

RECEIVED

NOV 21 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 27-122631. Name of applicant(s) Bluebell Ranch, Inc. By Karen Clark, Pres Phone 208 308 0723
Name connector (check one): ☐ and ☐ or ☐ an i orMailing address: PO Box 844 City Soda Springs
State ID Zip 83276 Email: idaho.karen@gmail.com2. Source of water supply Gardiner Spring 27-4020 which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>T7S</u>	<u>42E</u>	<u>23</u>			<u>NE</u>	<u>NW</u>	<u>Caribou</u>	<u>Gardiner Spring</u>	<u>27-4020</u>

4. Water will be used for the following purposes:

Amount .03 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) .03 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Spring - tile pipe to metal tanks series of 3 (2500 sq gal approx) overflow into earthen tank - overflow back to stream channel

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85 F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 125 cows/calves

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

AMENDED

SCANNED

DEC 12 2013

27-12263

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
T7S	42E	23					S												

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

10. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. applying for overflow from Gardiner Spring plus seeps & very small springs along creek where overflow travels

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Birchell Ranch, Inc.

Signature of Applicant

BY Karen Crane, Pres.

Karen Crane

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Receipt # 13 Receipt No. E039333 Date 11/27

AMENDED

For Department Use:

27-12263

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DEC 12 2013

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NOV 25 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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T7S	42E	23					S												

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Bluebell Ranch, Inc.
 Signature of Applicant By Karen Crane, Pres.
Karen Crane
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by SB Receipt No. 8039333 Date 11/27

SUPERCEDED

Your Annual Report has now been recorded with the Idaho Secretary of State's Office!

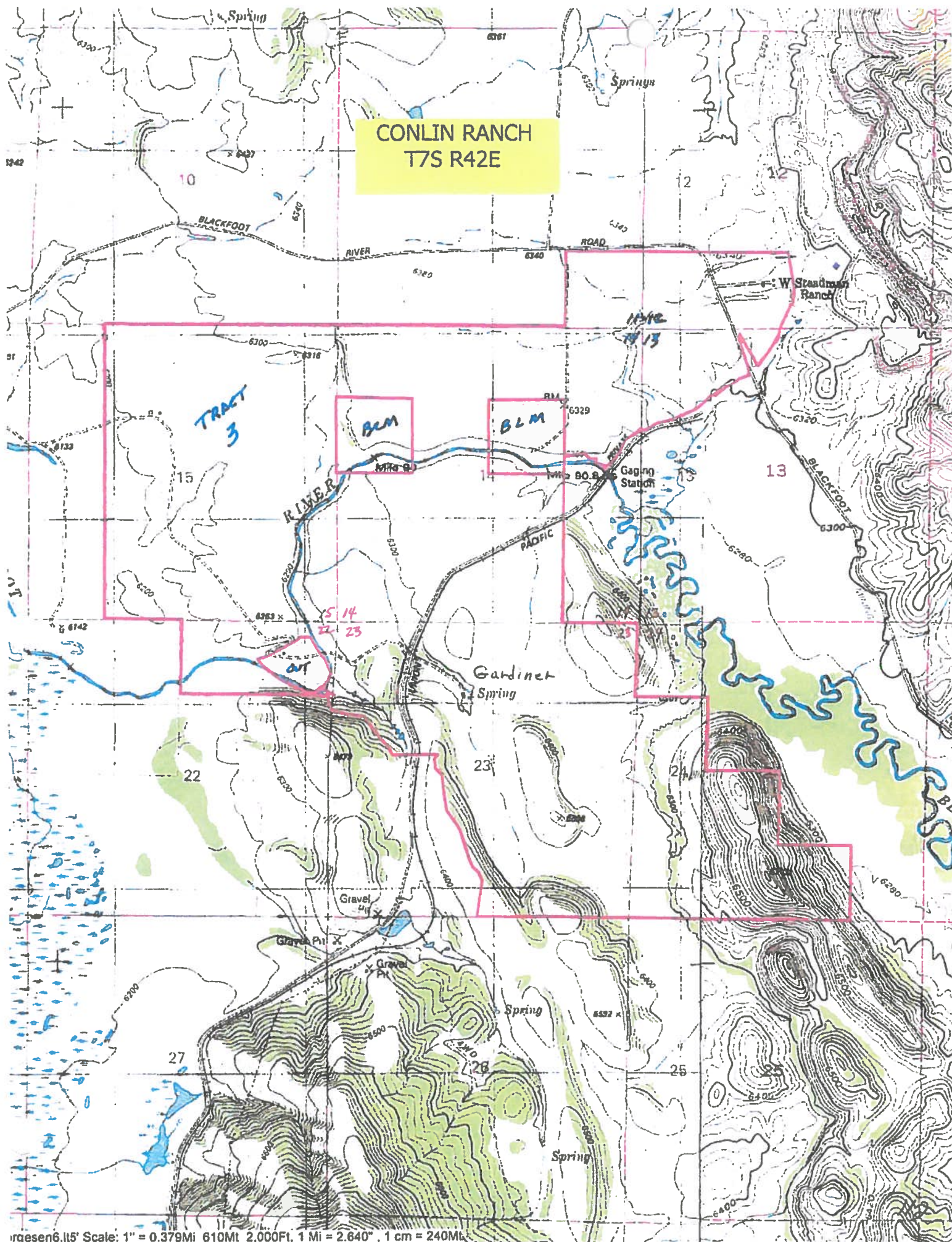
**Please print and keep a copy of your annual report for your records!
DO NOT MAIL YOUR ANNUAL REPORT TO THE SECRETARY OF STATE'S OFFICE!**

