

MEMORANDUM

TO: Sascha Marston
FROM: Cherie Palmer
RE: **WATER SUPPLY BANK WARRANT REQUEST – RENTAL OF WATER
RIGHT NO(S). 29-13827**
DATE: December 9, 2013

The following information is provided to document the request for a state warrant compensating the owner of the above referenced water right(s) for rental of a portion of the water right(s) from the Water Supply Bank in **2013**. The rental fee was paid under receipt **C097058**. A current W-9 was requested and forwarded to Fiscal or a current W-9 was already on file with Fiscal.

Please have a state warrant prepared in the amount of **\$803.25** sent to the address identified on the W-9 form submitted to the Department by the lessor.

**JUNIPER HILLS COUNTRY CLUB INC
6600 BANNOCK HWY
POCATELLO ID 83204**