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DEC 04 2013

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
LIC 65-13973	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: RICHARD E. MCDOWELL OR JANET L. MCDOWELL

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): DAVID D ANDERSON AND NANCY JO ANDERSON, TRUSTEES

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

7103 N PENNACROSS WAY MERIDIAN ID 83646

Mailing address

City

State

ZIP

208-720-5328 SDINJA@MSN.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: NOVEMBER 21, 2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: David D. Anderson Trustee 11/29/13

Signature of new owner/claimant

Title, if applicable

Date

Signature: Nancy Jo Anderson Trustee 11/29/13

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by MO Date 12/4/13 Receipt No. W041685 Receipt Amt. 250-

Approved by RS Processed by JA Date 12/13/13



8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 542007 *6/4/56*

Instrument # 241801

IDAHO CITY, BOISE COUNTY, IDAHO
11-21-2013 13:16:32 PM No. of Pages: 1
Recorded for: PIONEER TITLE COMPANY OF ADA
MARY T. PRISCO Fee: \$10.00
Ex-Officio Recorder Deputy Shirley George
Index to: DEEDS
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received

Richard E. McDowell and Janet L. McDowell, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

The Anderson Trust dated 2/1/1987, David D Anderson and Nancy J Anderson, Trustees
hereinafter referred to as Grantee, whose current address is 7103 N Penncross Way Meridian, ID 83646
The following described premises, to-wit:

Lot 2, Block 6, Castle Mountain Creeks 1, according to the official plat thereof, recorded as
Instrument No. 86167, records of Boise County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 14, 2013

[Signature]
Richard E McDowell

[Signature]
Janet L. McDowell

State of Idaho, County of Ada

On this *21st* day of November in the year of 2013, before me, the undersigned, a Notary Public in and for
said State, personally appeared Richard E McDowell and Janet L McDowell known or identified to me to
be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me
that he/she/they executed the same.

[Signature]
Residing at: _____
Commission Expires: _____

RESIDING IN NAMPA, ID
MY COMMISSION EXPIRES 3/17/15





Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

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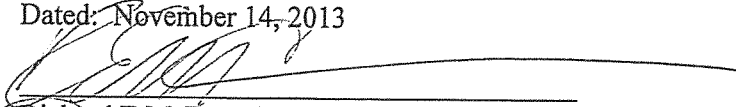
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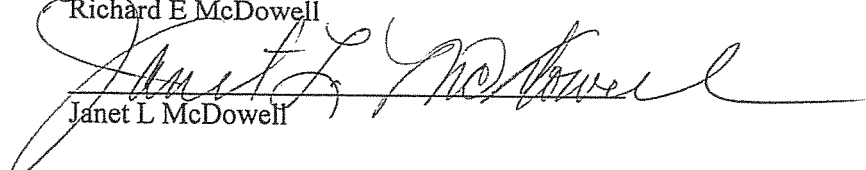
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Residing at: _____
Commission Expires: _____

CASTLE MOUNTAIN CREEKS SUBDIVISION NO. 1

A TRACT OF LAND IN THE SE¹ OF SECTION 32, T. 10 N., R. 4 E., B. M., BOISE COUNTY, IDAHO - TUDOR ENGINEERING CO., BOISE, IDA.

LEGEND

3/8" x 30" STEEL PINE KEY & ANGLE
POINTS ON BOUNDARY - ALL OTHER POINTS
ARE 1/4" x 1/4" STEEL PINE

LOT NUMBER
BLOCK NUMBER

UTILITY EASEMENTS ARE 10' WIDE ALL
LOT LINES ALONG ROADS, AND CENTERED ON
ALL INTERIOR LOT LINES

NOTES

ALL STREET RIGHTS OF WAY AS SHOWN
ON THIS PLAT ARE PRIVATE ROADS AND
NOT DEDICATED TO THE USE OF THE PUBLIC

ALL STREET RIGHTS OF WAY AS SHOWN
ON THIS PLAT ARE HEREBY DESIGNATED
AS UTILITY EASEMENTS

SEWER SYSTEM - INDIVIDUAL
WATER SYSTEM - CENTRAL

ALL ROAD RIGHTS-OF-WAY AND EASEMENTS
SHOWN ON THIS PLAT ARE SUBJECT TO SECTION 4,
BOISE COUNTY ORDINANCE DATED JUNE 2, 1985.
BOISE COUNTY ASSUMES NO RESPONSIBILITY FOR
MAINTENANCE OR SNOW REMOVAL.

