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Attorney for Allen Ranch LLP

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

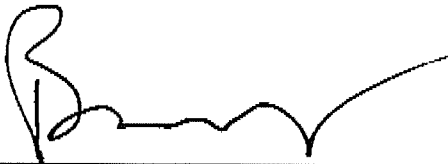
IN THE MATTER OF APPLICATION FOR	)	
PERMIT NO. 65-23493 IN THE NAME OF	)	NOTICE OF INTENT TO USE
ALLEN RANCH LLP AND APPLICATION FOR	)	PREPARED TESTIMONY
TRANSFER NO. 78252 IN THE NAME OF	)	
ALLEN RANCH LLP	)	
_____	)	

COMES NOW, the Applicant and gives notice of its intent to submit prepared testimony pursuant to IDAPA 37.01.01.600 and .605 (Rules 600 and 605). Applicant will distribute such testimony to all parties prior to the hearing. The reason for using prepared testimony is that the Applicant representative, Mr. J.R. Allen, is hard of hearing and the use of prepared testimony will expedite and simplify the hearing process and ensure the accuracy of the testimony.

Respectfully submitted this 26th day of November, 2013.

MOORE SMITH BUXTON & TURCKE, CHTD.

By: _____



Bruce M. Smith
Attorney for Allen Ranch LLP

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 26th day of November, 2013, I caused to be served a true and correct copy of the foregoing **NOTICE OF INTENT TO USE PREPARED TESTIMONY** via prepaid, U.S. Mail, to the following:

Original to: (Via Facsimile)

Idaho Department of Water Resources
322 E. Front Street
P.O. Box 83720
Boise, ID 83720-0098

Copies to: (Via First Class U.S. Mail)

John Westra
Regional Manager, Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

West Mountain Water Association Inc.
c/o Charles Honsinger
Honsinger Law, PLLC
PO Box 517
Boise, ID 83701

Randy and Cris McClintock
PO Box 7
Orvada, NV 89425

James T. Bunce
PO Box 890
Cascade, ID 83611

Sandra Chess
1200 Lizaso Avenue
Boise, ID 83709

Gary E. Henkel
9109 W. Burnett Drive
Boise, ID 83709

West Mountain Properties LLC
c/o Dwight Jividen
413 Cabarton Road
Cascade, ID 83611



BRUCE M. SMITH

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 65-23493 IN THE NAME OF) **ORDER RE: PREPARED**
ALLEN RANCH LLP AND APPLICATION FOR) **TESTIMONY**
TRANSFER NO. 78252 IN THE NAME OF)
ALLEN RANCH LLP)
_____)

The Hearing Officer having received and considered the use of prepared testimony by the Applicant hereby finds that using prepared testimony will help ensure an efficient and accurate hearing and orders such testimony to be included in the record hearing as if read subject IDAPA 37.01.01.600.

Dated this ____ day of November, 2013.

IDAHO DEPARTMENT OF WATER RESOURCES

By: _____
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the ____ day of November, 2013, I caused to be served a true and correct copy of the foregoing **ORDER RE: PREPARED TESTIMONY** via prepaid, U.S. Mail, to the following:

Bruce M. Smith
Moore Smith Buxton & Turcke, Chtd.
950 W. Bannock Street
Suite 520
Boise, ID 83702

West Mountain Water Association Inc.
c/o Charles Honsinger
Honsinger Law, PLLC
PO Box 517
Boise, ID 83701

Randy and Cris McClintock
PO Box 7
Orvada, NV 89425

James T. Bunce
PO Box 890
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1200 Lizaso Avenue
Boise, ID 83709

Gary E. Henkel
9109 W. Burnett Drive
Boise, ID 83709

West Mountain Properties LLC
c/o Dwight Jividen
413 Cabarton Road
Cascade, ID 83611

Clerk

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AT LAW

950 WEST BANNOCK, SUITE 520
BOISE, ID 83702

TELEPHONE: (208) 331-1800 FAX: (208) 331-1202

FACSIMILE COVER SHEETDATE: November 26, 2013 RECIPIENT'S FAX: 287-6700TO: IDWR CLIENT: 1752-00RE: Allen Ranch LP -- Permit No.65-23493 and Transfer No. 78252FROM: Bruce M. Smith/KatNUMBER OF PAGES INCLUDING THIS COVER SHEET: 5

☒ ORIGINAL WILL NOT BE SENT
☐ ORIGINAL WILL BE SENT BY FIRST CLASS MAIL
☐ ORIGINAL WILL BE SENT BY FEDERAL EXPRESS

ADDITIONAL COMMENTS:

Please file with IDWR and forward to hearing officer for signature as well. Thank you.

***** IMPORTANT MESSAGE *****

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