

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

1. Name: ROBERT LA GRACE AND/OR  
JOANNA LA GRACE  
10485 N BOYER RD  
SANDPOINT ID 83864  
(208)263-5298

**RECEIVED**  
**OCT 17 2013**  
**IDWR/NORTHERN**

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER NW1/4SE1/4  
BONNER County

Sec. 3, Twp 57N, Rge 02W, B.M.

4. Water will be used for the following purposes:

| Purpose                 | From  | To       | RATE OF DIVERSION | ANNUAL VOLUME |
|-------------------------|-------|----------|-------------------|---------------|
| IRRIGATION STORAGE      | 01/01 | to 12/31 |                   | 19.5 AF       |
| IRRIGATION FROM STORAGE | 04/01 | to 10/31 |                   | 15.0 AF       |
| RECREATION STORAGE      | 01/01 | to 12/31 |                   | 4.5 AF        |
| WILDLIFE STORAGE        | 01/01 | to 12/31 |                   | 4.5 AF        |
| FIRE PROTECTION STORAGE | 01/01 | to 12/31 |                   | 4.5 AF        |

5. Total quantity to be appropriated is: 19.5 AF

6. Proposed diverting works:

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8. **PLACE OF USE:** IRRIGATION STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 57N 02W 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

- PLACE OF USE:** IRRIGATION FROM STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | Totals |
| 57N 02W 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5.0 | 5.0    |

Total Acres: 5

**SCANNED**  
**OCT 18 2013**

**PLACE OF USE:** RECREATION STORAGE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 57N | 02W | 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |        |

**PLACE OF USE:** WILDLIFE STORAGE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 57N | 02W | 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |        |

**PLACE OF USE:** FIRE PROTECTION STORAGE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 57N | 02W | 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |        |

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

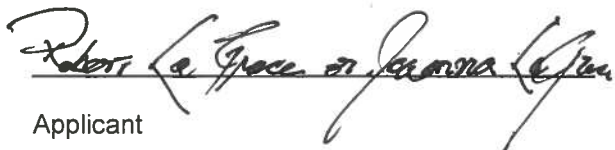
9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



