

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

78984

Name of Applicant(s) MERLIN SMITH, SR. Phone (208) 317-3513

Mailing address 833 SOUTH STOUT AVE., BLACKFOOT, ID 83221 Email N/A

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

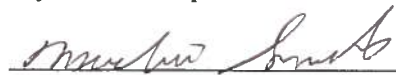
☐ No Representative

Name of Representative JARED M. HARRIS, ESQ. Phone (208) 785-2310

Mailing address 266 W Bridge Street, BLACKFOOT, ID 83221 Email jharris@bakerharrislaw.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant or Authorized Representative

Merlin Smith

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

TO DRY UP WATER AND TRANSFER THE WATER TO A DIFFERENT FARM FOR IRRIGATION PURPOSES.

78984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	33-14928	0.03 cfs	Irrigation	4/01 to 11/01	Ground Water
☐ ☒	33-14930	0.03 cfs	Irrigation	4/15 to 10/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights .06 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed .06 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	SW	8	2S	35E	Bingham	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	35E	8									1.6	2.5							4.1
Total Acres (for irrigation use)																			4.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Unknown at this time.

- b. Who owns the property at the point(s) of diversion? MERLIN SMITH, SR.

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
N/A

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
It will dry up.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

N/A

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/15/2013

WATER RIGHT NO. 33-14928

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERLIN SMITH 833 S STOUT AVE BLACKFOOT, ID 83221 (208)317-3513
Original Owner	CONNECTICUT GENERAL LIFE INSURANCE CO
Original Owner	DWAINE NEF C/O CIGNA CORP S BLDG S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002

Priority Date: 05/25/1972

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.39 CFS	166.3 AFA
Total Diversion			0.39 CFS	

Location of Point(s) of Diversion:

Attachment Part 1.2A

GROUND WATER|NWNWSW|Sec. 26|Township 06N|Range 29E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	29E	26		NWSW	21		SWSW	28.9						

Total Acres: 49.9

Conditions of Approval:

1. X35 Rights 33-14928 and 33-14930 when combined shall not exceed a total diversion rate of 0.72 cfs, a total annual maximum diversion volume of 179.3 af at the field headgate, and the irrigation of 49.9 acres.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/15/2013

WATER RIGHT NO. 33-14930

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERLIN SMITH 833 S STOUT AVE BLACKFOOT, ID 83221 (208)317-3513
Original Owner	CONNECTICUT GENERAL LIFE INSURANCE CO
Original Owner	CATHERINE MEREDITH
Original Owner	WILLIAM F MEREDITH C/O CIGNA CORP S BLDG S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002

Priority Date: 04/11/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.33 CFS	120.4 AFA
Total Diversion			0.33 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNWSW|Sec. 26|Township 06N|Range 29E|BUTTE County

78984

GROUND WATER|NWNWE |Sec. 27|Township 06N|Range 29E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	29E	26		NWSW	21		SWSW	28.9						

Total Acres: 49.9

Conditions of Approval:

1. X35 Rights 33-14928 and 33-14930 when combined shall not exceed a total diversion rate of 0.72 cfs, a total annual maximum diversion volume of 179.3 af at the field headgate, and the irrigation of 49.9 acres.
The period of use for the irrigation described under this right may be extended to a beginning date of 04/01 and an ending date of 10/31 provided that beneficial use of the water can be
2. X61 shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.02



