



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 21, 2013

SHANNON SUMMERS
GARY SUMMERS
1177 E 9TH N
REXBURG, ID 83440

RE: Transfer No. 78926
Water Right No(s). 22-14026

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the TETON VALLEY NEWS on November 28 and December 5, 2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: ROCKY MOUNTAIN ENVIRONMENTAL ASSOC
C/O KRISTIN MOORE
482 CONSTITUTION WAY
IDAHO FALLS, ID 83402

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, November 21, 2013 10:38 AM
To: 'Teton Valley News (office@tetonvalleynews.net)'
Subject: Legal Notice for your paper
Attachments: Teton Valley Cover Letter.doc

Contacts: Teton Valley News

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78926

SHANNON SUMMERS and GARY SUMMERS, 1177 E 9TH N, REXBURG, ID 83440; has filed Application No. 78926 for changes to the following water rights within TETON County(s): Right No(s). 22-14026; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion and to change the place of use. The point of diversion is in the SWSE Sec 12 T3N R45E for 0.076 cfs from ground water. The place of use is in the SWSE Sec 12 T3N R45E for 6.3 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before December 16, 2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on November 28 and December 5, 2013

Mathews, Kerrie

From: Kristin M. Moore [kristin.rmea@gmail.com]
Sent: Wednesday, November 20, 2013 2:41 PM
To: Mathews, Kerrie; kmoore@rockymountainenvironmental.com
Cc: rwarner@rockymountainenvironmental.com
Subject: RE: Summers Transfer application
Attachments: TransferApplication_Amended.pdf

Kerrie,

Apologies. A draft page must have been input by mistake. Here's the amended page with corrections.

Kristin Moore
Rocky Mountain Environmental Associates, Inc
208-524-2353

From: Mathews, Kerrie [<mailto:Kerrie.Mathews@idwr.idaho.gov>]
Sent: Wednesday, November 20, 2013 1:48 PM
To: kmoore@rockymountainenvironmental.com
Cc: rwarner@rockymountainenvironmental.com
Subject: Summers Transfer application

Good Afternoon:

There are two errors on the transfer application, the cfs is listed as .079 cfs and .076 cfs on page 2. The POD is listed as the SWSW on page 2 but on the enclosed map it is listed is the SWSE. I have attached a copy of page two with highlights and the map for your reference.

Please submit and amended application addressing these two issues.

Thanks,

Kerrie Mathews
Idaho Department of Water Resources
208-525-7161
208-390-6924

"Change is the law of life, and those who look only to the past or present are certain to miss the future."
-John F. Kennedy