

DEV ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Notice of Change in Water Right Ownership

JAN 07 2013

WATER RESOURCES
WESTERN RECORDS

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 79-14164	Yes ☐	PD 79-14169	Yes ☐	PD 79-14174	Yes ☐
PD 79-14165	Yes ☐	PD 79-14170	Yes ☐	PD 79-14175	Yes ☐
PD 79-14166	Yes ☐	PD 79-14171	Yes ☐	PD 79-14176	Yes ☐
PD ~~79-14167~~	Yes ☐	PD 79-14172	Yes ☐	~~DK 79-7221~~	Yes ☐
PD ~~79-14168~~	Yes ☐	PD 79-14173	Yes ☐	CHANGED ON OTHER APPLICATION	Yes ☐

2. Previous Owner's Name: WSB, a Montana Partnership; David D. Robbins; Jennifer J. France
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Wilks Ranch Idaho, Ltd., a Texas limited partnership
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

PO Box 111

Mailing address

Cisco Texas 76437
City State ZIP

254-442-1057 jsullivan@ie-llc.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 7, 2012
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 79-7220

7. Signature: [Signature] President 12-31-12
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by MS Date 1/7/13 Receipt No. W040792 Receipt Amt. 3500-

Approved by RS/FW Processed by JA Date 11/20/2013

Form 42-248/42-1409(6) Rev. 07/10

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 07 2013

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
LIC 79-07220	Yes ☐	PD 79-14154	Yes ☐	PD ~~79-14159~~	Yes ☐
LIC 79-07221	Yes ☐	PD 79-14155	Yes ☐	PD 79-14160	Yes ☐
LIC 79-07222	Yes ☐	PD 79-14156	Yes ☐	PD 79-14161	Yes ☐
LIC 79-07242	Yes ☐	PD ~~79-14157~~	Yes ☐	PD 79-14162	Yes ☐
LIC 79-07243	Yes ☐	PD 79-14158	Yes ☐	PD 79-14163	Yes ☐

2. Previous Owner's Name: WSB, a Montana Partnership; David D. Robbins; Jennifer J. France
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Wilks Ranch Idaho, Ltd., a Texas limited partnership
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

PO Box 111

Mailing address

Cisco Texas 76437

City State ZIP

254-442-1057 jsullivan@ie-llc.net

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 7, 2012
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] President 12-31-12
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

