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JUL 23 2013

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JUL 25 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

IDWR / NORTH DE

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
LIC	79-07182	Yes ☐		Yes ☐		Yes ☐
		Yes ☐		Yes ☐		Yes ☐
PD	79-4060	Yes ☐		Yes ☐		Yes ☐
		Yes ☐		Yes ☐		Yes ☐
PD	~~79-4061~~	Yes ☐	~~NOT CHANGED.~~	Yes ☐		Yes ☐

2. Previous Owner's Name: JOE Wilson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): FORREST Wilson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 208 SLIPPERY CR. RD WHITE BIRD Id.
Mailing address City State ZIP
- 208-839-2348
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 79-07182-7/19/88 79-4060 4/14/79
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
- SUPPORT DATA**
IN FILE # 79-4060

8. Signature: Forrest Wilson Title, if applicable _____ Date 6/11/13
Signature of new owner/claimant
- Signature: Joseph Wilson Title, if applicable _____ Date 6/11/13
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 7/23/13 Receipt No. N030023 Receipt Amt. \$75.00
Approved by RS/EW Processed by JA Date 11/18/2013

490975

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this

day of

by first party, JOE WILSON

TELE # 208-839-2474

whose post office address is 221 SLIPPERY CR. RD WHITE Bird ID 83554

to second party, FORREST WILSON TELE # 208-839-2348

whose post office address is 208 SLIPPERY CR. RD WHITE Bird IDAHO 83554

RECEIVED
AUG 02 2013
IDWR / NORTH

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$ 1,00)

paid by the said second party, the receipt whereof is hereby

acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described ~~land~~ ^{WATER RIGHT}, and improvements and

appurtenances thereto in the County of IDAHO

, State of to wit: IDAHO

WATER RIGHT NO. 79-07182

RECEIVED

AUG 05 2013

WATER RESOURCES
WESTERN REGION

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness

First Party

Witness

Second Party

State of
County of

} Idaho

On 6-11-13 before me,
appeared Joe + Forrest WILSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Sheryl E Clark

Affiant ☒ Known ☒ Produced ID

Type of ID Drivers Lic

E-WA101034I

(Seal)

J-WA101104E

Instrument # 490975

IDAHO COUNTY, IDAHO,

8-1-2013

02:24:15 No. of Pages: 1

Recorded for : FORREST WILSON

KATHY M. ACKERMAN

Fee: 10.00

Ex-Officio Recorder Deputy

SHERYL E. CLARK
NOTARY PUBLIC
STATE OF IDAHO

2-1-19

490976

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day of

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JUL '25 2013

WATER RESOURCES
WESTERN REGIONRECEIVED
AUG 02 2013

IDWR / NORTH

by first party, JOE WILSON

TELE NO 208-839-2474

whose post office address is 221 SLIPPERY CR. RD WHITE BIRD ID, 83554

to second party, FORREST WILSON TELE NO 208-839-2368

whose post office address is 208 SLIPPERY CR. RD WHITE BIRD ID, 83554

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$ 1.00)

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acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described ~~parcel of land~~ and improvements and

appurtenances thereto in the County of

IDAHO

, State of to wit:

IDAHO

WATER RIGHTS # 79-4060

79-4061

RECEIVED

AUG 05 2013

WATER RESOURCES
WESTERN REGION

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness

First Party

Witness

Second Party

State of }
County of } IDAHOOn 6-11-13 before me,
appeared JOE + Forrest WILSON

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WITNESS my hand and official seal.

Signature

Sheryl E. Clark

Affiant ☒ Known ☒ Produced ID

Type of ID Drivers Lic

F - WA101034I (Seal)

J - WA107464F

Instrument # 490976

IDAHO COUNTY, IDAHO,

8-1-2013 02:24:15 No. of Pages: 1

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to second party, FORREST WILSON TELE NO 208-839-2368

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Dollars (\$ 100)

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 acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest
 and claim which the said first party has in and to the following described ~~parcel of land~~ ^{WATER RIGHTS}, and improvements and
 appurtenances thereto in the County of IDAHO, State of to wit: IDAHO

WATER RIGHTS # 79-4060

79-4061

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first
 above written.

