

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 14 2013

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-07429	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jack Jakovac
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Andrew B Ohl Cheri A. Ohl
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
6 N. Cherokee Rd Salmon ID 83467
Mailing address City State ZIP
208-940-0701 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 31, 1991
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Andrew B Ohl 11-7-13
Signature of new owner/claimant Title, if applicable Date
 Signature: Cheri A. Ohl 11-7-13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11-14-13 Receipt No. C097965 Receipt Amt. 25.00
 Approved by _____ Processed by _____ Date _____

WARRANTY DEED

For Value Received

GEORGE JAKOVAC and/or HELEN JAKOVAC, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

ANDREW B. OHL AND CHERI A. OHL, husband and wife

whose current address is

 Rt. 1, Box 179 F
 SALMON, ID 83467

 the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY CORNER OF SAID SECTION 18, FROM WHICH THE NORTHEASTERLY CORNER OF SAID SECTION 18 BEARS N. 0° 03' W., RUN THENCE WEST A DISTANCE OF 1020.00 FT.; THENCE N. 00° 03' 00" W. A DISTANCE OF 528.00 FT.; THENCE WEST A DISTANCE OF 480.00 FT. TO THE POINT OF BEGINNING.

THENCE CONTINUING WEST A DISTANCE OF 480.00 FT.;

THENCE N. 00° 03' 00" W. A DISTANCE OF 528.00 FT.;

THENCE EAST A DISTANCE OF 480.00 FT.;

THENCE S. 00° 03' 00" E. A DISTANCE OF 528.00 FT. TO THE POINT OF BEGINNING.

ALSO AN EASEMENT 25.00 FT. WIDE, FOR INGRESS AND EGRESS, NORTH OF THE FOLLOWING DESCRIBED LINE.

BEGINNING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PROPERTY RUN THENCE EAST 480.00 FT. TO THE WESTERLY R.O.W. LINE OF CHEROKEE LANE.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 14, 1991

George Jakovac
 GEORGE JAKOVAC

Helen Jakovac
 HELEN JAKOVAC

STATE OF IDAHO, COUNTY OF LEMHI
 On this 14th day of JUNE, 19 91
 before me, a notary public in and for said State, personally appeared

GEORGE JAKOVAC AND
 HELEN JAKOVAC

known to me to be the persons whose name s are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Laurie M. Santee
 LAURIE M. SANTEE Notary Public
 Residing at SALMON, Idaho
 Comm. Expires 6-19-1995

State of Idaho) 210651
 County of Lemhi) ss No. _____

This instrument was filed for record at
 the request of *American Land Title*
 at 9:22 o'clock A m June 17 19 91
 and duly filmed and indexed in the
 records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By *Alberta Wiederrick* Deputy

Fees: \$3.00

Warranty Deed

For Value Received

MARK E. JOHNSON AND ALANNA K. JOHNSON, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

ANDREW B. OHL AND CHERI A. OHL, HUSBAND AND WIFE

whose current address is

RT. 1 BOX 179F
SALMON, ID 83467

the grantee S, the following described premises, in **LEMHI** County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE SW1/4SE1/4, SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 18, FROM WHICH THE NORTHEAST CORNER OF SECTION 18 BEARS N. 00 DEGREES 03' 00" W., RUN THENCE WEST A DISTANCE OF 1336.65 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING WEST A DISTANCE OF 316.65 FT.;

THENCE N. 00 DEGREES 03' 00" W., A DISTANCE OF 264.00 FT.;

THENCE EAST A DISTANCE OF 316.65 FT.;

THENCE S. 00 DEGREES 03' 00" E. A DISTANCE OF 264.00 FT. TO THE POINT OF BEGINNING.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 11, 1997

Mark E. Johnson
MARK E. JOHNSON

Alanna K. Johnson
ALANNA K. JOHNSON

STATE OF IDAHO, COUNTY OF LEMHI

On this 11th day of February, 1997

before me, a notary public in and for said State, personally appeared

MARK E. JOHNSON AND ALANNA K. JOHNSON

known to me to be the person S whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same.

