.6 feet along said South line to the point of beginning.

The north one-half width of the Herzog Lane right of way is 27.5 feet.

Section 27: SE1/4SE1/4.

Section 35: W1/2NW1/4,

Section 14: All that part of the W1/2NW1/4 lying West of the West right of way line of the US Highway 89, EXCEPT the South 330 feet thereof.

Section 15: NE 1/4, EXCEPT the South 330 feet thereof.

Section 22: SW1/4NE1/4; NW1/4SE1/4.

Section 22 & 23: Beginning at the Southwest Corner of the NW1/4NW1/4 of said Section 23, and running thence West 1320 feet; thence North 711 feet; thence East 1455 feet to the Taylor Canal; thence Southeasterly along the Taylor Canal to a point which is 200 feet North and 430 feet, more or less East of

205605

204583

the Southwest Corner of the NW1/4NW1/4 of said Section 23; thence West 430 feet; thence South 200 feet, to the Point of Beginning.

SUBJECT TO the Right of Way for Taylor Canal.

TOGETHER WITH A Right of Way from U.S. Highway 89, to the above described Property.

SECTION 35: Lots 1 and 2. EXCEPT therefrom, Beginning at the Northwest corner of Lot 1, said Section 35, and running thence South 208.71 feet; thence East 208.71 feet; thence North 208.71 feet; thence West 208.71 feet, to the point of beginning.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 21: SW1/4NE1/4; NW1/4SE1/4.

205605

EXHIBIT A

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 22 and 23: Beginning at a point 609 feet South of the Northwest Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 22, and running thence East 1455 feet to the Taylor Canal; thence Southeasterly along said Taylor Canal to a point which is 66 feet North and 467.5 feet East of the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Township and Range aforesaid; thence East 110 feet to the West Right of Way line of State Highway No. 89; thence Southeasterly along said Right of Way line, 66 feet, more or less, to the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23; thence West 346.5 feet; thence South 214.5 feet; thence West 231 feet; thence North 214.5 feet; thence West 1320 feet; thence North 711 feet to the Point of Beginning.

SUBJECT TO the right of way for Taylor Canal.

~~EXCEPT~~ THEREFROM:

Section 22 & 23: Beginning at the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 23, and running thence West 1320 feet; thence North 711 feet; thence East 1455 feet to the Taylor Canal; thence Southeasterly along the Taylor Canal to a point which is 200 feet North and 430 feet, more or less, East of the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 23; thence West 430 feet; thence South 200 feet, to the Point of Beginning.

SUBJECT TO the right of way for Taylor Canal.

First Part

11-142 11-143

2541

IN THE PROBATE COURT OF THE COUNTY OF
BEAR LAKE, STATE OF IDAHO.

In the matter of the estate of John Tuelier

ADMINISTRATRIX'S DEED.

deceased.

THIS INDENTURE, made the 27th day of January, 1908, at the City of Paris, County of Bear Lake, State of Idaho, by and between Anna A. Tuelier the duly appointed, qualified, and acting administratrix of the estate of John Tuelier, deceased, late of the City of Paris, County of Bear Lake State of Idaho, the party of the first part, and F. W. Boehme, of Geneva, County of Bear Lake, State of Idaho, the party of the second part, witnesseseth:

That whereas on the 27th day of January, 1908, The Probate Judge in and for Bear Lake County, Idaho, issued an order or decree authorizing the administratrix of the estate of John Tuelier, deceased, or the party of the first part to sell and convey certain real estate of the said John Tuelier, deceased, under and by virtue of a contract entered into by John Tuelier, prior to his death, and F. W. Boehme the party of the second part herein, by virtue of said contract John Tuelier, deceased, sold to F. W. Boehme all the right, title, and interest in and to the real estate hereinafter described, for the sum of Four Hundred and Fifty (\$450) Dollars, said amount to be paid in four payments, as follows, to wit:

First payment to be made on October 1st, 1904, in the sum of One Hundred (\$100) Dollars, and the sum of one hundred (\$100) to be paid on the 1st of October, 1905, and the 1st of October, 1906, and the sum of One Hundred and Fifty (150) Dollars to be paid on the 1st of October, 1907, at which time the said John Tuelier was to issue to the said F. W. Boehme a good and sufficient deed to the real estate hereinafter described.

Said John Tuelier having died before said contract was completed or complied with by F. W. Boehme, the party of the second part herein.

Anna A. Tuelier having been duly appointed administratrix of the estate of John Tuelier, deceased, and a petition having been duly presented and filed in the Probate Court on the 2nd day of December, 1907, asking that the Court issue an order or decree authorizing the Administratrix to convey the real estate hereinafter described to the petitioner F. W. Boehme, or the party of the second part herein.

County Recorder.

W. E. McDaniel

[Signature]

14-95

...to be published according to law and did on the
...an order or decree authorizing the said Anna A.
...of John Tueller, or the party of the first
...in and to all the real estate hereinafter
...order or decree was recorded in the Office of the
...within which said land sold is situated, on the
...which said order or decree is now on file and of record in
...and hereby referred to and made a part of this indenture.
...the said Anna A. Tueller, administratrix of the estate
...the party of the first part, pursuant to the
...of the said Probate Court, for and in consideration of the sum
...of One Hundred and Fifty (\$150) Dollars, United States gold coin, to her in hand
...paid by the said party of the second part, receipt whereof is hereby acknowledged,
...has granted, bargained, sold and conveyed and by these presents does grant, bargain,
...sell and convey unto the said party of the second part his heirs, and assigns forever,
...all the right title, interest and estate of the said John Tueller, deceased, at the
...time of his death and also all the right title, and interest that the said estate by
...operation of law or otherwise may have acquired other then, or in addition to, that of
...said intestate, at the time of his death, in and to all that certain lot, piece or
...parcel of land situated, lying, and being in said County of Bear Lake, State of Idaho,
...and bounded and described as follows, to wit:

The North 1/2 of the N. E. 1/4 and the south east 1/4 of the 1/4 of
the N. E. 1/4 Sec., (15) and the N. W. 1/4 of the N. W. 1/4 of Sec. , (14) all in
Tp. (12) South of Range (46) E. B. M. in Idaho containing one hundred and sixty acres
of land.

Together with the tenements, hereditaments and appurtenances whatsoever to the
same belonging or in anywise appertaining.

To have and to hold all the singular the above mentioned and described premises
together with the appurtenances, unto the said party of the second part, his heirs
and assigns forever.

IN WITNESS WHEREOF, the said party of the first part administratrix
as aforesaid, has hereunto set her hand and seal the day and year first above written.

Anna A. Tueller.

Administratrix of the estate of John
Tueller, deceased.

STATE OF IDAHO,)
)
County of Bear Lake,) ss.

On this 27th day of January in the year of our Lord one thousand
nine hundred and seven, before me W. R. Holmes, Clerk of the District Court with in
and for said County and State, personally appeared Anna A. Tueller who is personally
known to me to be the person whose name is subscribed to the within instrument, and
duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

W. R. Holmes

(Seal)

Clerk, District Court.

Recorded at the request of F. W. Boehme the 28th day of Jan. 1908 at 10 A.M.

State of Alabama of the second part:

County of Blount

James M. Smith of the first part, and John M. Smith of the second part, in the year of our Lord one thousand nine hundred and 1906

Know all men by these presents, that the said parties of the first part, for and in consideration of the sum of one hundred and fifty dollars to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and the said party of the second part, have granted, sold, remised, released, aliened and confirmed unto the said party of the first part, and to their heirs, assigns and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Blount, State of Alabama, and known and described as follows, to-wit:

One acre and a half of the South East Quarter of the South East Quarter and the South East Quarter of the South East Quarter and the South East Quarter of the South East Quarter in Township 1 North, Range 1 East, of the 13th Meridian in Blount County, Alabama, containing one and a half acres.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

And the said parties of the first part, for their heirs, executors and administrators, do covenant, grant, bargain and sell unto and with the said party of the second part, his heirs and assigns, that at the time of the executing and delivering of the presents, well seized of the premises above conveyed, as of good, sure, perfect, absolute and independent estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, taxes, assessments and incumbrances of what kind or nature soever, except

County of Alameda

337
100 DOLLARS,

species and described as follows, to wit:

[illegible]

hereditaments and appurtenances.

សន្មតហៅ: ប្រភេទ: ៧-១-១ វិធាន បាន ផ្តល់ដូចម្តេច furcver.

However, as the number of variables of which the model is composed of increases, the model becomes more complex.

and the above burdened premises

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in anywise
the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, clai
loms and whatsoever of the said part of the first part, either in law or equity, of, in and to the above bargained premises wit
hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances, unto the said part
second part... heirs and assigns forever.

And the said part of the first part, for their heirs, executors and administrators, do covenant, grant, bargain and
to and with the said part of the second part... heirs and assigns, that at the time of the enrolling and delivering of
presents... they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefi
estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and
the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales,
taxes, assessments and incumbrances of what kind or nature soever, except...

and the above bargained p
in the quiet and peaceable possession of the said part of the second part... heirs and assigns, against all and every
or persons lawfully claiming or to claim the whole or any part thereof, the said part of the first part shall and will warra
forever defend.

IN WITNESS WHEREOF, the said part of the first part have hereunto set their hands and seals the d
year first above written.

Signed, sealed and delivered in presence of

James E. Hart
James E. Hart

Jacob Tueller Jr
Louise Tueller

STATE OF IDAHO,

County of Bear Lake, ss.

On this... day of... A. D.
before me... a Clerk of the District Court in and for said
personally appeared... and Louise Tueller
his wife, personally known to me (satisfactorily proved to me on the oath of
competent and creditable witness by me duly sworn for that purpose), to be the persons whose names are subscribed to the withi
ment, the said... described as a married woman, and the said...
and... his wife, each of them, acknowledged to me that they respectfully executed
And on this... day of... A. D. 190..., before me, the officer above described, p
appeared the said... known to me (satisfactorily proved to me on the
a competent and creditable witness by me duly sworn for that purpose),
person whose name is subscribed to the within instrument, described as a married woman and the wife of
... and upon an examination without the hearing of her husband, I
acquainted with the contents of the said instrument, and thereupon she acknowledged to me that she executed the same and
does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this
first above written.

My commission expires

190

Filed for record on the... day of... A. D. 190..., at... o'clock
at the request of...

James E. Hart
County
By... Deputy.

WARRANTY DEED

16/1

This Indenture, Made the 2nd day of January in the year of our Lord one thousand
and eight between Frederick W. Boehme and Bertha Boehme
his wife, of Lincoln County of Bear Lake, State of Idaho, part of the first part, and
John H. Boehme of Lincoln
County of Bear Lake State of Idaho part of the second part:

Witnesseth, that the said parties of the first part, for and in consideration of the sum of
Two hundred DOLLARS
valuable money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof
hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do
WARRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said parties of the second part, and to
their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of
Idaho, and known and described as follows, to-wit:

The North half of the North East quarter of Section Fifteen (15) in Township
twelve (12) South of Range Forty-six (46) East, and the North West quarter of
Section Fourteen (14) in Township twelve (12) South of Range Forty-six (46) East
of Boise Meridian in Idaho, Containing one hundred and twenty acres.

Together, with all and singular the tenements, hereditaments and appurtenances therunto belonging, in in all
appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, and
demand whatsoever, as well in law as in equity of the said parties of the first part, do hereby sell, convey and confirm unto the said
parties of the second part, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the
said parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, do hereby
guarantee the said premises, in the quiet and peaceable possession of the said parties of the second part, and to their heirs and assigns
forever, and will warrant and defend the same, shall and will warrant and defend the same, shall and will warrant and defend the same,
the same, shall and will warrant and defend the same, shall and will warrant and defend the same, shall and will warrant and defend the same,

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals, at the County of Bear Lake, State of Idaho, this 2nd day of January, 1908.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises and every part or parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

J. C. Henderson

Frederick B. ...
Arthur C. ...

UNITED STATES OF AMERICA

STATE OF IDAHO, }
County of Bear Lake } ss.

On this 1st day of January, 1901, before me, J. C. Henderson, Clerk of the County of Bear Lake, within and for said County and State, personally appeared Frederick B. ... and Arthur C. ... personally known to me to be the person whose name subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and seal the day and year in this certificate first above written.

J. C. Henderson

Frederick B. ...
Arthur C. ...

Filed for Record on the 1st day of January, 1901
at the request of Frederick B. ...
By ... Deputy

A. D. 1901, at ... o'clock

County of ...

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law equity, of the said part.ies of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part.y of the part, and to his heirs and assigns, forever, and the said part.ies of the first part, and their heirs, the said premises quiet and peaceable possession of the said part.y of the second part, his heirs and assigns, against the said part. ies first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant by these presents forever defend.

IN WITNESS WHEREOF, The said part.ies of the first part ha.ve hereunto set their hand.s and seal.s., the year first above written.

Signed, Sealed and Delivered in the Presence of

F. W. Boehme

John H. Boehme

A. Boehme

Gertrude H. Boehme

STATE OF IDAHO. }
County of Bear Lake } ss.

UNITED STATES OF AMERICA.

On this 10th day of June in the year of our Lord one thousand nine hundred and 1901 before A. Boehme a Justice of the Peace within and for said County and State, personally appeared John H. Boehme and his wife, Gertrude Boehme personally known to me to be the person.s whose name.s subscribed to the within instrument, and duly acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this above written.

A. Boehme

Justice of the Peace.

Recorded at request of E. L. McClave
at 4:30 o'clock P.M., this 7th day of June

A. D. 1901

Silas L. Wright

Fec. \$

County Re

WARRANTY DEED

Last Part
11-129 11-142
11-143

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
BOEHME BROTHERS, a partnership;
RUSSELL G. BOEHME and ELMA T. BOEHME, husband and wife;
VIRGIL B. BOEHME and VELOY BOEHME, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

RUSSELL G. BOEHME and ELMA T. BOEHME, husband and wife
Geneva, Idaho 83238

the grantee s, the following described premises, in Bear Lake County Idaho, to

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 14: All that part of the W1/2NW1/4 lying West of the West right of way line of the US Hwy 89, EXCEPT the South 330 feet thereof.

SECTION 15: NE1/4, EXCEPT the South 330 feet thereof.

SECTION 22: SW1/4NE1/4; NW1/4SE1/4.

SECTION 35: Lots 1 and 2. EXCEPT therefrom, Beginning at the Northwest corner of Lot 1, said Section 35, and running thence South 208.71 feet; thence East 208.71 feet; thence North 208.71 feet; thence West 208.71 feet, to the point of beginning.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 21: SW1/4NE 1/4; NW1/4SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 26, June, 1989

Virgil B. Boehme
Russell G. Boehme

Russell G. Boehme
Elma T. Boehme

Vevey Boehme

STATE OF IDAHO, COUNTY OF Bear Lake
On this day of June, 1989,
before me, a notary public in and for said State, personally appeared Boehme Brothers, a partnership, by RUSSELL G. BOEHME, partner, VIRGIL B. BOEHME, partner; RUSSELL G. BOEHME & ELMA T. BOEHME, h/w; and VIRGIL B. BOEHME & VELOY BOEHME, h/w

Known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same personally on behalf of said partnership.

