

78983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	33-14928	0.03 cfs	Irrigation	4/01 to 11/01	Ground Water
☐ ☒	33-14930	0.03 cfs	Irrigation	4/15 to 10/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights .06 cfs and/or acre-feet.

2. Total amount of water proposed to be transferred or changed .06 cubic feet per second and/or acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SW	SW	8	2S	35E	Bingham	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	36E	8											4.1						4.1
Total Acres (for irrigation use)																			4.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Unknown at this time.

- b. Who owns the property at the point(s) of diversion? MERLIN SMITH, SR.

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
N/A

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

It will dry up.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

N/A

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/15/2013

WATER RIGHT NO. 33-14928

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERLIN SMITH 833 S STOUT AVE BLACKFOOT, ID 83221 (208)317-3513
Original Owner	CONNECTICUT GENERAL LIFE INSURANCE CO
Original Owner	DWAINE NEF C/O CIGNA CORP S BLDG S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002

Priority Date: 05/25/1972

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.39 CFS	166.3 AFA
Total Diversion			0.39 CFS	

Location of Point(s) of Diversion:

Attachment Part 1.2A

GROUND WATER|NWNWSW|Sec. 26|Township 06N|Range 29E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	29E	26		NWSW	21		SWSW	28.9						

Total Acres: 49.9

Conditions of Approval:

1. X35 Rights 33-14928 and 33-14930 when combined shall not exceed a total diversion rate of 0.72 cfs, a total annual maximum diversion volume of 179.3 af at the field headgate, and the irrigation of 49.9 acres.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/15/2013

WATER RIGHT NO. 33-14930

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERLIN SMITH 833 S STOUT AVE BLACKFOOT, ID 83221 (208)317-3513
Original Owner	CONNECTICUT GENERAL LIFE INSURANCE CO
Original Owner	CATHERINE MEREDITH
Original Owner	WILLIAM F MEREDITH C/O CIGNA CORP S BLDG S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002

Priority Date: 04/11/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.33 CFS	120.4 AFA
Total Diversion			0.33 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNWSW|Sec. 26|Township 06N|Range 29E|BUTTE County

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GROUND WATER|NWNWE |Sec. 27|Township 06N|Range 29E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	29E	26		NWSW	21		SWSW	28.9						

Total Acres: 49.9

Conditions of Approval:

1. X35 Rights 33-14928 and 33-14930 when combined shall not exceed a total diversion rate of 0.72 cfs, a total annual maximum diversion volume of 179.3 af at the field headgate, and the irrigation of 49.9 acres.
The period of use for the irrigation described under this right may be extended to a beginning date of 04/01 and an ending date of 10/31 provided that beneficial use of the water can be
2. X61 shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