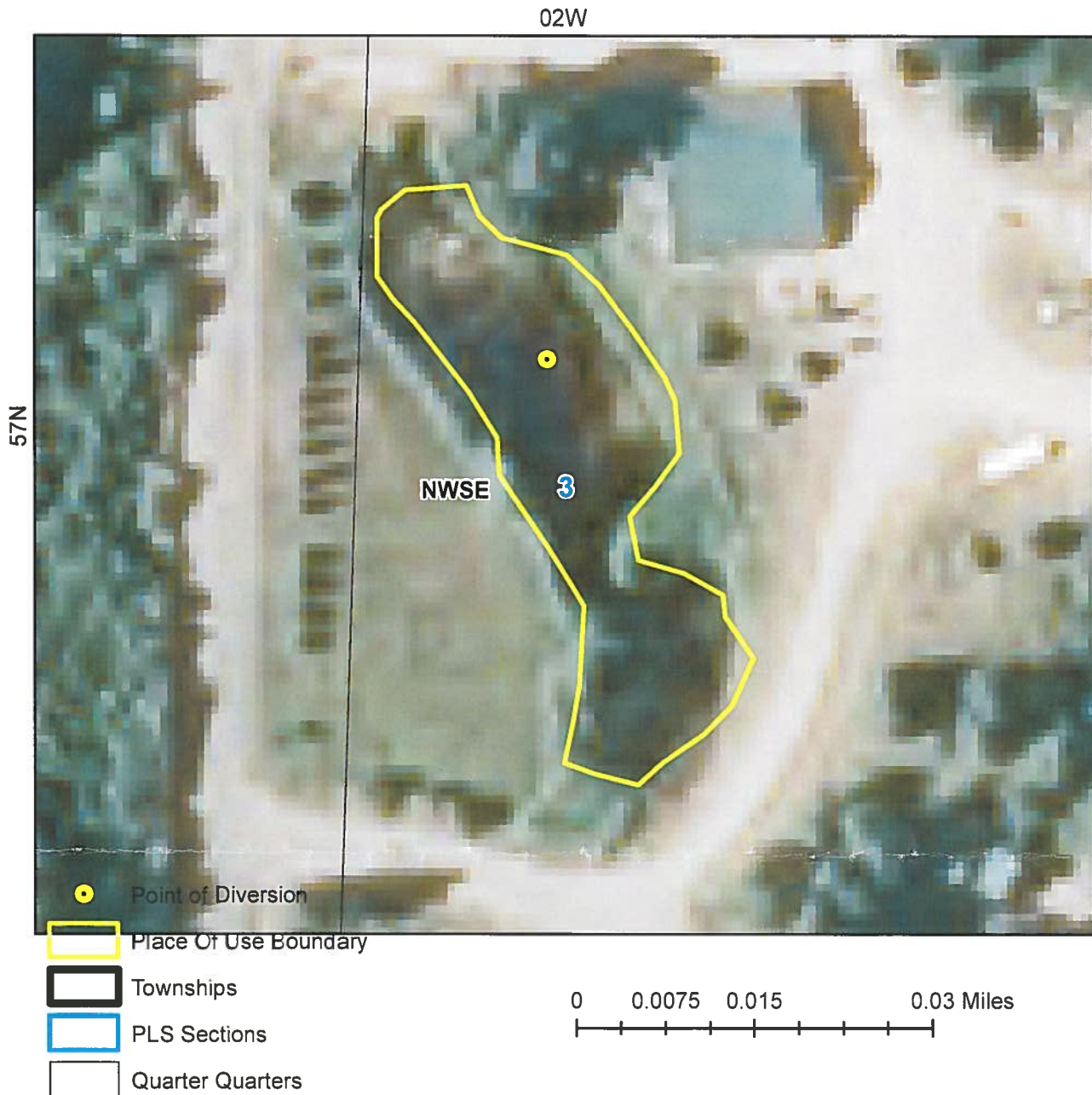
Applicant

Received by cm Date 10-17-13 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Receipt No. NO 30177  
Date: 10-17-13  
Received by: cm

**SCANNED**  
OCT 18 2013

State of Idaho  
Department of Water Resources  
**Application For Permit**  
96-9526



**SCANNED**  
OCT 18 2013

State of Idaho  
Department of Water Resources  
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96-9526



**SCANNED**  
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## POND ANALYSIS SHEET

POND SIZE: 5 acre feet 6 ft in average depth = 3.0 AF

EVAPORATION @ 1358 gpd X 365 days/325850 = 1.5 AF

SEEPAGE: n/a

|         |                    |                          |        |
|---------|--------------------|--------------------------|--------|
| 19.5 AF | IRRIGATION STORAGE | 1) POND SIZE             | 3 AF   |
|         |                    | 2) EVAPORATION           | 1.5 AF |
|         |                    | 3) SEEPAGE               | n/a    |
|         |                    | 4) IRRIGATION of 5 acres | 15 AF  |

|       |         |
|-------|---------|
| TOTAL | 19.5 AF |
|-------|---------|

|       |                         |                    |      |
|-------|-------------------------|--------------------|------|
| 15 AF | IRRIGATION FROM STORAGE | 5 acres X 3.0 AF = | 15AF |
|-------|-------------------------|--------------------|------|

|        |                  |                |          |
|--------|------------------|----------------|----------|
| 4.5 AF | WILDLIFE STORAGE | 1) POND SIZE   | 3 AF     |
|        |                  | 2) EVAPORATION | 1.5 AF   |
|        |                  | 3) SEEPAGE     | <u>0</u> |
|        |                  | TOTAL          | 4.5      |

|        |                    |                |          |
|--------|--------------------|----------------|----------|
| 4.5 AF | RECREATION STORAGE | 1) POND SIZE   | 3 AF     |
|        |                    | 2) EVAPORATION | 1.5 AF   |
|        |                    | 3) SEEPAGE     | <u>0</u> |
|        |                    | TOTAL          | 4.5      |

|        |                         |                |          |
|--------|-------------------------|----------------|----------|
| 4.5 AF | FIRE PROTECTION STORAGE | 1) POND SIZE   | 3 AF     |
|        |                         | 2) EVAPORATION | 1.5 AF   |
|        |                         | 3) SEEPAGE     | <u>0</u> |
|        |                         | TOTAL          | 4.5      |