Notary Public

Residing at Ovid, Idaho
Comm. Expires 12-1-94

89 JUL 10 AM 9 39
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JENNIFER E. SMITH

148676

INSTRUMENT No

QUITCLAIM DEED

For Value Received, RUSSELL G. BOEHME and ELMA T. BOEHME, husband and wife, of 41997 U.S. Highway 89, Geneva, Bear Lake County, State of Idaho, grantors, do hereby convey, release, remise and forever quit claim unto GARTH T. BOEHME and DENISE BOEHME, husband and wife, of 799 Thomas Fork Lane, Geneva, County of Bear Lake, State of Idaho, grantees, the following described premises, to-wit:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 14: All that part of the W1/2NW1/4 lying West of the West right of way line of the US Highway 89, EXCEPT the South 330 feet thereof.

SECTION 15: NE 1/4, EXCEPT the South 330 feet thereof.

TOGETHER WITH 40 water shares in Muddy Canal
and 102 1/2 water shares in Thomas Fork Creek

SECTION 22: SW1/4NE1/4; NW1/4SE1/4.

TOGETHER WITH 10 water shares in Thomas Fork
Creek

SECTION 22 & 23: Beginning at the Southwest Corner of the NW1/4NW1/4 of said Section 23, and running thence West 1320 feet; thence North 711 feet; thence East 1455 feet to the Taylor Canal; thence Southeasterly along the Taylor Canal to a point which is 200 feet North and 430 feet, more or less East of the Southwest Corner of the NW1/4NW1/4 of said Section 23; thence West 430 feet; thence South 200 feet, to the Point of Beginning.

SUBJECT TO the Right of Way for Taylor Canal.

TOGETHER WITH A Right of Way from U.S. Highway 89, to the
above described Property.

SECTION 35: Lots 1 and 2. EXCEPT therefrom, Beginning at the Northwest corner of Lot 1, said Section 35, and running thence South 208.71 feet; thence East 208.71 feet; thence North 208.71

180252

BEAR LAKE COUNTY RECORDS
JOHN F. EERNH

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feet; thence West 208.71 feet, to the point of beginning.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 21: SW1/4NE1/4; NW1/4SE1/4.

Together with all and singular, the tenements, hereditaments and appurtenances and privileges thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and their heirs and assigns forever.

Dated: Feb. 11, 1994

Russell G. Boehme
RUSSELL G. BOEHME

Elma T. Boehme
ELMA T. BOEHME

STATE OF IDAHO)
) ss
County of Bear Lake)

On this 11th day of February, 1994, before me, a notary public in and for said State, personally appeared RUSSELL G. BOEHME and ELMA T. BOEHME, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Marcia A. Singleton
Notary Public
Residing at: Montpelier
Commission Expires: 6/21/97

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 11-F

RECEIVED
MAR 02 2009
Department of Water Resources
Eastern Region

Estimated Amount for Watermaster's Salary\$ 1600.00
Estimated Amount for Assistant Watermaster and other Water District Officials\$ 400.00
Estimated Amount for Other Expenses\$ 500.00
TOTAL ESTIMATED EXPENSES FOR ²⁰⁰⁹~~19~~\$ 2500.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Brandon Bauman ^{c/o H. Loertcher}	11-118		\$ 22 00
Nadine Bischoff	11-130	Monera, ID 83238	11 00
North Boehme	11-124 11-142 11-129 11-144 11-143	Monera, ID 83238	72 60
Gene Boehme	11-144 11-139	Monera, ID 83238	22 00
Junior Boehme	11-152 11-132 (Hd)	Monera, ID 83238	22 00
Rodney & Robert Boehme	7543 7594 7545 123 " 41 37 132 121 " 40 35 131	Monera, ID 83238	370 00
Monera Cemetery District	7522	Monera, ID 83238	11 00
Steven Hansen	11-114	1495 Countryside Lane Helix City, UT 84032	176 00
Chuck Hardisty	11-158 11-128	PO Box 46 Smoot, WY 83126	47 30
Lou Hillier	11-116 11-117	Monera, ID 83238	24 00
Harvey Hirschi	11-138 11-137		22 00
La Vall Hirschi	7603 146 7609 140	89467 US HWY 89 Afton, WY 83110	119 02
Lyman Hirschi ^{c/o Gene Boehme} est.	11-149	Monera, ID 83238	11 00
Hanna Loertcher	11-143 11-144 11-150	PO BOX 51 Monera, ID 83238	37 40
David L. ni ^{c/o Jeff L. ni}	11-120 11-157	875 Hoover Montpelier, ID 83254	44 00
John Makoff	7604 7608 7610	18866 Rockingham Lane Huntington Beach, CA 92648	188 98
Edward Minihondo	11-119 11-126 11-125	2263 South 750 East Bountiful, UT 84010	81 40
David Peterson	4105 11-134 11-122	Monera, ID 83238	190 30

Carry Petersen	11-106	406 East 500 North	
Canon & Hunt Price	11-105	Nephi, UT 84648	167 20
Henneth Rigby	7606 11-145	PO Box 338	
Ron Roberts	7605 11-146	Montpelier, ID 83254	68 00
Taylor Canal Co.	7534 11-154	236 South 650 East	
Gary Tauscher	7542	Burley, ID 83318	67 21
Thomas Frank Canal Co.	7536	PO Box 215	
Lon Tweller	11-118	Cokeville, WY 83114	33 00
Rao Tweller	11-138	5943 Center Lane	
John Carricalmuni	7620 11-141	Denora, ID 83238	348 58
Keith Price	7619 11-153	Denora, ID 83238	127 60
Lana Wickmer	7618	Denora, ID 83238	634 92
Jim Price	11-135	Denora, ID 83238	41 80
Keith Price	11-140	Denora, ID 83238	31 00
US Fish & Wildlife	11-136	PO Box 6	17 00
	7607	Denora, ID 83238	
	11-127	PO Box 64	
		Denora, ID 83238	11 00
		PO Box 128	
		Montpelier, ID 83239	11 00
		1120 E 3125 N	
		Layton, UT 84040	
		4425 Burley Dr. 86A	
		Chubbuck, ID 83202	11 00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 11-F

The advisory board was left the same with the exception of Mike Sarton replacing his father Jim Sarton who resigned. The wages for the watermaster and secretary also were left the same at \$1500.00 and \$400.00 respectively.

The budget will be sustained by an assessment of \$11.00 per CFS being charged for all water rights plus a debits and credits system being set up for actual use of the water.

Explanations on how to change the name of the current water user to replace older water users names was explained by the watermaster, Joel Tenschler. Joel Tenschler was retained as watermaster for 2009.

Water measuring devices were then discussed with plans being made to have all points of diversion equipped with measuring devices by 2010. Several are planned for 2009.

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19____

WATER DISTRICT NO. 11-F

STREAM Thomas Fork Creek

COUNTY Bear Lake

NAME OF SECRETARY Rodney H. Boehme

ADDRESS OF SECRETARY 2277 Wood Canyon Rd. Geneva, ID 83238

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 19____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-F, held at Geneva church on the 8th day of February, 2009, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Rodney H. Boehme

Secretary, Water District No. 11-F

QUIT-CLAIM DEED

THIS INDENTURE is made this 11 day of May, 2009, between **Garth Boehme and Denise Boehme**, husband and wife, 799 Thomas Fork Lane, Geneva, Idaho, herein designated as Grantor, and **Mahogany Ridge Dairy Farms LLC**, 799 Thomas Fork Lane, Geneva, Idaho, 83238, herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Demise, Release and forever Quit Claim unto Grantee and its successors or assigns forever, the following described premises in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

See attached exhibit "A"

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to its successors or assigns forever.

IN WITNESS WHEREOF, the said Grantor have hereunto set hand and seal the day and year first above written.



Garth Boehme



Denise Boehme

Instrument # 204583

BEAR LAKE COUNTY

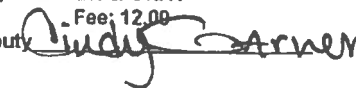
5-13-2009 11:42:37 No. of Pages: 4

Recorded for : SERVICE, SPINNER & GRAY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

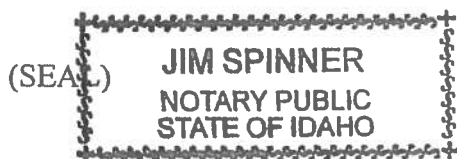

Cindy Arner

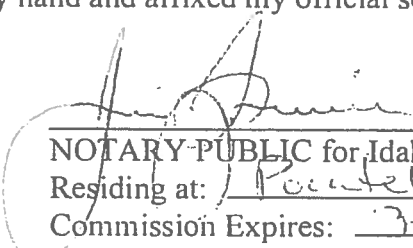
204583

STATE OF IDAHO)
 ss
County of Bannock)

On this 11 day of May, 2009, before me, the undersigned Notary Public in and for said County and State, personally appeared Garth Boehme and Denise Boehme, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC for Idaho

Residing at: Pocatello

Commission Expires: 3-16-11

EXHIBIT A

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN IN
IDAHO:

Section 23: Beginning at the Southwest corner of the NW1/4NW1/4 of said section 23, and running thence North 200 feet; thence East 430 feet, more or less, to the Taylor Canal; thence Southeasterly along said Taylor Canal to a point which is 66 feet North and 467.5 feet East of the Southwest Corner of the NW1/4NW1/4 of Section 23; thence East 110 feet to the West Right of Way line of State Highway 89; thence Southeasterly along said Right of Way line 66 feet, more or less to the South line of said NW1/4NW1/4 of Section 23; thence West 231 feet; thence North 214.5 feet, to the Point of Beginning.

Section 26: SW1/4SW1/4.

EXCEPT: Beginning at the Southeast Corner of the said SW1/4SW1/4, which point is on the center line of a Bear Lake County Road, known locally as Herzog Lane, and is 3945.6 feet East of the Quarter Corner of Section 27 and Section 34, said Range and Township, and which point is on the centerline of a North-South Bear Lake County Road (basis of bearings - centerline of Herzog Lane taken as due East and West); thence North along a fence line which is on the East boundary of the said SW1/4SW1/4, 200.0 feet; thence West 435.6 feet; thence South 200.0 feet to the South line of the said SW1/4SW1/4; thence East 435.6 feet along said South line to the point of beginning.

The north one-half width of the Herzog Lane right of way is 27.5 feet.

Section 27: SE1/4SE1/4.

Section 35: W1/2NW1/4,

Section 14: All that part of the W1/2NW1/4 lying West of the West right of way line of the US Highway 89, EXCEPT the South 330 feet thereof.

Section 15: NE 1/4, EXCEPT the South 330 feet thereof.

Section 22: SW1/4NE1/4; NW1/4SE1/4.

Section 22 & 23: Beginning at the Southwest Corner of the NW1/4NW1/4 of said Section 23, and running thence West 1320 feet; thence North 711 feet; thence East 1455 feet to the Taylor Canal; thence Southeasterly along the Taylor Canal to a point which is 200 feet North and 430 feet, more or less East of

204583

the Southwest Corner of the NW1/4NW1/4 of said Section 23; thence West 430 feet; thence South 200 feet, to the Point of Beginning.

SUBJECT TO the Right of Way for Taylor Canal.

TOGETHER WITH A Right of Way from U.S. Highway 89, to the above described Property.

SECTION 35: Lots 1 and 2. EXCEPT therefrom, Beginning at the Northwest corner of Lot 1, said Section 35, and running thence South 208.71 feet; thence East 208.71 feet; thence North 208.71 feet; thence West 203.71 feet, to the point of beginning.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 21: SW1/4NE1/4; NW1/4SE1/4.

QUIT-CLAIM DEED

THIS INDENTURE is made this 11 day of May, 2009, between **Tyson Boehme**, a single man, 716 Thomas Fork Lane, Geneva, Idaho, herein designated as Grantor, and **Mahogany Ridge Dairy Farms LLC**, 799 Thomas Fork Lane, Geneva, Idaho, 83238, herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Demise, Release and forever Quit Claim unto Grantee and its successors or assigns forever, the following described premises in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

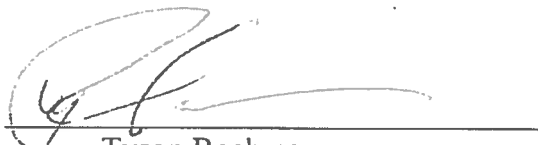
A tract of land located in the SW1/4SW1/4 of Section 26, Township 12 South, Range 46 East, Boise Meridian, Bear Lake County, Idaho, and described as follows:

Beginning at the Southeast Corner of the said SW1/4SW1/4, which point is on the center line of a Bear Lake County Road, known locally as Herzog Lane, and is 3945.6 feet East of the Quarter Corner of Section 27 / 34, said Range and Township, and which point is on the centerline of a North-South Bear Lake County Road (Basis of Bearings—centerline of Herzog Lane taken as due East and West); thence North along a fence line which is on the East boundary of the said SW1/4SW1/4 200.0 feet; thence West 435.6 feet; thence South 200.0 feet to the South line of said SW1/4SW1/4; thence East 435.6 feet along said South line to the Point of Beginning. The North ½ width of the Herzog Lane right of way is 27.5 feet.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to its heirs or assigns forever.

IN WITNESS WHEREOF, the said Grantor have hereunto set hand and seal the day and year first above written.


Tyson Boehme

Instrument # 204584

BEAR LAKE COUNTY

5-13-2009 11:45:24 No. of Pages: 2

Recorded for : SERVICE, SPINNER & GRAY

KERRY HADDOCK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to QUIT CLAIM DEED

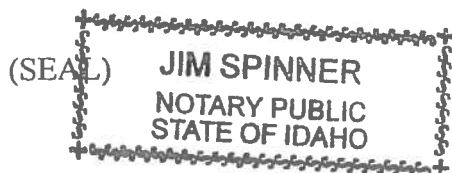


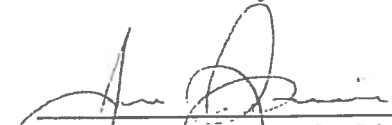
204584

STATE OF IDAHO)
 ss
County of Bannock)

On this 11 day of May, 2009, before me, the undersigned Notary Public in and for said County and State, personally appeared Tyson Boehme, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC for Idaho
Residing at: Merrettelle
Commission Expires: 3-76-11

WARRANTY DEED

121579

THIS INDENTURE, Made this 21st day of June, 1978, between Russell G. Boehme and Elma T. Boehme, husband and wife; and Virgil B. Boehme and Veloy Boehme, husband and wife, of Geneva, County of Bear Lake, State of Idaho, the parties of the first part, and Boehme Brothers, a partnership of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable considerations lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to its successors and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou and Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Caribou County, Idaho:

Township 8 South, Range 46 East of the Boise Meridian:

Section 16: S $\frac{1}{2}$.

Bear Lake County, Idaho:

Township 12 South, Range 46 East of the Boise Meridian:

Section 14: W $\frac{1}{2}$ W $\frac{1}{2}$.

Section 15: E $\frac{1}{2}$.

Section 35: Lots 1 and 2, EXCEPT THEREFROM, Commencing at the Northwest corner of Lot 1 said Section 35, and running
thence South 208.71 feet; thence East 208.71 feet;
thence North 208.71 feet; thence West 208.71 feet,
to the point of beginning.