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

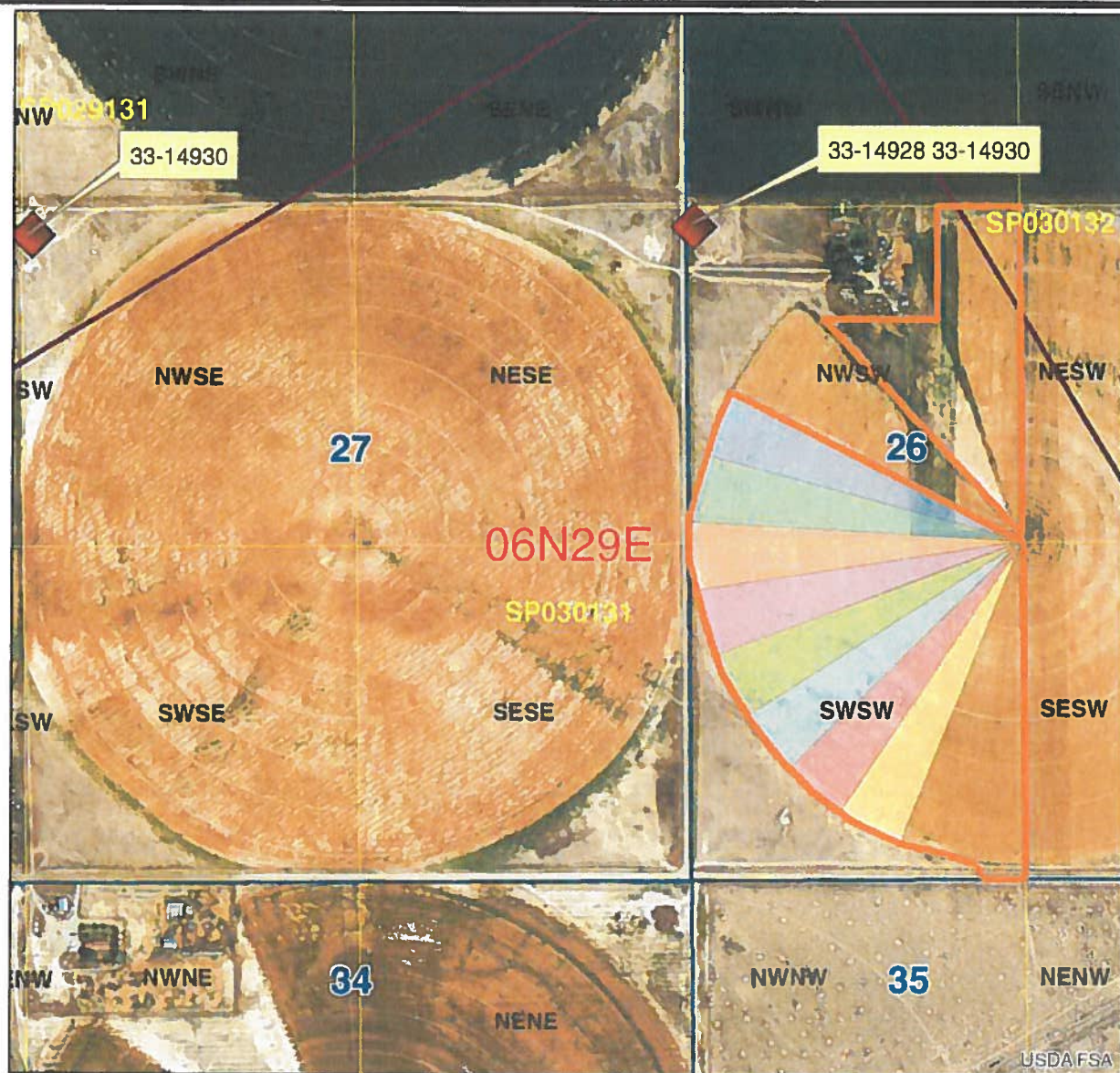
Fee paid \$1600.00 Date _____ Received by Blair Receipt # F039363

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

8 Application for transfers

Page 6

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Place of Use

 Current_POU_33-14928_33-14930

Transfer NO.