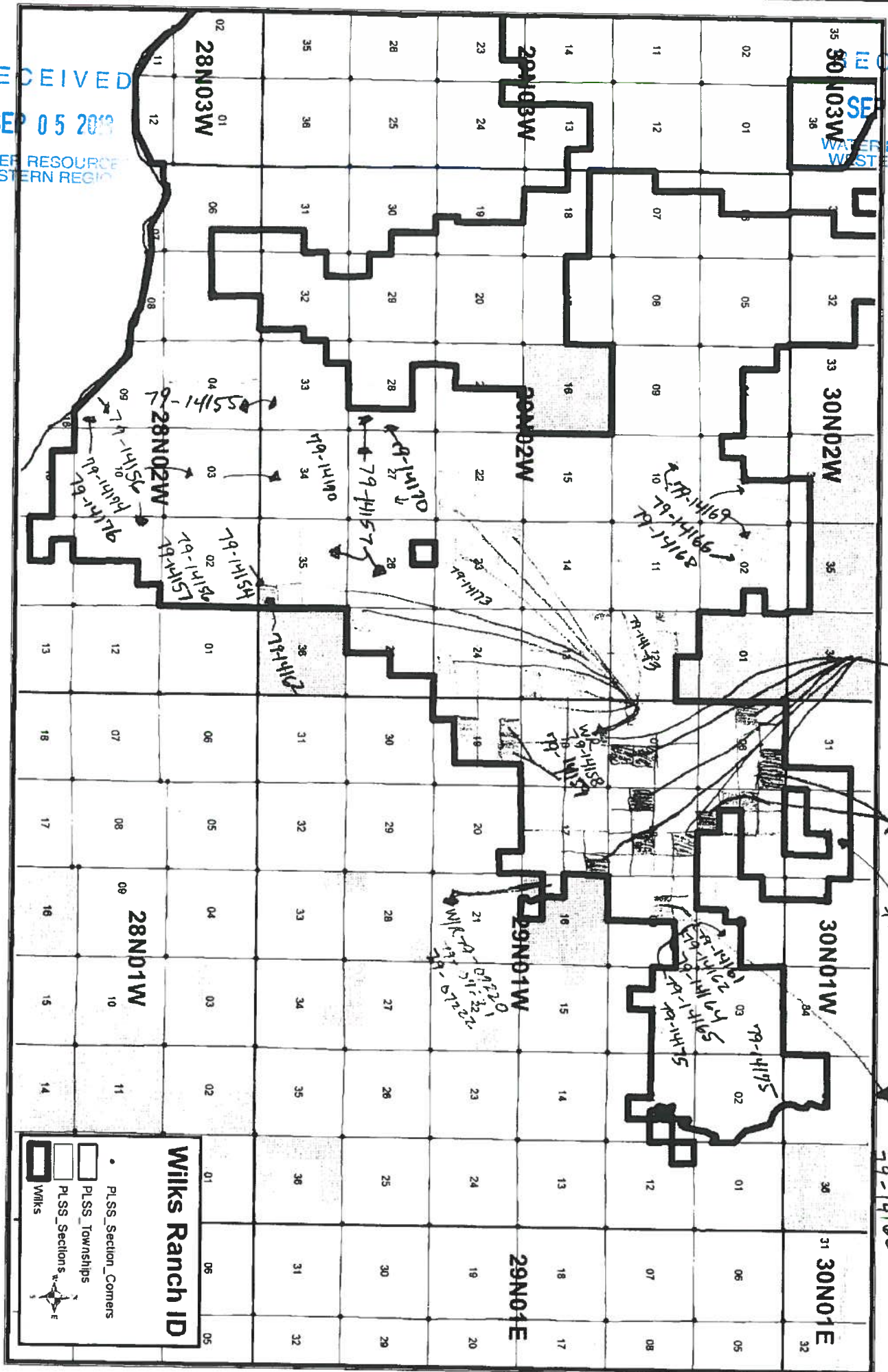
For IDWR Office Use Only:

Received by MS Date 1/7/13 Receipt No. W040792 Receipt Amt. 375
Approved by RS/EW Processed by JA Date 11/20/2013

RECEIVED
SEP 05 2013

WATER RESOURCES
WESTERN REGION

RECEIVED
SEP 05 2013
WATER RESOURCES
WESTERN REGION



Wilks Ranch ID

- PLSS_Section_Corners
- PLSS_Townships
- PLSS_Sections
- Wilks

482395

Instrument 482395

IDAHO COUNTY, IDAHO,
1-12-2012 02:37:54 No. of Pages: 4
Recorded for : DENNIS ALBERS
KATHY M. ACKERMAN Fee: 19.00
Ex-Officio Recorder Deputy *[Signature]*

RECEIVED

JAN 07 2013

SEE RESOURCES

PERSONAL REPRESENTATIVES' DEED

THIS INDENTURE, made on this 9th day of January, 2012, by and between THE ESTATE OF DELOS E. ROBBINS, Deceased, acting through David D. Robbins and Jennifer J. France, Co-Personal Representatives of the Estate, under Idaho County Case #CV11-41498 with a certified copy of the Letters Testamentary being recorded as Idaho County Instrument # 482266, proving the authority which was originally granted in Missoula County, Montana, of P.O. Box 17004, Missoula, MT 59808-7004, with the co-personal representatives being hereinafter referred to as the Party of the First Part, and THE FLYING U RANCH, a Montana partnership, of P.O. Box 17004, Missoula, MT 59808-7004, hereinafter referred to as the Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, on behalf of the Estate and by virtue of the authority vested in them by the laws of the State of Idaho and shown in the recorded Letters Testamentary above-mentioned, does by these presents release, transfer, grant, and convey unto the partnership, Party of the Second Part, its successors and assigns, all right, title, and interest that the First Party did have in and to the following described parcels of real property. It is specific that this Deed is transferring whatever interest the decedent, Delos E. Robbins, had in and to the following parcels of real property. Specifically, it is the intention to transfer all right, title, and interest of the Estate to the partnership, to wit:

As to Parcel A, the legal description is as follows:
NE $\frac{1}{4}$ SE $\frac{1}{4}$ North of the road in Section 4, Township 29 North, Range 1 West, B.M., Idaho County, Idaho, containing 25 acres, more or less.

As to Parcel B, those parcels of real property are shown and described in Schedule B, which is attached hereto and hereby incorporated by this reference, constituting the balance of the Flying U Ranch in the Joseph Plains and Snake River/Wolf Creek area of Idaho County, State of Idaho.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal
the day and year first above written.

THE ESTATE OF DELOS E. ROBBINS,
Deceased

By

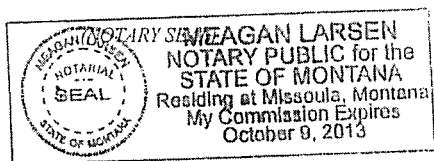
David D. Robbins
DAVID D. ROBBINS,
Co-Personal Representative

Jennifer J. France
JENNIFER J. FRANCE
Co-Personal Representative

STATE OF Montana)
County of Missoula)
SS

On this 9th day of January, 20112, before me, a Notary Public in and for said County and State, personally appeared DAVID D. ROBBINS, Co-Personal Representative of the ESTATE OF DELOS E. ROBBINS, Deceased, known or identified to me to be the person whose name is subscribed to the within instrument and he acknowledged to me that he freely executed the same for and on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Meagan Larsen Meagan Larsen
Notary Public for the State of Montana,
Residing at Missoula, MT, therein.
My commission expires Oct 9, 2013.

STATE OF Montana)
County of Stillwater)
SS

On this 6th day of January, 20112, before me, a Notary Public in and for said County and State, personally appeared JENNIFER J. FRANCE, Co-Personal Representative of the ESTATE OF DELOS E. ROBBINS, Deceased, known or identified to me to be the person whose name is subscribed to the within instrument and she acknowledged to me that she freely executed the same for and on behalf of said Estate.

486734

Instrument # 486734

IDAHO COUNTY, IDAHO,
12-10-2012 01:16:28 No. of Pages: 8
Recorded for : IDAHO COUNTY TITLE
KATHY M. ACKERMAN Fee: 31.00
Ex-Officio Recorder Deputy *[Signature]*

RECEIVED

JAN 07 2013

WATER RESOURCES
WESTERN REGION

After Recording Return To:

First American Title Company

102 W. Janeaux

Lewistown, MT 59457

WARRANTY DEED

For Value Received, **David D. Robbins and Beth B. Robbins**, husband and wife, of Missoula, Montana, and **Jennifer J. France and Ty E. France**, husband and wife, of Columbus, Montana, Grantors, do hereby grant, bargain, sell and convey unto **Wilks Ranch Idaho, Ltd**, a Texas Limited Partnership, of P.O. Box 111, Cisco, Texas 76437, the Grantee, an undivided fifty percent (50%) interest in and to the real property, together with any and all buildings, structures, and improvements, located in Idaho County, Idaho as described on Exhibit "A" attached hereto and by reference made a part hereof ("Premises").

SUBJECT TO:

1. Easements, rights of way, restrictions and reservations of record or visible on the Premises;
2. Any loss or damages arising by reason of the ambiguity or lack of precision in the legal description as to that portion of the subject property lying in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, Township 29 North, Range 1 West, Boise Meridian;
3. Real property taxes for the year 2013 and subsequent years.

It is the intention of Grantors, David D. Robbins, Beth B. Robbins, Jennifer J. France, and Ty E. France, to convey all of their right, title and interest in and to the Premises to the Grantee, Wilks Ranch Idaho, Ltd., a Texas Limited Partnership.