Township 13 South, Range 44 East of the Boise Meridian:

Section 21: Beginning at a point 674 feet East and 118 feet South from the corner common to Sections 20, 21, 28 and 29, and running
thence South 2522 feet to the Quarter Section line;
thence South 88°45' East 660 feet;
thence North 669 feet;
thence North 87° East 503 feet;
thence North 82° East 376 feet;
thence South 74°60' East 792 feet to the center of a slough;
thence down said slough 925 feet to the Northeast corner
of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28:
thence East 1320 feet to section line;
thence North 1320 feet;
thence West 1320 feet;
thence North 33 feet to center of a slough;
thence Northwesterly down the center of said slough 660 feet
to a local line;
thence Southwesterly 1914 feet to the section line;
thence West along said section line 100 feet;
thence South 100 feet;
thence South 80°30' East 106 feet;
thence West 494 feet,
to the point of beginning.

Township 13 South, Range 46 East of the Boise Meridian:

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Together with all water and water rights appertenant thereto, including but not limited to the following:

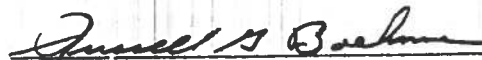
- 2.2 cfs of water diverted from Thomas Fork, with a priority date of April 1, 1893, from the John Tueller decreed right.
- .68 cfs of water diverted from Thomas Fork, with a priority of April 1, 1893, from the Jacob Tueller, Jr. decreed right.
- 1.6 cfs of water diverted from Muddy Canal, with a priority dated of September 15, 1894, from the Jacob Tueller, Jr. decreed right.
- .4 cfs of water diverted from Thomas Fork with a priority date of September 1, 1899, from the Fredrick W. Boehme decreed right.

17 shares of Taylor Canal Company water.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its successors and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part its successors and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

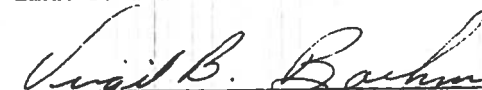
IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.



RUSSELL G. BOEHME



ELMA T. BOEHME



VIRGIL B. BOEHME



VELOY BOEHME

STATE OF IDAHO)
 : ss.
County of *Bear Lake*)

On this *30* day of April, 1979, before me the undersigned a Notary Public in and for said County and State, personally appeared Russell G. Boehme and Elma T. Boehme; and Virgil B. Boehme and Veloy Boehme, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Byron D. Cammack
NOTARY PUBLIC for the State of Idaho
Residing at: *Mountain View, Idaho*
Commission: *1-1-79*

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DEPUTY

BEAR LAKE

121579

DEED RECORD.

No. 1892. THE NEWLIN-HENDERSON CO., Blank Book Makers

THIS INDENTURE, made this 13th day of June in the year of our Lord one thousand eight hundred and ninety nine between A. J. Brunkshank and Josephine E. Brunkshank his wife of Phonaxville County of Bear Lake State of Idaho of the first part, and Fred L. Brunkshank of Montpelier County of Bear Lake State of Idaho of the second part:

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Eight Hundred and no Dollars, in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, and the said part is of the second part forever released and discharged therefrom, granted, bargained, sold, remised, released, alienated and confirmed, and by these presents do grant, bargain, sell, remise, release, alien and confirm unto the said part y of the second part, and to his heirs and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Bear Lake and State of Idaho and known and described as follows, to-wit:

The South west quarter of the North East quarter; The South East quarter of the North west quarter, the North west quarter of the South East quarter; and the North east quarter of the South west quarter of Section twenty one (21) in Township Thirteen (13) South of Range Forty six (46) East of Boise meridian, containing (160) One hundred and sixty Acres. Also all ditch and water rights thereto belonging or in any wise appertaining, Particularly described on page 1746 of Book 1 of Miscellaneous Records in the office of the County Recorder of said County and State.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said part y of the second part, his heirs and assigns forever.

And the said parties of the first part, for their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part y of the second part his heirs and assigns, that at the time of the enrolling and delivering of these presents they were well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and had good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever; except and the above bargained premises in the quiet and peaceable possession of the said part y of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said part u of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

Witness to signature of
Alex J. Brunkshank
L. Sponzberg

\$1.00 kw
clamps
60-99
* J.C.

Alexander J. Brunkshank (Seal)
Josephine E. Brunkshank (Seal)
(Seal)
(Seal)
(Seal)

STATE OF IDAHO,

County of Bear Lake. ss. On this 1st day of July A. D. 1897, before me, L. Sponzberg, a Notary Public in and for said County, personally appeared Alex J. Brunkshank and his wife, personally known to me (satisfactorily proved to me on the oath of a competent and creditable witness by me duly sworn for that purpose), to be the person whose names are subscribed to the within instrument, the said described as a married woman, and the said and his wife, each of them, acknowledged to me that they respectively executed the same. And on this 1st day of July A. D. 1897, before me, the officer above described, personally appeared the said known to me (satisfactorily proved to me on the oath of a competent and creditable witness by me duly sworn for that purpose), to be the person whose name is subscribed to the within instrument, described as a married woman and the wife of the said; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the said instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires

189

Filed for record on the 18th day of July A. D. 1897, at 10 o'clock A. M., at the request of A. J. Brunkshank James E. East County Recorder.

By Deputy

BK 9
Pg. 2
Begin
11-764

THIS INDENTURE, made this 30th day of June in the year of our Lord one thousand eight hundred and ninety nine between A. J. Gussak and Josephine L. Brundstank and Wm. J. Gussak of Thermadore County of Idaho State of Idaho of the first part, and Wm. L. Brundstank of Montpelier County of Idaho State of Idaho of the second part:

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Eight hundred and no Dollars, in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, and the said part is of the second part forever released and discharged therefrom, granted, bargained, sold, remised, released, alienated and confirmed, and by these presents do grant, bargain, sell, remise, release, alien and confirm unto the said part y of the second part, and to his heirs and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Polk La and State of Iowa and known and described as follows, to-wit:

The South west quarter of the North East quarter; The South East quarter of the North west quarter; The North west quarter of the South East quarter; and the North East quarter of the South west quarter of Section twenty one (21) in Township Thirtieth (30) South of Range Forty six (46) East of Base Meridian, containing (160) One hundred and sixty Acres. Also all ditch and water right thereto belonging or in any wise appertaining, Particularly described on page 174 of Book 1 of Miscellaneous Records in the office of the County Recorder of said County and State.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part...heirs and assigns forever.

And the said parties of the first part, for ~~themselves~~ heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part ~~that~~ heirs and assigns, that at the time of the enrolling and delivering of these presents ~~they~~ ~~well~~ well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and had good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid; and that the same are free and clear of ull former or other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever: ~~except~~

..... and the above bargained premises in the quiet and peaceable possession of the said part y of the second part. less..... heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said part 1 of the first part have hereunto set... their... hands and seals the day and year first above written.

Signed, sealed and delivered in presence of

\$1.00 per
clamps
630-99

Alexander I. Brinkhank (Seal)

Josephine G. Crankshaw (Seal)

(Seal)

(Seal)

(Seal)

State of Illinois
County of Cook

Now, this 10th day of July, in the year, 1899, before me Edward C. Ritcher a notary public personally appeared Josephine L. Bruckshank the wife of Alexander J. Bruckshank. known to me to be the person whose name is subscribed to the within and foregoing instrument, and foregoing instrument, the officer above described, personally known to me (satisfactorily proved to me on the oath of said Josephine L. Bruckshank, sworn for that purpose), to be the wife of Alexander J. Bruckshank, and the wife of the said Alexander J. Bruckshank, and upon the hearing of her husband, I made her acknowledge to me that she executed the same and that she does not wish to retract such execution.

I witness whereof I have hereunto set my hand and
Official Seal this date last about written 1899, at _____ o'clock _____ A. M.,

Edward C. R. Deputy.

Kolam Public

WARRANTEE DEED

This Indenture, made this 25th day of June in the year of our Lord one thousand nine hundred ~~and seven~~ between F. L. Crinkshaw and Martha E. Crinkshaw his wife of Manitowish County of Bear Lake, State of Idaho, parties of the first part, and Otto Lemuck Sr. and Charles H. Lemuck of Manitowish County of Bear Lake, State of Idaho, parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Two Thousand and 700 Dollars, in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, and the said parties of the second part forever released and discharged therefrom, have granted, bargained, sold, remised, released, aliened and confirmed, and by these presents do Grant, Bargain, Sell, Remise, Release, Alien, and Confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South west quarter of the Northwest quarter and the west half of the South west quarter of section twenty one and the north west quarter of the north west quarter of section twenty eight in Township thirteen South of Range forty six east of Boise Meridian, containing one hundred and sixty acres.

Also the South east quarter of the North West quarter; the South West quarter of the North east quarter; the North east quarter of the South West quarter and the North West quarter of the South East quarter of Section Twenty one in Township thirteen South, of Range forty six East of Boise Meridian, containing one hundred and sixty acres.

TOGETHER, WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said parties of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances unto the said parties of the second part their heirs, and assigns forever.

And the said parties of the first part, for their heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said parties of the second part their heirs and assigns, that at the time of the ensembling and delivering of these presents they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bar-

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gains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever except.....

and the above bargained premises in the quiet and peaceable possession of the said parties of the second part their
heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said
parties of the first part, shall and will warrant, and forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and
seal, the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

Wilford Williams

F. L. Crandshaw [SEAL]

Martha E. Crandshaw [SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO, }
County of Bear Lake } SS.

On this Twenty-fifth day of June A. D. 1907, before me Thomas Bennett
a Justice of the Peace in and for said County, personally appeared F. L. Crandshaw
and Martha E. Crandshaw his wife, personally known to me to be the persons whose names are subscribed to
of Wilford Williams a competent and creditable witness (satisfactorily proved to me on the oath by me duly sworn for that purpose)
the within instrument, the said Martha E. Crandshaw described as a married woman, and the said
F. L. Crandshaw and Martha E. Crandshaw his wife,
each of them acknowledged to me that they respectively executed the same.

And on this 25th day of June A. D. 1907, before me, the officer above described, personally ap-
peared the said Martha E. Crandshaw known to me to be the person whose name is subscribed to the within instru-
ment, described as a married woman and the wife of the said F. L. Crandshaw (satisfactorily proved to me on the oath by me duly sworn for that purpose)
and upon an examina-
tion without the hearing of her husband, I made her acquainted with the contents of said instrument, and thereupon she acknow-
ledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

Thomas Bennett

Justice of the Peace

My commission expires January 1st 1908

STATE OF IDAHO, }
County of Bear Lake, } SS.

I hereby certify that the within deed was filed in this office for record on the 1st day of Oct A. D.
1907, at o'clock AM, and was duly recorded in Book 17 of Deeds, on page 95 at the request of

Otto Heuser

H. A. Holmes

Recorder of Deeds.

By Emma Holmes

Deputy.

Fees, \$.....

WARRANTY DEED

BK 16, 239

4163

This Indenture, Made the 1st day of October in the year of our Lord one thousand nine hundred and nine, between Peter Heanach and Desert Heanach, his wife and Charles H. Heanach and Jamie Heanach, County of Bear Lake, State of Idaho, parties of the first part, and J. L. Tenzsch of Payson County of Bear Lake, State of Idaho, part of the second part:

Witnesseth, that the said parties of the first part, for and in consideration of the sum of Two Thousand DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Southwest quarter of the Northwest quarter, the Southwest quarter of Northeast quarter, Northeast quarter of Southwest quarter, the Northwest quarter of southeast quarter of section Twenty-one, and the southwest quarter of northwest quarter, the west half of southwest quarter, of section twenty-one and the northwest quarter of the northwest quarter of section twenty-eight, all in township thirteen (13) south of range 46 east Boise Meridian, and containing 320 acres of land, together with all water rights used upon or belonging to said lands.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

Chas E. Heanach

Peter Heanach
Desert Heanach
Charles H. Heanach
Jamie Heanach

[SEAL]

(seal)

[SEAL]

(seal)

UNITED STATES OF AMERICA

STATE OF IDAHO, } ss.
County of Bear Lake }

On this 1st day of October in the year of our Lord one thousand nine hundred and nine, before me, Chas E. Heanach, a Notary Public within and for said County and State, personally appeared Peter Heanach and Desert Heanach, his wife and Charles H. Heanach and Jamie Heanach, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and seal the day and year in this certificate first above written.

seal

Chas E. Heanach

Notary Public

Filed for Record on the 7th day of Oct A. D. 1909, at 9 o'clock A. M.,
at the request of Chas E. Heanach
By Emma Heanach Deputy H. R. Heanach County Recorder

DEED RECORD

Instrument No. 14700.

Warranty Deed

THIS INDENTURE, Made the 1st day of June in the year of our Lord one thousand nine hundred and 99 between John G. Tauscher and Rose Tauscher, his wife, of Raymond County of Bear Lake, State of Idaho, part 188 of the first part, and Joseph S. Poulsen of Raymond County of Bear Lake, State of Idaho, part y of the second part:

WITNESSETH, That the said part 188 of the first part, for and in consideration of the sum of Seven hundred fifty 00/100 DOLLARS lawful money of the United States of America to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The south west quarter of north east quarter (S.W. 1/4 N.E. 1/4); the north west quarter of south east quarter (N.W. 1/4 S.E. 1/4) of Sec. twenty one (21) in Township thirteen (13) south of Range forty six (46) east of Boise Meridian, containing eighty (80) acres of land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said part 188 of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns forever, and the said part 188 of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, their heirs and assigns, against the said part y of the first part, and his heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 188 of the first part ha ve hereunto set their hands and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of John G. Tauscher. (SEAL) Rose Tauscher. (SEAL)

United States of America

STATE OF IDAHO, ss. County of Bear Lake, }

On this 9th day of August in the year of our Lord one thousand nine hundred and 99 before W. H. Smith, a Notary Public within and for said County and State, personally appeared John G. Tauscher and Rose Tauscher, his wife, personally known to me to be the person s whose name s are subscribed to the within instrument, and duly acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my Notarial seal the day and year in this certificate above written.

W. H. Smith, (seal) Notary Public Residing at Montpelier, Idaho.

STATE OF IDAHO, ss. County of Bear Lake, }

I hereby certify that this instrument was filed for record at the request of Edwin L. McClave at 10 minutes past 11 o'clock A.M., this tenth day of August, 1917,

H. H. Broomhead, County Recorder. By Deputy.

Together with a full primary water right for sixty (60) acres of land, water coming from Spring Creek and being appurtenant to the above described land.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

IN WITNESS WHEREOF, The said party of the first part to these presents, Sheriff as
aforesaid, hath hereunto set his hand and seal, the day and year first above written.
Sealed and Delivered in the Presence of

Asa Athay, Sheriff
of Bear Lake County, State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

D. C. Kunz, Notary Public,

J. S. Peterson, Recorder.

SHERIFF'S DEED ON FORECLOSURE.

WHEREAS: In and by a certain decree rendered by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bear Lake on the 2nd day of March 1922, and entered the 2nd day of March 1922, in a certain action then pending in said Court, wherein Lee Charles Miller plaintiff, and Joseph F. Poulsen defendant, it was, among other things, ORDERED, ADJUDGED and DECREED, that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction, by the Sheriff of the said County of Bear Lake in the manner required by law, and according to the course and practice of said Court, and that said Sheriff execute the usual certificates and deeds to the purchaser, as required by law.

