

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-08303

Priority: August 10, 1987

Maximum Diversion Volume: 0.4 AF

It is hereby certified that CASA DEL NORTE LP
11204 N BAR 21 DR
GLENN'S FERRY ID 83623 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 10, 1987; and has
submitted Proof of Beneficial Use on September 06, 1990. An examination confirms water is diverted
from:

SOURCE

UNNAMED STREAM

Tributary: ANTELOPE CREEK

and a water right has been established as follows:

BENEFICIAL USE

STOCKWATER STORAGE

PERIOD OF USE

01/01 to 12/31

**ANNUAL
DIVERSION VOLUME**

0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM

L2 (SW1/4NE1/4)

Sec. 14, Twp 02S, Rge 10E, B.M.

ELMORE County

PLACE OF USE:

STOCKWATER STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02S	10E	14	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					X					X									
					L 2					L 3									

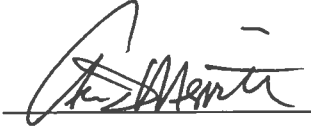
CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37B.
2. Upon request from the Department the right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. The pond established by the storage of water under this right shall not exceed a total capacity of 0.2 acre-feet and a total surface area of 0.1 acres.
4. The storage volume described by this right is for a one time annual fill of the pond and includes volume to make up for evaporative losses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 18th day of November, 2013.