-  1(remove 4.1 acres)
-  2(remove 4.1 acres)
-  3(remove 4.1 acres)
-  4(remove 4.1 acres)
-  5 (remove 4.1 acres)
-  6(remove 4.1 acres)
-  7(remove 4.1 acres)
-  8 (remove 4.1 acres)



Current POD



modelgrid



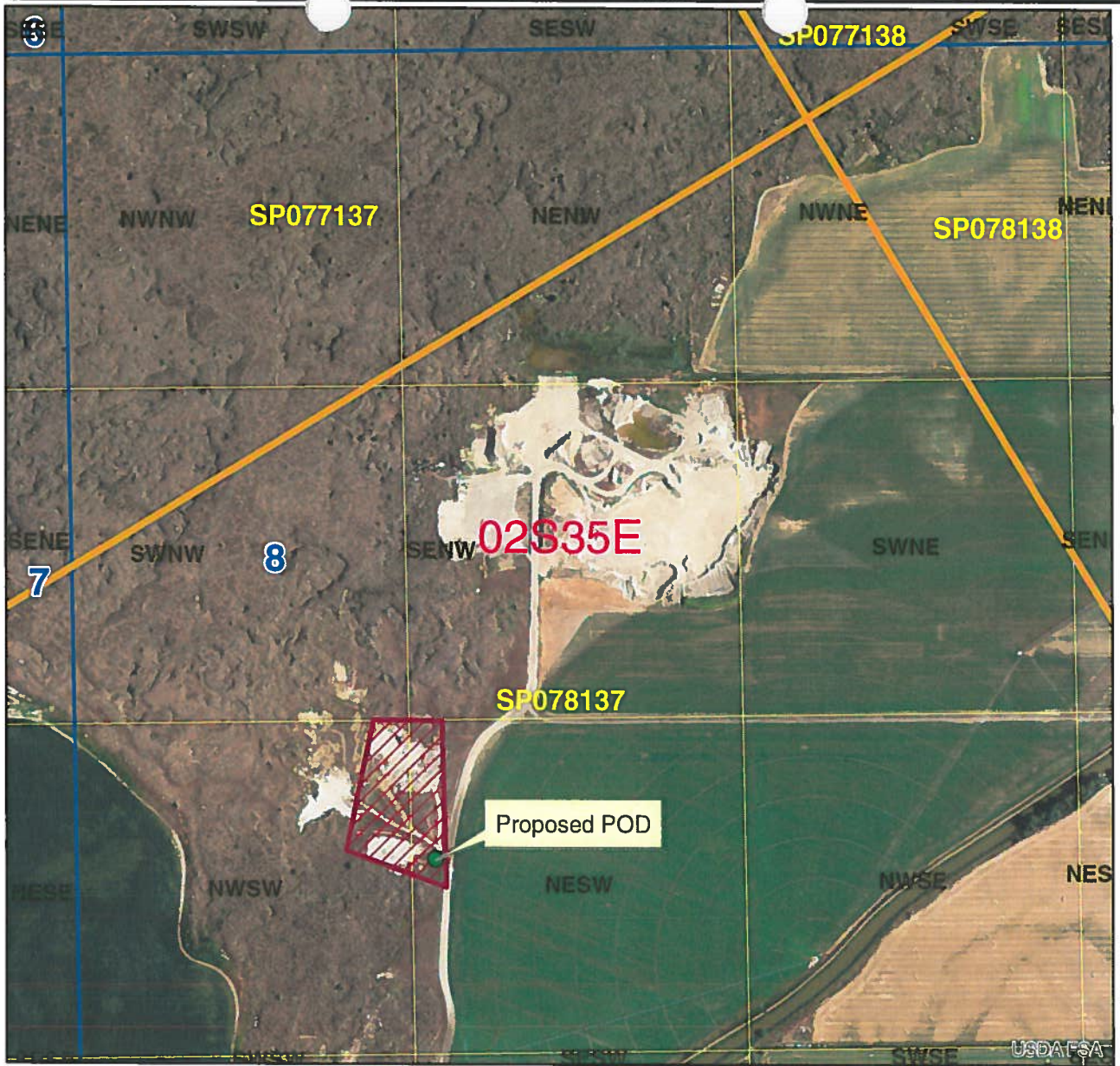
Township/Range



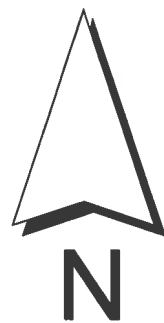
Sections



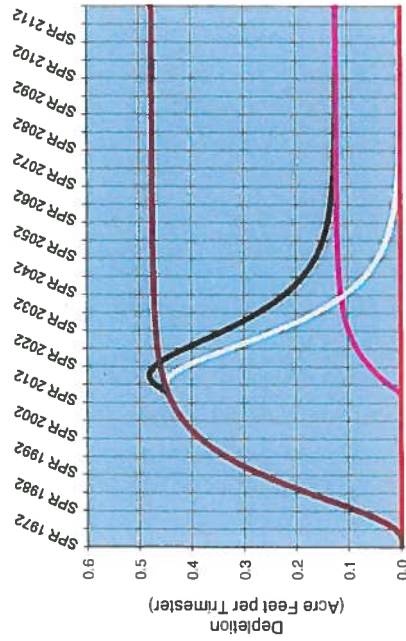
QQ



-  Proposed Place of Use
-  modelgrid