AND WHEREAS, A writ, reciting the material parts of said decree, and directing the said party of the first part, as such Sheriff, to execute the said decree, by making the sale and applying the proceeds in conformity therewith, having been to said Sheriff directed and delivered, the said Sheriff did, at the hour of 11 o'clock A.M., on the 14th day of April 1923, after due public notice had been given, as required by the laws of this State and the course and practice of said Court, duly sell at public auction, in front of the southerly door of the county Courthouse in the City of Paris and County of Bear Lake agreeably to the said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck off to Lee Charles Miller for the sum of Seventeen Hundred and Fifty Six and 44/100 DOLLARS, of the United States, he being the highest bidder, and that being the highest sum bidden for the same:

AND WHEREAS, The said Lee Charles Miller thereupon paid to the said Sheriff the said sum of money so bidden by him;

AND WHEREAS, The said Sheriff thereupon made and issued the usual certificate, in duplicate of the said sale, in due form of law, and delivered one thereof to the said purchaser, and caused the other to be filed and recorded in the County Recorder's office of the County of Bear Lake:

AND WHEREAS, More than one year has elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of the said judgment debtor, the said defendant, or by or on behalf of any other person:

NOW, THIS INDENTURE WITNESSETH, That the said party of the first part, the said Asa Athay Sheriff, in order to carry into effect the sale so made by him, as aforesaid, in pursuance of said decree, and in conformity to the statute in such case made and provided, and, also, in consideration of the premises, and of the said sum of Seventeen Hundred and Fifty-six and 44/100 Dollars, of the United States, so bidden and paid to him by the said purchaser, the said Lee Charles Miller the receipt whereof is hereby acknowledged, hath GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents doth GRANT, BARGAIN, SELL and CONVEY, unto the said part of the second part, and to his heirs and assigns, FOREVER.

The Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), and the Northwest (NW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section Twenty-one (21), and the Southwest quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the North half (N $\frac{1}{2}$) of the Northwest quarter (NW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$), and the Southwest quarter (SW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of Section Twenty-two (22), Township Thirteen (13) South, Range Forty six (46) East of the Boise Meridian.

And all of Block Five (5) in Raymond Townsite described as follows: Commencing at a

point One thousand Three Hundred Eight-eight and one-half (1388½) feet North and Seven Hundred Nineteen (719) feet West from the Southeast (SE) corner of the Southwest quarter (SW¼) of said Section Twenty-two (22); thence North Five Hundred Fifty-four (554) feet; thence West Five Hundred Fifty-four (554) feet; thence South Five Hundred Fifty-four (554) feet; thence East Five Hundred Fifty-four (554) feet to beginning, containing in all One Hundred Fifty-seven (157) acres of land, more or less.

Together with Sixty (60) shares of the capital stock of the Taylor Canal Company, and also an appurtenant water right for 80 acres of land from Thomas Fork Creek through a private ditch.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, ALL AND SINGULAR, The premises above mentioned and described and hereby conveyed, or intended so to be, together with the appurtenances, unto the said party of the second part, his heirs and assigns, FOREVER.

IN WITNESS WHEREOF, The said party of the first part to these presents, Sheriff as aforesaid, hath hereunto set his hand and seal, the day and year first above written.

SEALED AND DELIVERED IN THE PRESENCE OF

D. C. Kunz

Asa Athay Sheriff of Bear Lake
County, State of Idaho.

STATE OF IDAHO,)
) ss
County of Bear Lake,)

On this 16th day of April A.D. 1923, before me D. C. Kunz a Notary Public, in and for said County and State, personally appeared Asa Athay Sheriff of the County of Bear Lake, State of Idaho, personally known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged to me that he, as such Sheriff aforesaid, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

(SEAL) (32. cancelled I.R.S. attached.)

D. C. Kunz, Notary Public.
My Commission expires Sept. 12, 1926.

Recorded at the request of E. L. McClave April 25th, 1923, at 5 min. past 10 o'clock a.m.

By Mercy P. Kelsey Deputy.

J. S. Peterson, Recorder.

No. 24299. ✓ IN THE PROBATE COURT OF THE COUNTY OF BEAR LAKE,

STATE OF IDAHO.

IN THE MATTER OF THE ESTATE OF)

James Athay,

Deceased.)

ORDER CONFIRMING SALE OF REAL ESTATE.

Henery Athay, the administrator of the estate of James Athay, deceased, having made to this court, and filed in the office of the Clerk thereof, on the 10th day of April, 1923, a return of his proceedings under the order of the sale herein, duly certified by affidavit, and said matter, after due proof of due notice, made and given as required by law, coming on regularly to be heard this 25th day of April 1923 and the Court having examined the said return and heard the testimony of witnesses in support thereof and it duly appearing to the Court that, in pursuance of said order of sale, said Administrator caused notice of the time and place of holding said sale to be posted up in three of the most public places in Bear Lake County, State of Idaho, in which the land ordered to be sold is situated, and to be published in the Montpelier Examiner a newspaper printed and published in the same County for two weeks successively next before such sale, in which order of sale and notice the lands and tenements to be sold were described with common certainty, as follows, to-wit;

Commencing at the Northeast Corner of Block 15 as Platted in Plat Book "B" of Paris Townsite Survey, running thence in a Northerly Direction on the West line of Main Street Six (6) rods; Thence in a Westerly Direction on the North Line of Second North Street, Sixty One and Three Fifths (61, 3/5) rods; to a point on the South Line of Block Thirty One (31); Thence in a Northerly direction on a line parallel with Main Street Eighteen (18) rods; Thence in a Westerly direction on a line parallel with said, Second North Street Eight and Four Fifths (8, 4/5) rods; Thence in a Southerly direction on a line parallel with said Main Street 18 rods to said Second North Street; Thence in an Easterly direction on the line of said Second North Street 8' and 4/5 rods to the place of beginning and containing 158 and 2/5 square rods of land.

That at such sale Ezra Passey became the purchaser of all of said real estate for the sum of Eight Hundred and Fifty Dollars, being the highest and best bidder and said sum being the highest and best sum bid; that said Administrator accepted said bid; that said sale was legally made and fairly conducted; that a sum exceeding such bid, at least ten per cent, exclusive of the expenses of a new sale, can not be obtained; (1) that said real estate has been appraised within one year of the time of such sale; (2) that the sum of Eight Hundred and Fifty Dollars, offered by said Ezra Passey is ninety per cent of the appraised value of said real estate; and all and singular, the law and the premises, being by the Court here, seen, heard, understood and fully considered, wherefore it is by the Court

ORDERED, ADJUDGED AND DECREED, That the said sale be, and the same is hereby confirmed and approved, and declared valid, and the proper and legal conveyances of all said real estate are hereby directed to be executed to said Ezra Passey purchaser, by said Henery Athay, Administrator.

Done in open Court this 25th day of April 1923.

(SEAL)

W. Smith Hoge.

Probate Judge.

IN WITNESS WHEREOF I Benjamin Harrison President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-ninth day of June, in the year of our Lord one thousand eight hundred and ninety one, and of the Independence of the United States the one hundred and fifteenth.

(L.S.)

By the President, Benjamin Harrison.

By Ellen Macfarland, Asst. Secretary.

J. M. Townsend, Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR.

GENERAL LAND OFFICE.

Washington, D.C. May 8 1928

(SEAL)

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

M. P. LeRoy, Recorded.

Recorded at request of E. L. McClave, May 14th 1928, at 11:35 a. m.,

By

Deputy.

AMY MUNK, County Recorder.

31374

WARRANTEE DEED (Special)

THIS INDENTURE, made by and between Lee Charles Miller and Minnie W. Miller, husband and wife of the County of Salt Lake, State of Utah, parties of the first part, and J. A. Evans of the County of Bear Lake, State of Idaho, party of the second part,

WITNESSETH:- That the said parties of the first part, for and in consideration of the sum of Three Thousand Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said party of the second part, and to his heirs and assigns forever, the following described real estate situated in Bear Lake County, State of Idaho, to-wit:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-one (21), and the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-Two (22) Township Thirteen (13) South, Range Forty Six (46) East of the Boise Meridian.

Also all of Block Five (5) in Raymond Townsite, described as follows: Commencing at a point Thirteen Hundred Eighty Eight and $\frac{1}{2}$ (1388 $\frac{1}{2}$) feet North and Seven Hundred Nineteen (719) feet West from the Southeast corner of the Southwest Quarter (SW $\frac{1}{4}$) of said Section Twenty Two (22); thence North Five Hundred Fifty Four (554) feet; thence West Five Hundred Fifty Four (554) feet; thence South Five Hundred Fifty Four (554) feet; thence East Five Hundred Fifty Four (554) feet, to the place of beginning, containing in all One Hundred Fifty Seven (157) acres of land, more Or less.

Together with all ditch and water rights of every nature, however evidenced, belonging to said land, including Sixty (60) shares of the capital stock of the Taylor Canal Company.

This conveyance is made subject to all encumbrances and taxes as shown by the records of Bear Lake County, State of Idaho.

Together with all and singular the tenements, ditch and water rights, hereditaments, and appurtenances, thereunto belonging, or in anywise appertaining, and the rents, the issues, and the profits thereof. This conveyance is made subject to all existing rights of way.

And the parties of the first part do hereby warrant the title as against all and every person and persons whomsoever, lawfully claiming or to claim by, through or under said parties of the first part.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this Thirteenth day of April 1926.

Signed in the presence of
Addison D. Perry, Jr.,

Lee Charles Miller
Minnie W. Miller

STATE OF UTAH,)
County of Salt Lake,) ss

On this 13th day of April, in the year 1926, before me, Oak Burris, a Notary Public, in and for said county, personally appeared Lee Charles Miller and Minnie W. Miller, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires January 10, 1927.

Oak Burris, Notary Public.

(SEAL)

Address, Salt Lake City, Utah.

Recorded at request of J. A. Evans, May 14th 1928, at 11:50 a. m.,

By

Deputy.

AMY MUNK, County Recorder.

BK 30,
Pg. 276

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, of the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof with appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part 1st of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, said premises, in the quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal, this 1st day and year first above written.

Signed, Sealed and Delivered in Presence of

Chas. E. Harris

STATE OF IDAHO,
County of Bear Lake

) ss.

UNITED STATES OF AMERICA

On this 22nd day of June, 1910, before me, a Notary Public within and for said County and State personally appeared J. A. Harris, personally known to me to be the person whose name is that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and written.

(Seal)

Executed at request of J. A. Harris
at 10 o'clock A. M., this 22nd day of June, 1910.

day of

Notary Public

Warranty Deed

114649

THIS INDENTURE, made the 24th day of August, in the year of our Lord, one thousand nine hundred and Sixty Five between FRED L. BOEHME and ETTA MAY BOEHME; husband and wife, of Geneva, County of Bear Lake, State of Idaho, part ies of the first part, and INSSELL G. BOEHME and VIRGIL B. BOEHME of Geneva, County of Bear Lake, State of Idaho, the ies of the second part:

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of Twenty Four thousand DOLLARS, lawful money of the United States of America to them in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part ies of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South East quarter and the South half of the North East quarter of Section Fifteen (15) and the South West quarter of the North West quarter and the West half of the South West quarter of Section Fourteen (14) all in Township Twelve (12) South of Range Forty six (46) East of the Boise Meridian, containing 360 acres, more or less.

Together with all water rights thereunto belonging, or in anywise appertaining.

Also: The North half of the Northeast quarter of Section Fifteen (15) and the Northwest quarter of the Northwest quarter of Section Fourteen (14) in Township Twelve (12) South, Range Forty Six (46) East of Boise Meridian, Idaho, containing 120 acres.

Also: The Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter of Section 21, Township 13 South, Range 46 East, Boise Meridian in Idaho, containing 80 acres.

Together with all water rights thereunto belonging, or in anywise appertaining.

Also: Lots 1 and 2 of Section 35, Twp. 12 South, Range 46 East of Boise Meridian, containing 48.94 acres, more or less. Together with all water rights thereunto belonging.

EACH OF SAID GRANTEES TO HAVE AND OWN AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE LAND ABOVE DESCRIBED.

(This deed being given subject however to a mortgage in favor of the Federal Land Bank of Spokane which is recorded in Book 32 of Mortgages at pages 87 and 94 of the records of Bear Lake County, Idaho, and also subject to a second mortgage in favor of Eastern Idaho Production Credit Association recorded in Book 12 of Mortgages at page 263 of the records of Bear Lake County, Idaho, and which Mortgages the grantees herein hereby agree to assume and pay according to their tenor.)

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part ies of the second part, and to their heirs and assigns, forever and said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part ies of the second part, their heirs, and assigns against the said part ies of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, The said part ies of the first part ha VE hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Deedlock

Fred W. Boehme (SEAL)

Etta May Boehme (SEAL)

United States of America

STATE OF IDAHO)
County of Bear Lake) ss.

On this 11 day of August in the year of our Lord one thousand nine hundred and 65 before

a Notary Public within and for said County and State personally appeared FRED W. BOEHME

personally known to me to be the person whose name subscribed to the within instrument, and duly acknowledged to me that executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11 day and year in this certificate above written.

James P. Kille

Notary Public
James P. Kille

No. 114649

Warranty Deed

Fred W. Boehme and Etta May Boehme, husband and wife

TO

Russell G. Boehme and Virgil B.

Boehme

August 8, 19 65

OFFICE OF COUNTY RECORDER

STATE OF IDAHO) ss.
County of Bear Lake)

I hereby certify that this instrument was filed for record at the request of Caribou Title Company at 10 minutes past 1 o'clock P.m. this 1st day of March

73 at my office and duly Microfilm Records

Betty Wallentine

County Recorder

Deputy

Asessor

RECORDED

16-36C

December in the year of our Lord one thousand
John [unclear]
County of Bear Lake, State of Idaho, party of the first part, and
[unclear] of [unclear]
State of Idaho, party of the second part
for the first part for and in consideration of the sum of \$4.00 DOLLARS
[unclear] in hand paid by the said party of the second part, the receipt whereof
[unclear] bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do-
[unclear] REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to
[unclear] heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State
of Idaho, and bounded as follows, to-wit:

SW 1/4 of SE 1/4 of Section 22, in Township 12, South Range 46
containing 40 acres of land together with all water rights used upon or belonging to
said lands.

First Part
11-129

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any way
appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and
demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises and every part in-
cluded thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part and to
his heirs and assigns forever, and the said party of the first part, and his heirs, the said
premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the
said party of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim
the same, save only the claims of the said party of the first part, and his heirs, and assigns, forever denied.

In Witness Whereof, the said party of the first part has hereunto set hand and seal the day and year

Wm B. Lewis

[unclear]

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said party of the first part has hereunto set hand and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

Chas E. Harris

John Bischoff

[SE]

[SE]

UNITED STATES OF AMERICA

STATE OF IDAHO, }
County of Bear Lake } ss.

On this 2nd day of April, in the year of our Lord one thousand nine hundred and seven, before me, Chas E. Harris, a Notary Public within and for said County and State, personally appeared John Bischoff unmarried personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and seal the day and year in this certificate first above written.

seal

Chas E. Harris
Notary Public

Filed for Record on the 15 day of April, A. D. 1907, at 10 o'clock AM
at the request of A. R. Holmes
By Emma Holmes Deputy A. R. Holmes County Recorder

On this 7th day of August A.D. 1958, personally appeared before me W. HANSEN PASSEY, S. MATHY BRCK, and CARLOS PARKER, the signers of the above and foregoing instrument, who duly acknowledged to me that they executed the same.

Given under my hand and seal of office the day and year first written above.