TO HAVE AND TO HOLD the said Premises, with their tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including one hundred percent (100%) of the mineral, wind, air, timber, and water interests owned by Seller and one hundred percent (100%) of the Executive Rights, unto the said Grantee, its successors and assigns forever. Grantors covenant with Grantee, its successors and assigns, that Grantors are lawfully seized of said Premises in fee simple; that Grantee shall enjoy said Premises without any lawful disturbance; that Grantors warrant that the title to said Premises is merchantable and free from all liens and encumbrances; that Grantors and all persons acquiring interest in the same through or for the Grantors will, on demand, execute and deliver to Grantee, any further assurance of the same that may be reasonably required; and that Grantors will warrant to Grantee, its successors

WARRANTED

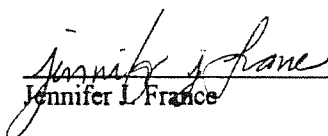
JAN 25 2013

and assigns, all of the said Premises against any person lawfully claiming, or to claim, the same or any part thereof and will defend the same from all lawful claims whatsoever.

EXECUTED on this 5 day of December, 2012, but to be effective as of the ^{7th} day of December, 2012.

David D. Robbins

Beth B. Robbins



Jennifer L. France

Ty E. France

State of Montana

County of Missoula

On this ____ day of December, in the year 2012, before me _____,
a Notary Public in and for the State of Montana, personally appeared David D. Robbins and Beth
B. Robbins, known or identified to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

(Notarial Seal)

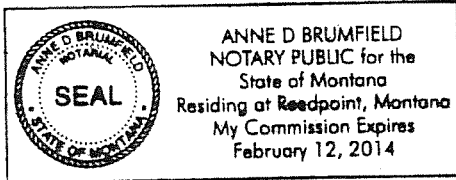
Printed Name: _____
Notary Public for the State of Montana
Residing at: _____
My Commission Expires: _____, 20__

State of Montana

County of Stillwater

On this 5TH day of December, in the year 2012, before me Anne D. Brumfield
a Notary Public in and for the State of Montana, personally appeared Jennifer J. France and Ty
E. France, known or identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

(Notarial Seal)



Anne D. Brumfield
Printed Name: Anne D. Brumfield
Notary Public for the State of Montana
Residing at: Reed Point MT
My Commission Expires: 2/12, 2014

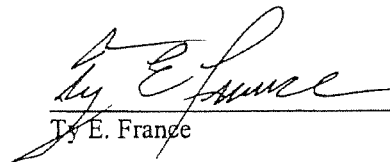
and assigns, all of the said Premises against any person lawfully claiming, or to claim, the same or any part thereof and will defend the same from all lawful claims whatsoever.

EXECUTED on this 4th day of December, 2012, but to be effective as of the 7th day of December, 2012.

David D. Robbins

Beth B. Robbins

Jennifer J. France



Ty E. France

State of Montana

County of Missoula

On this ____ day of December, in the year 2012, before me _____,
a Notary Public in and for the State of Montana, personally appeared David D. Robbins and Beth
B. Robbins, known or identified to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

(Notarial Seal)

Printed Name: _____
Notary Public for the State of Montana
Residing at: _____
My Commission Expires: _____, 20__

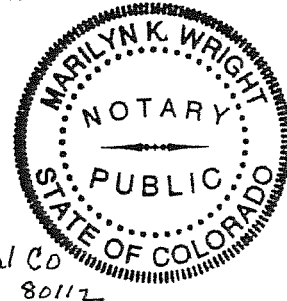
State of Colorado

County of Arapahoe

On this 4th day of December, in the year 2012, before me Marilyn Wright,
a Notary Public in and for the State of Colorado, personally appeared Ty E. France,
known or identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that he executed the same.