For

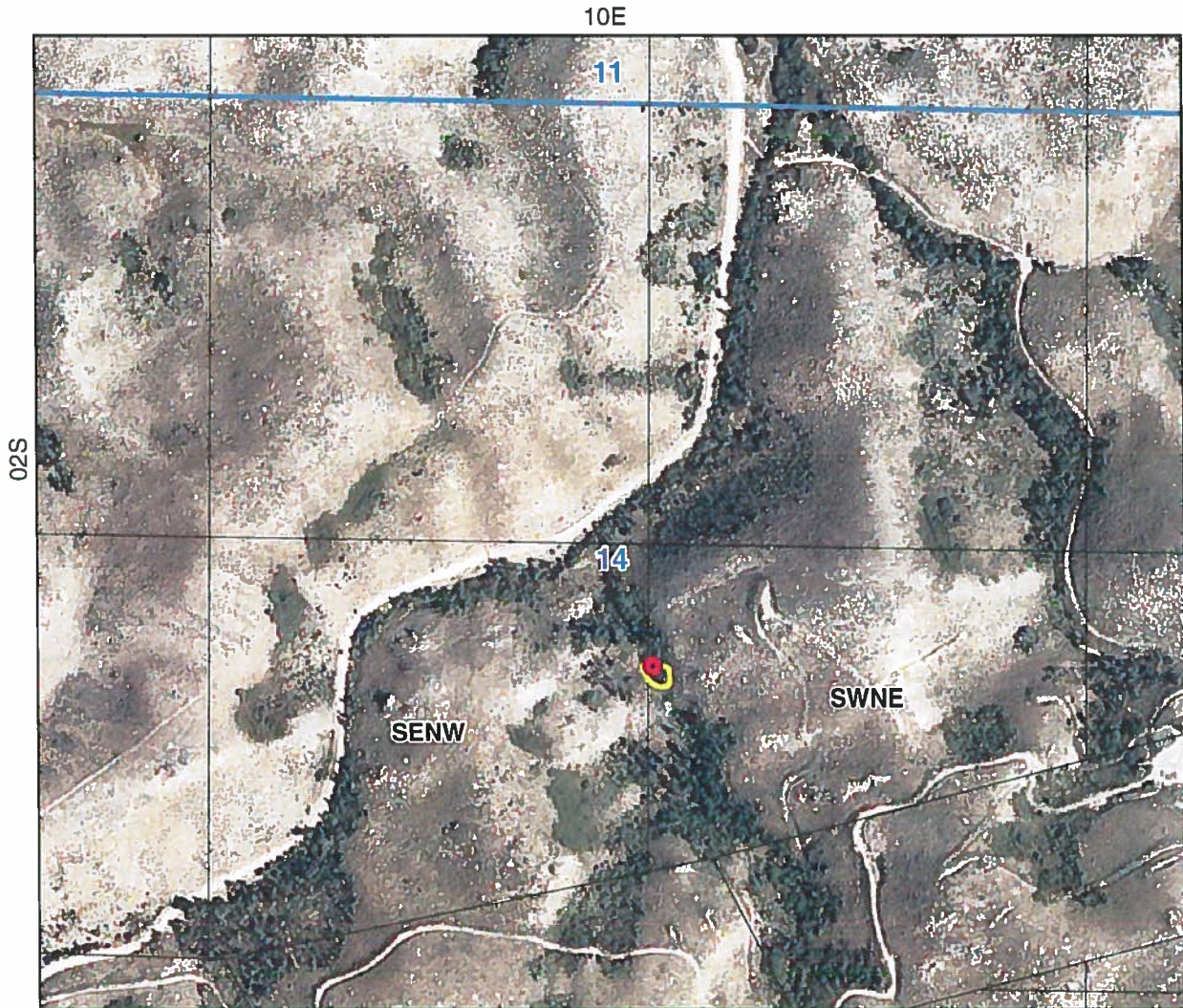

GARY SPACKMAN
Director

State of Idaho
Department of Water Resources

Attachment To Water Right License

37-8303

This map depicts the STOCKWATER STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

November 19, 2013

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

CASA DEL NORTE LP
11204 N BAR 21 DR
GLENN'S FERRY ID 83623

RE: License No. 37-8303

Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-736-3033.

Sincerely,

Allen Merritt
Southern Region Manager

Enclosure(s)

cc: JOHN W MC GREW
NORTHWEST FARM CREDIT SERVICES ACA

CERTIFICATE OF SERVICE

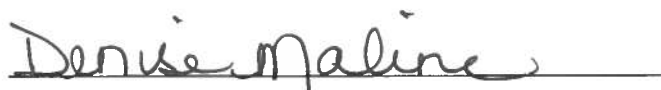
I hereby certify that on November 19, 2013 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 37-8303

**CASA DEL NORTE LP
11204 N BAR 21 DR
GLENN'S FERRY ID 83623**

**JOHN W MC GREW
PO BOX 995
GLENN'S FERRY ID 83623**

**NORTHWEST FARM CREDIT SERVICES ACA
PO BOX 662
MOUNTAIN HOME ID 83647-0662**

A handwritten signature in cursive script, reading "Denise Maline", is written over a horizontal line.

**Denise Maline
Administrative Assistant**

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Hi Jana

Sorry it took
me so long to
get this back to
you! Thanks
so much for
your help.

Greatly appreciated
Tara

RECEIVED

NOV 13 2013

**DEPT. OF WATER RESOURCES
SOUTHERN REGION**

Page 1

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08303

RECEIVED**NOV 13 2013**DEPT. OF WATER RESOURCES
SOUTHERN REGION**Date of Priority:** August 10, 1987**Maximum Diversion Volume:** 0.2 AFComes now CASA DEL NORTE LP
11204 N BAR 21 DR

GLENN'S FERRY ID 83623 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-08303, and requests that the permit be changed as follows:

Source: UNNAMED STREAM**Tributary:** ANTELOPE CREEK**BENEFICIAL USE**

STOCKWATER STORAGE

PERIOD OF USE

01/01 to 12/31

ANNUAL VOLUME

0.2 AF

LOCATION OF POINT(S) OF DIVERSION:UNNAMED STREAM
ELMORE County

L2 (SW1/4NE1/4)

Sec. 14, Twp 02S, Rge 10E, B.M.

PLACE OF USE: STOCKWATER STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02S	10E	14	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					X					X									
					L 2					L 3									

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 11th day of November, 2013.