(SEAL)
My Commission Expires:
Oct. 1st, 1958

Fred J. Price
Notary Public in and for the
State of Idaho - Residing at
Paris, Idaho.

Recorded at the request of Marvin Hyman; 10:30 A.M.; Nov. 25, 1958; Book 47 of Deeds at
page 341.
By Sam V. Tunks Deputy
Fee: \$1.00

Sam V. Tunks, Recorder.

No. 76410.

WARRANTY DEED

47/342

For Value Received EDWARD BISCHOFF, a widower the grantor, does hereby grant, bargain, sell and convey unto VIOLET BISCHOFF TUELLER, the grantee, the following described premises to-wit:

The West half of the Southwest quarter of the Northeast quarter; West half of the Northwest quarter of the Southeast quarter of Section 22; South half of the Northwest quarter; Northwest quarter of the Southwest quarter; Northwest quarter of the Southwest quarter; East half of the Southwest quarter; Southwest quarter of the Southwest quarter of Section 28; Northeast quarter of the Southeast quarter of Section 29; East half of the Southwest quarter; Southwest quarter of the Southeast quarter of Section 33, all in Township 12 South, Range 46 East, Boise Base and Meridian containing 480 acres, more or less.

Together with water right.

Reserving unto grantor a life estate in and to said property and in and to the rents, issues and profits therefrom for and during the term of his natural life.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22, 1958

Edward Bischoff

Charles P. Olson

STATE OF Utah, COUNTY OF CACHE

On this 22nd day of Oct., 1958, before me, a notary public in and for said State, personally appeared Edward Bischoff known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

(SEAL)

Charles P. Olson
Notary Public
Residing at Logan, Utah.
Comm. Expires Jan. 31, 1960

Recorded at the request of Charles P. Olson; 9:00 A.M.; Dec. 1st, 1958; Book 47 of Deeds at page 342.
By Sam V. Tunks Deputy
Fee: \$1.00

Sam V. Tunks, Recorder.



NO. 94921
State of Idaho)
County of Bear Lake) ss
I hereby certify that this instrument was filed for record at the
request of Charles D. Allen at 2
minutes past 10 o'clock P.M., this Tuesday day of September
1970, in my office, and duly recorded in Microfilm Records
of said County.
James B. Sullivan
Ex-Officio Recorder
Betty Wallentine Fee 1.00
DEED OF CONVEYANCE
Deputy

VIOLET BISCHOFF TUELLER, the Grantor, does hereby grant and
convey unto MELVIN H. TUELLER, her husband, Grantee, the follow-
ing described premises, to-wit:

An undivided community interest in and to:

W2SWNE, W2NWSE

The West half of the Southwest quarter of the Northeast
quarter; West half of the Northwest quarter of the South
east quarter of Section 22; South half of the Northwest
quarter; Northwest quarter of the Southwest quarter; North-
west quarter of the Northwest quarter; East half of the
Southwest quarter; Southwest quarter of the Southwest quar-
ter of Section 28, Northeast quarter of the Southeast quar-
ter of Section 29; East half of the Southwest quarter;
Southwest quarter of the Southeast quarter of Section 33,
all in Township 12 South, Range 46 East, Boise Base and
Meridian containing 480 acres, more or less.

Together with water right.

To have and to hold the said premises, with their appurten-
ances unto the said Grantee, as community property with the
Grantor.

Dated this 6th day of July, 1970.

Violet Bischoff Tueller
Violet Bischoff Tueller

STATE OF IDAHO)
County of Bear Lake) ss.

On the 6th day of July, 1970, personally appeared before
me VIOLET BISCHOFF TUELLER, the signer of the within instrument
who duly acknowledged to me that she executed the same.

NOTARY PUBLIC
Residing at
Commission Expires:

GARY WILLIAMS
Attorney at Law
1020 Washington Street
Montpelier, Idaho 83254
Telephone: 847-0805

MAGISTRATE'S DIVISION
DISTRICT COURT,
SIXTH JUDICIAL DISTRICT
BEAR LAKE COUNTY, IDAHO

105319
STATE OF IDAHO
County of Bear Lake
Date May 9, 1975
Time 11:45 A.M.
No. Microfilmed
Clerk Betty Wallentine
Jessamine Parker Deputy

MAY 8 1975

INDEXED

Filed 2:40 P.M. No. 672
Betty Wallentine Clerk
Jessamine Parker Deputy

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF
BEAR LAKE

In the Matter of the Estate of) Case No. 672
)
) ORDER APPROVING FINAL
) ACCOUNT AND DECREE OF
MELVIN HAROLD TUELLER, Deceased.) DISTRIBUTION

The petition of Violet B. Tueller for settlement and distribution of the above-named estate having come before the Court for hearing, the Court makes the following findings:

1. Violet B. Tueller is the duly appointed, qualified and acting personal representative of the above-named estate.
2. The personal representative has filed an inventory and appraisal of all property of the estate known to her.
3. Notice to creditors has been published and the time for presenting claims that arose prior to the death of the decedent has expired.
4. All debts of the decedent and of the estate, and all expenses of administration, and all taxes that have attached to or accrued against the estate have been paid.
5. The personal representative has filed a final account, and the estate is in a condition to be closed.
6. Proof of service of the notice of the time for filing objections to the final account and petition for distribution has not been filed herein, as the petitioner is the sole heir.
7. The decedent died intestate on July 26, 1972, and Violet B. Tueller is entitled to distribution of the remaining estate property:

IT IS HEREBY ORDERED AND DECREED:

1. The final account is allowed and settled.
2. The personal representative is directed to make distribution of the remaining estate property, and any other property of the decedent or the estate not now known or discovered, to the persons and in the manner set forth as follows:

To Violet B. Tueller, real and personal property as follows:

The West Half of the Southwest Quarter of the Northeast Quarter; the West Half of the Northwest Quarter of the Southeast Quarter of Section 22, the South Half of the Northwest Quarter; the Northwest Quarter of the Southwest Quarter; the Northwest Quarter of the Northwest Quarter; the East Half of the Southwest Quarter; the Southwest Quarter of the Southwest Quarter of Section 28; the Northeast Quarter of the Southeast Quarter of Section 29; the East Half of the Southwest Quarter; the Southwest Quarter of the Southeast Quarter of Section 33, all in Township 12, South, Range 46 East, Boise Meridian, Idaho

ALSO, The East Half of the Southwest Quarter of the Northeast Quarter and the East Half of the Northwest Quarter of the Southeast Quarter, all in Section 22, Township 12 South, Range 46 East, Boise Meridian, Idaho.

Saving Certificate

Truck

Checking Account - Tri-State Bank & Trust

Yellowstone Savings & Loan stock

DATED this 8th day of May, 1975.

George L. Phillips
Judge

INDEXED

STATE OF IDAHO
County of Bear Lake
Date November 16, 1978
Time 2:15 P.M.
No. Microfilmed
Clerk Betty Wallentine

WARRANTY DEED

This indenture, made this 3rd day of December, 1974, between

VIOLET BISCHOFF TUELLER, a widow, of Afton, Lincoln County,
Wyoming, the party of the first part, and BARNARD HARTLEY GREENWOOD,
JR. and NANCY KAY L. GREENWOOD, husband and wife, by the entireties,
of Ogden, Weber County, Utah, the parties of the second part,

WITNESSETH, That the party of the first part for and in consideration
of the sum of TEN DOLLARS and other good and valuable consideration, in
lawful money of the United States of America, to her in hand paid by the
parties of the second part, the receipt whereof is hereby acknowledged, has
granted, bargained and sold, and by these presents does grant, bargain, sell,
convey and confirm unto the parties of the second part, and to their heirs and
assigns forever, all the following described real estate situated in the County
of Bear Lake, State of Idaho, to-wit:

The West half of the Southwest quarter of the Northeast
quarter; West half of the Northwest quarter of the South-
east quarter of Section 22; South half of the Northwest
quarter; Northwest quarter of the Southwest quarter;
Northwest quarter of the Northwest quarter; East half
of the Southwest quarter; Southwest quarter of the
Southwest quarter of Section 20, Northeast quarter of
the Southeast quarter of Section 29, all in T 12 S,
R 46 E, Boise Base and Meridian containing 360 acres,
more or less

Together with water right and all improvements located
thereon.

The East half of the Southwest quarter of the Northeast
Quarter and the East half of the Northwest Quarter of
the Southeast Quarter, all in Section 22, T 12 S, R 46 E
of the Boise Meridian, and containing 40 acres of land.

Together with all water rights used upon or belonging to
said lands and all improvements located thereon.

Together with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining, the reversion
and reversions, remainder and remainders, rents, issues and profits
thereof; and all estate, right, title, and interest in and to the property,

INDEXED

112181

STATE OF IDAHO

County of Bear Lake

Date June 13, 1977

Time 1:15 P.M.

No. Microfilmed

Clerk Betty Wallentine

Jeannine Parker *Deft*

QUITCLAIM DEED

BERNARD HARTLEY GREENWOOD, JR. and NANCY KAY L. GREENWOOD, his wife, GRANTOR, of Boise, Idaho, for and in consideration of Ten (\$10.00) Dollars and other valuable considerations in hand paid, receipt whereof is hereby acknowledged, CONVEY AND QUITCLAIM TO: DOYLE P. CHILD and ELAINE C. CHILD, his wife, as tenants by the entireties, GRANTEE, of Afton, Wyoming, the following described real estate, situate in Bear Lake County and state of Idaho, to-wit:

Bear Lake County, Idaho:

Township 12 South, Range 46 East of the Boise Meridian:

Section 22: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.

Section 29: NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT THEREFROM a strip of land 100 feet wide, being 50 feet on each side of the following described center line of said highway as surveyed and shown on the official plat of the Montpelier-Geneva (F.H.P. 41-E) Federal Forest Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 29, township and range aforesaid, more particularly described as follows:

Beginning at a point on the West boundary of grantor's land, said point being 1318 feet West and 2890 feet South, more or less, of the Northeast Corner of said Section 29, which point equals Station 281+10 of above road survey; thence North 57°39' East 452.0 feet more or less, to a point on the North boundary of above described property, said point being Station 285+62 of above road survey and being 2649.0 feet South and 934 feet West, more or less, of the Northeast Corner of Section 29.

ALSO, EXCEPT THEREFROM, Beginning at the Northwest corner of the Northeast Quarter of the Southeast Quarter of said Section 29, and running thence South 198 feet, more or less to the State Highway; thence North 57°39' East 330 feet, more or less, following said State Highway to a point 264 feet, more or less, East of the said Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 29.

WITNESS our hand(s) this

6th

day of

June

1977.

Bernard Hartley Greenwood, Jr.
BERNARD HARTLEY GREENWOOD, JR.

Nancy Kay L. Greenwood
NANCY KAY L. GREENWOOD

STATE OF IDAHO

}
SS

COUNTY OF

The foregoing instrument was acknowledged before me by
Bernard Hartley Greenwood, Jr. and NANCY KAY L. GREENWOOD, his
wife, the 6th day of June, 1977. Witness my hand
and official seal.

Margaret J. Tietz
NOTARY PUBLIC

My commission expires:

3/24/80

STATE OF WYOMING :

:ss

COUNTY OF LINCOLN :

The foregoing instrument was acknowledged before me by BERNARD
HARTLEY GREENWOOD, this 9th Day of June 1977.

Witness my hand and official seal.

Heidi Mae Tietz
NOTARY PUBLIC

My Commission expires: May 18, 1980

117023

STATE OF WYOMING

Court

Date December 12, 1978

Time 3:20 P.M.

No. Microfilmed

City Betty Wallentine

WARRANTY DEED

Jeanne Parker
JAN 17 1979

DOYLE F. CHILD and ELAINE C. CHILD, his wife, of P. O.
Box 248, Afton, Wyoming, GRANTOR, for and in consideration of
Ten (\$10.00) Dollars and other valuable considerations in hand
paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT
TO: RUSSELL G. BOEHME and ELMA BOEHME, husband and wife, and VIRGIL B.
BOEHME and VELOY BOEHME, husband and wife, of Geneva, Idaho 83238,

GRANTEE, the following described real estate, situate in Bear
Lake County and State of Idaho hereby releasing and waiving
all rights under and by virtue of the homestead exemption laws
of the State, to-wit:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, Township 12S,
Range 46 East of the Boise Meridian.

WITNESS our hands this 7th day of November

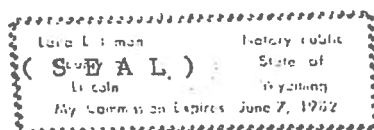
1978.

(Signature)
DOYLE F. CHILD

(Signature)
ELAINE C. CHILD

STATE OF WYOMING)
COUNTY OF LINCOLN) SS

The foregoing instrument was acknowledged before me by
DOYLE F. CHILD and ELAINE C. CHILD, his wife, this 7th day
of November, 1978. Witness my hand and official
seal.



(Signature)
NOTARY PUBLIC

My commission expires: June 7 1982

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

BOEHME BROTHERS, a partnership;
RUSSELL G. BOEHME and ELMA T. BOEHME, husband and wife;
VIRGIL B. BOEHME and VELOY BOEHME, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

RUSSELL G. BOEHME and ELMA T. BOEHME, husband and wife
Geneva, Idaho 83238

the grantees, the following described premises, in Bear Lake County Idaho, to wit:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 14: All that part of the W1/2NW1/4 lying West of the West right of way line of the US Hwy 89, EXCEPT the South 330 feet thereof.

SECTION 15: NE1/4, EXCEPT the South 330 feet thereof.

SECTION 22: SW1/4NE1/4; NW1/4SE1/4.

SECTION 35: Lots 1 and 2. EXCEPT therefrom, Beginning at the Northwest corner of Lot 1, said Section 35, and running thence South 208.71 feet; thence East 208.71 feet; thence North 208.71 feet; thence West 208.71 feet, to the point of beginning.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 21: SW1/4NE 1/4; NW1/4SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 26 June, 1989

Russell G. Boehme partner
Virgil B. Boehme
Veloy Boehme

Russell G. Boehme Partner
Elma T. Boehme
Virgil B. Boehme

STATE OF IDAHO, COUNTY OF Bear Lake

On this _____ day of June, 1989, before me, a notary public in and for said State, personally appeared Boehme Brothers, a partnership, by RUSSELL G. BOEHME, partner, VIRGIL B. BOEHME, partner; RUSSELL G. BOEHME & ELMA T. BOEHME, h/w; and VIRGIL B. BOEHME & VELOY BOEHME, h/w

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same personally on behalf of said partnership.

Notary Public

Residing at Ovid, Idaho
Comm. Expires 12-1-94

89 JUL 10 AM 9 39
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JUL 11 1989

148676

INSTRUMENT NO

INDEXED

QUITCLAIM DEED

For Value Received, RUSSELL G. BOEHME and ELMA T. BOEHME, husband and wife, of 41997 U.S. Highway 89, Geneva, Bear Lake County, State of Idaho, grantors, do hereby convey, release, remise and forever quit claim unto GARTH T. BOEHME and DENISE BOEHME, husband and wife, of 799 Thomas Fork Lane, Geneva, County of Bear Lake, State of Idaho, grantees, the following described premises, to-wit:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 14: All that part of the W1/2NW1/4 lying West of the West right of way line of the US Highway 89, EXCEPT the South 330 feet thereof.

SECTION 15: NE 1/4, EXCEPT the South 330 feet thereof.