(Notarial Seal)

Marilyn K Wright
Printed Name: Marilyn K Wright
Notary Public for the State of Colorado
Residing at: 12201 E Arapahoe Rd C-10 Centennial CO
My Commission Expires: 1-17-2016, 20



SCANNED

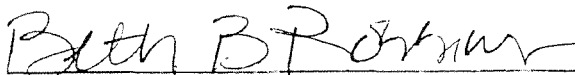
NOV 25 2013

and assigns, all of the said Premises against any person lawfully claiming, or to claim, the same or any part thereof and will defend the same from all lawful claims whatsoever.

EXECUTED on this 5th day of December, 2012, but to be effective as of the 7th day of December, 2012.



David D. Robbins



Beth B. Robbins

Jennifer J. France

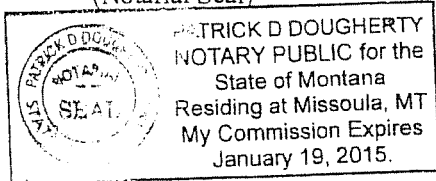
Ty E. France

State of Montana

County of Missoula

On this 5th day of December, in the year 2012, before me PATRICK DOUGHERTY, a Notary Public in and for the State of Montana, personally appeared David D. Robbins and Beth B. Robbins, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(Notarial Seal)



Printed Name: PATRICK DOUGHERTY

Notary Public for the State of Montana

Residing at: MISSOULA, MT

My Commission Expires: 1/19/2015, 2015

EXHIBIT "A"

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho

Section 2: All
Section 3: All
Section 4: Government Lots 1, 2, and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 9: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Government Lot 3
Section 10: All
Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$
Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Township 29 North, Range 2 West, Boise Meridian, Idaho County, Idaho

Section 2: Government Lots 1, 2, 3, and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 3: Government Lots 1 and 2
Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 12: S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 13: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 22: SE $\frac{1}{4}$
Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 24: All
Section 25: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$
Section 26: All LESS the NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 27: All
Section 28: E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 33: All LESS NW $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34: All
Section 35: All

Township 29 North, Range 1 West, Boise Meridian, Idaho County, Idaho

Section 2: Government Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and that part of Government Lots 1 and 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of Joseph Highway, SE $\frac{1}{4}$ SE $\frac{1}{4}$ LESS the part lying southerly and easterly of said highway
Section 3: All LESS SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4: Government Lot 4, SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and the South 66 feet of the N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

AND:

A parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 4, more particularly described as follows:

Commencing at the Southeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, a 5/8" rebar with a plastic cap stamped L.S. 3627;
thence N 00°04'14" E along the North-South midsection line of said Section 4, 25.00 feet to the True Point of Beginning;
thence N 89°50'56" W parallel with the East-West midsection line, 27.73 feet to a 5/8"x30" rebar set with a plastic cap stamped L.S. 3627;
thence N 01°34'14" W along an existing fence line, 166.62 feet to a 5/8"x30" rebar set with a plastic cap

EXHIBIT "A"
(continued)

stamped L.S. 3627;
thence S 88°42'30" E along an existing fence line, 183.17 feet to a 5/8"x30" rebar set with plastic cap stamped L.S. 3627;
thence S 03°50'12" W along an existing fence line, 163.13 feet to a point which lies on a line 25.00 feet northerly from and parallel with the East-West midsection line of Section 4, said point being marked by a 3/8"x30" rebar set with a plastic cap stamped L.S. 3627;
thence N 89°50'56" W along said parallel line, 156.21 feet to the True Point of Beginning.
Sometimes known as Assessor's Tax No. 3.

Section 6: Government Lots 1, 2, 3, and 4, S½NE¼, S½NW¼, NW¼SW¼, S½SW¼
Section 6: All
Section 7: All LESS Government Lot 2 and SE¼SE¼
Section 8: All LESS SW¼SW¼ and NE¼SW¼
Section 9: N½NE¼, W¼
Section 10: N¼, NE¼SW¼
Section 11: NW¼NE¼, SE¼NE¼, NW¼, NW¼SE¼, the NE¼NE¼ LESS the part lying easterly of county road, SW¼NE¼ LESS the part lying easterly of the county road
Section 12: NW¼NW¼
Section 16: NW¼SW¼, SE¼SW¼ LESS the part lying westerly of the county road
Section 17: All
Section 18: E½NE¼, E½W¼, Government Lots 1, 2, 3, and 4, SE¼
Section 19: W½NE¼, E½NW¼, Government Lots 1, 2, 3, and 4, NE¼SW¼, NW¼SE¼
Section 20: NE¼NE¼

