

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
SEP 12 2013
WATER RESOURCES
WESTERN REGION
DEV

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 61-2151L	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Connie J. Rodgers
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Robert C. Brown and Sheryl A. Brown
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 2062 NE Rodgers Lane Mountain Home Id. 83647
Mailing address City State ZIP
- 805-538-8108 dealer7011@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 30, 2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: [Signature] 8-5-13
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 8-5-13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JA Date 9/12/13 Receipt No. W041512 Receipt Amt. \$25.00
Approved by RS Processed by JA Date 11/29/2013

WARRANTY DEED

ATEC Order No.:186368

FOR VALUE RECEIVED

Connie J. Rodgers, a divorced woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert C. Brown and Sheryl A. Brown, husband and wife

whose current address is

2062 NE Rodgers Lane, Mountain Home, ID 83647

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

Lot 11 in Scott's No. 4 Subdivision, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

And Also

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12: A parcel of land lying in the NE Quarter of Section 12, T3S, R6E B.M. Elmore County, Idaho and being a portion of Scott's No. 4 Subdivision, more particularly described as follows:

Commencing at the SE Corner of the NE Quarter of Section 12, T3S, R6E, B.M. and running thence

S. 89°55'34"W., 1055.64 feet to a point, running thence N. 00°10'12"E., 365.00 feet, running thence

S. 89°55'33"W., 212.00 feet to a point, said point being the REAL POINT OF BEGINNING;

Thence S. 89°55'33"W., 30.00 feet;

Thence N. 00°10'12"E., 957.88 feet;

Thence N. 89°56'36"E., 30.00 feet;

Thence S. 00°10'12"W., 957.88 feet more or less to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 26th 2013
Connie J. Rodgers
Connie J. Rodgers

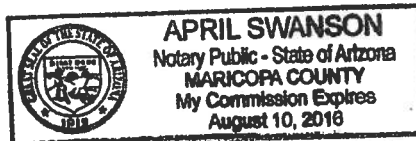
State of Arizona) ss
County of maricopa)

On this 26th day of July, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Connie J. Rodgers, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that she executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

April Swanson
Notary Public for the State of Arizona
Residing at: Desert Shores
Commission Expires: Aug 10 2016

This document was E-Recorded
by Alliance Title & Escrow Corp.
on 7/30/13
Instrument # 437093
official records of Elmore County Idaho



SHEET TWO OF
SCOTT'S NO. 4 SUBDIVISION

Book _____ Page _____

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT STANLEY H. SCOTT, A SINGLE MAN, AND BRUCE SCOTT, A MARIED MAN, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW AND THAT THEY INTEND TO INCLUDE SAID LAND IN THIS PLAN:

A PARCEL OF LAND LYING IN A PORTION OF THE E 1/2, NE 1/4, SECTION 12, T3S, R8E, BM, ELMORE COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE SECTION CORNER OF SECTION 12, T3S, R8E, BM SAID SECTION CORNER BEING THE INITIAL POINT, THENCE S89°56'20" W FOR A DISTANCE OF 30.00 FEET TO A 5/8 INCH STEEL PIN, THE REAL POINT OF BEGINNING, THENCE S89°56'20" W FOR A DISTANCE OF 168.54 FEET TO A 5/8 INCH STEEL PIN, THENCE S89°56'20" W FOR A DISTANCE OF 168.54 FEET TO A 5/8 INCH STEEL PIN, THENCE N00°10'12" E FOR A DISTANCE OF 365.00 FEET TO A 5/8 INCH STEEL PIN, THENCE S89°56'20" W FOR A DISTANCE OF 342.00 FEET TO A 5/8 INCH STEEL PIN, THENCE N00°10'12" E FOR A DISTANCE OF 667.86 FEET TO A 5/8 INCH STEEL PIN, THENCE N89°56'20" E FOR A DISTANCE OF 539.28 FEET TO A 5/8 INCH STEEL PIN, THENCE N00°08'55" E FOR A DISTANCE OF 1322.92 FEET TO A 5/8 INCH STEEL PIN, THENCE N89°56'20" E FOR A DISTANCE OF 784.10 FEET TO THE REAL POINT OF BEGINNING, TOGETHER WITH AND SUBJECT TO COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD, SAID PROPERTY CONTAINS 60.30 ACRES MORE OR LESS.