TOGETHER WITH 40 water shares in Muddy Canal and 102 1/2 water shares in Thomas Fork Creek

SECTION 22: SW1/4NE1/4; NW1/4SE1/4.

TOGETHER WITH 10 water shares in Thomas Fork Creek

SECTION 22 & 23: Beginning at the Southwest Corner of the NW1/4NW1/4 of said Section 23, and running thence West 1320 feet; thence North 711 feet; thence East 1455 feet to the Taylor Canal; thence Southeasterly along the Taylor Canal to a point which is 200 feet North and 430 feet, more or less East of the Southwest Corner of the NW1/4NW1/4 of said Section 23; thence West 430 feet; thence South 200 feet, to the Point of Beginning.

SUBJECT TO the Right of Way for Taylor Canal.

TOGETHER WITH A Right of Way from U.S. Highway 89, to the above described Property.

SECTION 35: Lots 1 and 2. EXCEPT therefrom, Beginning at the Northwest corner of Lot 1, said Section 35, and running thence South 208.71 feet; thence East 208.71 feet; thence North 208.71

180252

BEAR LAKE COUNTY RECORDER
JOHN F. EBERH

2001 DEC 13 PM 3:21

CLERK
FEE

feet; thence West 208.71 feet, to the point of beginning.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 21: SW1/4NE1/4; NW1/4SE1/4.

Together with all and singular, the tenements, hereditaments and appurtenances and privileges thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and their heirs and assigns forever.

Dated: Feb. 11, 1994

Russell G. Boehme
RUSSELL G. BOEHME

Elma T. Boehme
ELMA T. BOEHME

STATE OF IDAHO)
) ss
County of Bear Lake)

On this 11th day of February, 1994, before me, a notary public in and for said State, personally appeared RUSSELL G. BOEHME and ELMA T. BOEHME, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Marcia A. Singleton
Notary Public
Residing at: Montpelier
Commission Expires: 6/21/97



QUIT-CLAIM DEED

THIS INDENTURE is made this 11 day of May, 2009, between **Garth Boehme and Denise Boehme**, husband and wife, 799 Thomas Fork Lane, Geneva, Idaho, herein designated as Grantor, and **Mahogany Ridge Dairy Farms LLC**, 799 Thomas Fork Lane, Geneva, Idaho, 83238, herein designated as Grantee:

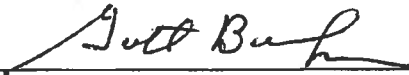
Grantor, for valuable consideration, does by these presents, Demise, Release and forever Quit Claim unto Grantee and its successors or assigns forever, the following described premises in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

See attached exhibit "A"

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to its successors or assigns forever.

IN WITNESS WHEREOF, the said Grantor have hereunto set hand and seal the day and year first above written.



Garth Boehme



Denise Boehme

Instrument # 205605

BEAR LAKE COUNTY

9-16-2009 12:20:45 No. of Pages: 5

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Fee: 15.00

Ex-Officio Recorder Deputy 

Index to: CORRECTED QUIT CLAIM DEED

Instrument # 204583

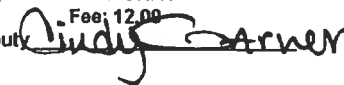
BEAR LAKE COUNTY

5-13-2009 11:42:37 No. of Pages: 4

Recorded for : SERVICE, SPINNER & GRAY

KERRY HADDOCK

Fee: 12.00

Ex-Officio Recorder Deputy 

Index to: QUIT CLAIM DEED

This Quit Claim Deed is being re-recorded to correct the legal description as attached hereto.

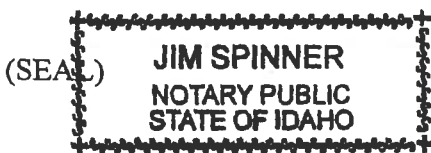
STATE OF IDAHO)
) ss
County of Bannock)

205605

204583

On this 11 day of May, 2009, before me, the undersigned Notary Public in and for said County and State, personally appeared Garth Boehme and Denise Boehme, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



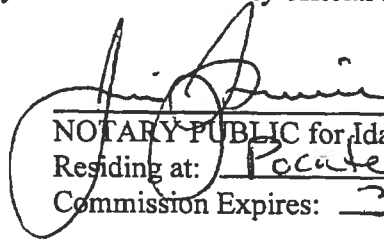

NOTARY PUBLIC for Idaho
Residing at: Pocatello
Commission Expires: 3-16-11

EXHIBIT A

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN IN
IDAHO: *MB*

~~Section 23: Beginning at the Southwest corner of the NW1/4NW1/4 of said section 23, and running thence North 200 feet; thence East 430 feet, more or less, to the Taylor Canal; thence Southeasterly along said Taylor Canal to a point which is 66 feet North and 467.5 feet East of the Southwest Corner of the NW1/4NW1/4 of Section 23; thence East 110 feet to the West Right of Way line of State Highway 89; thence Southeasterly along said Right of Way line 66 feet, more or less to the South line of said NW1/4NW1/4 of Section 23; thence West 231 feet; thence North 214.5 feet, to the Point of Beginning.~~

Section 26: SW1/4SW1/4.

EXCEPT: Beginning at the Southeast Corner of the said SW1/4SW1/4, which point is on the center line of a Bear Lake County Road, known locally as Herzog Lane, and is 3945.6 feet East of the Quarter Corner of Section 27 and Section 34, said Range and Township, and which point is on the centerline of a North-South Bear Lake County Road (basis of bearings - centerline of Herzog Lane taken as due East and West); thence North along a fence line which is on the East boundary of the said SW1/4SW1/4, 200.0 feet; thence West 435.6 feet; thence South 200.0 feet to the South line of the said SW1/4SW1/4; thence East 435.6 feet along said South line to the point of beginning.

The north one-half width of the Herzog Lane right of way is 27.5 feet.

Section 27: SE1/4SE1/4.

Section 35: W1/2NW1/4,

Section 14: All that part of the W1/2NW1/4 lying West of the West right of way line of the US Highway 89, EXCEPT the South 330 feet thereof.

Section 15: NE 1/4, EXCEPT the South 330 feet thereof.

Section 22: SW1/4NE1/4; NW1/4SE1/4.

Section 22 & 23: Beginning at the Southwest Corner of the NW1/4NW1/4 of said Section 23, and running thence West 1320 feet; thence North 711 feet; thence East 1455 feet to the Taylor Canal; thence Southeasterly along the Taylor Canal to a point which is 200 feet North and 430 feet, more or less East of

205605

204583

the Southwest Corner of the NW1/4NW1/4 of said Section 23; thence West 430 feet; thence South 200 feet, to the Point of Beginning.

SUBJECT TO the Right of Way for Taylor Canal.

TOGETHER WITH A Right of Way from U.S. Highway 89, to the above described Property.

SECTION 35: Lots 1 and 2. EXCEPT therefrom, Beginning at the Northwest corner of Lot 1, said Section 35, and running thence South 208.71 feet; thence East 208.71 feet; thence North 208.71 feet; thence West 208.71 feet, to the point of beginning.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 21: SW1/4NE1/4; NW1/4SE1/4.

205605

EXHIBIT A

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 22 and 23: Beginning at a point 609 feet South of the Northwest Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 22, and running thence East 1455 feet to the Taylor Canal; thence Southeasterly along said Taylor Canal to a point which is 66 feet North and 467.5 feet East of the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Township and Range aforesaid; thence East 110 feet to the West Right of Way line of State Highway No. 89; thence Southeasterly along said Right of Way line, 66 feet, more or less, to the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23; thence West 346.5 feet; thence South 214.5 feet; thence West 231 feet; thence North 214.5 feet; thence West 1320 feet; thence North 711 feet to the Point of Beginning.

SUBJECT TO the right of way for Taylor Canal.

~~EXCEPT~~ THEREFROM:

Section 22 & 23: Beginning at the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 23, and running thence West 1320 feet; thence North 711 feet; thence East 1455 feet to the Taylor Canal; thence Southeasterly along the Taylor Canal to a point which is 200 feet North and 430 feet, more or less, East of the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 23; thence West 430 feet; thence South 200 feet, to the Point of Beginning.

SUBJECT TO the right of way for Taylor Canal.

DEED RECORD.

THIS INDENTURE, made this Ten day of October in the year of our Lord one thousand nine hundred and four between John Lacy and Marie Lacy his wife of Idaho parties of the first part, and J. W. Beckman of Idaho of the second part: County of Blaine State of Idaho County of Blaine

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Seven Hundred and fifty DOLLARS in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, and the said part of the second part forever released and discharged therefrom, has granted, bargained, sold, remised, released, alienated and confirmed, and by these presents do grant, bargain, sell, remise, release, alien and confirm unto the said part of the second part, and to his heirs and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Blaine and State of Idaho and known and described as follows, to-wit:

The West half of the South West Quarter and the North West Quarter of Section fourteen in Township four Range forty six East of Base Meridian in Idaho, containing 160 acres, together with all water rights thereto belonging or to be claimed.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said part of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances, unto the said part of the second part his heirs and assigns forever.

And the said part of the first part, for himself heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part of the second part his heirs and assigns, that at the time of the enrolling and delivering of the presents they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever, except

and the above bargained premises in the quiet and peaceable possession of the said part of the second part his heirs and assigns, against all and every persons or persons lawfully claiming or to claim the whole or any part thereof, the said part of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said part of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

Witness

John Lacy (SE)
Mary Lacy (SE)
J. W. Beckman (SE)
Witness (SE)
Witness (SE)

DEED RECORD.

This deed was made the 10th day of October in the year of our Lord one thousand nine hundred and eleven between John and Mary Maguire, husband and wife, of the first part, and J. W. Beckman of the second part, of the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

That the said part of the first part, for and in consideration of the sum of Five hundred and fifty DOLLARS and lawful release and discharge therefrom, have granted, bargained, sold, remised, released, alienated and confirmed, and confirmed forever, all the following described lot, piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The West half of the South West Quarter and the South West Quarter of the North West Quarter of Section fourteen in Township twelve, Range forty, Six East of Base Meridian in Idaho, containing one hundred and thirty acres, together with all water rights therunto belonging or in anywise appertaining.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said part of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances, unto the said part of the second part, his heirs and assigns forever.

And the said part of the first part, for their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part of the second part, his heirs and assigns, that at the time of the sealing and delivering of these presents, they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever, except

and the above bargained premises in the quiet and peaceable possession of the said part of the second part, his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said part of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in presence of
 E. L. ...
 (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said part 12 of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances, unto the said part 12 of the second part his heirs and assigns forever.

And the said part 12 of the first part, for himself heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part 12 of the second part his heirs and assigns, that at the time of the enrolling and delivering of these presents they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever, except

and the above bargained premises in the quiet and peaceable possession of the said part 12 of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part 12 of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said part 12 of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

Elinora Hunt

John E. Hunt
Marion E. Hunt

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Bear Lake, } ss.

On this Tenth day of October A. D. 1904
before me James E. Hunt a Justice of the Peace in and for said County
personally appeared John E. Hunt and Marion E. Hunt

his wife, personally known to me (satisfactorily proved to me on the oath of John E. Hunt a competent and creditable witness by me duly sworn for that purpose), to be the persons whose names are subscribed to the within instrument, the said Marion E. Hunt described as a married woman, and the said John E. Hunt

and Marion E. Hunt his wife, each of them, acknowledged to me that they respectfully executed the same
And on this 10th day of October A. D. 1904, before me, the officer above described, personally appeared the said Marion E. Hunt known to me (satisfactorily proved to me on the oath of John E. Hunt a competent and creditable witness by me duly sworn for that purpose), to be the

person whose name is subscribed to the within instrument, described as a married woman and the wife of the said John E. Hunt and upon an examination without the hearing of her husband, I made her acquainted with the contents of the said instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires Dec 10 1904 James E. Hunt Justice of the Peace

Filed for record on the 10th day of October A. D. 1904, at 6 30 o'clock
at the request of J. H. Boehme

James E. Hunt County Record
By Elinora Hunt Deputy.

WARRANTY DEED

GEO. D. BARNARD STATIONERY CO., ST. LOUIS

THIS WARRANTY DEED, Made by Sixth day of June in the year of our Lord one thousand nine hundred and twenty one, between Frederick W. Boehme and his wife, Bertha Boehme

of the County of Bear Lake, State of Idaho, part 123 of the first part, and

Fred W. Boehme County of Bear Lake

of the County of Bear Lake

part 123 of the second part:

WITNESSETH, that the part 123 of the first part, for and in consideration of the sum of

thirty six hundred and no/100 DOLLARS,

the said part 123 of the first part, to them in hand paid by the said part 123 of the second part, the receipt whereof is hereby

acknowledged, do hereby granted, conveyed, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT,

BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 123 of the second part, and to his

heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as

follows, to wit:

The South east quarter and the South half of the North east quarter of Section

fifteen (15) and the South west quarter of the North west quarter and the West half

of the South west quarter of Section fourteen (14) all in Township twelve (12) South

of Range forty six (46) East of the Boise Meridian, containing 360 acres, more or less.

Together with all water rights thereunto belonging, or in any wise appertaining.

(\$4.00 cancelled I. R. Stamps attached.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as equity, of the said part 123 of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part 123 of the second part, and his heirs and assigns, forever, and the said part 123 of the first part, and his heirs, the said part 123 of the first part, and his heirs, against the said part 123 of the second part, and his heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and defend.

IN WITNESS WHEREOF The said part 123 of the first part has hereunto set his hand and seal of office, and the said part 123 of the second part has hereunto set his hand and seal of office, this day of June, 1921.

(\$4.00 cancelled I. R. Stamps attached.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity of the said part ies of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns, forever, and the said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part ies of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hand s and seal s, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John H. Boehme

Frederick W. Boehme

(SEAL)

Gertrude H. Boehme

Bertha Boehme

(SEAL)

STATE OF IDAHO }
County of Bear Lake } ss.

UNITED STATES OF AMERICA.

On this 13th day of June in the year of our Lord one thousand nine hundred and twenty or before David Bischoff a Justice of the Peace within and for said County and State, personally appeared Frederick W. Boehme and his wife, Bertha Boehme personally known to me to be the person s whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate above written.

David Bischoff

Justice of the Peace in and for Bear Lake Precinct

Recorded at request of E. L. MacClave
at 9:45 o'clock A. M., this 14th day of June A. D. 1921

Fee. \$

Wm. L. Wright

County Recorder.

Deputy

Warranty Deed

THIS INDENTURE, made the 24th day of August, in the year of our Lord, one thousand nine hundred and 1914 between ETTA MAY BOEHNER, husband and wife of Geneva, County of Bear Lake, State of Idaho, parties of the first part, and RUSSELL G. BOEHNER and VIRGIL B. BOEHNER of Geneva, County of Bear Lake, State of Idaho, the parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Twenty Four thousand DOLLARS, lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South East quarter and the South half of the North East quarter of Section Fifteen (15) and the South West quarter of the North West quarter and the West half of the South West quarter of Section Fourteen (14) all in Township Twelve (12) South of Range Forty six (46) East of the Boise Meridian, containing 360 acres, more or less.

Together with all water rights thereunto belonging, or in anywise appertaining.

Also. The North half of the Northeast quarter of Section Fifteen (15) and the Northwest quarter of the Northwest quarter of Section Fourteen (14) in Township Twelve (12) South, Range Forty Six (46) East of Boise Meridian, Idaho, containing 120 acres.