-  Township/Range
-  Sections
-  QQ

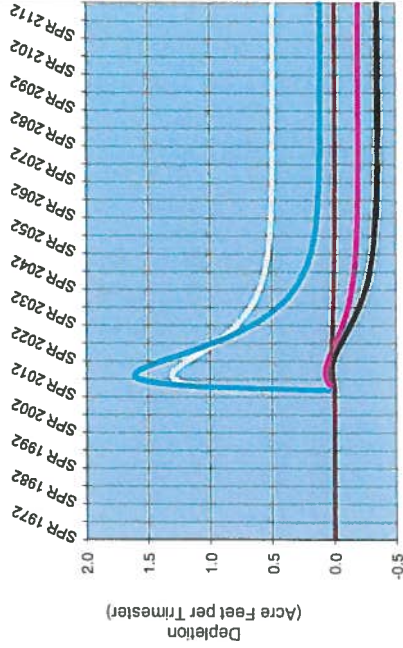


Hydrologic Response--Ashton to Rexburg Customer Name: Smith Transfer No:



12/2/2013
Version 3.1

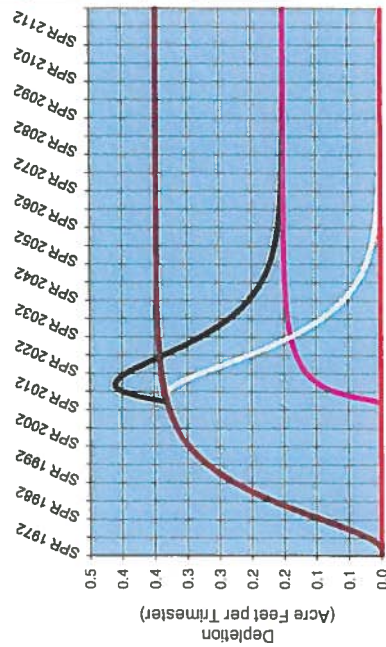
Net Transfer Effect Above Milner (Total Effect With Transfer - Total Effect Without Transfer)



12/2/2013
Version 3.1

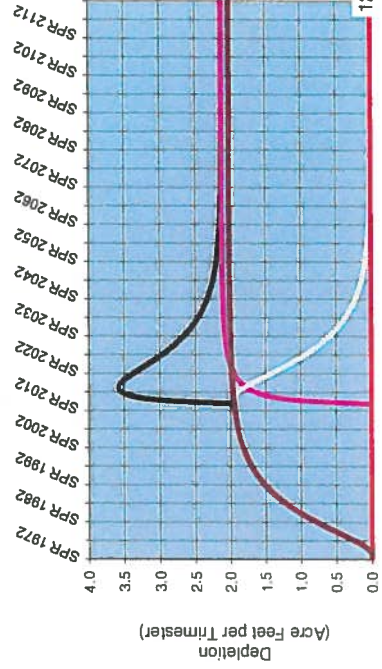
Customer Name: Smith Transfer No: Transfer No:

Hydrologic Response--Heise to Shelley Customer Name: Smith Transfer No:



12/2/2013
Version 3.1

Hydrologic Response--Near Blackfoot to Neeley Customer Name: Smith Transfer No:

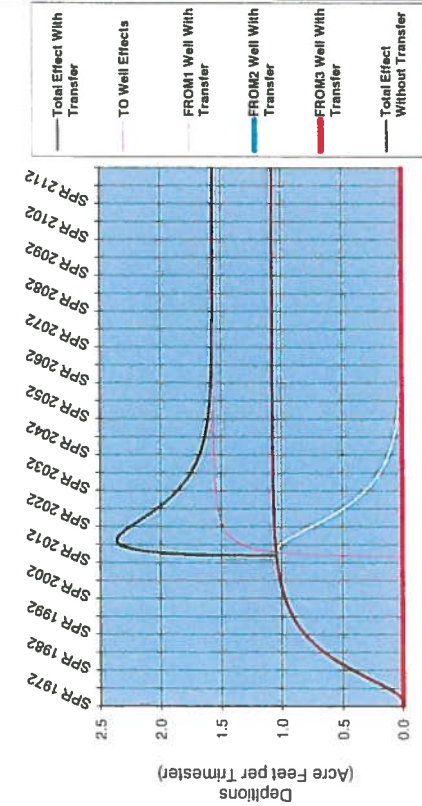


12/2/2013
Version 3.1

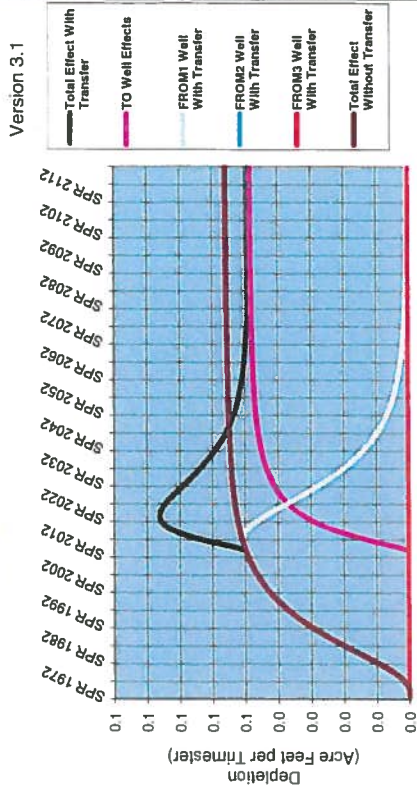
Smith

Smith
Transfer

Hydrologic Response--Shelley to Near Blackfoot
Customer Name:

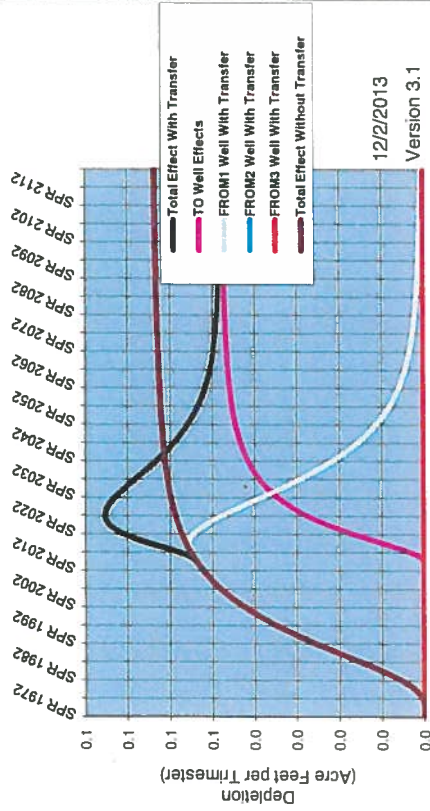


Hydrologic Response--Neeley to Minidoka
Customer Name:



Hydrologic Response--Devil's Washbowl to Buhl

Customer Name: Smith Transfer No:



12/2/2013
Version 3.1

Net Transfer Effect Below Milner

(Total Effect With Transfer - Total Effect Without Transfer)



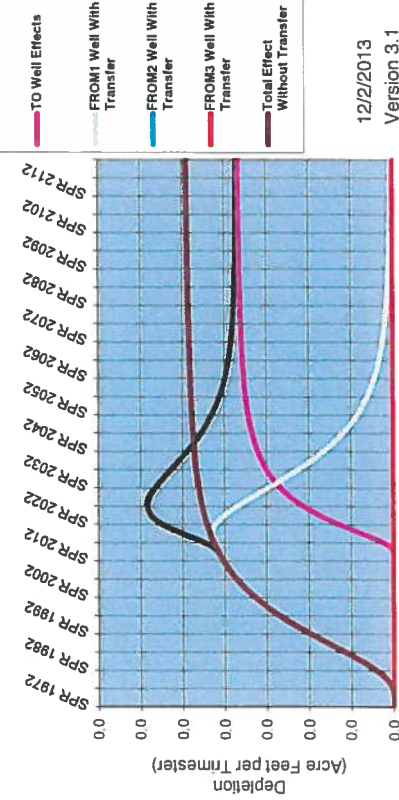
12/2/2013
Version 3.1

Customer Name: Smith Transfer

Transfer No:

Hydrologic Response--Buhl to Thousand Springs

Customer Name: Smith Transfer No:

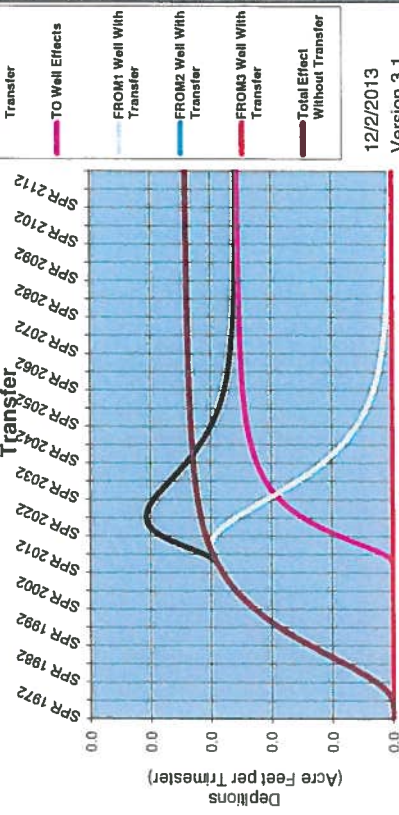


12/2/2013
Version 3.1

Smith
Transfer

Hydrologic Response--Thousand Springs to Malad

Customer Name: Smith Transfer No:



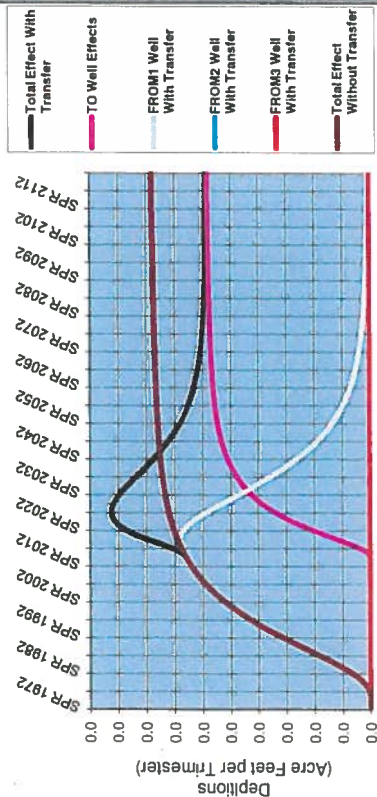
12/2/2013
Version 3.1

Smith

Hydrologic Response--Thousand Springs
Customer Name:

12/2/2013
Version 3.1

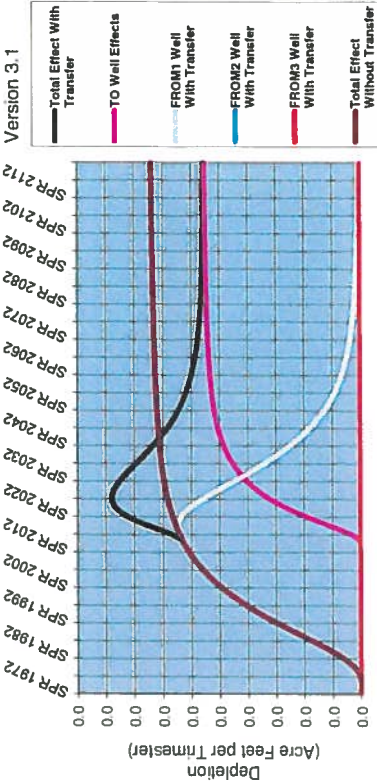
Transfer No:



Hydrologic Response--Malad
Customer Name:

12/2/2013
Version 3.1

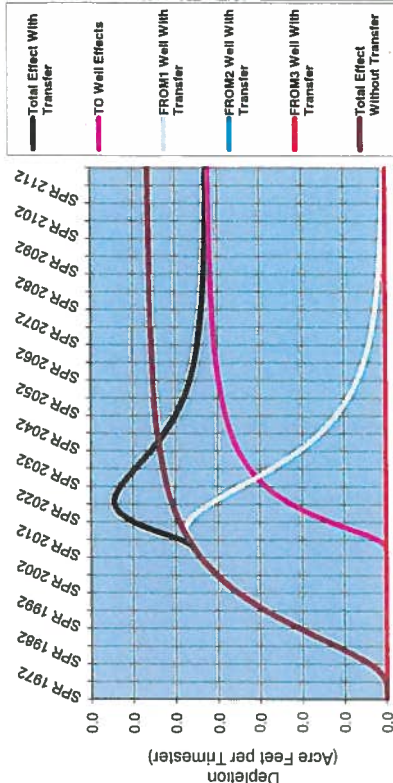
Transfer No:



Hydrologic Response--Malad to Bancroft
Customer Name:

12/2/2013
Version 3.1

Transfer No:



UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

TRANSFER NO:	TRANSFER NAME	Smith Transfer
1972	1972	SPRING

Entering Dates
Enter the starting year of the analysis period
Summer is Jul, Aug, &
Once you have entered
The date only needs to
Modifying the date do
Entering Well Location
Enter the row and col
Enter the row and col
Enter the row and col
Enter the row and col
If the 'FROM2' well is
If the 'FROM3' well is

ENTER CELL LOCATIONS:				'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW			78	30		
			137	131		
COLUMN						