TOTAL DIVERSION 0.0 CFS\*

TOTAL STORAGE 19.5 AF

\*There is no diversion to storage.

SCANNED  
OCT 18 2013

**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Friday, November 08, 2013 3:45 PM  
**To:** Legal Notices - Bonner Co Daily Bee-Amber Bangeman  
**Subject:** Application for Permit No. 96-9526  
**Attachments:** LegalNotice 11-08-13 BCDB e-mail 96-9526.doc

Good afternoon, Amber,

Please publish the attached legal notice on the dates indicated, November 21 and 28, 2013, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please publish 2-column, and please send me a proof/preview copy for my review before this actually goes to press.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/9/2013. Your cooperation is greatly appreciated.

If you have any questions, please call me at the number below or reply to this e-mail. We should have plenty of lead on this legal.

Thanks for all your wonderful help with our legals.

*Have a great weekend,*

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**96-9526**

ROBERT LA GRACE

JOANNA LA GRACE

10485 N BOYER RD

SANDPOINT, ID 83864

Point of Diversion NWSE S3 T57N R02W BONNER CO

Source GROUND WATER

|                              |                |         |
|------------------------------|----------------|---------|
| Use: FIRE PROTECTION STORAGE | 01/01 to 12/31 | 4.5 AF  |
| Use: IRRIGATION FROM STORAGE | 04/01 to 10/31 | 15 AF   |
| Use: IRRIGATION STORAGE      | 01/01 to 12/31 | 19.5 AF |
| Use: RECREATION STORAGE      | 01/01 to 12/31 | 4.5 AF  |
| Use: WILDLIFE STORAGE        | 01/01 to 12/31 | 4.5 AF  |
| Total Diversion:             |                | 19.5 AF |

Date Filed: 10/17/2013

Place of Use: FIRE PROTECTION STORAGE, IRRIGATION FROM STORAGE, IRRIGATION STORAGE, RECREATION STORAGE, WILDLIFE STORAGE ~ T57N R02W S3 NWSE

Total Acres: 5

Recreation storage for swimming.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 12/9/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/21/2013 and 11/28/2013



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 8, 2013

ROBERT LA GRACE  
JOANNA LA GRACE  
10485 N BOYER RD  
SANDPOINT, ID 83864

Application For Permit No. 96-9526

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 11/21/2013 and 11/28/2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Greg Taylor  
Stream Channel Protection Specialist/Sr. Water Resource Agent

Enc. – Receipt No. N030177



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815**

**Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

November 4, 2013

ROBERT LA GRACE  
JOANNA LA GRACE  
10485 N BOYER RD  
SANDPOINT, ID 83864

Application For Permit No's. 96-9526

Dear Applicant:

The Idaho Department of Water Resources was unable to advertise your application as stated in its letter to you of October 18, 2013. You will be receiving notification of the next available opportunity for advertising.

The Department apologizes for this delay and if you have any questions, feel free to contact me at this office.

Thank you.

Sincerely,

Keith E Franklin  
Program Manager Northern Region

COPY

October 18, 2013

ROBERT LA GRACE  
10485 N BOYER RD  
SANDPOINT, ID 83864

JOANNA LA GRACE  
10485 N BOYER RD  
SANDPOINT, ID 83864

Application For Permit No. 96-9526

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 11/7/2013 and 11/14/2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

KEITH FRANKLIN  
Program Manager