

RECEIVED

DEC 27 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 43-283, 43-284, 43-285, 43-4050, 43-4051, 43-10488, 43-10489
Adjudication Claim No(s):
2. The following **REQUIRED** information must be submitted with this form:
A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.
B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest
D. L. Evans Bank
P.O. Box 87
Twin Falls, ID 83303
4. Name of Water Right Owner/Claimant(s)
CEDRIC N. TAYLOR
5. Expiration Date of Notification Period 12-02-2033
6. Is this a Renewal of Request for Notification? ☐ YES ☐ NO
7. Signature(s) (and title if applicable)
Cherene Smith
Loan Officer

For Office Use Only

Received by	Date	Fee
Received by <u>B. Walker</u>	Date <u>12/27/13</u>	Fee <u>8,7500</u>
Processed by	Date	Receipt No. <u>5033723</u>
		WR Date

SUPPORT DATA

IN FILE # 43-283

RECORDATION REQUESTED BY:

D. L. Evans Bank
North Burley Branch
P.O. Box 1188
397 North Overland Ave.
Burley, ID 83318

WHEN RECORDED MAIL TO:

D. L. Evans Bank
North Burley Branch
P.O. Box 1188
397 North Overland Ave.
Burley, ID 83318

SEND TAX NOTICES TO:

Marsha Ann Wilmoth, Cedric N. Taylor and Sonya Taylor
1417 South 2225 East
Malta, ID 83342

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MORTGAGE

THIS MORTGAGE dated December 4, 2013, is made and executed between Marsha Ann Wilmoth, as to undivided one-half interest and Cedric N. Taylor, as to undivided one-half interest (referred to below as "Grantor") and D. L. Evans Bank, whose address is P.O. Box 1188, 397 North Overland Ave., Burley, ID 83318 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, grants, bargains, sells and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cassia County, State of Idaho:

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

SECTION 36: E1/2SE1/4

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

SECTION 1: LOT 1, SE1/4NE1/4, AND N1/2SE1/4

EXCEPT A WELL LOCATED IN A SQUARE 20' X 20' IN THE SOUTHWEST CORNER OF THE NW1/4SE1/4 OF SAID SECTION 1, AND A DITCH RIGHT OF WAY 10' WIDE RUNNING ALONG THE WEST BOUNDARY OF THE NW1/4SE1/4 OF SAID SECTION 1.

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

SECTION 1: SW1/4NE1/4

TOGETHER WITH A WELL LOCATED IN A SQUARE 20' X 20' IN THE SOUTHWEST CORNER OF THE NW1/4SE1/4 OF SAID SECTION 1, AND A DITCH RIGHT OF WAY 10' WIDE RUNNING ALONG THE WEST BOUNDARY OF THE NW1/4SE1/4 OF SAID SECTION 1.

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

SECTION 31: LOTS 3 AND 4, AND E1/2SW1/4

EXCEPT A STRIP OF LAND 100 FEET WIDE, BEING 50 FEET ON EACH SIDE OF THE CENTER LINE OF THE MAIN TRACK OF THE SALT LAKE AND IDAHO RAILROAD, AS THE SAME WAS LOCATED AND STAKED OVER AND ACROSS THE NE1/4SW1/4 OF SAID SECTION 31, SAID CENTER LINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 31, 218 FEET, MORE OR LESS, WEST OF THE CENTER THEREOF; THENCE SOUTH 27°15' EAST FOR A DISTANCE OF 445 FEET, MORE OR LESS, TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 31.

TOGETHER WITH THE WATER RIGHTS REPRESENTED BY IDAHO STATE DEPARTMENT OF WATER RESOURCES WATER RIGHT NO. 43-283 WITH A CLAIMED PRIORITY OF APRIL 30, 1880 TO 1.8 CFS OF THE WATERS OF CASSIA CREEK, A TRIBUTARY OF THE RAFT RIVER AND WATER RIGHT NO. 43-284 WITH A CLAIMED PRIORITY OF APRIL 30, 1881 TO 2.9 CFS OF THE WATERS OF CASSIA CREEK, A TRIBUTARY OF THE RAFT RIVER AND WATER RIGHT NO. 43-285 WITH A CLAIMED PRIORITY OF APRIL 1, 1894 TO 3.4 CFS OF THE WATERS OF CASSIA CREEK, A TRIBUTARY OF THE RAFT RIVER AND WATER RIGHT NO. 43-4050 WITH A CLAIMED PRIORITY OF MARCH 15, 1959 TO 1.2 CFS OF IRRIGATION WATER FROM GROUNDWATER AND WATER RIGHT NO. 43-4051 WITH A CLAIMED PRIORITY OF MARCH 15, 1962 TO 2.9 CFS OF IRRIGATION WATER FROM GROUNDWATER AND WATER RIGHT NO. 43-10488 WITH A CLAIMED PRIORITY OF MARCH 30, 1978 TO 0.04 CFS OF STOCKWATER DOMESTIC FROM GROUNDWATER AND WATER RIGHT NO. 43-10489 WITH A CLAIMED PRIORITY OF JUNE 30, 1910 TO 0.04 CFS OF STOCKWATER DOMESTIC FROM GROUNDWATER, TOGETHER WITH ANY AND ALL OTHER WATER RIGHTS AND DITCH RIGHTS APPURTENANT TO THE ABOVE DESCRIBED PREMISES.

SONYA TAYLOR, WIFE OF CEDRIC N. TAYLOR, SHALL HAVE NO PERSONAL LIABILITY TO OBLIGATIONS HEREIN OR SECURED HEREBY, AND EXECUTES THIS INSTRUMENT ONLY TO SUBORDINATE ANY INTEREST SHE MAY ACQUIRE, INCLUDING WITHOUT RESERVATION HER HOMESTEAD RIGHTS TO THIS DEED OF TRUST.

SONYA TAYLOR EXECUTES THIS INSTRUMENT TO COMPLY WITH CHAPTER 10, TITLE 55, IDAHO CODE, RELATING TO HOMESTEADS.

The Real Property or its address is commonly known as 1417 South 2225 East, Malta, ID 83342.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents

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