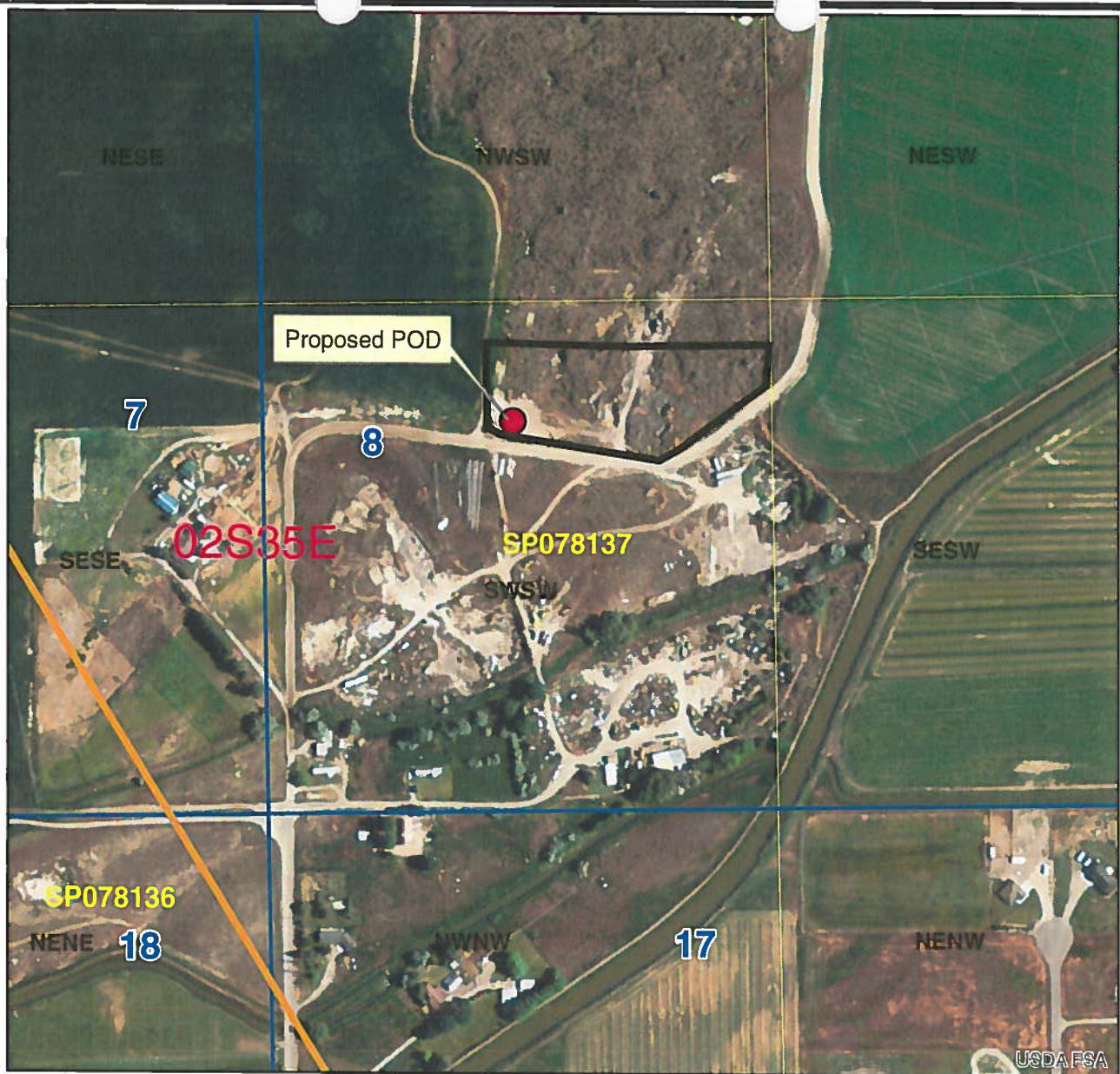
State or Federal: S

Owner Name Connector:

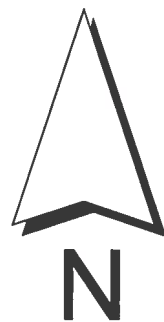
Water District Number:

Generic Max Rate per Acre: 0.02

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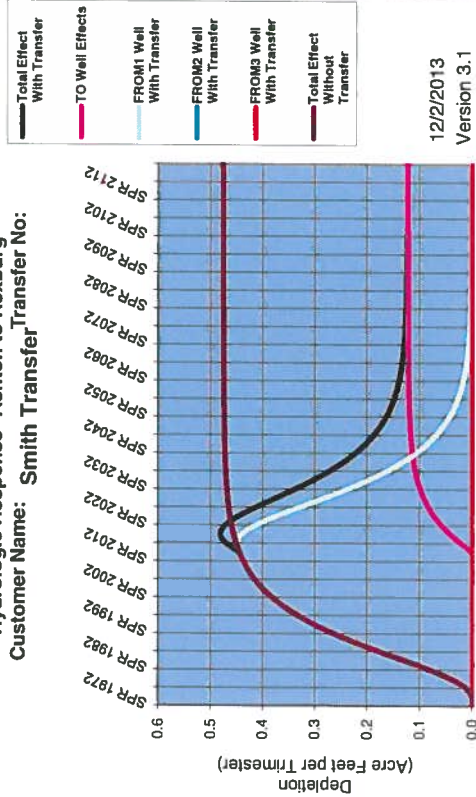