(Signature)

Page 2

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 37-08303

FOR DEPARTMENT USE ONLY

Preliminary check by JR Fee = 100⁰⁰ Received by JR # 5033638 Date 11/15/13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-08303 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37B.
2. Upon request from the Department the right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. The pond established by the storage of water under this right shall not exceed a total capacity of 0.2 acre-feet or a total surface area of 0.1 acres.
4. The storage volume described by this right is for a one time annual fill of the pond. Evaporation, seepage loss, and stockwater use is included within this one time fill volume.

Witness my hand this 18th day of November, 2013.

F-01


GARY SPACKMAN
Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 13 2013

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-08303	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: McBreen, John
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Casa Del Norte LP
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 11204 N BAR 21 DR Glenview Ferry Id 83623
Mailing address City State ZIP
- 208-366-7931 N/A
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/7/1997
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Asst. Managing Member 11/11/13
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JJR Date 11.15.2013 Receipt No. SD33639 Receipt Amt. \$25-
Approved by _____ Processed by _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

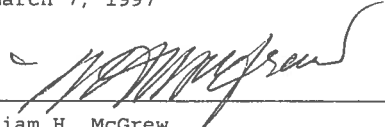
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

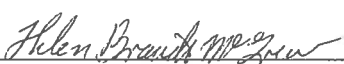
(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997



William H. McGrew



Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

299284

ELMORE COUNTY, IDAHO ss

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2SE1/4

Section 25: NE1/4, N1/2SE1/4, SE1/4SE1/4

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road
Lot 4

Section 15: Lots 1 and 2
Lot 3, lying North of existing County Road
Lot 4, lying North of existing County Road
SW1/4SE1/4, lying North of existing County Road
N1/2SW1/4
S1/2NW1/4

Section 19: Lot 4, SW1/4SE1/4, SE1/4SW1/4,
NE1/4SW1/4, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E1/2W1/2, W1/2E1/2

TRACT II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW1/4SW1/4, E1/2SW1/4, SW1/4SE1/4

Section 15: NE1/4NW1/4, W1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 W. RIVER STREET, SUITE 340
P.O. Box 7156
BOISE, ID 83707-1156

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

* * * * *

FOR VALUE RECEIVED, CHARTER MOUNTAIN RANCH, INC., an Idaho corporation, which took title as CHARTER MOUNTAIN RANCH, INC., as Grantor, does hereby grant, bargain, sell and convey unto CASA DEL NORTE L.P., a Delaware limited partnership, whose current address is Rural Route 1, Box 451, Glenns Ferry, Idaho 83623, as Grantee, all that certain real property located in Elmore County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

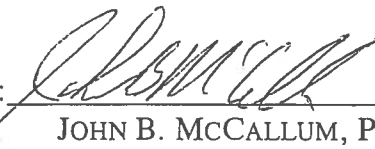
TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the 1st day of May, 2001.

GRANTOR:

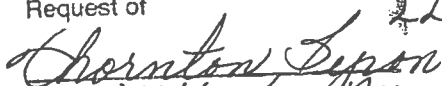
CHARTER MOUNTAIN RANCH, INC.
An Idaho Corporation

328450

By: 

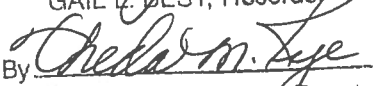
JOHN B. MCCALLUM, President

ELMORE COUNTY, IDAHO SS
Request of

 L.P.

Time 11:16 A.M.
Date May 9, 2001

GAIL L. BEST, Recorder

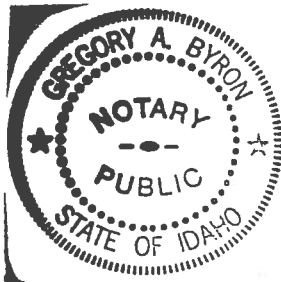
By  Deputy

Fee \$15.00

STATE OF IDAHO)
)
) SS.
COUNTY OF Ada)

On this 1st day of MAY, 2001, before me, the undersigned Notary Public in and for said State, personally appeared JOHN B. MCCALLUM, known or identified to me to be the President of CHARTER MOUNTAIN RANCH, INC., the within named Idaho corporation that executed the foregoing instrument, and the person whose name is subscribed to this instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gregory A. Byron
NOTARY PUBLIC, State of Idaho
Residing at: Nampa Idaho
Commission expires: 11-13-01