Signed, sealed and delivered in presence of:

Witness

First Party

Witness

Second Party

State of } Idaho
 County of }

On 6-11-13 before me,
 appeared Joe + Forrest Wilson

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8-1-2013 02:24:15 No. of Pages: 1

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KATHY M. ACKERMAN

Ex-Officio Recorder Deputy

Fee: 10.00

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WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$ 1.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described ~~land~~ ^{WATER RIGHT}, and improvements and appurtenances thereto in the County of IDAHO, State of to wit: IDAHO

WATER RIGHT NO. 79-07182

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness

First Party

Witness

Second Party

State of
County of

} Idaho

On 6-11-13 before me,
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WITNESS my hand and official seal.

Signature

Sheryl E. Clark

Affiant ☒ Known ☒ Produced ID

Type of ID Drivers Lic

F-WA101034I

(Seal)

J-WA1011045

Instrument # 490975

IDAHO COUNTY, IDAHO,

8-1-2013 02:24:15 No. of Pages: 1

Recorded for : FORREST WILSON

KATHY M. ACKERMAN

Fee: 10.00

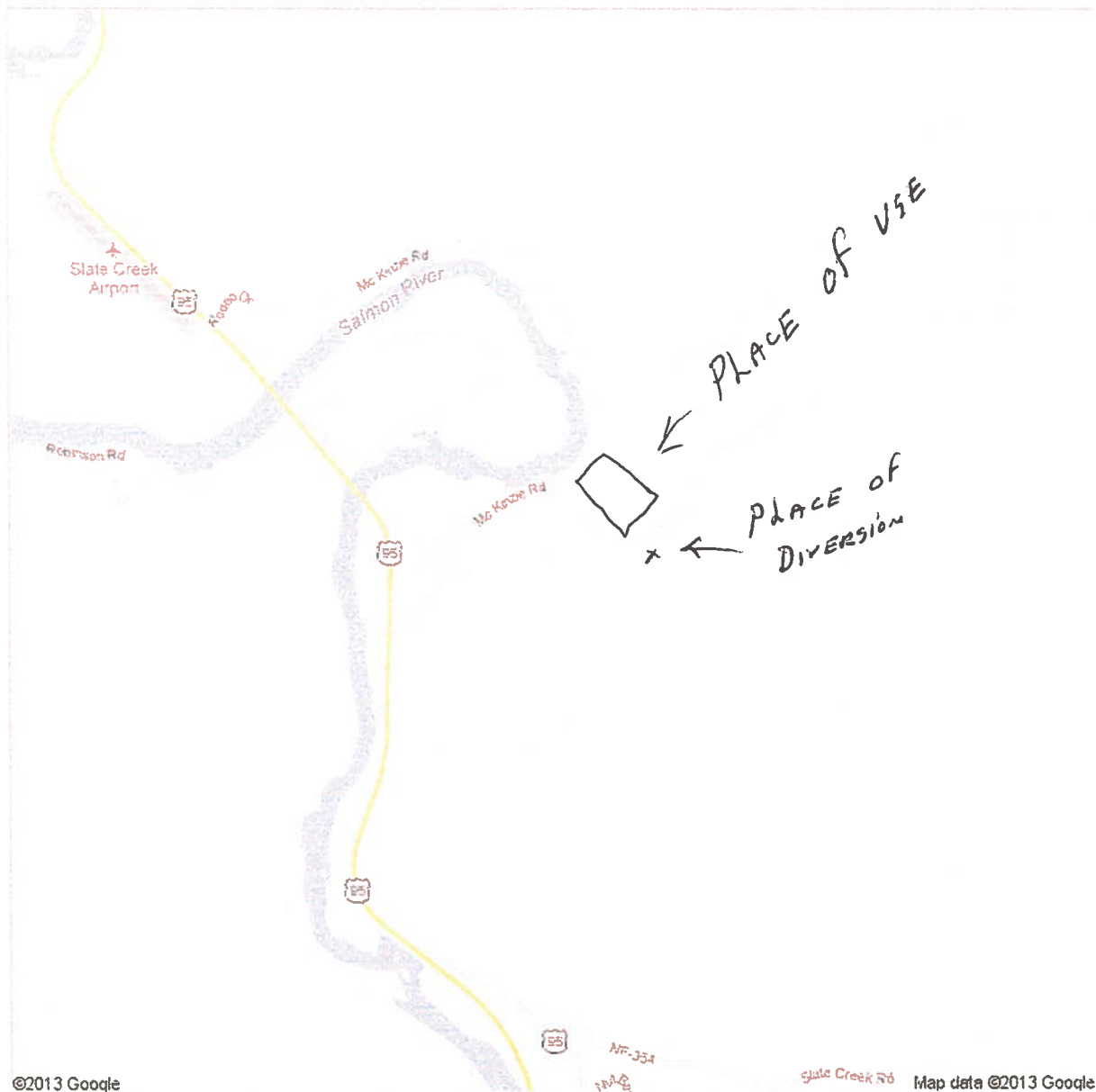
Ex-Officio Recorder Deputy

SHERYL E. CLARK
NOTARY PUBLIC
STATE OF IDAHO

2-1-19

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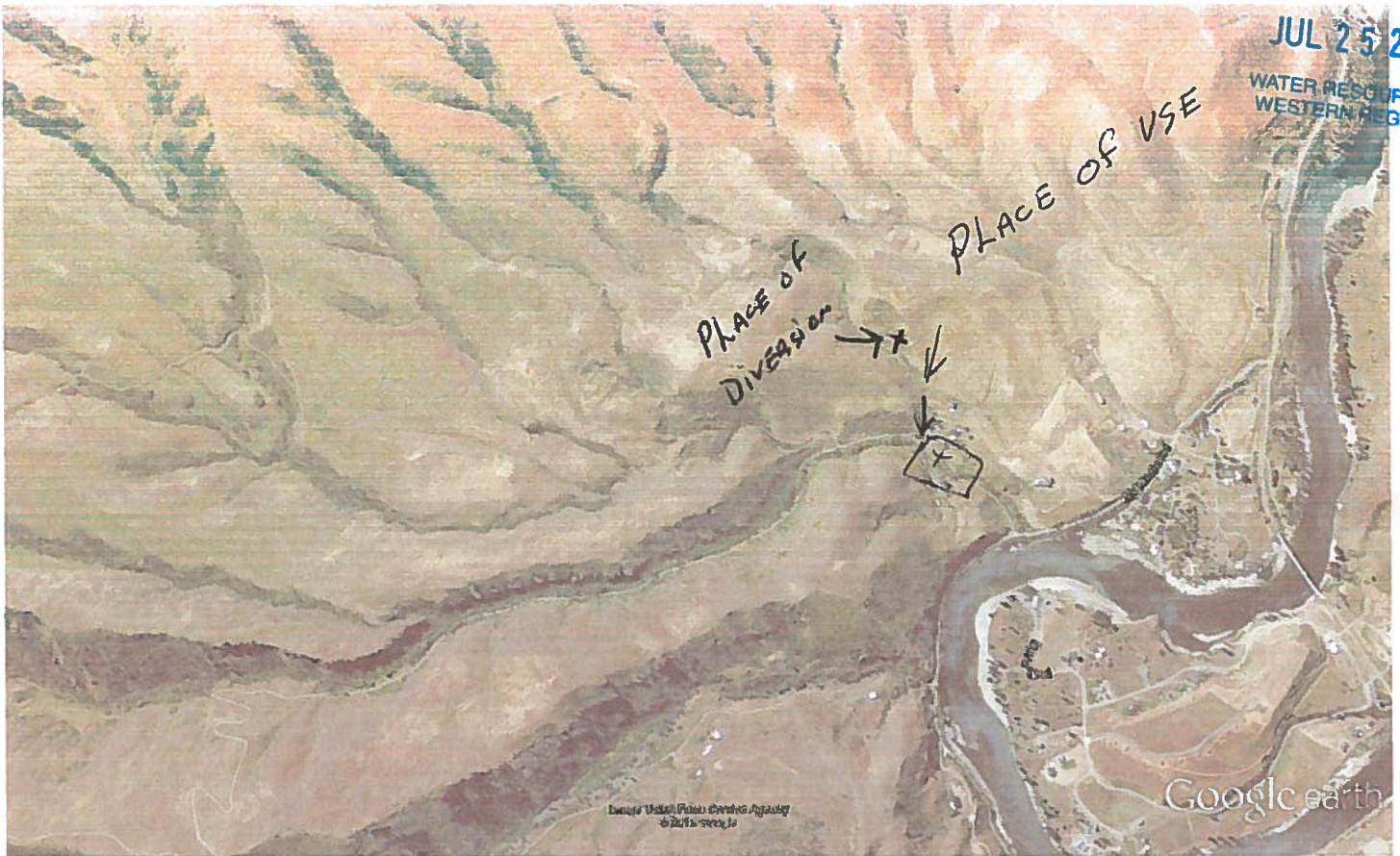
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WATER RESOURCES
WESTERN REGION



