



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

November 21, 2013

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

MORGAN ENTERPRISES LLC
762 W HWY 39
BLACKFOOT, ID 83221

RE: Transfer No. 78901
Water Right No(s). 35-13994, 35-13996, 35-13997, 35-13998, 35-13999,
35-14000

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on November 28 and December 5, 2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: BAKER & HARRIS, JARED M. HARRIS
266 W BRIDGE STREET
BLACKFOOT, ID 83221

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, November 21, 2013 8:25 AM
To: 'Morning News (legals@cableone.net)'
Subject: Legal Notice for your paper
Attachments: Morning News E-Mail.doc

Contacts: Morning News

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78901

MORGAN ENTERPRISES LLC, 762 W HWY 39, BLACKFOOT, ID 83221; has filed Application No. 78901 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13994, 35-13996, 35-13997, 35-13998, 35-13999, 35-14000; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion and to change the place of use. The point of diversion is in the NENENE Sec 4 T2S R34E for 2.01 cfs from ground water. The place of use is within Sec 4 T2S R34E for 143.5 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before December 16, 2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on November 28 and December 5, 2013

RECEIVED

NOV 08 2013

Department of Water Resources
Eastern Region

Law Offices of
BAKER & HARRIS

Dwight E. Baker
Jared M. Harris *
Jonathan W. Harris
* Also Admitted in Utah

266 West Bridge Street
BLACKFOOT, ID 83221
Telephone (208) 785-2310
Facsimile (208) 785-6749
E-Mail — jharris@bakerharrislaw.com

November 6, 2013

Blake Jordan
Idaho Department of Water Resources
900 N Skyline Dr.
Idaho Falls, ID 83402-1718

Re: Morgan Enterprises, LLC - Application for Transfer of Water Rights
Water Right Numbers: 35-13997; 35-13999; 35-13994; 35-13996
Baker & Harris Matter No. 7075

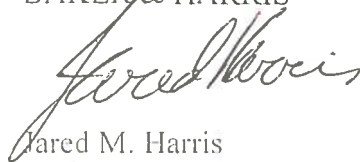
Dear Blake:

Pursuant to your request, please find enclosed an additional \$280.00 for the transfer of the water rights in the above-entitled matter.

We appreciate your assistance in this matter.

Sincerely,

BAKER & HARRIS



Jared M. Harris

JMH/jlg

Enclosure

Check#10943/\$280.00

RECEIVED

OCT 23 2013

Department of Water Resources
Eastern Region

Law Offices of
BAKER & HARRIS

Dwight E. Baker
Jared M. Harris *
Jonathan W. Harris
* Also Admitted in Utah

266 West Bridge Street
BLACKFOOT, ID 83221
Telephone (208) 785-2310
Facsimile (208) 785-6749
E-Mail —jhharris@bakerharrislaw.com

October 22, 2013

Blake Jordan
Idaho Department of Water Resources
900 N Skyline Dr.
Idaho Falls, ID 83402-1718

Re: Morgan Enterprises, LLC - Application for Transfer of Water Rights
Water Right Numbers: 35-13997; 35-13999; 35-13994; 35-13996
Baker & Harris Matter No. 7075

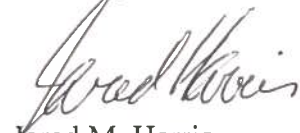
Dear Blake:

Enclosed, please find the Application for Transfer of Water Rights for the above-entitled Water Right Numbers, together with a check in the amount of \$580.00, which represents the filing fee. Additionally, I have included the requested copies of Water Right Deed Numbers 652081, 652082, and 652302.

I appreciate your assistance with this matter.

Sincerely,

BAKER & HARRIS



Jared M. Harris

JMH/jlg

Enclosure

Check#10903/\$580.00