STEVEN R. GOTT Notary Public
Residing at SALMON, Idaho
Comm. Expires 12-14-1997

State of Idaho)
County of Lemhi)

SS No.

232620

This instrument was filed for record at the request of Alliance Title

at 4:40'clock P.M. Feb 21 1997

and duly filmed and indexed in the records of Lemhi

County

Alberta Wiederrick
Ex-Officio Recorder

By Shirley Dickens Deputy

Fee 3.00

Return to Handled

WARRANTY DEED

For Value Received

GEORGE JAKOVAC AND HELEN JAKOVAC, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

ANDREW B. OHL AND CHERI A. OHL, husband and wife

whose current address is

RT. 1 BOX 179F
SAIMON, ID 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE S1/2SE1/4, SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 18, FROM WHICH THE NORTHEAST CORNER OF SECTION 18 BEARS N. 00 DEGREES 03' 00" W., RUN THENCE WEST A DISTANCE OF 1020.00 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING WEST A DISTANCE OF 316.65 FT.;

THENCE N. 00 DEGREES 03' 00" W. A DISTANCE OF 264.00 FT.;

THENCE EAST A DISTANCE OF 316.65 FT. TO A POINT ON CHEROKEE LANE;

THENCE S. 00 DEGREES 03' 00" E. A DISTANCE OF 264.00 FT. TO THE POINT OF BEGINNING.

Copy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s that the y are the owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: June 24, 1992

George Jakovac
GEORGE JAKOVAC

Helen Jakovac
HELEN JAKOVAC

STATE OF IDAHO, COUNTY OF LEMHI
On this 24th day of JUNE, 19 92,
before me, a notary public in and for said State, personally
appeared

GEORGE JAKOVAC AND HELEN JAKOVAC

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that PUBLIC they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SAIMON, Idaho
Comm. Expires 6-19-1995

State of Idaho) **214926**
County of Lemhi) ss No. 214926

This instrument was filed for record at
the request of American Land Title
at 3:43 o'clock p m 6-29 19 92
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrisk

Ex-Officio, Registrar

By *Laurie M. Santee* Deputy
Fees 300

WARRANTY DEED

For Value Received

JACK P. JAKOVAC AND SHARON M. JAKOVAC, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

ANDREW B. OHL AND CHERI A. OHL, husband and wife

whose current address is

Rt. 1, Box 179F
SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

PARCEL I:

A PARCEL OF LAND LOCATED IN THE SW 1/4 SE 1/4, SECTION 18, T. 21 N., R 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 18, FROM WHICH THE NORTHEAST CORNER OF SECTION 18 BEARS N. 00° 03' 00" W., RUN THENCE WEST A DISTANCE OF 1653.30 FT. TO THE POINT OF BEGINNING.;

THENCE CONTINUING WEST A DISTANCE 316.65 FT.;

THENCE N. 00° 03' 00" W. A DISTANCE OF 264.00 FT.;

THENCE EAST A DISTANCE OF 316.65 FT.;

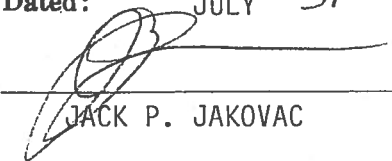
THENCE S. 00° 03' 00" E. A DISTANCE OF 264.00 FT. TO THE POINT OF BEGINNING.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that t he y are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 31 1991

