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NOV 21 2013

DEPARTMENT OF
WATER RESOURCES

1-149A
eval

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho
NOV 20 2013
By _____ Clerk
_____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NOS. See Attached Exhibit A
	)	(Reid Canal Company)
Case No. 39576	)	
	)	ORDER OF AMENDED PARTIAL DECREES
	)	TO CORRECT CLERICAL ERRORS;
	)	I.R.C.P. 60(a)

On January 9, 2009, *Partial Decrees* were issued for the above-captioned water rights. On July 22, 2013, this Court received correspondence from the Idaho Department of Water Resources notifying the Court of clerical errors in said *Partial Decrees*. This Court filed a *Notice of Court's Intent to Issue Amended Partial Decrees and Notice of Hearing Thereon* on August 5, 2013. Said hearing was held on November 19, 2013, and no objections were filed.

Therefore, IT IS ORDERED pursuant to I.R.C.P. 60(a) that the above-captioned water rights be amended as set forth in the attached *Amended Partial Decrees*. The previously issued *Partial Decrees* are superseded thereby.

DATED: November 20, 2013.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

REID CANAL COMPANY

Subcase Nos:

01-00149A
01-00150A
01-00151A
01-00182C
01-00187C
01-00251A
01-00323A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 01-00149A

RECEIVED

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DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: REID CANAL CO
C/O RUBY WHITTAKER
6562 S 2000 W
REXBURG, ID 83440

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 29.86 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION: T04N R40E S06 LOT 7 (SWSW) Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	29.86 CFS

PLACE OF USE:

4666. ACRES TOTAL

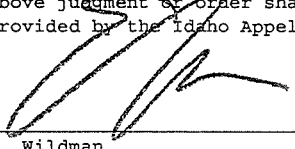
The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary. Place of use is within the area served by Reid Canal Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Case No. 39576)
Water Right 01-00150A

RECEIVED

NOV 21 2013

DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: REID CANAL CO
C/O RUBY WHITTAKER
6562 S 2000 W
REXBURG, ID 83440

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 39.378 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION: T04N R40E S06 LOT 7 (SWSW) Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	39.378 CFS

PLACE OF USE:

4666 ACRES TOTAL

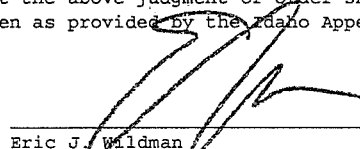
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Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 01-00151A

RECEIVED

NOV 21 2013

DEPARTMENT OF
WATER RESOURCES

In Re SRBA)
)
Case No. 39576)
_____)

NAME AND ADDRESS: REID CANAL CO
C/O RUBY WHITTAKER
6562 S 2000 W
REXBURG, ID 83440

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 78.46 CFS

PRIORITY DATE: 06/01/1889

POINT OF DIVERSION: T04N R40E S06 LOT 7 (SWSW) Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	78.46 CFS

PLACE OF USE:

4666 ACRES TOTAL

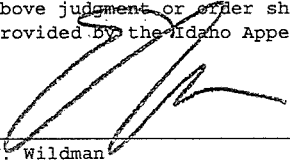
Place of use is within the area served by Reid Canal Company. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

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RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 01-00251A

RECEIVED

NOV 21 2013

DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: REID CANAL CO
C/O RUBY WHITTAKER
6562 S 2000 W
REXBURG, ID 83440

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 39.23 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION: T04N R40E S06 LOT 7 (SWSW) Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	39.23 CFS

PLACE OF USE:

4666 ACRES TOTAL

Place of use is within the area served by Reid Canal Company. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

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RULE 54 (b) CERTIFICATE

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Eric S. Wildman
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 01-00323A

RECEIVED

NOV 21 2013

DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: REID CANAL CO
C/O RUBY WHITTAKER
6562 S 2000 W
REXBURG, ID 83440

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 34.326 CFS

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION: T04N R40E S06 LOT 7 (SWSW) Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	34.326 CFS

PLACE OF USE:

4666 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary. Place of use is within the area served by Reid Canal Company.

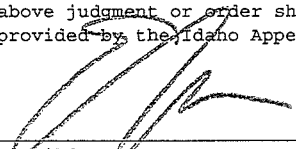
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The delivery of water to this right may be subject to procedures described in the United States Bureau of Reclamation "space holder" contracts and the Burley Irrigation Dist. v. Eagle, Supplemental Decree (Idaho 5th Jud. Dist., July 10, 1968) and Aberdeen-Springfield Canal Co. v. Eagle, Supplemental Decree (Idaho 7th Jud. Dist., March 12, 1969) together with the natural-flow and storage deliveries as calculated by the Idaho Department of Water Resources.