SEWER DRAIN FIELDS ARE NOT
ALLOWED IN THE AREAS INDICATED BY THIS SYMBOL

CURVE DATA

CURVE	RADIUS	DELTA	LENGTH	LONG CHORD	CHORD BEARING
1	20'	30°00'	31.42'	28.28'	N 19°20' E
2	20'	30°00'	31.42'	28.28'	N 70°40' W
3	135'	25°40'	40.45'	33.97'	S 12°50' E
4	105'	25°40'	47.04'	46.64'	S 12°50' E
5	20'	30°00'	31.42'	28.28'	N 70°40' W
6	20'	30°00'	31.42'	28.28'	N 19°20' E
7	165'	21°00'	60.48'	60.14'	N 36°10' E
8	135'	21°00'	49.45'	49.20'	S 36°10' E
9	20'	30°00'	31.42'	28.28'	N 70°40' W
10	20'	30°00'	31.42'	28.28'	N 19°20' E
11	175'	20°15' 45"	79.03'	75.44'	S 25°53' 05" E
12	115'	16°53' 45"	28.30'	28.02'	S 30°13' 00" E
13	255'	12°00'	59.34'	59.21'	N 43°40' W
14	255'	9°00'	35.61'	35.58'	N 33°00' W
15	185'	11°25' 15"	56.89'	56.72'	S 34°42' 40" E
16	105'	26°40'	103.09'	99.87'	N 0°40' W
17	135'	26°40'	133.25'	128.14'	N 0°40' W
18	15'	61°40'	37.67'	35.88'	S 3°11' E
19	35'	62°00'	37.87'	36.05'	N 63°00' W
20	25'	79°00'	29.62'	22.89'	N 11°30' E
21	25'	24°40'	50.77'	49.40'	N 73°10' W
22	165'	32°40'	105.48'	104.05'	N 78°40' W
23	25'	10°30'	69.23'	58.48'	N 19°00' E
24	25'	10°30'	69.23'	58.48'	N 19°00' E
25	25'	10°30'	69.23'	58.48'	N 19°00' E
26	25'	10°30'	69.23'	58.48'	N 19°00' E
27	25'	10°30'	69.23'	58.48'	N 19°00' E
28	105'	74°04' 25"	136.36'	128.98'	S 0°32' 10" E
29	105'	74°04' 25"	136.36'	128.98'	S 0°32' 10" E
30	20'	74°04' 25"	25.28'	24.19'	N 73°10' E
31	150'	80°25' 45"	163.48'	155.47'	N 79°12' 33" E
32	30'	160°20'	129.63'	99.44'	S 10°00' E
33	35'	71°00'	68.61'	63.88'	S 1°30' E
34	20'	77°30'	27.05'	25.04'	S 4°15' E
35	20'	48°35'	23.70'	21.66'	S 0°32' 30" W
36	100'	25°20'	61.27'	60.70'	N 25°20' E
37	100'	35°40'	62.75'	61.29'	S 58°30' E
38	135'	36°40'	133.52'	128.14'	S 48°00' E
39	135'	21°00'	49.45'	49.20'	S 36°10' E
40	15'	105°00'	148.83'	124.25'	S 58°40' W
41	135'	41°58' 35"	58.91'	56.78'	S 20°35' 18" E
42	135'	41°58' 35"	58.91'	56.78'	S 20°35' 18" E

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.



SANITARY RESTRICTION: NO FORCE UNDER TITLE 50, CHAPTER 12, IDAHO CODE.

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