



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 27, 2013

IDAHO WATER CO LLC
1135 VALLEY RD S
EDEN, ID 83325

RE: Transfer No. 78934 City of Ammon, 79835 City of Chubbuck, 78936 Flying A Ranch, 78937 Wickel Farms and 78938 County of Jefferson

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

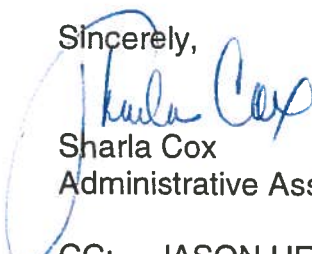
A legal notice of the application has been prepared and is scheduled for publication in the Post Register for 78934, Idaho State Journal for 78935, Rexburg Standard Journal for 78936, Times News for 78937 on December 4 and 11, 2013, and Jefferson Star for 78938 on December 3 and 10, 2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication (Protest Date is December 23, 2013 at 5:00 pm).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,



Sharla Cox
Administrative Assistant

CC: JASON HELMS
6755 N ALBERT LANE
IDAHO FALLS, ID 83401

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, November 27, 2013 12:26 PM
To: 'ID State Journal (stubbs@journalnet.com)'
Subject: Legal Notice for your paper
Attachments: Id State Journal Cover Ltr.RTF

Contacts: Idaho State Journal

Sharla

*Sharla Cox
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208-525-7161 phone
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NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78935

IDAHO WATER CO LLC, 1135 VALLEY RD S, EDEN, ID 83325; has filed Application No. 78935 for changes to the following water rights within BANNOCK County(s): Right No(s). 35-7192A, 35-9069; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add points of diversion, to change a point of diversion, to change the place of use and to change the nature of use. The points of diversion are in the SENWSW Sec 34 T5S R34E, NWNWSW Sec 3, SWSESW Sec 4, Lot 13 (SWSW) Sec 10, Lot 4 (NENWNW) Sec 11 T6S R34E for 0.23 cfs from ground water. The nature of use will be municipal for irrigation purposes within in service area of the City of Chubbuck. This transfer provided ESPA mitigation for companion transfers through off-setting ESPA impacts.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before December 23, 2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on December 4 and 11, 2013