THE STREETS AS SHOWN ON THIS PLAN OF SCOTT'S NO. 4 SUBDIVISION ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC, AND THE EASEMENTS INDICATED ON SAID PLAN ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, AND FOR ANY OTHER USES AS DESIGNATED AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

BUILDING AND OCCUPANCY RESTRICTIONS, SEE INSTRUMENT NO. 289846 OF MISCELLANEOUS RECORDS, ELMORE COUNTY, IDAHO, FOR BUILDING AND OCCUPANCY RESTRICTIONS FILED IN COUNTY RECORDER, MOUNTAIN HOME, IDAHO, IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 18 DAY OF 5/98, 1998.

Stanley H. Scott
STANLEY H. SCOTT

Bruce Scott
BRUCE SCOTT

STATE OF IDAHO)
COUNTY OF ELMORE)

BE IT REMEMBERED THAT ON THE 18th day of September, 1998 BEFORE ME THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR SAID STATE, PERSONALLY APPEARED STANLEY H. SCOTT, A SINGLE MAN, AND BRUCE SCOTT, A MARIED MAN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREIN SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

David H. Wallace
NOTARY PUBLIC FOR IDAHO, RESIDING IN MOUNTAIN HOME, IDAHO

MY COMMISSION EXPIRES 5-15-98

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ELMORE, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL, THIS CERTIFICATE IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Paul C. Miller
COUNTY TREASURER
DATE 10-20-98

CERTIFICATE OF SURVEYOR

I, LARRY F. MASHBURN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAN IS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLACED HEREON.

LARRY F. MASHBURN, REGISTERED LAND SURVEYOR NO. 2126

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAN ARE HEREBY REMOVED ACCORDING TO THE LETTER OF APPROVAL ON FILE WITH THE COUNTY RECORDER OR HIS AGENT.

Quintin J. 9-24-95
SR. ENVIRONMENTAL HEALTH SPECIALIST

APPROVAL OF COUNTY COMMISSIONERS

THE FOREGOING PLAN WAS FULLY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ELMORE COUNTY, IDAHO ON THIS 22 DAY OF 10/22/98, 1998.

Quintin J. 9-24-95
CHAIRMAN, ELMORE COUNTY COMMISSIONERS

APPROVAL OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ELMORE COUNTY, IDAHO, HEREBY APPROVE THIS PLAN.

Quintin J. 9-24-95
COUNTY SURVEYOR

APPROVAL OF PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS 4th DAY OF October, 1998 FOR THE ELMORE COUNTY PLANNING AND ZONING COMMISSION AS TO MEETING COUNTY REQUIREMENTS FOR THE SUBDIVISION AS PLATTED.