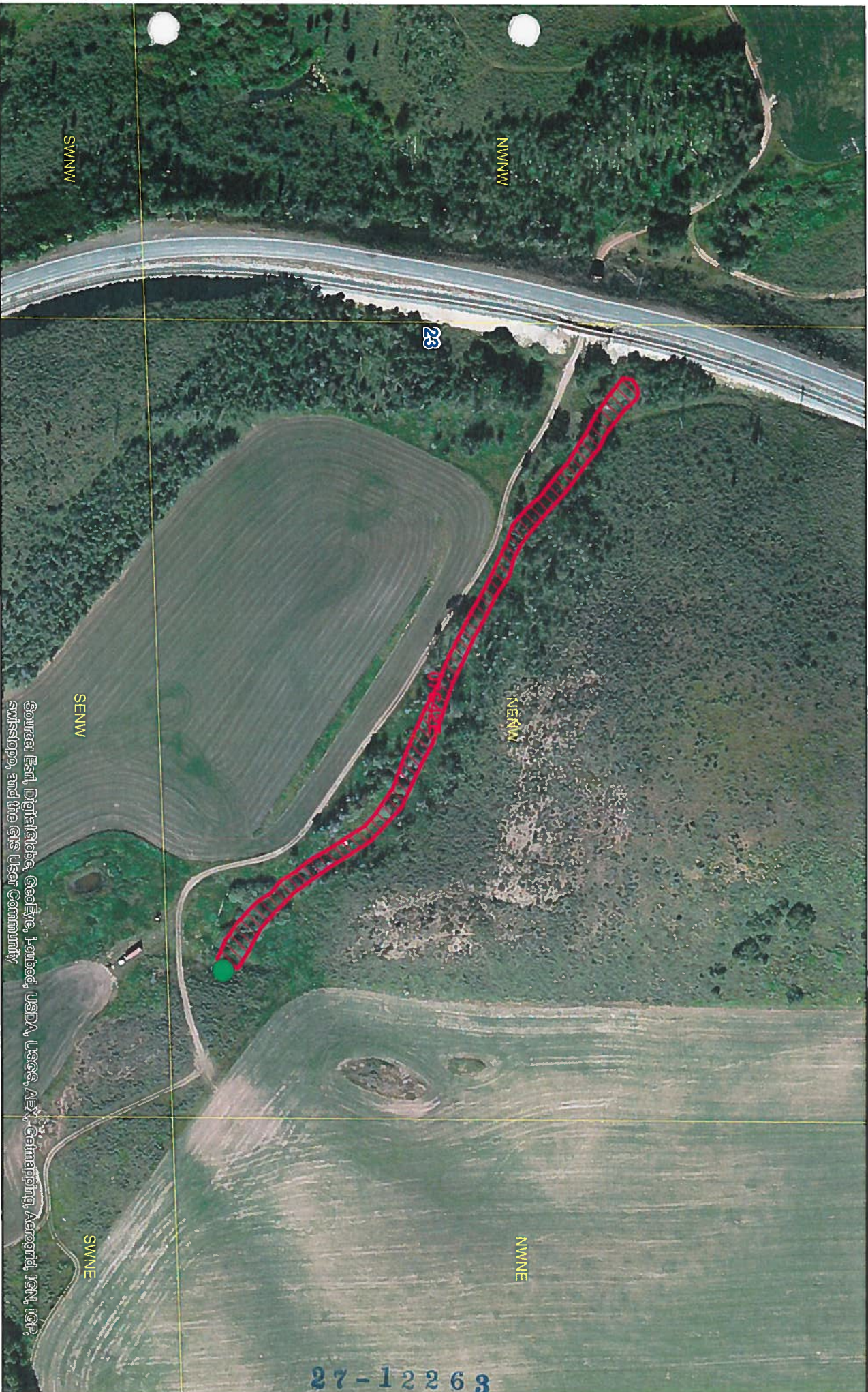
No. C 178559		Due no later than May 31, 2011		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed BLUEBELL RANCH, INC. KAREN CRANE PO BOX 844 SODA SPRINGS ID 83276 USA		KAREN CRANE 60 N 2ND E SODA SPRINGS ID 83276	
				3. New Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country
PRESIDENT	KAREN CRANE	60 NORTH 2ND EAST	SODA SPRINGS	ID	USA
	PAMELA JUMONVILLE	620 Thunder Bird St	MCPHERSON	KS	USA
	ROBERT ALLEN	5578 WEST SAGUARO DRIVE	WEST JORDAN	UT	USA
	DEBRA BAKER	386 SOUTH STATE STREET	RICHMOND	UT	USA
5. Organized Under the Laws of: ID C 178559		6. Annual Report must be signed.* Signature: Karen Crane Name (type or print): Karen Crane			
Date: 03/15/2011 Title: President					
Processed 03/15/2011		* Electronically provided signatures are accepted as original signatures.			

