

**MEMORANDUM**

**TO:** Sascha Marston  
**FROM:** Cherie Palmer  
**RE:** **WATER SUPPLY BANK WARRANT REQUEST – RENTAL OF WATER  
RIGHT NO(S). 35-2553A, 35-2713, 35-7169, 35-7373, 35-10422, 35-14258, 35-  
14260, 35-14262**  
**DATE:** December 9, 2013

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The following information is provided to document the request for a state warrant compensating the owner of the above referenced water right(s) for rental of a portion of the water right(s) from the Water Supply Bank in **2013**. The rental fee was paid under receipts

**C096979 -- \$5,948.64 (35-2553A, 35-2713, 35-14258, 35-14260, AND 35-14262)**  
**C096982 -- \$3,730.15 (35-7169, 35-7373, 35-10422, 35-14258, 35-14260, AND 35-14262)**  
**C097910 -- \$1,285.21 (35-14258, 35-14260, AND 35-14262)**

A current W-9 was requested and forwarded to Fiscal or a current W-9 was already on file with Fiscal.

Please have a state warrant prepared in the amount of **\$10,964.00** sent to the address identified on the W-9 form submitted to the Department by the lessor.

**JR SIMPLOT CO  
PO BOX 27  
BOISE ID 83702-0027**