

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/19/2013

- approval, this water right is within State Water District No. 34.
5. T18 Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
 6. Right 34-13759 is an enlargement of Rights 34-13755 and 34-13757, pursuant to Section 42-1426, Idaho Code.
 7. S34 The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.
 8. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
 9. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Comments:

1. psdaggs 10/30/2003 Transferred Right
This is now an approved transfer, transfer number = 69964
2. nvandyke 2/24/2012 POU
Updated Shape
3. nvandyke 2/24/2012 WR Termination/Status Change
Ownership change received 9/28/2006 split off the majority of this right into 34-14337.
Remaining amount remains active.
4. nvandyke 11/19/2013 POU
Updated Shape

Dates and Other Information

Decreed Date: 12/14/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: And
Water District Number: 34
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
5.520	691.2	197.5
34-13751 ,34-13753 ,34-13755 ,34-13757 ,34-13759 ,34-14334 ,34-14335 ,34-14336		

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,34-14337 ,34-14338

Verification Log

SubCase:

N/A

Water Supply Bank:

N/A