EXHIBIT A

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road Lot 4

Section 15: Lots 1 and 2

Lot 3, lying North of existing County Road

Lot 4, lying North of existing County Road

SW $\frac{1}{4}$ SE $\frac{1}{4}$, lying North of existing County Road

N $\frac{1}{2}$ SW $\frac{1}{4}$

S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 19: Lot 4, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$

Tract II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Tract II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 19: N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: S $\frac{1}{2}$ S $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 22: West 300 feet of SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 27: West 300 feet of NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 28: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$
Section 29: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 32: W $\frac{1}{2}$, SE $\frac{1}{4}$

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Township 2 South, Range 10 East, Boise Meridian, Elmore County Idaho

Section 13: Lot 1
Section 14: Lot 1, Lot 2 and that portion of Lot 3 lying South of existing County Road
Lots 5, 6, 7 and 8
SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 15: Lot 3 lying South of the existing County Road
Lot 4 lying South of the existing County Road
SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the existing County Road
SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 23: W $\frac{1}{2}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Township 2 south, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 23: NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$
Section 26: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 34: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 3: W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and U.S. Lot No. 2 AKA U.S. Lots 1, 2, 3 and 4,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$
Section 4: N $\frac{1}{2}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ AKA U.S. Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$; SE $\frac{1}{4}$;
E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 9: N $\frac{1}{2}$ NE $\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 15: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$
East 1020 feet of SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Tax 2),
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 27: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$,
East 1020 feet of NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Tax 2)
S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 29: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 31: Lots 1, 2, 3, 4, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 32: NE $\frac{1}{4}$
Section 33: E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 6: Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Casa Del Norte LP
11204 N Bar Dr.
Glenns Ferry, ID 83623

November 5, 2013

RE: Water Right Permit No. 37-08303

Dear Mr. and Mrs. McCallum:

Our office sent you an Application for Amendment and a "Notice in Change of Ownership" form on October 9, 2013, for the above referenced Permit. On October 18, 2013 the Department received two checks (#16385 and #16386) in the mail. One in the amount of \$100.00 (#16385) for the Application for Amendment for License 36-8303 however the signed Application for Amendment was not submitted. The amendment is required because one or more elements of your water use differ from permit 36-8303. The Application for Amendment is needed to continue the licensing process for 36-8303. In case the Application for Amendment has been misplaced, I have enclosed a new one.

In addition, a check for \$25.00 (#16386) was also submitted for the processing of the ownership change of License 36-8303. A "Notice of Change of Ownership" form is needed along with documentation showing ownership of the property. (Warranty deed, quitclaim deed etc.) I have enclosed a second "Notice in Change of Ownership" form along with the Application for Amendment.

If the Department does not receive the signed Application for Amendment along with the "Notice of Change of Ownership" form within fourteen (14) days, we may assume you are no longer interested in obtaining your water right license and steps to begin voiding permit 36-8303 may proceed and your processing fees will be returned.

If you have any questions, please contact me as soon as possible at (208) 736-3033.

Sincerely,

Jana Reeder
Senior Water Right Agent



State of Idaho

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Casa Del Norte LP
11204 N Bar Dr.
Glenns Ferry, ID 83623

10/09/2013

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RE: Water Right Permit No. 37-08303

Dear Permit Holder's:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

_____ **Point(s) of Diversion**

 X **Place(s) of Use**

 X **Other**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you agree with the information presented, please sign the form and return it with the \$100.00 filing fee.

A "Notice of Change of Ownership" will also need to be filed along with documentation showing ownership of the property. (warranty deed, quitclaim deed etc.) A processing fee of \$25.00 is also required for the ownership change. I have enclosed an application along with the amendment.

If you have any questions or concerns please feel free to contact me at 736-3033.

Sincerely,

Jana Reeder
Senior Water Right Agent