

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 96-9524

1. Name of applicant(s) Wansaka Farms Inc. & Gay Land Phone _____
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 1410-Beverum Rd City Wagner
 State Wm Zip 99138 Email: _____

2. Source of water supply Good Creek Lake which is a tributary of Penchville River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>57N</u>	<u>1W</u>	<u>8</u>	<u>3</u>		<u>NE</u>	<u>SW</u>	<u>Bonner</u>	<u>Lake P.D.</u>	

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 11 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. pumps & pipe line

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
 Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households 1 - home

e. Other; describe fully. _____

SCANNED

OCT 03 2013

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57	14	8													1	D			

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

10. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or place of use? same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

W. Wagner
B. Ammer

Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by ST Date 9/10/13 Time 11:08 Preliminary check by _____

Fee \$ 100.00 Received by ST Receipt No. NO 3113 Date 9/10/13

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OCT 03 2013

96-9524

57N R1W Section 8, Lot 3



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OCT 03 2013



8

57N01W

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OCT 03 2013

USDA FSA

WARRANTY DEED

173292

KNOW ALL MEN BY THESE PRESENTS:

That CLARENCE J. REYNOLDS and LAURA A. REYNOLDS, husband and wife, of the County of Kootenai, State of Idaho, in consideration of \$8000.00, do hereby grant, bargain, sell and convey unto DON WAGNER and JUNE WAGNER, his wife, of the County of Boundary, State of Idaho, the following property in Bonner County, State of Idaho, to-wit:

Tract "C" in Government Lot 3, Section 8, Township 57 North of Range 1, West of the Boise Meridian, more particularly described as follows: Beginning at a point South 01° 35' 25" West 3286.23 feet from the North Quarter corner of said Section 8; thence North 13° 48' East 99.33 feet; thence South 62° 43' East, 211.11 feet, more or less, to the shore of Pend Oreille Lake; thence along said lakeshore South 12° 28' West, 100.00 feet; thence North 62° 43' West, 213.53 feet, more or less, to the point of beginning.

Tract "D" in Government Lot 3, Section 8, Township 57 North of Range 1, West of the Boise Meridian, more particularly described as follows: Beginning at a point South 01° 35' 25" West 3286.23 feet and North 13° 48' East 99.33 feet from the North Quarter corner of said Section 8; thence North 11° 02' East 93.57 feet; thence South 62° 43' East 193.34 feet, more or less, to the shore of Pend Oreille Lake; thence along said lakeshore South 1° 14' West, 100.00 feet; thence North 62° 43' West 211.11 feet, more or less, to the point of beginning.

TOGETHER with a right of way easement for ingress and egress over the existing access road from said tracts northerly to the County Road.

SUBJECT, nevertheless, to the restriction that said described tracts shall never be used for any commercial purpose or venture nor the carrying on of such from the buildings thereon, and that said properties shall be restricted to use strictly as and for residential purposes.

SCANNED

OCT 03 2013

102
Gem State Title Co.
March 11, 1916, 1:20 P.
By Bay, Belmont, Deputy



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 9, 2013

WANOOKA FARMS INC
1410 EVERGREEN RD
FARMINGTON, WA 99128

RE: Application For Permit No. 96-9524

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 10/17/2013 and 10/24/2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Keith C. Franklin".

KEITH FRANKLIN
Program Manager

Cooley-Denney, Suzy

From: Cooley-Denney, Suzy
Sent: Wednesday, October 09, 2013 8:01 AM
To: 'abangeman@bonnercountydailybee.com'; 'mtill@bonnercountydailybee.com'
Subject: Application for Permit Nos. 96-9524 (Wanooka Farms Inc.) and 96-9525 (Garrison)
Attachments: Legal Notice (96-9524 & 96-9525).doc

Good morning, Amber and Melanie ~

Please publish the attached legal notice on the dates indicated, October 17 and 24, 2013, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact me immediately. I would appreciate being sent a proof/preview copy for my review before this goes to press.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to Dianne Ball, Idaho Department of Water Resources, 7600 N. Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815, before November 8, 2013. Your cooperation is greatly appreciated.

Should you have any questions, please do not hesitate to contact me.

~ Suzy

Suzy Cooley-Denney, Paralegal
Office of the Attorney General
Idaho Department of Water Resources
7600 N. Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
suzy.cooley-denney@idwr.idaho.gov
(208) 762-2811 (T)
(208) 762-2819 (F)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9524

WANOOKA FARMS INC

1410 EVERGREEN RD

FARMINGTON, WA 99128

Point of Diversion L3(NWSE) S8 T57N R01W

BONNER County

Source LAKE PEND OREILLE Tributary PEND OREILLE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 9/10/2013

Place Of Use: DOMESTIC

L3(NESW) L3(NWSE) T57N R01W S8

96-9525

ROBERT GARRISON

LORETTA M. GARRISON

627 ELIZABETH RD

SAN ANTONIO, TX 78209

Point of Diversion NWNE S6 T55N R01W

BONNER County

Source GROUND WATER Tributary

Point of Diversion SENE S6 T55N R01W

BONNER County

Source GROUND WATER Tributary

Use: DIVERSION TO STORAGE 01/01 to 12/31 0.2 CFS

Use: FIRE PROTECTION STORAGE 01/01 to 12/31 22.1 AF

Use: IRRIGATION 04/01 to 10/31 0.2 CFS

Use: IRRIGATION FROM STORAGE 04/01 to 10/31 30 AF

Use: IRRIGATION STORAGE 01/01 to 12/31 52.1 AF

Use: RECREATION 01/01 to 12/31 0.04 CFS

Use: RECREATION STORAGE 01/01 to 12/31 22.1 AF

Use: WILDLIFE STORAGE 01/01 to 12/31 22.1 AF

Total Diversion: 0.2 CFS

52.1 AF

Date Filed: 9/24/2013

Place Of Use: IRRIGATION STORAGE, RECREATION STORAGE
WILDLIFE STORAGE, FIRE PROTECTION STORAGE, RECREATION
IRRIGATION

T55N R01W S6 NENE NWNE

Place Of Use: IRRIGATION, IRRIGATION FROM STORAGE

T55N R01W S6 NENE NWNE SENE

Total Acres: 30

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/4/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Legal #

Published on 10/17/2013 and 10/24/2013

Cooley-Denney, Suzy

From: Cooley-Denney, Suzy
Sent: Thursday, October 03, 2013 2:59 PM
To: 'mary.terra-berns@idfg.idaho.gov'
Subject: Application for Permit No. 96-9524 (Wanooka Farms Inc.)
Attachments: 96-9524.pdf

Mary ~

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above-referenced water right application. A copy of the application is attached for your reference.

Scheduling for publication in the Bonner County Daily Bee on October 17 and 24, 2013 with November 4, 2013 being the final date for protests to be received in our office.

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding this application.

~ Suzy