

RECEIVED

OCT 28 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-15764 OK	Yes ☐		Yes ☐		Yes ☐
74-15766 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: CINDY L FOLEY JAMES D FOLEY
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JOHN W HOECK MELANIE J HOECK
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

P.O. Box 94 TENDON ID 83468
Mailing address City State ZIP
208 420 7084 teeth1650@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: AUGUST 2ND 2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

8. Signature: [Signature] OCT 24th 2013
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] OCT 24th 2013
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 12/10/2013 Receipt No. E039361 Receipt Amt. \$50. -

IN FILE # 74-15764

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:201308

FOR VALUE RECEIVED

James D. Foley and Cindy L. Foley, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

John W. Hoeck and Melanie J. Hoeck, husband and wife, with right of survivorship

whose current address is

**PO Box 94
Tendoy, ID 83468**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A PORTION OF THE NORTHWEST QUARTER SECTION 28, T. 19 N., R. 24 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE EAST QUARTER CORNER OF SECTION 29,
FROM WHICH THE NORTHEAST CORNER OF SECTION 29 BEARS N. 00°
12' 17" W., 2648.48 FEET THE BASIS OF BEARING OF THIS DESCRIPTION;
RUN THENCE N. 00° 12' 17" W. ALONG SAID SECTION LINE 1283.28 FEET;
THENCE LEAVING SAID SECTION LINE S. 89° 48' 18" E. 505.61 FEET;
THENCE S. 00° 13' 04" E. 1310.43 FEET TO A POINT ON THE
SOUTHERLY LINE OF THE NORTHWEST QUARTER OF SAID SECTION 28;
THENCE N. 89° 41' 40" W. ALONG SAID SOUTHERLY LINE 505.92
FEET TO THE WEST QUARTER CORNER OF SAID SECTION 28;
THENCE ALONG THE WESTERLY LINE OF SAID NORTHWEST
QUARTER SECTION 28 N. 00° 11' 10" W., 26.17 FEET TO THE POINT OF
BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free

Dated: Aug 2, 2013

James D. Foley
James D. Foley

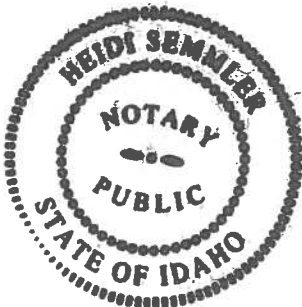
Cindy L. Foley
Cindy L. Foley

State of Idaho} ss
County of Lemhi}

On this 2nd day of August, 2013, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared James D. Foley and Cindy L. Foley, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that ~~he/she~~ they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 5/19/2015



