

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-706802	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Huelsman

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): June Stevenson

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

3473W3450N

Moore

ID

83255

Mailing address

City

State

ZIP

208-554-2205

duane83644@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: June Stevenson

Signature of new owner/claimant

Title, if applicable

Date 11-21-13

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date 11/21/2013

Receipt No. E039322

Receipt Amt. \$75.-

Approved by JB

Processed by JB

Date 12/2/2013

\$25.-

for this app

AFTER RECORDING RETURN TO:
JUNE STEVENSON
3473 W 3450 N
MOORE, ID 83255

NO. 0048874
RECORDED

AUG 29 2011

11:27 A.M.
BUTTE COUNTY RECORDER
[Signature] P.M.

QUITCLAIM DEED

GRANTOR:

LARRY W. STEVENS AND CARLA N. DESPAIN as Successor Trustees of THE WILLARD AND ETHEL STEVENS TRUST under Trust Agreement Dated October 1, 1991, and their Substitutes and successors as Trustees thereunder.

GRANTEE:

JUNE C. STEVENSON, a married woman.

GRANTEE ADDRESS:

3473 W 3450 N., MOORE, ID 83255

DESCRIPTION OF REAL PROPERTY CONVEYED BY THIS DEED:

Situated in the County of BUTTE, State of IDAHO

The real estate more particularly described on the attached legal description attached hereto as exhibit "A" and by this reference incorporated herein.

Subject to any encumbrances thereon.

FOR VALUE RECEIVED, the above name Grantor does hereby convey, release, remise, and forever QUITCLAIM unto the above named Grantee, the real property above described together with the appurtenances.

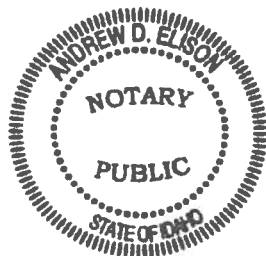
Dated: February 19, 2010

Larry W. Stevens - Trustee
LARRY W. STEVENS, Successor Trustee
Carla N. Despain - Trustee
CARLA N. DESPAIN, Successor Trustee

STATE OF IDAHO)

COUNTY OF CANYON) ss)

On this date of February 19, 2010, before me, a Notary Public in and for said State, personally appeared LARRY W. STEVENS and CARLA N. DESPAIN, Successor Trustees of THE WILLARD AND ETHEL STEVENS TRUST, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Andrew D. Elson
Notary Public for State of IDAHO
Residing at: CALDWELL, IDAHO
Comm. Expires: 7-14-2011

EXHIBIT "A"

Parcel 1:

Township 5 North, Range 26 East, Boise Meridian, Butte County, Idaho.

Section 8: S1/2, that portion lying East of the Union Pacific Railroad R-O-W.

EXCEPTING THEREFROM:

A parcel of land being described as a portion of the NE1/4 of the SE1/4 of Section 8, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, being described as follows:

Beginning at the NE Corner of the NE1/4 of the SE1/4 of said Section 8, thence Southerly along the East boundary of the SE1/4 of said Section 8, a distance of 511 feet, more or less; thence in a Northwesterly direction to a point on the North boundary of the SE1/4 which is Westerly 511 feet, more or less, from the NE Corner of the NE1/4 of the SE1/4 of said Section 8; thence Easterly along the North boundary of the NE1/4 of the SE1/4, a distance of 511 feet, more or less, to the point of beginning.

Parcel 2:

All that portion of the "Mackay Branch" right of way, now abandoned, of the Union Pacific Railroad Company, successor in interest to the Salmon River Railroad Company, situated in the S1/2 of Section 8, Township 5 North, Range 26 East, Boise Meridian, Butte County, Idaho, being that same tract or parcel of land heretofore acquired by the aforesaid railroad company by virtue of that certain instrument dated June 22, 1901, from Rhenzi J. Walrath and Annie Walrath, husband and wife, said instrument having been filed for record in Blaine County, Idaho on July 13, 1901, at page 608 of Book 51, Record of Deeds said tract or parcel of land being bounded and described as follows:

A strip of land 100 feet wide being 50 feet in width on either side of the center line of the main track of Salmon River Railroad, said center line entering said South half of Section 8 at a point on South line 2877.9 feet East of the Southwest corner thereof and running thence in a direct line to a point on the North line thereof, 3554.2 feet West of Northeast corner of said half section.

Parcel 3:

A parcel of land generally described as being a portion of the E1/2W1/2 of Section 16, Township 5 North, Range 26 E.B.M., Butte County, Idaho, and a portion of the W1/2W1/2 of said Section 16, Township 5 North, Range 26 E.B.M.; said parcel of land being more particularly described as follows: Beginning at the N1/4 corner of said Section 16; thence S. 00°15'46" W. along the East boundary of the E1/2W1/2 of said Section 16, a distance of 4209.50 feet to the centerline of the Moore Canal; thence along the centerline of said canal the following 5 courses: (1) S. 87°35'25" W. 70.00 feet; (2) S. 12°34'51" W., 373.93 feet; (3) S. 43°10'19" W. 170.38 feet; (4) S. 59°47'08" W., 497.73 feet; (5) S. 53°33'39" W., 508.70 feet to the South boundary of the W1/2 of said Section 16. Thence N. 89°47'46" W. along the South boundary of the W1/2 of said Section 16, a distance of 222.20 feet to the SW corner of the E1/2W1/2 of said Section 16; thence N. 00°13'48" E. along the W. boundary of the E1/2W1/2 of said Section 16, a distance of 5252.87 feet; thence N. 89°19'18" W., a distance of 40.00 feet; thence N. 00°13'48" E. a distance of 40.00 feet to the North boundary of the W1/2 of said Section 16; thence S. 89°19'18" E. along the North boundary of the W1/2 of said Section 16, a distance of 1382.45 feet to the N1/4 corner of said Section 16, and the POINT OF BEGINNING.