Google earth

miles 1
km 2



STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed FEBRUARY 22, 2012

State File No. 2012-01519

DECEDENT - LEGAL NAME ADELAIDE C WILSON			
SEX FEMALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 95 YEARS	DATE OF BIRTH JUNE 02, 1916
BIRTHPLACE POLLOCK, IDAHO		PLACE OF RESIDENCE WHITE BIRD, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) JOE WILSON	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME OTTO GOTZINGER			BIRTHPLACE GERMANY
MOTHER - MAIDEN NAME ELGIE HOLLENBECK			BIRTHPLACE UNKNOWN/NOT STATED
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE JEFFREY L. BLACKMER	
NAME AND ADDRESS OF FUNERAL FACILITY BLACKMER FUNERAL HOME, GRANGEVILLE, IDAHO			
DATE OF DEATH FEB. 16, 2012	TIME OF DEATH 11:30 P.M.	CITY, TOWN OR LOCATION OF DEATH WHITE BIRD, IDAHO	COUNTY OF DEATH IDAHO
CAUSE OF DEATH (underlying cause last) a. ANEMIA b. GI BLEEDING c. d.			Approximate Interval Between Onset and Death 1 YEAR
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER DANIEL C. GRIFFIS, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: FEBRUARY 22, 2012

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

PS/VCO (Rev.) 07/10

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR



08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4060
NAME AND ADDRESS: JOSEPH P WILSON
HC 01 BOX 81C
WHITE BIRD ID 83554

ADA C WILSON
HC 01 BOX 81C
WHITE BIRD ID 83554

#04060
4061

SOURCE: SLIPPY CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.030 CFS

PRIORITY DATE: 02/15/1930

POINT OF DIVERSION: T27N R01E S24 NESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

02/15 11/30

0.030 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T27N R01E S24 NESW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Joe Wilson

(Name of Claimant)

Whitebird, ID

(Mailing Address)

(Zip Code)

Telephone No. 839-2474

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Stream tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	<u>0.05</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.06</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

- (4) 0.11 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 24 Twp. 27N Rge. 1E B.M., County of Idaho

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Gravity flow pipeline to stock tank and to sprinkling system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27N	1E	24									X3								3