GARDNER, LARRY
RP18N24E280003

GARDNER, LARRY
RP18N24E280003

DORONY, RICK
RP18N24E283002

MONGOLD, VERNON R JR
RP08228000010

BATTERTON, DAVID F
RP08228000020

TELLER, BROCK A
RP18N24E284205

HOECK, JOHN W
RP18N24E283501

BRENNAN, THEODORE
RP18N24E283502

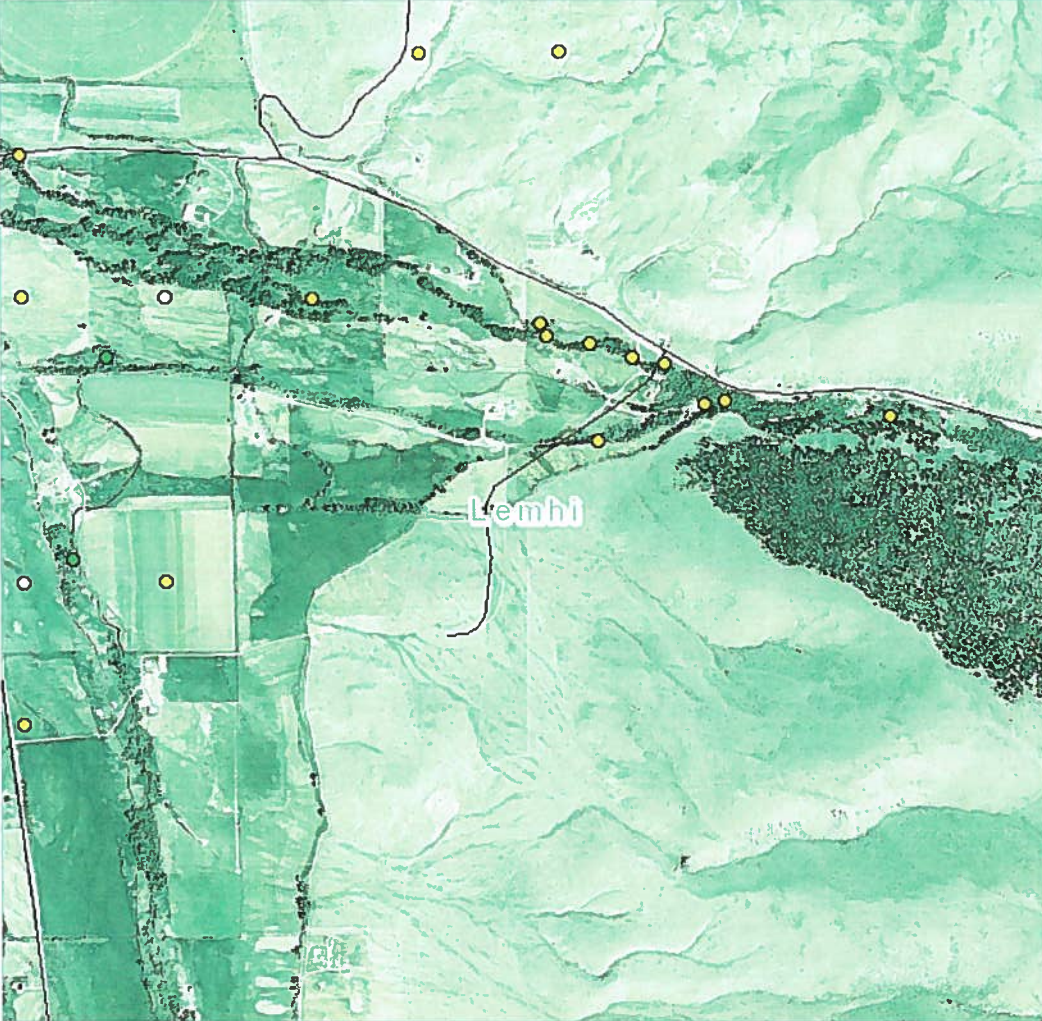
BRENNAN, THEODORE
RP18N24E284202

LODY, WILLIAM F
RP18N24E294201

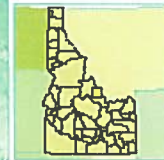
LINGER, WILLIAM FLOYD
RP18N24E285400

IDAHO

Department of Water Resources
Geographic Information Services



- Water**
- Wells
- Water Rights / Adjudication**
- POD - Adjudication Claims
 - POD - Adjudication Recommendations
 - POD - Permits
 - POD - Water Rights
 - POU - Adjudication Claims
 - POU - Adjudication Recommendations
 - POU - Permits
 - POU - Water Rights
- Ground Water**
- Areas of Drilling Concern
 - Contamination Area
 - Nitrate Priority Areas
 - Critical Ground Water Areas
 - Ground Water Management Areas
- Eastern Snake Plain Aquifer**
- ESPA Boundary
 - ESPA Model Outline
 - ESPA Model Grid



State of Idaho
Department of Water Resources
322 East Front Street
Boise, Idaho 83720-0098
Phone: (208) 287-4800
Fax: (208) 287-6700

Scale: 1" = 1370 feet

Created: 10/24/2013 — Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.