Also: The Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter of Section 21, Township 13 South, Range 46 East, Boise Meridian in Idaho, containing 80 acres.

Together with all water rights thereunto belonging, or in anywise appertaining.

Also: Lots 1 and 2 of Section 35. Twp. 12 South, Range 46 East of Boise Meridian, containing 48.94 acres, more or less. Together with all water rights thereunto belonging.

EACH OF SAID GRANTEEES TO HAVE AND OWN AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE LAND ABOVE DESCRIBED.

(This deed being given subject however to a mortgage in favor of the Federal Land Bank of Spokane which is recorded in Book 32 of Mortgages at pages 67 and 68 of the records of Bear Lake County, Idaho, and also subject to a second mortgage in favor of Eastern Idaho Production Credit Association recorded in Book 32 of Mortgages at page 267 of the records of Bear Lake County, Idaho. And since Mortgages the grantees herein hereby agree to assume and pay according to their tenor.)

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part 1st of the second part, and to their heirs and assigns, forever, and said part 2nd of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part 1st of the second part, their heirs, and assigns against the said part 1st of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand and seal on the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[Signature]

Fred W. Boehme (SEAL)
Etta May Boehme (SEAL)

United States of America

STATE OF IDAHO
County of Bear Lake ss.

On this 28th day of August, 1965, in the year of our Lord one thousand nine hundred and sixty five before me,

Notary Public, within and for said County and State personally appeared

FRED W. BOEHME and ETTA MAY BOEHME, husband and wife,

personally known to me to be the persons whose names and subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

[Signature]
Notary Public for Idaho

Residing at Montpelier, Idaho
Comm. Expires January 6, 1969



No. 114649

Warranty Deed

Fred W. Boehme and Etta May
Boehme, husband and wife

TO

Russell G. Boehme and Virgil B.

Boehme

Dated August 8, 1965

OFFICE OF COUNTY RECORDER

STATE OF IDAHO ss.
County of Bear Lake

I hereby certify that this instrument was filed for record at the request of Caribou Title Company at 10 minutes past 1 o'clock P.M. this 1st day of March A.D. 1965 in my office and duly recorded in Book XXX of Records.

Betty Wallentine
County Recorder.
Deputy.
Fee \$ 2.00

Presented to and platted by me this day of 19

Assessor.

INDEXED

RECORD

in the year of our Lord one thousand nine
John R. Gismawatt and Lillian Gismawatt
of Dingle County of Bear Lake
the first part, and Thomas M. Dargless
of Dingle County of Bear Lake

of the second part:

WITNESSETH that the said part of the first part, for and in consideration of the sum of

Two Hundred DOLLARS,

to have paid by the said part of the second part, the receipt whereof is hereby acknowledged, and the said part of the second part forever released and discharged therefrom, have granted, bargained, sold, remised, released, alienated and confirmed, and by these presents do grant, bargain, sell, remise, release, alien and confirm unto the said part of the second part, and to his heirs and assigns forever, all the following described lot, piece or parcel of land, situated in the County of Bear Lake and State of Idaho and known and described as follows, to-wit:

Commencing twenty rods North of a point forty rods East from the North west corner of Section thirteen Township fourteen South of Boise Meridian, running thence North seven rods thence East three rods thence North five rods thence East one hundred and sixteen rods thence South fifteen rods thence West one hundred and twenty rods to place of beginning containing seventeen and one half rods. The same more or less.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said part of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances, unto the said part of the second part, his heirs and assigns forever.

And the said part of the first part, for their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part of the second part, his heirs and assigns, that at the time of the enrolling and delivering of these presents they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever, except

and the above bargained premises in the quiet and peaceable possession of the said part of the second part, his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said part of the first part has hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

USE IT
USE IT
USE IT
USE IT

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said part us of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises above bargained and described, with the appurtenances, unto the said part y of the second part his heirs and assigns forever.

And the said part us of the first part, for themselves heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part y of the second part his heirs and assigns, that at the time of the enrolling and delivering of these presents this act well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind or nature soever, except

and the above bargained premises in the quiet and peaceable possession of the said part y of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part us of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said part us of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

James E. Hard

John H. Grinnett (SEAL)

Louisa Grinnett (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Bear Lake, } ss.

On this 2nd day of November A. D. 1903, before me James E. Hard Clerk of the District Court in and for said County, personally appeared John H. Grinnett and Louisa Grinnett his wife, personally known to me (satisfactorily proved to me on the oath of John H. Grinnett a competent and creditable witness by me duly sworn for that purpose), to be the persons whose names are subscribed to the within instrument, the said Louisa Grinnett described as a married woman, and the said John H. Grinnett and Louisa Grinnett his wife, each of them, acknowledged to me that they respectfully executed the same. And on this 2nd day of November A. D. 1903, before me, the officer above described, personally appeared the said Louisa Grinnett known to me (satisfactorily proved to me on the oath of John H. Grinnett a competent and creditable witness by me duly sworn for that purpose), to be the person whose name is subscribed to the within instrument, described as a married woman and the wife of the said John H. Grinnett and upon an examination without the hearing of her husband, I made her acquainted with the contents of the said instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires

1903

Filed for record on the 16th day of November A. D. 1903, at 9-30 o'clock P. M., at the request of J. M. Day

By

James E. Hard
Louisa Hard

County Recorder.

Deputy.

WARRANTY DEED

For Value Received,

RUSSELL G. BOEHME,
of 41997 US HWY 89, GENEVA, County of BEAR LAKE, State of ID. 83238,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

GARTH BOEHME and DENISE BOEHME, husband and wife,
of 799 THOMAS FORK LANE, GENEVA, County of Bear Lake, State of ID. ,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land
in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS MARCH 20, 2006.


RUSSELL G. BOEHME

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 20th day of March, 2006, before me a
Notary Public in and for the State, personally appeared

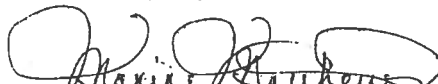
RUSSELL G. BOEHME

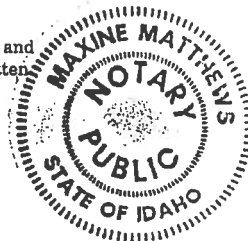
known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.

Instrument # 194106

BEAR LAKE COUNTY
2006-03-20 12:53:41 No. of Pages: 2
Recorded for: FIRST IDAHO TITLE CO.
KERRY HADDOCK Fee: 6.00
Ex-Officio Recorder Deputy 
Index to: WARRANTY DEED


Notary Public
Residing at: Paris, ID
My Commission Expires: 11-14-06



MAIL TAX NOTICE TO: GARTH BOEHME and DENISE BOEHME
799 THOMAS FORK LANE, GENEVA, ID.

EXHIBIT A

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 22 and 23: Beginning at a point 609 feet South of the Northwest Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 22, and running thence East 1455 feet to the Taylor Canal; thence Southeasterly along said Taylor Canal to a point which is 66 feet North and 467.5 feet East of the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Township and Range aforesaid; thence East 110 feet to the West Right of Way line of State Highway No. 89; thence Southeasterly along said Right of Way line, 66 feet, more or less, to the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23; thence West 346.5 feet; thence South 214.5 feet; thence West 231 feet; thence North 214.5 feet; thence West 1320 feet; thence North 711 feet to the Point of Beginning.

SUBJECT TO the right of way for Taylor Canal.

EXCEPT THEREFROM:

Section 22 & 23: Beginning at the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 23, and running thence West 1320 feet; thence North 711 feet; thence East 1455 feet to the Taylor Canal; thence Southeasterly along the Taylor Canal to a point which is 200 feet North and 430 feet, more or less, East of the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 23; thence West 430 feet; thence South 200 feet, to the Point of Beginning.

SUBJECT TO the right of way for Taylor Canal.

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
BOEHME BROTHERS, a partnership;
RUSSELL G. BOEHME and ELMA T. BOEHME, husband and wife;
VIRGIL B. BOEHME and VELOY BOEHME, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

RUSSELL G. BOEHME and ELMA T. BOEHME, husband and wife
Geneva, Idaho 83238

the grantees, the following described premises, in Bear Lake County Idaho, to wit:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 14: All that part of the W1/2NW1/4 lying West of the West right of way line of the US Hwy 89, EXCEPT the South 330 feet thereof.

SECTION 15: NE1/4, EXCEPT the South 330 feet thereof.

SECTION 22: SW1/4NE1/4; NW1/4SE1/4.

SECTION 35: Lots 1 and 2. EXCEPT therefrom, Beginning at the Northwest corner of Lot 1, said Section 35, and running thence South 208.71 feet; thence East 208.71 feet; thence North 208.71 feet; thence West 208.71 feet, to the point of beginning.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 21: SW1/4NE 1/4; NW1/4SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 26 June, 1989

Virgil B. Boehme
Virgil B. Boehme
Veloy Boehme

Russell G. Boehme
Russell G. Boehme
Elma T. Boehme

STATE OF IDAHO, COUNTY OF Bear Lake

On this day of June, 1989, before me, a notary public in and for said State, personally appeared Boehme Brothers, a partnership, by RUSSELL G. BOEHME, partner, VIRGIL B. BOEHME, partner; RUSSELL G. BOEHME & ELMA T. BOEHME, h/w; and VIRGIL B. BOEHME & VELOY BOEHME, h/w

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same personally on behalf of said partnership.

Notary Public

Residing at Ovid, Idaho
Comm Expires 12-1-94

DEPUTY FEE

89 JUL 10 AM 9 39

BEAR LAKE COUNTY RECORDER
JOHN P. EGBORN

148676

INSTRUMENT NO

(SEAL)

Comm. Expires January 6, 1965

James P. Tasso

Notary Public

Residing at Montpelier, Idaho.
March 30th, 1961 Book 49 of Deeds

Recorded at the request of James P. Tasso: 10:30 A.M.;
at page 94.
By James P. Tasso Deputy
Fee: \$1.20

Sam V. Tunks, Recorder.

No. 80037

WARRANTY DEED

For Value Received, for love and affection and one dollar. FRED W. BOEHME and ETTA MAY BOEHME, husband and wife the grantors, do hereby grant, bargain, sell and convey unto RUSSELL G. BOEHME and VIRGIL R. BOEHME share and share alike the grantees, the following described premises, in Bear Lake County Idaho, to wit:

Commencing at the NW corner of NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 22, Township 12 South, Range 46 East, Boise Meridian; Thence 80 rods South; thence 80 rods East; thence 13 rods South; thence 14 rods East; thence 13 rods North; thence 21 rods East to the State Highway; thence 80 rods North along the State Highway; thence 105 rods West to the place of beginning, containing 55 acres more or less.

EXCEPT: Commencing at a point 8 rods West of the Northeast corner, Section 22, Township 12 South, Range 46 East, Boise Meridian; Thence South 609 feet; thence East 267 feet; thence North 120 feet; thence East 300 feet; thence Northerly along State Highway to North Boundary of Section 23, thence West 544 feet more or less to Point of Beginning, containing 7.78 acres more or less.

The above described property is the same as was deeded to Fred W. Boehme from Frederick W. Boehme, recorded in Book 34 of Deeds page 69, and further attested to: By Arno Sencus, Page 136.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 28 March 1961

Fred W. Boehme

Etta May Boehme

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 30th day of March, 1961, before me a notary public in and for said State, personally appeared Fred W. Boehme and Etta May Boehme, husband and wife known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)

Comm. Expires January 6, 1965.

James P. Tasso

Notary Public

Residing at Montpelier, Idaho.
March 30, 1961 Book 49 of Deeds at

Recorded at the request of James P. Tasso: 10:35 A.M.;
page 95.
By James P. Tasso Deputy
Fee: \$1.20

Sam V. Tunks, Recorder.

No. 80038

WARRANTY DEED

For Value Received WILLIAM E. NIELD and VIOLE NIELD, husband and wife; KENNETH E. NIELD and ELVA E. NIELD, husband and wife; AND MAX LA MAR NIELD and MARION NIELD, husband and wife the grantors, do hereby grant, bargain, sell and convey unto CORPORATION OF THE PRESIDENT, CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, Salt Lake City, Utah the grantees, the following described premises, in Bear Lake County Idaho, to wit:

A PARCEL OF LAND IN SE $\frac{1}{4}$ Section 4, Township 13 South, Range 44 East Boise Meridian, AND MORE FULLY DESCRIBED AS:

Commencing at the Northwest corner of Lot eleven (11) in Block ten (10) as platted in the Burgoyne Addition to the City of Montpelier, Idaho, and running thence South 21°30' East 67 $\frac{1}{2}$ feet; thence North 68°30' East 130 feet; thence North 21°30' West 67 $\frac{1}{2}$ feet; thence North 68°30' East 130 feet; thence North 21°30' West 67 $\frac{1}{2}$ feet more or less to the

Warranty Deed

THIS INDENTURE, Made this 10th day of February,
in the year of our Lord One Thousand Nine Hundred and Seventy-eight, between

Virgil B. Boehme and Veloy Boehme, husband and wife,
of Geneva, County of Bear Lake, State of Idaho,
the parties of the first part, and

Russell G. Boehme and Elma Boehme, husband and wife,
of Geneva, County of Bear Lake, State of Idaho,
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
TEN DOLLARS and other good and valuable considerations - - - - -
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Bear Lake State of Idaho, bounded
and more particularly described as follows, to-wit:

Township 12 South, Range 46 East of the Boise Meridian:

Section 22: Beginning at a point 609 feet South of the Northwest corner
and 23: of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 22, and running
thence East 1455 feet;
thence North 120 feet;
thence East 50 feet, more or less, to the Taylor Canal;
thence Southeasterly along said Taylor Canal to a point
which is 66 feet North and 577.5 feet East of the Southwest
corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, township and range aforesaid;
thence East 110 feet to the West right of way line of State
Highway No. 89;
thence Southeasterly along said right of way line, 66 feet, more
or less, to the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23;
thence West 346.5 feet;
thence South 214.5 feet;
thence West 231 feet;
thence North 214.5 feet;
thence West 1320 feet;
thence North 711 feet,
to the point of beginning.

This deed is given in exchange for a deed of even date herewith covering other
lands of like value for the purpose of partitioning lands presently held by the
parties hereto as tenants in common.

Subject to an existing Federal Land Bank of Spokane mortgage.

Also, subject to the right of way for the Taylor Canal.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and
the rents, issues and profits thereof

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances and privileges thereunto incident
unto the said parties of the second part, and to their heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said parties of the second part their heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
seals the day and year first above written
Signed, Sealed and Delivered in the Presence of

VIRGIL B. BOEHME

[Seal]

VELOY BOEHME

[Seal]

[Seal]

INDEXED

QUITCLAIM DEED

For Value Received, RUSSELL G. BOEHME and ELMA T. BOEHME, husband and wife, of 41997 U.S. Highway 89, Geneva, Bear Lake County, State of Idaho, grantors, do hereby convey, release, remise and forever quit claim unto GARTH T. BOEHME and DENISE BOEHME, husband and wife, of 799 Thomas Fork Lane, Geneva, County of Bear Lake, State of Idaho, grantees, the following described premises, to-wit:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 14: All that part of the W1/2NW1/4 lying West of the West right of way line of the US Highway 89, EXCEPT the South 330 feet thereof.

SECTION 15: NE 1/4, EXCEPT the South 330 feet thereof.