Township 30 North, Range 2 West, Boise Meridian, Idaho County, Idaho
Section 34: S½SE¼
Section 35: S½S¼

Township 30 North, Range 1 West, Boise Meridian, Idaho County, Idaho
Section 31: SE¼NE¼, E½SE¼
Section 32: S½N¼, N½SW¼, E½SE¼
Section 33: W¼SW¼
Section 35: SW¼ and that part of the W½SE¼ lying West of Joseph Highway

486733

Instrument # 486733

IDAHO COUNTY, IDAHO,

12-10-2012 01:16:28 No. of Pages: 4

Recorded for : IDAHO COUNTY TITLE

KATHY M. ACKERMAN

Fee: 18.00

Ex-Officio Recorder Deputy *[Signature]*

RECEIVED

JAN 07 2013

WATER RESOURCES
WESTERN REGION

After Recording Return To:

First American Title Company

102 W. Janeaux

Lewistown, MT 59457

WARRANTY DEED

For Value Received, **WSB**, a Montana partnership, of P.O. Box 9199, Missoula, Montana 59807, the Grantor, does hereby grant, bargain, sell and convey unto **Wilks Ranch Idaho, Ltd**, a Texas Limited Partnership, of P.O. Box 111, Cisco, Texas 76437, the Grantee, an undivided fifty percent (50%) interest in and to the real property, together with any and all buildings, structures, and improvements, located in Idaho County, Idaho as described on Exhibit "A" attached hereto and by reference made a part hereof ("Premises").

SUBJECT TO:

1. Easements, rights of way, restrictions and reservations of record or visible on the Premises;
2. Any loss or damages arising by reason of the ambiguity or lack of precision in the legal description as to that portion of the subject property lying in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, Township 29 North, Range 1 West, Boise Meridian;
3. Real property taxes for the year 2013 and subsequent years.

It is the intention of Grantor, WSB, a Montana partnership, to convey all of its right, title and interest in and to the Premises to the Grantee, Wilks Ranch Idaho, Ltd., a Texas Limited Partnership.

TO HAVE AND TO HOLD the said Premises, with their tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including one hundred percent (100%) of the mineral, wind, air, timber, and water interests owned by Seller and one hundred percent (100%) of the Executive Rights, unto the said Grantee, its successors and assigns forever. Grantor covenants with Grantee, its successors and assigns, that Grantor is lawfully seized of said Premises in fee simple; that Grantee shall enjoy said Premises without any lawful disturbance; that Grantor warrants that the title to said Premises is merchantable and free from all liens and encumbrances; that Grantor and all persons acquiring interest in the same through or for Grantor will, on demand, execute and deliver to Grantee, any further assurance of the same that may be reasonably required; and that Grantor will warrant to Grantee, its successors and assigns, all of the said Premises against any person lawfully claiming, or to claim, the same or any part thereof and will defend the same from all lawful claims whatsoever.

RECORDED

NOV 25 2013

[Signature]

EXECUTED on this 5th day of December, 2012, but to be effective as of the 7th day of December, 2012.

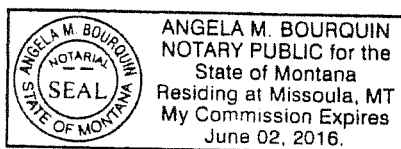
WSB, a Montana partnership

By: Thomas H. Boone
Thomas H. Boone,
Authorized Partner

STATE OF MONTANA)
) ss.
County of Missoula)

On this 5th day of December, in the year 2012, before me Angela M. Bourquin a Notary Public in and for the State of Montana, personally appeared Thomas H. Boone, known or identified to me to be one of the partners in the partnership of WSB, a Montana partnership, and the Authorized Partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

(Notarial Seal)