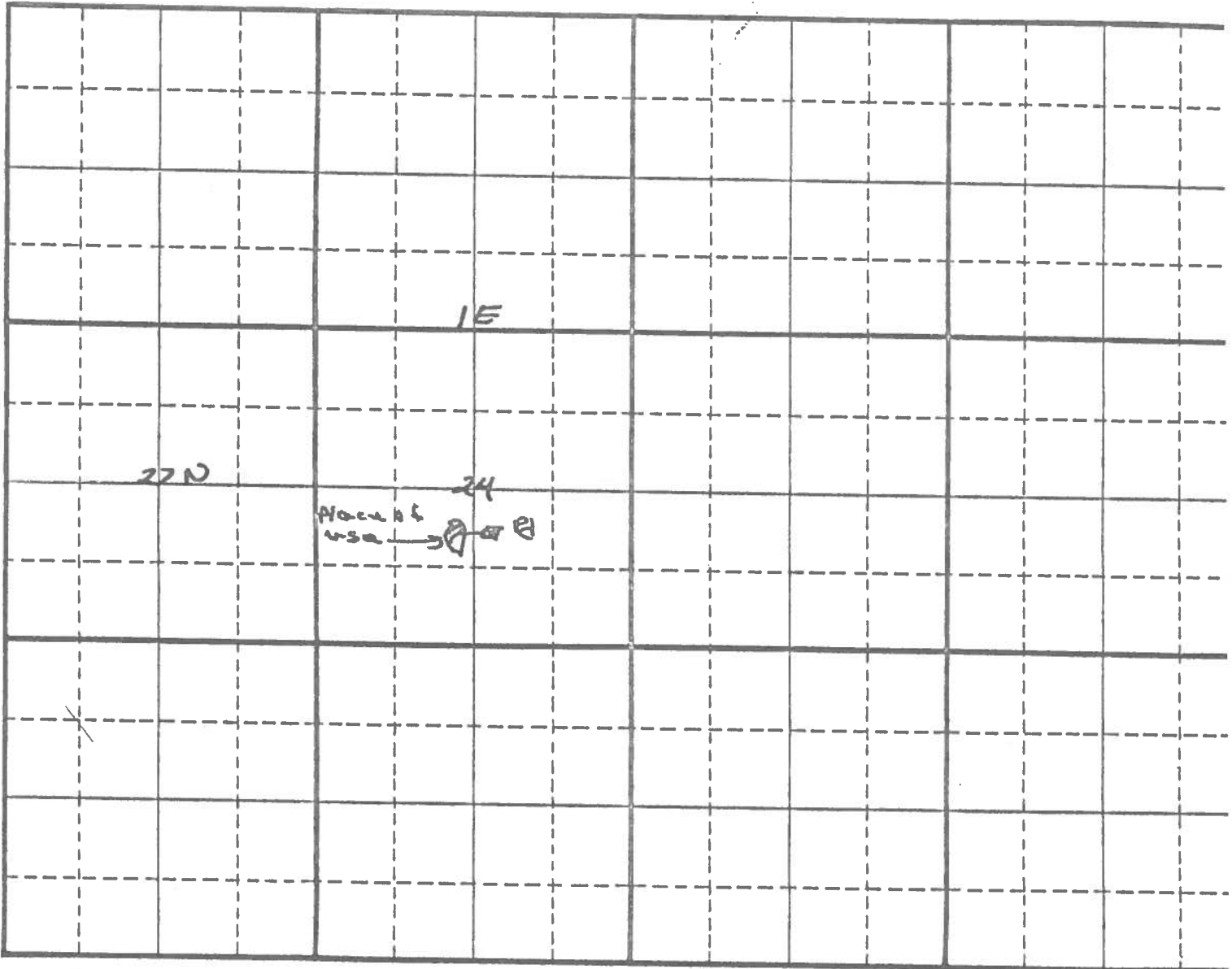
No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 100 - 200 head

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

PAGE 4

PAGE 4
79-4060

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of June, 1979.
Joe Wilson (Claimant)
Kathleen A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>ESB</u>	Date <u>14/June/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6/5</u>	Date		claimant by:	
\$20.00 fee received by <u>ESB</u>	Date <u>6/14/79</u>	<u>#6028 #13169</u>		
Published in <u>Idaho County Free Press</u>				
Dates <u>6/27 + 7/5/79</u>				

79-4060

T27N R1E Section 24



Place of Use



Point of Diversion



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

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unnamed spring tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

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			(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>	
Quantity <u>0.05</u>	Use <u>stock</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>	
Quantity <u>0.06</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	

- (4) 0.15 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24 Twp. 27N Rge. 1E B.M., County of Idaho

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Gravity flow pipe to house - stock tank and to sprinkling system.

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T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27N	1E	24									X3								3