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER		FROM1 WELL		FROM2 WELL		FROM3 WELL	
	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER		
SPR 1972	0	4	4	4	0	0	0	0
SUM 1972	0	4	4	4	0	0	0	0
WIN 1972	0	4	4	4	0	0	0	0
SPR 1973	0	4	4	4	0	0	0	0
SUM 1973	0	4	4	4	0	0	0	0
WIN 1973	0	4	4	4	0	0	0	0
SPR 1974	0	4	4	4	0	0	0	0
SUM 1974	0	4	4	4	0	0	0	0
WIN 1974	0	4	4	4	0	0	0	0
SPR 1975	0	4	4	4	0	0	0	0
SUM 1975	0	4	4	4	0	0	0	0
WIN 1975	0	4	4	4	0	0	0	0
SPR 1976	0	4	4	4	0	0	0	0
SUM 1976	0	4	4	4	0	0	0	0
WIN 1976	0	4	4	4	0	0	0	0
SPR 1977	0	4	4	4	0	0	0	0
SUM 1977	0	4	4	4	0	0	0	0

[illegible]

48687

Residing at _____ Idaho _____ Comm. Expires 9/21/06 Notary Public _____ _____ executed the same. known or identified to me, to be the Chairman of the Bingham County Commissioners, that executed the said instrument, and acknowledged to me that they executed the same. appeared _____ Wayne Brower before me, a notary public in and for the State, personally On this 17 day of February, 2005, STATE OF IDAHO, COUNTY OF BINGHAM (For Political Bodies)	Residing at _____ Idaho _____ Comm. Expires _____ Notary Public _____ _____ executed the same. known or identified to me, to be the Chairman of the Bingham County Commissioners, that executed the said instrument, and acknowledged to me that they executed the same. appeared _____ Wayne Brower before me, a notary public in and for the State, personally On this 17 day of February, 2005, STATE OF IDAHO, COUNTY OF BINGHAM (For Political Bodies)
Dated: 2/17/2005 _____ TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and their heirs and assigns forever. And the said Grantor, does hereby covenant to and with the said Grantee, that the County is the owner in fee simple of said premises; that they are free from all incumbrances and that the County will warrant and defend the same from all lawful claims whatsoever. Parcel contains approximately 4.75 acres. Beginning at a point that is N 89°56'59" E 134.00 feet along the east-west centerline of Section 8, Township 2 South, Range 35 E.B.M. from the West quarter corner of said section 8 and running thence N 89°56'59" E 282.39 feet; thence S 00°00'48" E 672.29 feet; thence N 69°58'01" W 419.43 feet; thence N 11°54'59" E 540.00 feet to the Point of Beginning. the grantee, the following described premises, in BINGHAM COUNTY, Idaho to wit: 399 N 500 W, Blackfoot, Idaho 83221 Whose current address is Merlin Smith the grantor, does hereby grant, bargain, sell and convey unto Bingham County, a body politic BINGHAM COUNTY For Value Received WARRANTY DEED 550620 RECORDED AT THE REQUEST OF 2005 FEB 18 AM 10:35	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

789 84
Transfer No. #6 of 8

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) MERLIN SMITH, SR.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

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Department of Water Resource
Eastern Region

Law Offices of
BAKER & HARRIS

Dwight E. Baker
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* Also Admitted in Utah

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December 6, 2013

Blake Jordan
Idaho Department of Water Resources
900 N Skyline Dr.
Idaho Falls, ID 83402-1718

Re: Merlin Smith, Merlin Smith, Jr., and Jennifer Smith
Application for Transfer of Water Rights
From: Water Right Numbers: 33-14928 & 33-14930
To: Various Points of Use - Bingham County
Baker & Harris Matter No. 5921

Dear Blake:

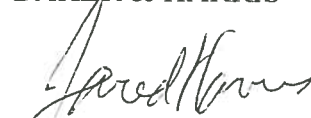
Enclosed, please find eight Applications for Transfer of Water Rights. At this time, we are submitted eight simultaneous applications to various points of use throughout Bingham County.

Additionally, we have enclosed our check in the amount of \$1,600.00, representing the Transfer Fee of \$200.00 per Application.

I appreciate your assistance.

Sincerely,

BAKER & HARRIS



Jared M. Harris

JMH/jlg

Enclosures

cc:

Check#/\$1,600.00

Merlin Smith

Merlin Smith and Jennifer Smith