

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 15 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-7023	Yes ☐		Yes ☐		Yes ☐
45-13567	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Arthella U and John L. Warren
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David L and Sandra L. Warren
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 64 S 200 W Burley 2d 83318
Mailing address City State ZIP
- 208-678-7080 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: David L Warren 11-15-13
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 11-15-2013 Receipt No. 5033642 Receipt Amt. \$50-
 Approved by _____ Processed by _____ Date _____ **SUPPORT DATA**

IN FILE # 45-7023

CASSIA COUNTY

Recorded for:

PARSONS, SMITH AND STONE

4:41:27 pm 05-02-2012

2012-001903

No. Pages: 5

Fee: \$22.00

JOSEPH W. LARSEN

County Clerk

Deputy: VIKI

DEED OF DISTRIBUTION

THIS DEED, made this 15 day of may, 2012, between EARL

U. WARREN, Personal Representative of the Estates of John L. Warren and Arthella Warren aka Arthella U. Warren, deceased, of 20 South 300 West, Burley, ID 83318, ("GRANTOR"), and EARL U. WARREN, DAVID L. WARREN, MERLE L. WARREN, and LOIS COUCH of 20 South 300 West, Burley, ID 83318, ("GRANTEE").

WHEREAS, EARL U. WARREN, Grantor, is the duly appointed and acting Personal Representative of the Estates of John L. Warren and Arthella Warren aka Arthella U. Warren, deceased; and

WHEREAS, EARL U. WARREN, DAVID L. WARREN, MERLE L. WARREN and LOIS COUCH, Grantee, are entitled to receive distribution of the property hereinafter described in this Deed and the terms of the Last Will and Testament of the decedents, and pursuant to the provisions of the Idaho Uniform Probate Code; and

Letters Testamentary are recorded in the office of the County Recorder of the County of Cassia, State of Idaho, as Instrument No. 2011-005303 for the Estate of John L. Warren and as Instrument No. 2012-001448 for the Estate of Arthella Warren.

NOW, THEREFORE, WITNESSETH:

The Grantor for valuable consideration, and for the purposes of distributing certain real property from the Estates of John L. Warren and Arthella Warren aka Arthella U. Warren, deceased, does by these presents hereby distribute, grant, bargain, convey and confirm to the Grantee and the heirs and assigns of Grantee forever, all those certain parcels of land situate, lying and being in County of Cassia, State of Idaho, to-wit:

PARCEL NO. 1: Attached hereto as Exhibit A and incorporated herein by reference.

To: Lois Couch – 25%
David L. Warren – 25%
Earl U. Warren – 25%
Merle L. Warren - 25%

PARCEL NO. 2: Attached hereto as Exhibit B and incorporated herein by reference.

To: David L. Warren - an undivided 29%
Earl U. Warren – an undivided 29%
Merle L. Warren – an undivided 29%
Lois Couch – an undivided 13%

together with all and singular the water rights, tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the premises, together with appurtenances, unto the Grantee and the heirs and assigns of Grantee forever.

IN WITNESS WHEREOF, Grantor has executed this Deed the day and year first above written.

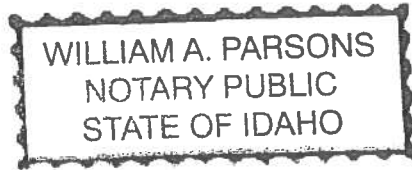
GRANTOR

ESTATES OF JOHN L. WARREN and ARTHELLA WARREN aka ARTHELLA U. WARREN

By Earl U. Warren
EARL U. WARREN
Personal Representative

1 STATE OF IDAHO)
2) ss
3 County of Cassia)

4 On this 15th day of May, in the year 2012, before me, the
5 undersigned, a Notary Public in and for said State, personally appeared **EARL U. WARREN**
6 known or identified to me to be the person whose name is subscribed to the within instrument as
the Personal Representative of the Estates of John L. Warren and Arthella Warren aka Arthella U.
Warren, and acknowledged to me that he subscribed his name as Personal Representative.



William A. Parsons
Notary Public for Idaho
Residing at: Bentley
Comm. Exp.: 7/22/2016

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25 (WarrenArthella\DeedofDistribution.doc)
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EXHIBIT A

PARCEL NO. 1

TOWNSHIP 11 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY,
IDAHO

Section 2: Lots 3 and 4 and S½NW¼

EXHIBIT B

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 27: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 27;
Thence West 80 rods;
Thence South 10 rods;
Thence East 80 rods to the East boundary line of said section;
Thence North along said East boundary line 10 rods to the Place of Beginning.

and

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 27: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ of said Section 27; thence South along section line a distance of 1485.0 feet to a point which shall be the True Point of Beginning;
Thence South along said section line for a distance of 349.67 feet;
Thence South 89°46' West a distance of 163.75 feet;
Thence North for a distance of 107 feet;
Thence West for a distance of 61.35 feet;
Thence North a distance of 242.8 feet
Thence North 89°46' East a distance of 224.25 feet to the True Point of Beginning.

and

The East 61.35 feet of Lot 9 in Block 1 of Care-Free Estates Subdivision, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

EXCEPTING THEREFROM: Beginning at the Southeast corner of said Lot 9; thence North 8 feet; thence West 8 feet; thence South 8 feet; thence East 8 feet to the Point of Beginning.

GRANT DEED

EARL U. WARREN and MERLE J. WARREN, contracting with their sole and separate property, ("GRANTOR") for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to DAVID L. WARREN and SANDRA L. WARREN, husband and wife, as community property owners with rights of survivorship, ("GRANTEE") an undivided 2/3 interest, whose current address is 64 South 200 West, Burley, ID 83318, the following described real property:

TOWNSHIP 11 SOUTH, RANGE 21 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 2: Lots 3 and 4 and S½NW¼

SUBJECT TO taxes and assessment for the year 2013, and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

IN WITNESS WHEREOF, the Grantors have hereunto subscribed their names to this instrument this 10 day of October 2013.

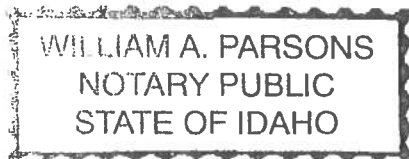
GRANTOR


EARL U. WARREN

Merle J. Warren
MERLE J. WARREN

STATE OF IDAHO)
) ss
County of Cassia)

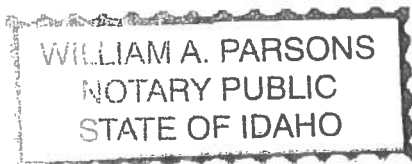
On this 7 day of October, in the year 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **EARL U. WARREN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



William A. Parsons
Notary Public for Idaho
Residing at: Buhl
Comm. Exp.: 7/20/2016

STATE OF IDAHO)
) ss
County of Cassia)

On this 7 day of October, in the year 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **MERLE J. WARREN** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



William A. Parsons
Notary Public for Idaho
Residing at: Buhl
Comm. Exp.: 7/20/2016

(StarsFerry\GrantDeedEarlMerletoDave.doc)