Quintin J. 9-24-95
CHAIRMAN, ELMORE COUNTY PLANNING AND ZONING

INSTRUMENT NUMBER

STATE OF IDAHO)
COUNTY OF ELMORE) ss 289846

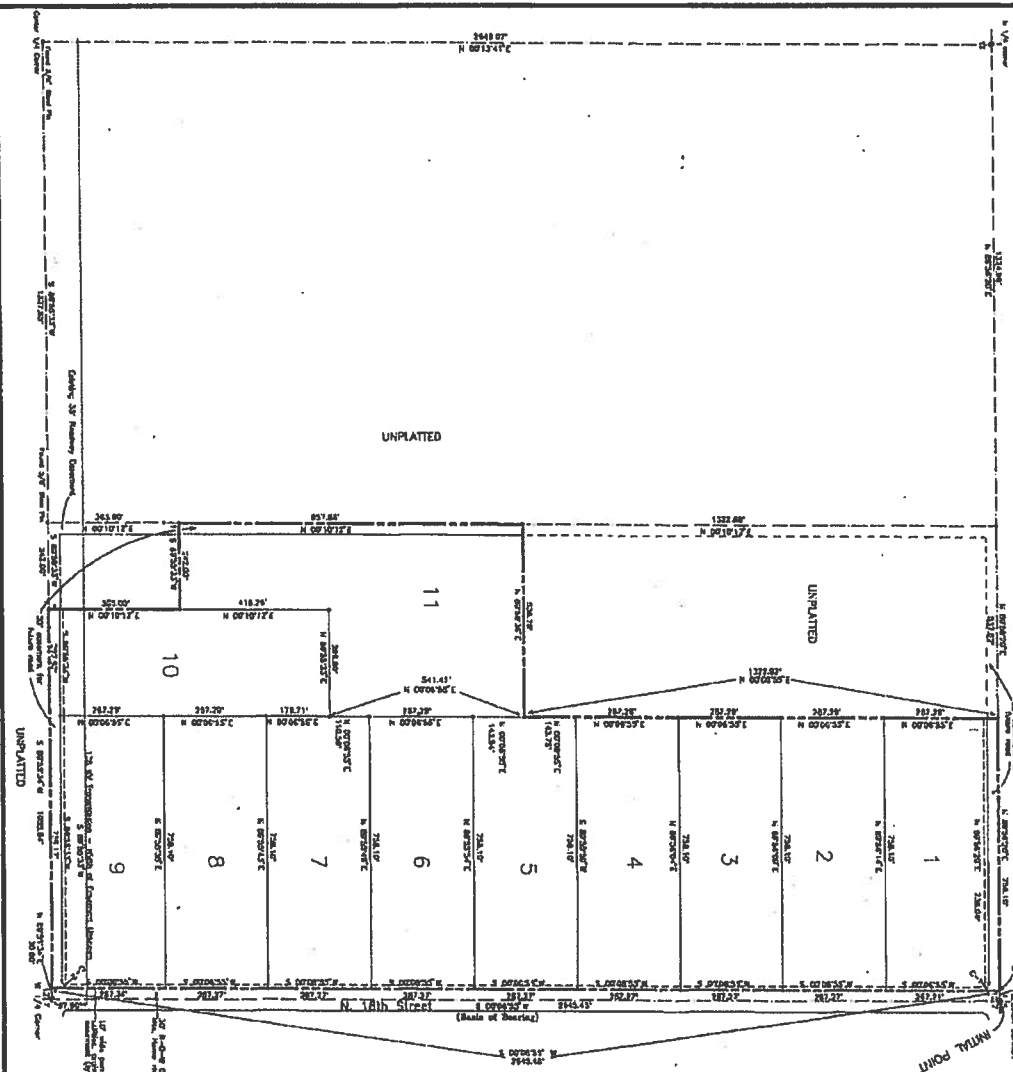
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF *Stanley H. Scott* AT 2:45 MINUTES PAST 2 O'CLOCK A.M. ON THIS 18 DAY OF September, 1998.

David H. Wallace
EX-OFFICIO RECORDER

BOISE ASSAYERS & METALLURGY INC.
601 E. 46th Street, Boise, Idaho
Sheet 2 of 2

SCOTT'S NO. 4 SUBDIVISION

A portion of the E 1/2 of the NE 1/4
of Section 12, T. 3 S., R. 6 E., B.M.
Elmore County, Idaho
1995



SCOTT'S NO. 2 SUBDIVISION

LEGEND
PROPERTY LINE
ROUND BRASS CAP
SET 5/8 INCH STEEL PIN

NOTES:

1. Lots 8 and 10 subject to an Idaho Power Co. overhead Transmission Line Easement.
2. Sides and rear lot lines have a 6' wide permanent public utility, drainage and irrigation easement.

CURVE DATA

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CHORD BEARING
1	20.00'	18.83'	31.43'	87.40732°	28.73944°	28.23'	S 45.0114° W
2	20.00'	18.83'	31.43'	87.40732°	28.73944°	28.23'	S 45.0114° W



BOISE ASSAYERS & METALLURGY INC.
601 E. 46th Street, Boise, Idaho