-  Proposed Place of Use
-  modelgrid
-  Township/Range
-  Sections
-  QQ



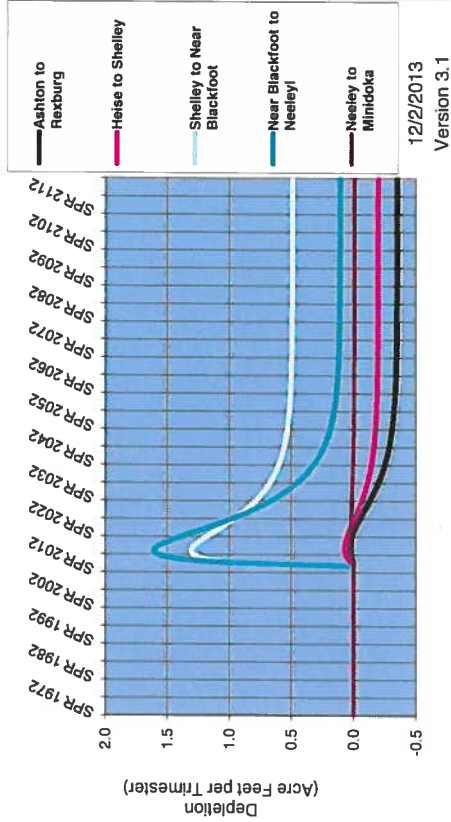
78983

Hydrologic Response--Ashton to Rexburg
Customer Name: Smith Transfer No:



12/2/2013
Version 3.1

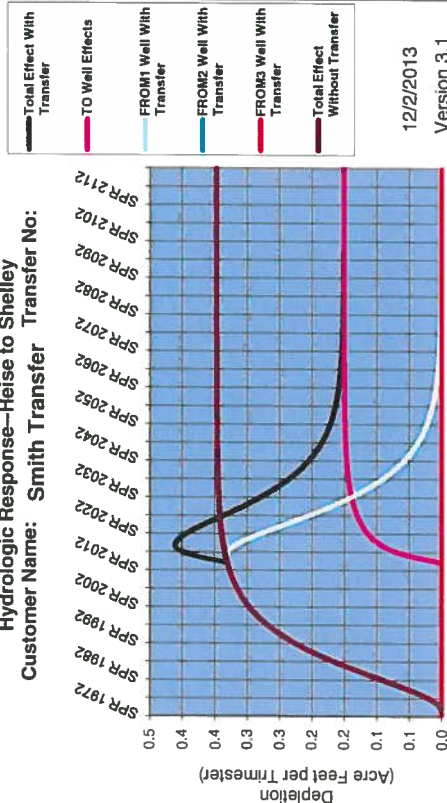
Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)



12/2/2013
Version 3.1

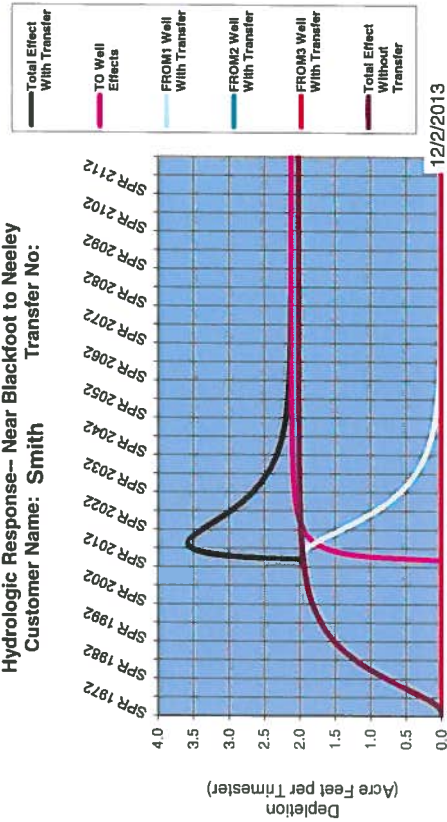
Customer Name: Smith Transfer No:

Hydrologic Response--Heise to Shelley
Customer Name: Smith Transfer No:



12/2/2013
Version 3.1

Hydrologic Response--Near Blackfoot to Neeley
Customer Name: Smith Transfer No:

