

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 26 2013

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-7699	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Turret Farms, Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Twin Stock, LLC
Name of each new owner as listed on the conveyance document
- X
New owner continued Name connector ☐ and ☐ or ☐ and/or
- 13 East 400 South
- Mailing address
Rupert ID 83350
City State ZIP
- Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/21/13

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable: Manager Date: 11/21/13
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: DM Date: 11-29-2013 Receipt No.: S033669 Receipt Amt.: \$50-
Approved by: _____ Processed by: _____ Date: _____

Certified to be a true and exact
copy of the original document
Land Title & Escrow, Inc.
By ABM

WARRANTY DEED

#50738

For Value Received

TURRET FARMS, INC., an Idaho corporation

Instrument # 525230

MINIDOKA COUNTY, RUPERT, IDAHO

11-22-2013 10:45:00 No. of Pages: 3

Recorded for : BURLEY LAND TITLE

PATTY TEMPLE Fee: 16.00

Ex-Officio Recorder Deputy Kenna

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TWIN STOCK, LLC , a Delaware limited liability company
Mailing Address: 13 EAST 400 SOUTH, RUPERT, ID 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2013.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

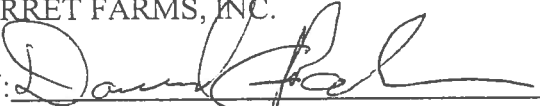
Assessments levied, or to be levied, by Magic Valley Ground Water District.

Restrictions in Warranty Deed, dated August 18, 1960, executed by Roy Cook and Blanche Cook, husband and wife, to the State of Idaho, recorded September 6, 1960 in Book 39 of Deeds, Page 181, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

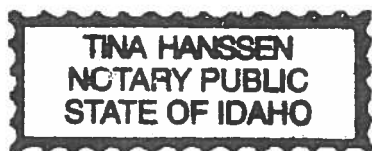
Dated: November 21, 2013

TURRET FARMS, INC.

BY: 
DANIEL C. BAKER, President

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 21ST day of November, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Daniel C. Baker, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.




Notary Public
Residing at: 
My Commission expires:

**My Commission
Expires 5/7/15**

EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$ and W $\frac{1}{4}$ SE $\frac{1}{4}$, SAVE AND EXCEPT the following described parcel:

A strip of land being on both sides of the survey center line of highway as shown on the official plat of Idaho State Highway No. 24 - Project No. S-2790 (2) Highway Survey, now on file in the office of the Department of Highways of the State of Idaho, and lying over and across the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, described more particularly as follows:

Beginning at the point of intersection of the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, and the Northwestern right of way line of the Union Pacific Railroad, said point being approximately 600.00 feet South from the Northwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence Northeasterly along said right of way line for 790.00 feet, more or less, to a point in the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along said North line for 115.00 feet, more or less, to a point in a line parallel with and 40.00 feet Northwesternly from the survey center line of said Idaho State Highway No. 24 - Project No. S-2790 (2) Highway Survey;
Thence along said parallel line as follows: South 40°08' West for 260.00 feet, more or less, to a point opposite Station 211+53.27 of said Highway Survey, Southwesterly along an 11,419.16 foot radius curve right for 360.00 feet, more or less, to a point in the West line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South along said West line for 127.00 feet, more or less, to the POINT OF BEGINNING.