TOGETHER WITH 40 water shares in Muddy Canal and 102 1/2 water shares in Thomas Fork Creek

SECTION 22: SW1/4NE1/4; NW1/4SE1/4.

TOGETHER WITH 10 water shares in Thomas Fork Creek

SECTION 22 & 23: Beginning at the Southwest Corner of the NW1/4NW1/4 of said Section 23, and running thence West 1320 feet; thence North 711 feet; thence East 1455 feet to the Taylor Canal; thence Southeasterly along the Taylor Canal to a point which is 200 feet North and 430 feet, more or less East of the Southwest Corner of the NW1/4NW1/4 of said Section 23; thence West 430 feet; thence South 200 feet, to the Point of Beginning.

SUBJECT TO the Right of Way for Taylor Canal.

TOGETHER WITH A Right of Way from U.S. Highway 89, to the above described Property.

SECTION 35: Lots 1 and 2. EXCEPT therefrom, Beginning at the Northwest corner of Lot 1, said Section 35, and running thence South 208.71 feet; thence East 208.71 feet; thence North 208.71

180252

BEAR LAKE COUNTY RECORDER
JOAN P. BOEHM

2001 DEC 13 PM 3 21

Clintson & Co.
FEE

feet; thence West 208.71 feet, to the point of beginning.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF BOISE MERIDIAN:

SECTION 21: SW1/4NE1/4; NW1/4SE1/4.

Together with all and singular, the tenements, hereditaments and appurtenances and privileges thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and their heirs and assigns forever.

Dated: Feb. 11, 1994

Russell G. Boehme
RUSSELL G. BOEHME

Elma T. Boehme
ELMA T. BOEHME

STATE OF IDAHO)
) ss
County of Bear Lake)

On this 11th day of February, 1994, before me, a notary public in and for said State, personally appeared RUSSELL G. BOEHME and ELMA T. BOEHME, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Marcia A. Singleton
Notary Public
Residing at: Montpelier
Commission Expires: 6/21/97

AFFIDAVIT OF SURVIVING SPOUSE AND HEIRS

RUSSELL G. BOEHME, being first duly sworn, deposes and says:

That he is formerly the husband of **ELMA TONKS BOEHME** of GENEVA, IDAHO. During their marriage, they purchased with their community funds as community property certain real property located in Bear Lake County, Idaho more fully described as follows:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 23: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 23, and running thence North 200 feet; thence East 430 feet, more or less, to the Taylor Canal; thence Southeasterly along said Taylor Canal to a point which is 66 feet North and 487.5 feet East of the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Township and Range aforesaid; thence East 110 feet to the West Right of Way line of State Highway No. 89; thence Southeasterly along said Right of Way line, 66 feet, more or less, to the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23; thence West 346.5 feet; thence South 214.5 feet; thence West 231 feet; thence North 214.5 feet to the Point of Beginning.
SUBJECT TO the right of way for Taylor Canal.

(The purpose of this affidavit is to clear title to Parcel 3381.01 now owned by Mahogany Ridge Dairy Farms, LLC)

That the said **ELMA TONKS BOEHME** died 28 August 2001; that **RUSSELL G. BOEHME** is the surviving spouse of the said **ELMA TONKS BOEHME**.

That all costs of last illness and funeral have been paid, and all bills, debts and claims of every kind and nature which were or could have been claims against the deceased or his estate have been fully paid and settled.

That more than three years have elapsed since the death of **ELMA TONKS BOEHME**, which prevents the filing of a probate action in the State of Idaho. Affiant makes and records this affidavit for the purpose of establishing affiant's ownership of the real property above-mentioned and the absence of the creditors' claims, inheritance taxes and federal estate taxes.

Attached hereto, and by reference; made a part hereof, is a certified copy of the death certificate of the said **ELMA TONKS BOEHME**.

Dated: October 12, 2010



RUSSELL G. BOEHME

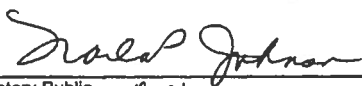
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 12 day of October, 2010, before me a Notary Public in and for the State, personally appeared

RUSSELL G. BOEHME

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.



Notary Public

Residing at: St. Charles, ID
My Commission Expires: 11-9-2012 7-7-2016

Instrument # 208535
BEAR LAKE COUNTY
10-12-2010 03:44:49 No. of Pages: 2
Recorded for: FIRST IDAHO TITLE COMPANY
KERRY HADDOCK Fee: \$13.00
Ex-Officio Recorder Deputy: eg
Index to: AFFIDAVIT OF SURVIVORSHIP



CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY
CERTIFICATE OF DEATH

000846

Date Filed SEPTEMBER 05, 2001State File No. 2001-06271

DECEDENT - NAME ELMA TONKS BOEHME				AGE 77 YEARS	
DATE OF DEATH AUG. 28, 2001		SEX FEMALE	SOCIAL SECURITY NUMBER [REDACTED]	DATE OF BIRTH NOV. 17, 1923	
WAS DECEDENT EVER IN U.S. ARMED FORCES? NO		MARRITAL STATUS MARRIED		BIRTH-PLACE IDAHO	
SURVIVING SPOUSE (if wife, maiden name) RUSSELL G. BOEHME		CITY, TOWN OR LOCATION OF DEATH GENEVA, IDAHO			
RESIDENCE STATE IDAHO		CITY, TOWN OR LOCATION GENEVA			
FATHER - NAME ELIJAH WILLIAM TONKS				BIRTH-PLACE UTAH	
MOTHER - FULL MAIDEN NAME MARTHA DALPHIA LONG				BIRTH-PLACE IDAHO	
NAME AND ADDRESS OF MORTUARY MATTHEWS MORTUARY, INC., MONTPELIER, IDAHO					
FUNERAL SERVICE LICENSEE LEONARD H. MATTHEWS					
METHOD OF DISPOSITION BURIAL		TIME OF DEATH 10:15 P.M.		MANNER OF DEATH NATURAL	
CAUSE OF DEATH (underlying cause last) CORONARY ARTERY DISEASE					
Approximate Interval Between Onset and Death YEARS					
a. DUE TO (or as a consequence of):					
b. DUE TO (or as a consequence of):					
c. DUE TO (or as a consequence of):					
d. DUE TO (or as a consequence of):					
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE LISTED					
NAME OF CERTIFIER LEONARD H. MATTHEWS				TITLE OF CERTIFIER CORNER	
ACTION: [REDACTED] NAME: [REDACTED]					
DATE OF INJURY		HOUR OF INJURY		INJURY AT WORK	
DESCRIPTION OF HOW, WHERE OCCURRED					
PLACE OF INJURY		LOCATION OF INJURY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: SEPTEMBER 07, 2001

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

... of ... September ... in the year of our Lord one
... Herman Herzog and Rose T. Herzog, his wife
... County of Bear Lake, State of Idaho, part Y ... of the first part, and
... Abel W. Jensen ... County of ... Bear Lake
... part Y ... of the second part.

WITNESSED, the parties of the first part, for and in consideration of the sum of
... Fifteen hundred --- DOLLARS.
... of the United States of America, to them ... in hand paid by the said part Y ... of the second part, the receipt
... is hereby acknowledged, he ... granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these
... GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part Y
... of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of
... Bear Lake, State of Idaho, and known and described as follows, to-wit:

The West half of the Northwest quarter of Section thirty five,
the Southwest quarter of the Southwest quarter of Section twenty-six,
and the Southeast quarter of the Southeast quarter of Section twenty-seven
in township 12 South of Range 46 East of B.M., in Idaho, containing One
hundred and Sixty acres.

Together with all water rights appertaining to or having
been used upon the above described property.

50 stamps attached to end of

11-124

TOGETHER With all and singular the ... and appurtenances thereto in anywise ... and the rents, issues and profits thereof, and also ... interest, property ... as well in law as in equity of the said part Y ... said premises ... appurtenances.

TO HAVE AND TO HOLD, An and ...
second part, and to his ...
said premises in the quiet and peaceable
the said part Y ... of the first part ...
the same, sell and will warrant ...
IN WITNESS WHEREOF

above described property.

stamps attached to copy

the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, in and to the said premises, and every part and parcel thereof, with the heirs and assigns, forever, and the said part 1/2 of the first part, and their heirs, the and the said part 1/2 of the second part, his heirs and assigns, against and by these presents forever defend. The said part 1/2 of the first part has hereunto set thier hands and seals, the day and year above written.

Sealed, Signed and Delivered in the Presence of

Ephriam Herzog (SEAL)

Rose T. Herzog (SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE, }

UNITED STATES OF AMERICA

On this 30th day of September, in the year of our Lord one thousand nine hundred and 36, before me, a notary public within and for said County and State, personally appeared Ephriam Herzog and Rose T. Herzog, his wife, personally known to me to be the person whose name subscribed to the within instrument, and duly acknowledged to me that they executed the same. WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate above written.

Earl Shepherd

Notary Public, Paris, Idaho

Recorded at request of D.E. Haddock
at 2:15 o'clock a M., this 2

day of October, A. D. 1936

Fee, \$1.00.

Sam. P. ...
County Recorder.

Deputy.

Ardee Helm, Jr.
Attorney at Law
518 Washington
Montpelier, ID 83254
(208) 847-0805
Attorney for Personal
Representative

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE
MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE
OF
ACEL WILLIAM HERZOG,
Deceased.

CASE NO. 962
LETTERS
TESTAMENTARY

1. JOSEPH HERZOG was duly appointed and qualified as general personal representative of the estate of the above named decedent on the 7 day of December, 1983, by the Magistrate acting as Registrar with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 7 day of December, 1983.

Wallace M. Transtrum
WALLACE M. TRANSTRUM
Lawyer Magistrate

STATE OF IDAHO
COUNTY OF BEAR LAKE

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court, of the Sixth Judicial District of Idaho, for Bear Lake County.

Edward Bolton

DEC 7 1984

Alan Chern
Edward Bolton

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made by JOSEPH J. HERZOG, 839 Wasatch Way, Tooele, Utah 84074, as Personal Representative of the Estate of ACEL HERZOG, deceased, GRANTOR, to KIM DON WILDE, 522 4th Avenue, Salt Lake City, Utah, GRANTEE.

WHEREAS, GRANTOR is the qualified Personal Representative of said estate, filed as Probate Number 962, in Bear Lake County, State of Idaho, and has received authority of the Court to make the herein stated transfer of estate assets as set forth in the Letters Testamentary, a certified copy of which is attached hereto;

THEREFORE, for valuable consideration received, GRANTOR conveys to GRANTEE the following described real property, together with all appurtenances attached thereunto, in Bear Lake County, State of Idaho, and more particularly described as follows:

The West half of the Northwest Quarter of Section Thirty-five, the Southwest Quarter of the Southwest Quarter of Section Twenty-six, and the Southeast Quarter of the Southeast Quarter of Section Twenty-seven in Township 12 South of Range 46 East of Boise Meridian, in Idaho. Excluding therefrom the following tract of land located in the Southwest Quarter of the Southwest Quarter of Section Twenty-Six, Township 12 South, Range 46 East, Boise Meridian, Bear Lake County, Idaho described as follows:

Beginning at the Southeast Corner of the said Southwest Quarter of the Southwest Quarter, which point is on the center line of a Bear Lake County Road, known locally as Herzog Lane, and is 3945.6 feet East of the Quarter Corner of Sections 27 and 34, said Range and Township and which point is on the centerline of a North-South Bear Lake County Road (Basis of Bearings - Centerline of Herzog Lane taken as due East and West); thence North along a fence line which is on the East boundary of the Said Southwest Quarter of the Southwest Quarter 200.0 feet; thence West 435.6 feet; thence South 200.0 feet to the South line of the said Southwest Quarter of the Southwest Quarter; thence East 435.6 feet along said South line to the point of beginning; containing exactly 2.0 acres which is excluded, thus making the above described property which is included 158 acres.

The North one-half width of the Herzog Lane Right of Way is 27.5 feet.

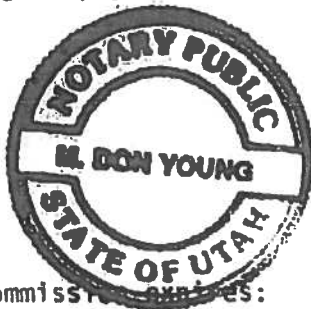
Together with all water rights appertaining to or having been used upon the above described included property.

EXECUTED this 7th day of August, 1989.

Joseph J. Herzog
JOSEPH J. HERZOG
Personal Representative of the
Estate of ACEL HERZOG

STATE OF UTAH)
(ss.
County of Tooele

On the 7th day of August, 1989, personally appeared before me JOSEPH J. HERZOG, as Personal Representative of the Estate of ACEL HERZOG, and as signer of the foregoing instrument, who acknowledged to me that they executed the same with full authority as Personal Representative of the Estate of ACEL HERZOG, to execute said instrument.



My commission expires:

9-20-89

M. Don Young
Notary Public residing in
Tooele, Utah

S2/PRD

1989 SEP 5 PM 2 02
DEPUTY James M. Young FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EDORN

148962

WARRANTY DEED

INDEXED

For Value Received,

KIM DON WILDE AND PEGGY WILDE, HUSBAND AND WIFE,
Of 522 4TH AVENUE, SALT LAKE CITY, County of SALT LAKE, State of UT., 84103,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

GARTH BOEHME AND DENISE BOEHME, HUSBAND AND WIFE.,
Of 799 THOMAS FORK LANE, GENEVA, County of BEAR LAKE, State of ID., 83238,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
BEAR LAKE, State of Idaho:

See Attached Exhibit "A"

BEAR LAKE COUNTY RECORDER
JOAN P. ERICSON
1995 AUG 11 AM 9 59
DEPUTY FEE \$6.00

162185

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 17th DAY OF JULY, 1995.

Kim Don Wilde
KIM DON WILDE
Peggy Wilde
PEGGY WILDE

STATE OF Utah COUNTY OF Salt Lake

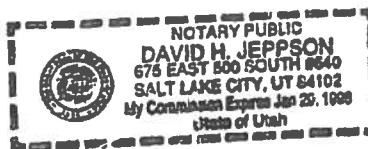
On this 7th day of Aug, 1995, before me a Notary Public in
and for the State, personally appeared

KIM DON WILDE AND PEGGY WILDE,
HUSBAND AND WIFE

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

David H. Jeppson
Notary Public
Residing at: Salt Lake City
My Commission Expires: 1/29/98



MAIL TAX NOTICE TO:

GARTH BOEHME AND DENISE BOEHME
799 THOMAS FORK LANE, GENEVA, ID 83238

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 26: SW1/4SW1/4.

EXCEPT: Beginning at the Southeast Corner of the said SW1/4SW1/4, which point is on the center line of a Bear Lake County Road, known locally as Herzog Lane, and is 3945.6 feet East of the Quarter Corner of Section 27 and Section 34, said Range and Township, and which point is on the centerline of a North-South Bear Lake County Road (basis of bearings - centerline of Herzog Lane taken as due East and West); thence North along a fence line which is on the East boundary of the said SW1/4SW1/4, 200.0 feet; thence West 435.6 feet; thence South 200.0 feet to the South line of the said SW1/4SW1/4; thence East 435.6 feet along said South line to the point of beginning.

The North one-half width of the Herzog Lane right of way is 27.5 feet.

Section 27: SE1/4SE1/4.

Section 35: W1/2NW1/4.