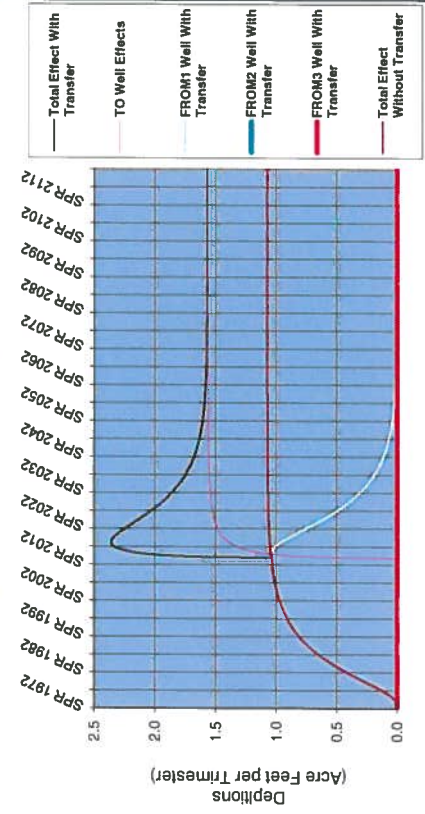


12/2/2013
Version 3.1

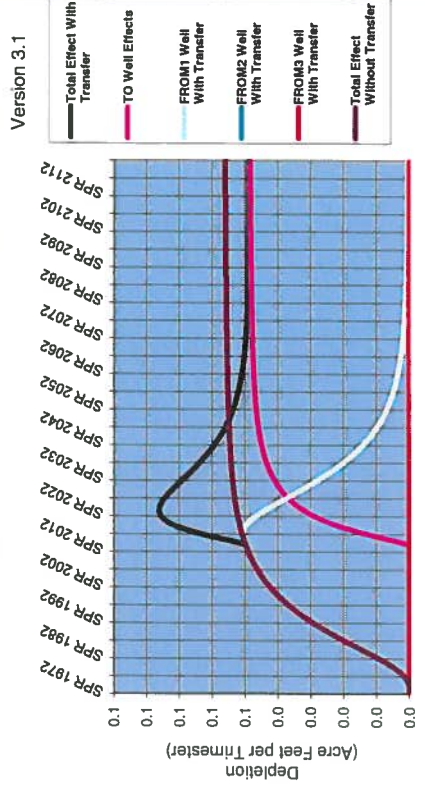
Smith

Smith
Transfer

Hydrologic Response--Shelley to Near Blackfoot
Customer Name:
Transfer No:

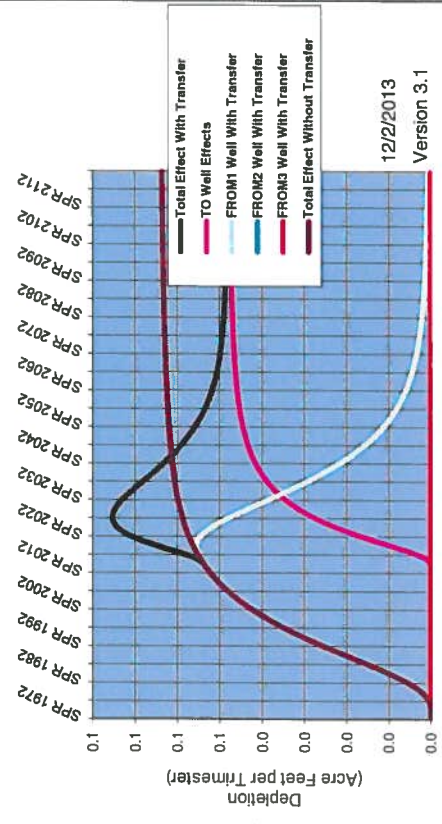


Hydrologic Response--Neeley to Minidoka
Customer Name:
Transfer No:



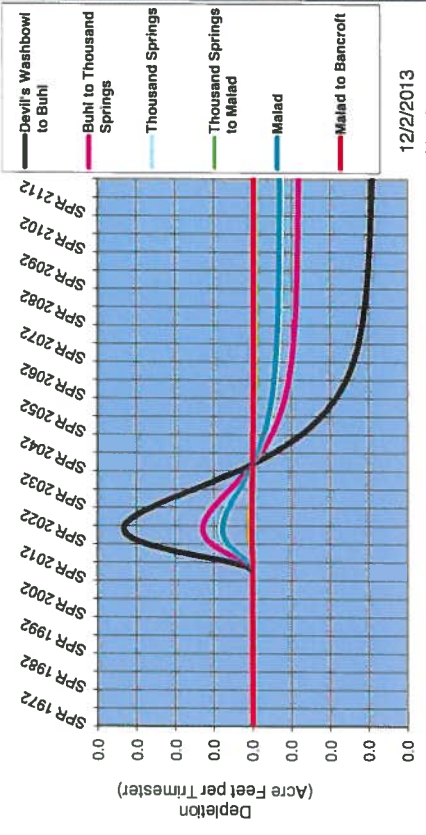
Version 3.1

Hydrologic Response--Devil's Washbowl to Buhl
Customer Name: Smith Transfer No:



12/2/2013
Version 3.1

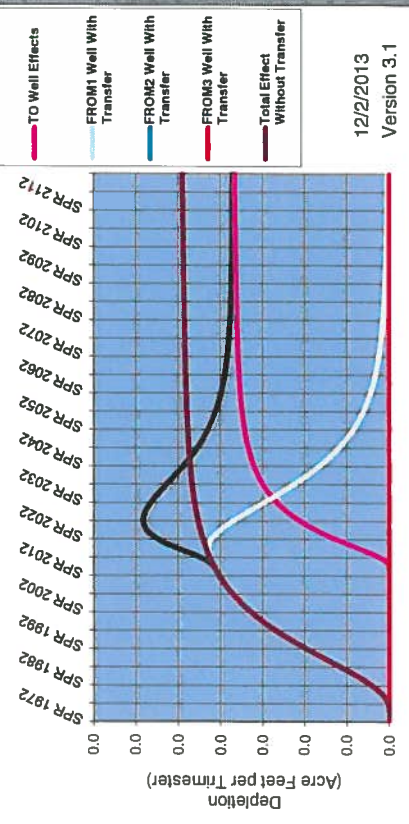
Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



12/2/2013
Version 3.1

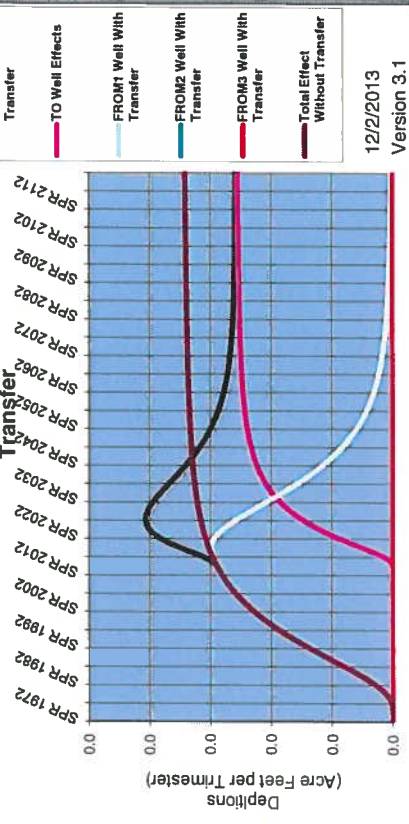
Customer Name: Smith Transfer
Transfer No:

Hydrologic Response--Buhl to Thousand Springs
Customer Name: Smith Transfer No:



12/2/2013
Version 3.1

Hydrologic Response--Thousand Springs to Malad
Customer Name: Smith Transfer No:



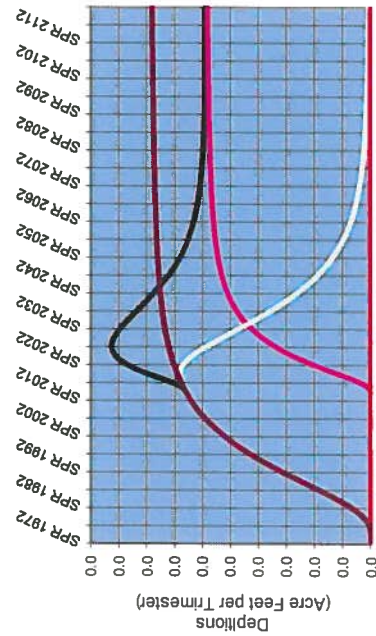
12/2/2013
Version 3.1

Smith
Transfer

Smith

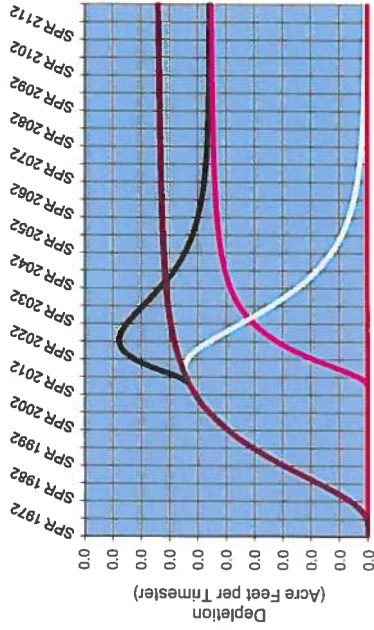
Hydrologic Response—Thousand Springs
Customer Name:

12/2/2013
Version 3.1



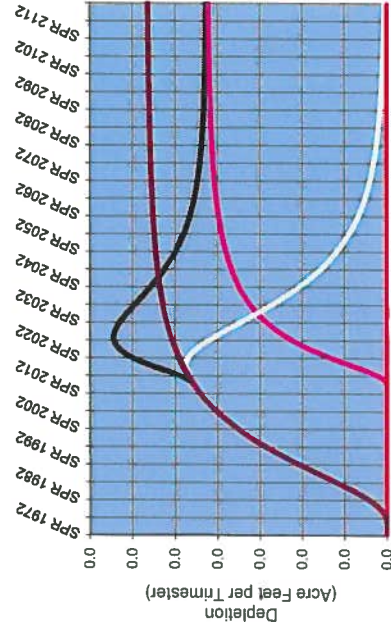
Hydrologic Response—Malad
Customer Name:

12/2/2013
Version 3.1



Hydrologic Response—Malad to Bancroft
Customer Name:

12/2/2013
Version 3.1



ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF WATER

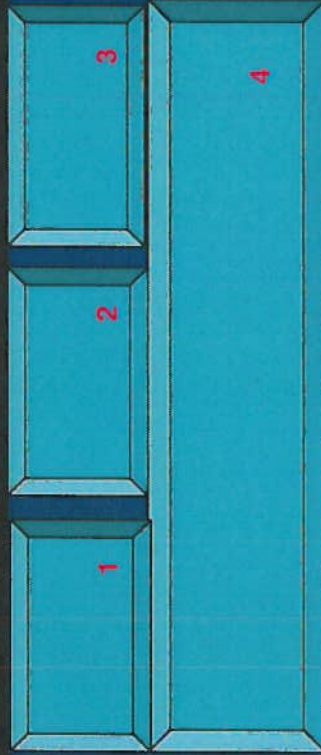
Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1972 SEASON SPRING

TRANSFER NO:

TRANSFER NAME Smith Transfer



ENTER CELL LOCATIONS:			
'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
78	30		
137	131		

TRIMESTER OF ACTIVITY	TO WELL		FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	Running the Model
SPR 1972	0	0	4	4	0	0	0	Once the model cells
SUM 1972	0	0	4	4	0	0	0	the 'RUN MODEL' but
WIN 1972	0	0	4	4	0	0	0	needs to be re-run if t
SPR 1973	0	0	4	4	0	0	0	0
SUM 1973	0	0	4	4	0	0	0	Getting the Model Out
WIN 1973	0	0	4	4	0	0	0	Once the model has t
SPR 1974	0	0	4	4	0	0	0	model output. This pr
SUM 1974	0	0	4	4	0	0	0	0
WIN 1974	0	0	4	4	0	0	0	Entering water use da
SPR 1975	0	0	4	4	0	0	0	All water use should t
SUM 1975	0	0	4	4	0	0	0	for instructions on mu
WIN 1975	0	0	4	4	0	0	0	0
SPR 1976	0	0	4	4	0	0	0	0
SUM 1976	0	0	4	4	0	0	0	Entering 'TO' Well Prc
WIN 1976	0	0	4	4	0	0	0	Enter the projected wi
SPR 1977	0	0	4	4	0	0	0	should start in the trir
SUM 1977	0	0	4	4	0	0	0	0