Print

Your "Annual Report" is now complete. Thank you! See you next year!

Exit





● New POD

▨ New POU

▭ Township/Range

▭ Sections

▭ QQ

0 0.03 0.06 0.12 Miles



N

Water Right
Permit Application
27-12263



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 12, 2013

BLUEBELL RANCH INC
PO BOX 844
SODA SPRINGS, ID 83276

Application For Permit No. 27-12263

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the CARIBOU COUNTY SUN on December 19 and 26, 2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and the last name "Cox" clearly distinguishable.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

December 12, 2013

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Lyle Swank
Water District 27
900 N Skyline Dr Ste A
Idaho Falls ID 83402

RE: Application for Permit 27-12263

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, December 12, 2013 10:36 AM
To: 'Caribou County Sun (ccsun10@aol.com)'
Subject: Legal Notice for your paper
Attachments: Caribou County Sun E-Mail.rtf

Contacts: Caribou County Sun

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

27-12263

BLUEBELL RANCH INC

PO BOX 844

SODA SPRINGS, ID 83276

Point of Diversion

NENW S23 T07S R42E

CARIBOU County

Source GARDNER SPRING Tributary SINKS

Use: STOCKWATER

01/01 to 12/31 0.03 CFS

Total Diversion: 0.03 CFS

Date Filed: 11/25/2013

Place Of Use: STOCKWATER

T07S R42E S23 NENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 6, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on December 19 and 26, 2013