

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 14 2013

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
96-8980	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: MICHELE HOLDEN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): SARAH K EVANS
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1337 MOUNTAIN VIEW DR SANDPOINT ID 83864
Mailing address City State ZIP
- 208-304-3998 sarah.evans@forrestbirdcharter
Telephone Email school.org
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/16/13
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Sarah Evans 10/20/13
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by HP Date 8-21-13 Receipt No. C097639 Receipt Amt. 25.00
 Approved by _____ Processed by [Signature] Date 11-14-2013

Instrument # 848963
BONNER COUNTY, SANDPOINT, IDAHO
8-15-2013 03:00:59 No. of Pages: 1
Recorded for : STI
R. ANN DUTSON-SATER
Ex-Officio Recorder Deputy
Index to WARRANTY DEED

Fee: 10.00



Sandpoint Title Insurance, Inc.

After recording mail to: Grantee

WARRANTY DEED

Escrow No.: 61656-VW

FOR VALUE RECEIVED

Michele Nowell-Smith, a Married Woman who acquired title as Michele Holden, a Married Woman, as her sole and separate property

the grantor, do(es) hereby grant, bargain, sell and convey unto

Sarah K. Evans, a Married Woman, as her sole and separate property and Nancy D. Allen, An Unmarried Individual

whose current address is 1337 Mountain View Drive Sandpoint Id 83864

the grantees, the following described premises, in Bonner County, Idaho, TO WIT:

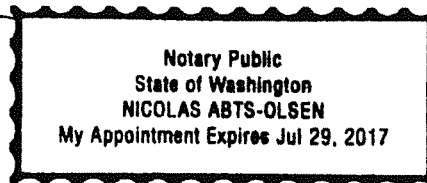
Lot 2 of MOUNTAIN VIEW ESTATES, according to the plat thereof, recorded in Book 4 of Plats, Page 189, records of Bonner County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises, that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 8th, 2013

Michele Nowell Smith
Michele Nowell-Smith



STATE OF Washington)
COUNTY OF Whitman) SS.

On this 8th day of August, 2013, before me, a Notary Public in and for said state, personally appeared Michele Nowell-Smith known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that she executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Residing at: Pullman, WA
Commission Expires: 07/29/2017

Nicolas Abts-Olsen
Notary Public for the State of Idaho

RECEIVED

AUG 21 2013

Rev. 04/12

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

\$25 fee per permit

Received by dp

Receipt amt. \$ 25.00

Receipt no. 6097639

Date 8-21-13

I, MICHELE HOLDEN, hereby assign to SARAH K. EVANS
Current owner(s) New owner(s)
of, 1337 MOUNTAIN VIEW DRIVE, SANDPOINT, IDAHO 83864
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 96-08980 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Per

_____, to appropriate the

Describe in detail the portion of the permit assigned, listing the number of
diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☐ Yes ☒ No

Place of use? ☐ Yes ☒ No

If no, describe the arrangement enabling the new owner to access the pr

SESESE, SEC. 8, TOWNSHIP 57N, RANG 02W, BONNER COUNTY (COUNTY)

DOMESTIC ~ 57n 02W 8 SESE

Dated this 16th day of AUGUST, 2013.

Michele K. Smith - also known as Michele Holden

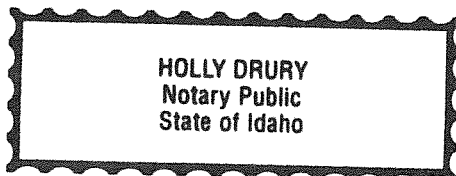
Permit holder Title (if applicable) Permit holder Title (if applicable)

State of Idaho)

County of Latah)ss

On this 16th day of August, 2013, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Holly Drury
Notary Public

My commission expires: 9/14/18

enclosed:
- \$105,00 check
- please transfer
permit.
Any questions please
call STI
Thanks! Verna White
208 263-2222

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 96-08980

Priority: February 9, 1998

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MICHELE HOLDEN

PO BOX 1396

SANDPOINT ID 83864-1396

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 9, 1998; and has submitted Proof of Beneficial Use on April 15, 1998. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESESE, Sec. 8, Township 57N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 02W 8

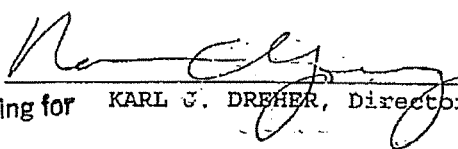
SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Water shall not be diverted under this right when flows in the Pend Orielle River are below established minimum stream flows.
2. Point of diversion and place of use are located within Lot 2, Mountain View Estates.
3. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 28TH day of

APRIL, 1999.


Acting for KARL J. DREHER, Director