Entering Dates
Enter the starting year of the analysis period
Summer is Jul, Aug, & Sept
Once you have entered the date only needs to be modified the date do
Entering Well Location
Enter the row and column
Enter the row and column
Enter the row and column
Enter the row and column
If the 'FROM2' well is the 'FROM3' well is the 'FROM3' well can

WIN 1991	0	4	4	0	0
SPR 1992	0	4	4	0	0
SUM 1992	0	4	4	0	0
WIN 1992	0	4	4	0	0
SPR 1993	0	4	4	0	0
SUM 1993	0	4	4	0	0
WIN 1993	0	4	4	0	0
SPR 1994	0	4	4	0	0
SUM 1994	0	4	4	0	0
WIN 1994	0	4	4	0	0
SPR 1995	0	4	4	0	0
SUM 1995	0	4	4	0	0
WIN 1995	0	4	4	0	0
SPR 1996	0	4	4	0	0
SUM 1996	0	4	4	0	0
WIN 1996	0	4	4	0	0
SPR 1997	0	4	4	0	0
SUM 1997	0	4	4	0	0
WIN 1997	0	4	4	0	0
SPR 1998	0	4	4	0	0
SUM 1998	0	4	4	0	0
WIN 1998	0	4	4	0	0
SPR 1999	0	4	4	0	0
SUM 1999	0	4	4	0	0
WIN 1999	0	4	4	0	0
SPR 2000	0	4	4	0	0
SUM 2000	0	4	4	0	0
WIN 2000	0	4	4	0	0
SPR 2001	0	4	4	0	0
SUM 2001	0	4	4	0	0
WIN 2001	0	4	4	0	0
SPR 2002	0	4	4	0	0
SUM 2002	0	4	4	0	0
WIN 2002	0	4	4	0	0
SPR 2003	0	4	4	0	0
SUM 2003	0	4	4	0	0
WIN 2003	0	4	4	0	0
SPR 2004	0	4	4	0	0
SUM 2004	0	4	4	0	0
WIN 2004	0	4	4	0	0
SPR 2005	0	4	4	0	0
SUM 2005	0	4	4	0	0
WIN 2005	0	4	4	0	0
SPR 2006	0	4	4	0	0
SUM 2006	0	4	4	0	0
WIN 2006	0	4	4	0	0

Accom

QUITCLAIM DEED

461086

For Value Received STEVEN MECHAM and MARTHA MECHAM, husband and wife

do hereby convey, release, remise and forever quit claim unto
MERLIN SMITH, an unmarried person

whose address is: 399 N. 500 W., Blackfoot, ID 83221

the following described premises situated in Bingham County, Idaho, to-
wit:

SEE ATTACHED EXHIBIT "A"

together with their appurtenances.

Dated: December 24, 1997

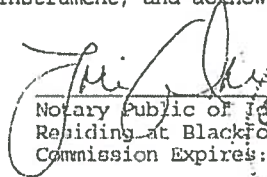

STEVEN MECHAM

MARTHA MECHAM

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY
98 JAN 22 AM 11:21
90-00-00
BLACKFOOT, IDAHO

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

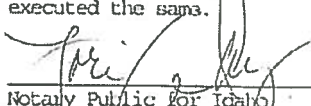
On this 16th day of ~~DECEMBER~~ ^{January}, in the year 199⁸, before me, a
Notary Public in and for said State, personally appeared STEVEN MECHAM
~~AND MARTHA MECHAM~~, known or identified to me to be the person(s) whose
name(s) are subscribed to the within Instrument, and acknowledged to me
that they executed the same.


Notary Public of Idaho
Residing at Blackfoot, Idaho
Commission Expires: 10/24/2003

78983

STATE OF IDAHO)
 : ss.
COUNTY OF BINGHAM)

On this 21st day of JANUARY, 1998, before me the undersigned, a Notary Public in and for the said county and state, personally appeared MARTHA MECHAM, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



Notary Public for Idaho
Residing at: BLACKFOOT
My Commission Expires: 10/21/2003

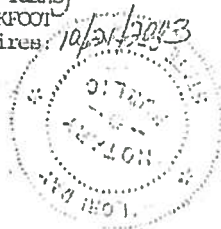


EXHIBIT A

Township 2 South, Range 35 East Boise Meridian, Bingham County, Idaho
Section 8: SW¼ North and West the Aberdeen Springfield Canal