Parcel 4:

Section 16, Township 5 North, Range 26 E.B.M., Butte County, Idaho. W1/2W1/2 being more particularly described as follows: Beginning at the NW corner of said Section 16, thence South 89°19'18" E. along the N. boundary of said Section 16, a distance of 1282.44 feet; thence South 00°13'48" West 40.00 feet; thence South 89°19'18" East 40.00 feet to the E. boundary of the W1/2W1/2 of said Section 16; thence S. 00°13'48" W. along the E. boundary of the W1/2W1/2 of said Section 16, a distance of 5252.87 feet to the S. boundary of Section 16; thence N. 89°47'46" W. along the S. boundary of said Section 16, a distance of 541.58 feet; thence N. 00°00'00" W. a distance of 24.03 feet; thence N. 45°34'10" W. a distance of 551.12 feet to a 1/2 inch diameter steel rod; thence S. 89°56'53" W. a distance of 276.19 feet to the W. boundary of said Section 16; thence N. 00°11'15" E. along the W. boundary of said Section 16, a distance of 4903.61 feet to the Point of Beginning.

Parcel 5:

Section 17, Township 5 North Range 26 E.B.M., Butte County, Idaho, the E1/2 lying E. of the railroad right-of-way, EXCEPTING therefrom: Commencing at the NE corner of said Section 17, from which the N1/4 corner of said Section 17 bears S. 89°58'43" W. 2842.69 feet; thence from the NE corner of said Section 17, S. 89°58'43" W. along the N. boundary of the NE1/4 of said Section 17, a distance of 783.84 feet; thence S. 00°00'00" E. a distance of 23.21 feet to a half inch diameter steel rod on the southerly boundary of a county road right-of-way, as defined by an existing fence line, and the Point of Beginning; thence on or along an existing fence line the following twelve courses: S. 05°00'45" E. 45.89 feet; S. 57°27'16" W. 202.65 feet; S. 51°34'05" W. 200.57 feet; S. 45°57'14" W. 146.78 feet; S. 40°15'18" W. 87.95 feet; S. 35°03'41" W. 200.69 feet; S. 32°51'49" W. 135.88 feet; S. 25°04'57" W. 86.88 feet; S. 21°05'33" W. 205.91 feet; S. 13°35'21" W. 209.73 feet; S. 10°17'29" W. 257.78 feet; S. 73°10'41" W. 81.84 feet to the easterly boundary of the "Old" Union Pacific Railroad right-of-way; thence N. 22°55'37" W. along the easterly boundary of said railroad right-of-way, a distance of 1518.08 feet to a half inch diameter steel rod; thence leaving the easterly boundary of said railroad right-of-way, N. 77°55'27" E. a distance of 45.14 feet to a half inch diameter steel rod; thence N. 13°13'10" W. a distance of 53.39 feet to a half inch diameter steel rod on the southerly boundary of a county road right-of-way, (as defined by an existing fence line); thence along the southerly boundary of said county road right-of-way, along an existing fence line, the following two courses: S. 89°42'16" E. 963.42 feet; S. 89°53'07" E. 508.68 feet to the Point of Beginning.

FILE No. 5683LR

INSTRUMENT No. _____

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED LONE JAMES HUELSMAN aka L. JAMES HUELSMAN aka JIM L. HUELSMAN and BARBARA LYNN HUELSMAN aka BARBARA L. HUELSMAN aka BARBARA HUELSMAN, Husband and Wife, the Grantor, does hereby grant, bargain, sell and convey unto WILLARD H. and ETHEL P. STEVENS TRUST, the Grantee, whose current address is 10481 Highway 44, Middleton, ID 83644 the following described real estate situated in BUTTE County, State of Idaho, to-wit:

See attached EXHIBIT "A"

SUBJECT TO: all easements, rights of way, covenants, restrictions, patent reservations, applicable building and zoning ordinances and use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: 3 May 2006

Lone James Huelsman
Lone James Huelsman

Barbara Lynn Huelsman
Barbara Lynn Huelsman

STATE OF IDAHO, County of BUTTE

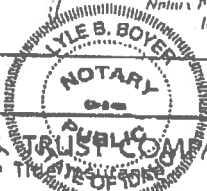
On this 3rd day of May, 2006
before me, Lyle B. Boyer,
Notary Public in and for the said State personally
appeared Lone James Huelsman and
Barbara Lynn Huelsman

Known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowl-
edges to me that they executed the same.

Lyle B. Boyer

Residing at Arco
Comm. Expires: 6-5-2009

Notary Public
Idaho



THIS SPACE FOR COUNTY RECORDS USE ONLY

NO. 0043077

RECORDED

MAY 03 2006

BUTTE COUNTY RECORDER
Renee Barrett

IDAHO TITLE & TRUST COMPANY
Escrows • Title • Insurance

P.O. Box 50387, Idaho Falls, ID 83405-0387 (208) 522-7885

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