

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 27 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-177K	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Lennie and John Uhrig

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Rod and Alexia Haller

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or

P O Box 534	Ketchum	ID	83340-0534
Mailing address	City	State	ZIP
208-726-2365			
Telephone	Email		

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 26, 2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Rod Haller Title, if applicable: _____ Date: 11-26-13
- Signature: Alexia Haller Title, if applicable: _____ Date: 11-26-2013

For IDWR Office Use Only:

Received by DM Date 11-29-2013 Receipt No. S0336666 Receipt Amt. \$25-

Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
199 Country Lane
Jerome, ID 83338

LINCOLN COUNTY
Recorded for:
FIRST AMERICAN TITLE - JEROME
01:51:09 PM 11-26-2013
0000194236
No. Pages 2 Fee: \$13.00
SUZANNE MCCONNELL
County Clerk
Deputy: **cr**
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **486128-J (mkk)**

Date: **November 25, 2013**

For Value Received, **John Uhrig and Lennie Uhrig, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Rod Haller and Alexia Haller, husband and wife**, hereinafter called the Grantee, whose current address is **P.O. Box 534, Ketchum, ID 83340-0534**, the following described premises, situated in **Lincoln County, Idaho**, to-wit:

Township 5 South, Range 17 East of the Boise Meridian, Lincoln County, Idaho
Section 34: That part of the S1/2, described as follows:

COMMENCING at the 1945 G.L.O. Brass Cap marking the West quarter corner of said Section 34, which lies North 89°43'34" West 5284.97 feet from the 1945 G.L.O. Brass Cap marking the East quarter corner of said Section 34;
THENCE South 89°43'34" East 2147.90 feet along the North boundary of the South half of said Section 34 to a 1/2" diameter rebar on the Northeast Right of Way of the U.P.R.R.;
THENCE South 53°24'22" East 841.49 feet along the Northeast right of way of the U.P.R.R. to a 1/2" diameter rebar to the TRUE POINT OF BEGINNING;
THENCE perpendicular to the Northeast right of way of the U.P.R.R. North 36°35'38" East 97.54 feet to the center of the Little Wood River;
THENCE along the centerline of the Little Wood River the following courses and distances;
South 74°11'56" East 154.23 feet;
North 77°18'21" East 105.54 feet;
North 77°56'15" East 356.38 feet;
North 54°30'57" East 76.14 feet;
South 75°03'09" East 101.39 feet;
South 44°48'05" East 167.35 feet;
South 27°55'34" East 137.61 feet;
South 19°44'14" West 202.71 feet;
South 13°42'47" East 99.73 feet;
South 28°30'51" East 235.36 feet;
South 62°27'22" East 95.89 feet, more or less, to the East boundary of the NW¼SE¼;
THENCE South 0°39'07" East along the East boundary of the NW¼SE¼, 207.74 feet, more or less, to the Southeast corner of the NW¼SE¼;
THENCE continuing South 0°39'07" East along the East boundary of the SW¼SE¼, 23.12 feet, more or less, to the Northeast Right of Way of the U.P.R.R.;
THENCE North 53°24'22" West along the Northeast Right of Way boundary of the U.P.R.R. 1439.23 feet to the TRUE POINT OF BEGINNING.

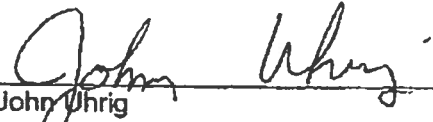
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

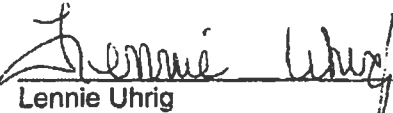
Date: 11/25/2013

Warranty Deed
- continued

File No.: 486128-J (mkk)

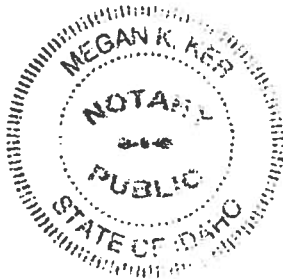
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

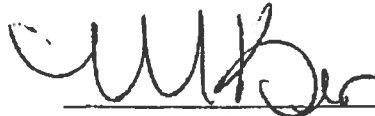

John Uhrig


Lennie Uhrig

STATE OF Idaho)
COUNTY OF Jerome)
ss.

On this **Twenty-sixth day of November, 2013**, before me, a Notary Public in and for said State, personally appeared **John Uhrig and Lennie Uhrig**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: _____ Residing: Twin Falls, ID
My Commission Expires 9/12/2017