EXCEPTING THEREFROM: The following 5 tracts:

TRACT 1:

Beginning at the W¼ corner of said Section 8; thence South 89°26' East along the North line of said Section 1134 feet to the True Point of Beginning, thence South 12°32' West 540 feet; thence South 69°21' East 384.3 feet; thence South 31°39' West 438.1 feet; thence South 86°48' East 199.5 feet; thence South 17°32' East 136.8 feet; thence South 14°38' West 518.7 feet; thence south 45°31' East 404 feet, more or less, to the the right-of-way of the Aberdeen-Springfield Canal, thence following the right-of-way of said canal Northeasterly to the East line of the SW¼ of said Section 8, thence North along the East line of the SW¼ of said Section 8, to the NE corner of the SW¼ of said Section 8, thence North 89°26' West along the North line of said SW¼ to the Point of Beginning.

TRACT 2:

Beginning at a point that is North 00°33'37" East 742.17 feet along the West line of said Section 8 and South 89°26'23" East 809.84 feet from the SW corner of said Section 8 and running thence North 00°33'37" East 410.86 feet; thence South 89°26'23" East 508.02 feet; thence South 14°30'20" West 201.74 feet; thence South 45°47'07" East 311.55 feet; thence North 89°26'23" West 684.82 feet to the Point of Beginning. 461086

TRACT 3:

Beginning at a point that is North 00°33'37" East 273.00 feet along the West line of Section 8 from the S.W. corner of Section 8 and running thence North 00°33'37" East 469.17 feet along said West Section line; thence South 89°26'23" East 1494.66 feet to the Westerly line of Deed Instrument No. 187160; thence South 45°47'07" East 123.95 feet along said Westerly deed line to the Aberdeen-Springfield Canal; thence South 76°56'58" West 1630.12 feet along the Northerly line of Deed Instrument No. 186584 to the Point of Beginning.

TRACT 4:

Beginning at a point 273 feet North along the Section line from the SW Corner of said Section 8, and running thence South along the Section line 273 feet to the SW corner of said Section 8, thence East along the South line of said Section 1310 feet to the right-of-way line of the Aberdeen-Springfield Canal, thence Northeasterly along said right-of-way 710 feet thence Southwesterly 1749 feet, more or less, to the Point of Beginning.

TRACT 5:

Beginning at a point on the West line of said Section 8 that is North 0°33'37" East 991.03 feet along the Section line from the S.W. corner of said Section 8 and running thence North 0°33'37" East 1643.74 feet along the Section line to the West ¼ corner of said Section 8; thence South 42°04'35" East 533.17 feet; thence South 1°16'57" West 522.86 feet; thence South 64°38'36" East 228.31 feet; thence South 2°53'05" West 627.46 feet; thence South 89°55'10" West 536.39 feet to the Point of Beginning.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

78983
#5 of 8

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) MERLIN SMITH, SR.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

DEC 09 2013

Department of Water Resources
Eastern RegionLaw Offices of
BAKER & HARRIS

Dwight E. Baker
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December 6, 2013

Blake Jordan
Idaho Department of Water Resources
900 N Skyline Dr.
Idaho Falls, ID 83402-1718

Re: Merlin Smith, Merlin Smith, Jr., and Jennifer Smith
Application for Transfer of Water Rights
From: Water Right Numbers: 33-14928 & 33-14930
To: Various Points of Use - Bingham County
Baker & Harris Matter No. 5921

Dear Blake:

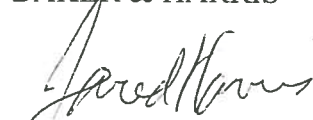
Enclosed, please find eight Applications for Transfer of Water Rights. At this time, we are submitted eight simultaneous applications to various points of use throughout Bingham County.

Additionally, we have enclosed our check in the amount of \$1,600.00, representing the Transfer Fee of \$200.00 per Application.

I appreciate your assistance.

Sincerely,

BAKER & HARRIS



Jared M. Harris

JMH/jlg

Enclosures

cc:

Check#/\$1,600.00

Merlin Smith

Merlin Smith and Jennifer Smith