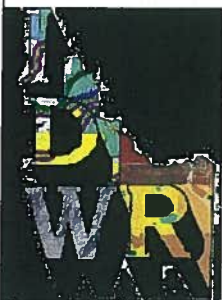
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Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication



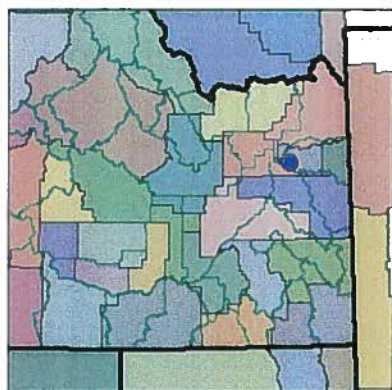
Reid Canal Co

SRBA Recommendations: 1-149A, 1-150A, 1-151A, 1-182C, 1-187C, 1-251A, 1-323A

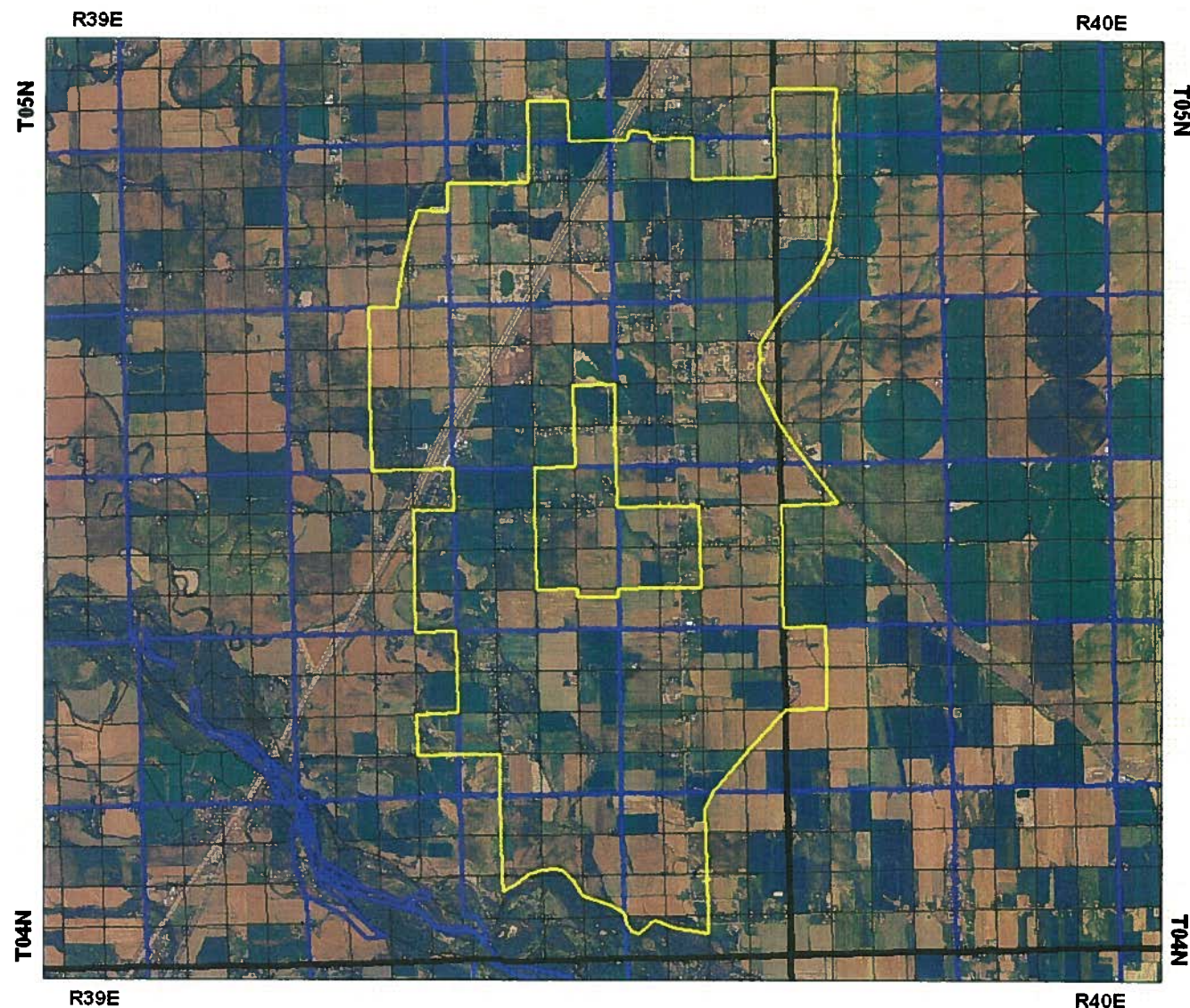
Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Madison County
IDWR Basin 1



0 2 4 Miles

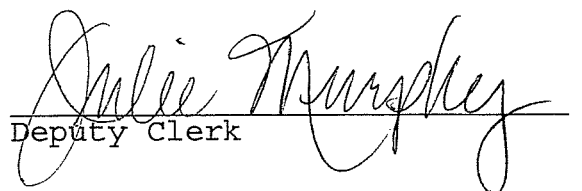
Prepared by M. Holliday
On Tuesday, December 12, 2006
2004 Aerial Photography

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREES TO CORRECT CLERICAL ERRORS; I.R.C.P. 60(A) was mailed on November 20, 2013, with sufficient first-class postage to the following:

REID CANAL CO
C/O RUBY WHITTAKER
6562 S 2000 W
REXBURG, ID 83440
Phone: 208-356-7110

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".