Angela M. Bourquin
Printed Name: Angela M. Bourquin
Notary Public for the State of Montana
Residing at: Missoula, MT
My Commission Expires: 6/2, 2016

SCANNED

NOV 25 2013

THB

EXHIBIT "A"

Township 28 North, Range 2 West, Boise Meridian, Idaho County, Idaho

Section 2: All
Section 3: All
Section 4: Government Lots 1, 2, and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 9: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Government Lot 3
Section 10: All
Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$
Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Township 29 North, Range 2 West, Boise Meridian, Idaho County, Idaho

Section 2: Government Lots 1, 2, 3, and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 3: Government Lots 1 and 2
Section 11: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 12: S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 13: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 22: SE $\frac{1}{4}$
Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 24: All
Section 25: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$
Section 28: All LESS the NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 27: All
Section 28: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 32: E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 33: All LESS NW $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34: All
Section 35: All

Township 29 North, Range 1 West, Boise Meridian, Idaho County, Idaho

Section 2: Government Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and that part of Government Lots 1 and 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of Joseph Highway, SE $\frac{1}{4}$ SE $\frac{1}{4}$ LESS the part lying southerly and easterly of said highway
Section 3: All LESS SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4: Government Lot 4, SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and the South 66 feet of the N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

AND:

A parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 4, more particularly described as follows:

Commencing at the Southeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, a 5/8" rebar with a plastic cap stamped L.S. 3627;
thence N 00°04'14" E along the North-South midsection line of said Section 4, 25.00 feet to the True Point of Beginning;
thence N 89°50'56" W parallel with the East-West midsection line, 27.73 feet to a 5/8"x30" rebar set with a plastic cap stamped L.S. 3627;
thence N 01°34'14" W along an existing fence line, 166.82 feet to a 5/8"x30" rebar set with a plastic cap

SCANNED

NOV 25 2013

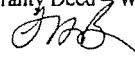


EXHIBIT "A"

(continued)

stamped L.S. 3627;
thence S 88°42'30" E along an existing fence line, 198.47 feet to a 5/8"x30" rebar set with plastic cap stamped L.S. 3627;
thence S 03°50'12" W along an existing fence line, 163.13 feet to a point which lies on a line 25.00 feet northerly from and parallel with the East-West midsection line of Section 4, said point being marked by a 5/8"x30" rebar set with a plastic cap stamped L.S. 3627;
thence N 89°50'56" W along said parallel line, 155.21 feet to the True Point of Beginning.
Sometimes known as Assessor's Tax No. 3.

Section 5: Government Lots 1, 2, 3, and 4, S½NE¼, S½NW¼, NW¼SW¼, S½SW¼
Section 6: All
Section 7: All LESS Government Lot 2 and SE¼SE¼
Section 8: All LESS SW¼SW¼ and NE¼SW¼
Section 9: N½NE¼, W¼
Section 10: N½, NE¼SW¼
Section 11: NW¼NE¼, SE¼NE¼, NW¼, NW¼SE¼, the NE¼NE¼ LESS the part lying easterly of county road, SW¼NE¼ LESS the part lying easterly of the county road
Section 12: NW¼NW¼
Section 16: NW¼SW¼, SE¼SW¼ LESS the part lying westerly of the county road
Section 17: All
Section 18: E½NE¼, E½W½, Government Lots 1, 2, 3, and 4, SE¼
Section 19: W½NE¼, E½NW¼, Government Lots 1, 2, 3, and 4, NE¼SW¼, NW¼SE¼
Section 20: NE¼NE¼

Township 30 North, Range 2 West, Boise Meridian, Idaho County, Idaho

Section 34: S½SE¼

Section 35: S½S½

Township 30 North, Range 1 West, Boise Meridian, Idaho County, Idaho

Section 31: SE¼NE¼, E½SE¼

Section 32: S½N½, N½SW¼, E½SE¼

Section 33: W½SW¼

Section 35: SW¼ and that part of the W½SE¼ lying West of Joseph Highway

SCANNED

NOV 25 2013