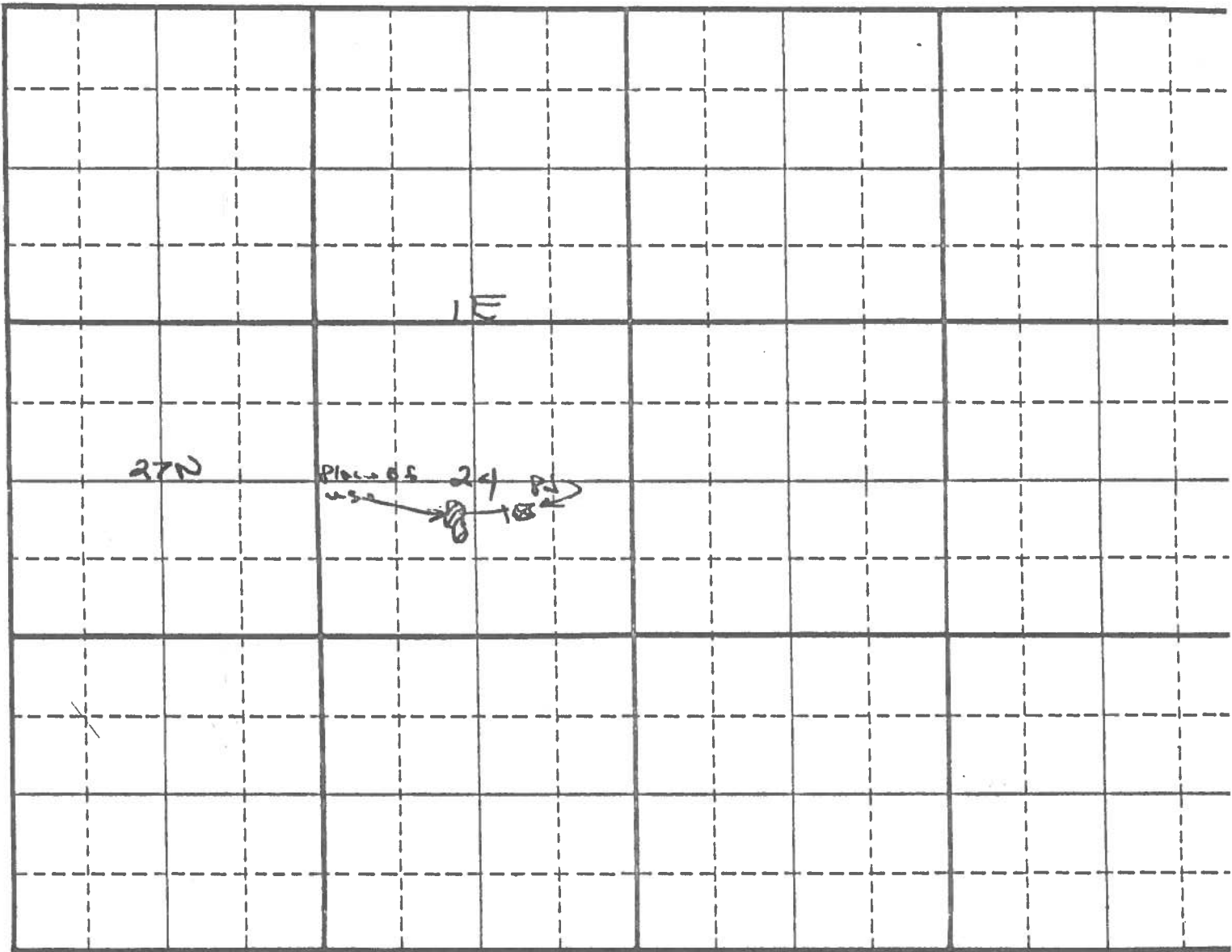
No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: one home

NOTE: Include here the type and number of stock watered: 100 - 200 head

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County of Idaho) ss.

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(Claimant)
Kathryn A. Walker
Notary Public
Residing at Boise

My commission expires life

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Prelim. check by	Date		claimant by:	
\$20.00 fee received by <u>ESP</u>	Date <u>6/14/79</u>	<u>#6028</u>	<u>#13169</u>	
Published in <u>Idaho County Free Press</u>				
Dates <u>6/27 & 7/4/79</u>				

RECEIVED

JUL 25 2013

WATER RESOURCES
WESTERN REGION

386321

State of Idaho
Department of Water Resources

COMPUTER ()
INDEXED ()
TRACTED ()
FILMED ()
ASSESSOR ()

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07182

Priority: July 19, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.1 AF

This is to certify, that JOE WILSON
ADA C WILSON

HC01 BOX 81C

WHITEBIRD ID 83554

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 19, 1988; and has submitted Proof of Beneficial Use on January 10, 1990. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SLIPPY CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: NESESW , Sec. 24, Township 27N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

27N 01E 24

NESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 5 horses and 2 range cattle.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

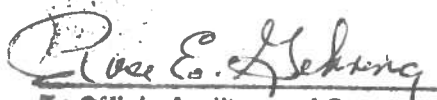
WATER RIGHT NO. 79-07182

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of JANUARY, 1996.


KARL J. DREHER, Director
Acting for



Filed and recorded at the request of Ada C. Wilson
at 10:30 o'clock A M this 17th day of April 1996


Ex-Officio Auditor and Recorder
Idaho County, Idaho

By _____ Deputy
Fee \$ 6.00

M/ See on other side