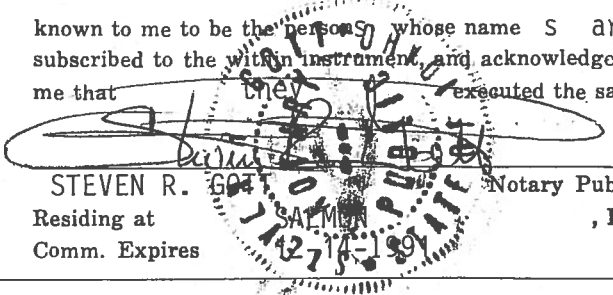

JACK P. JAKOVAC


SHARON M. JAKOVAC

STATE OF IDAHO, COUNTY OF LEMHI
On this day of JULY, 19 91
before me, a notary public in and for said State, personally appeared

JACK P. JAKOVAC AND SHARON M. JAKOVAC

known to me to be the persons whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

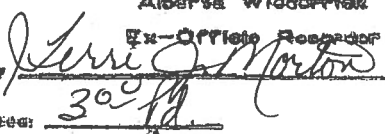

STEVEN R. GOFF, Notary Public
Residing at Salmon, Idaho
Comm. Expires 12-14-1994

State of Idaho)
County of Lemhi)

ss No. **211033**

This instrument was filed for record at the request of American Land Title at 3:25 o'clock P M 7-31 19 91 and duly filmed and indexed in the records of Lemhi County

Alberta Wlodarczyk

By  Ex-Officio Recorder Deputy

Fee: 30.00

WARRANTY DEED

For Value Received

SHIRLEY CAROL SPUEHLER, a single woman

the grantor, does hereby grant, bargain, sell and convey unto

ANDREW B. OHL AND CHERI A. OHL, husband and wife

whose current address is

Rt. 1, Box 179F
SALMON, ID 83467

the grantee^s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

* * Subject to that certain Deed of Trust from Shirley Carol Spuehler, a single woman, as Grantor to the American Land Title Company, Inc., as Trustee for James Clemens and Bonnie Clemens, husband and wife, as Beneficiary, in the amount of \$17,000.00 dated January 27, 1988 and recorded January 27, 1988 as Instrument No. 189085. * * * * *

Copy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 22, 1990

Shirley Carol Spuehler
SHIRLEY CAROL SPUEHLER

STATE OF IDAHO, COUNTY OF LEMHI
On this 22nd day of FEB., 1990,
before me, a notary public in and for said State, personally
appeared

SHIRLEY CAROL SPUEHLER, a
single woman

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

State of Idaho } 205416
County of Lemhi } as No.

This instrument was filed for record at
the request of *American Land Title*
at 11:47 o'clock *A.M.* Feb 23 1990
and duly filed and indexed in the
records of Lemhi County

Aldertis Wiederrick

Ex-Officio Recorder

Virginia Buster Deputy
6-pp

EXHIBIT "A"

A FRACTION OF THE SE1/4 OF SECTION 18, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY BOUNDARY OF SAID SECTION 18, AND THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION 18, A DISTANCE OF 970.00 FEET; THENCE NORTHERLY AND PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, A DISTANCE OF 264.0 FEET TO THE POINT OF BEGINNING; THENCE WEST, 960.00 FEET; THENCE NORTHERLY AND PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, A DISTANCE OF 264.0 FEET; THENCE EAST 960.00 FEET; THENCE SOUTH 264.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A FRACTION OF THE SE1/4 OF SECTION 18, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY BOUNDARY OF SAID SECTION 18 AND THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION 18, A DISTANCE OF 970.00 FEET; THENCE NORTHERLY AND PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, A DISTANCE OF 408.00 FEET TO THE POINT OF BEGINNING; THENCE WEST, 200.00 FEET; THENCE NORTHERLY AND PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, A DISTANCE OF 120.00 FEET; THENCE EAST 200.00 FEET; THENCE SOUTH, 120 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4 OF SECTION 18, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 18, FROM WHICH THE NORTHEAST CORNER BEARS N. $0^{\circ} 06' 25''$ E., A DISTANCE OF 1019.69 FEET ON A BEARING OF N. $89^{\circ} 55' 38''$ W. TO A POINT ON THE WEST RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. $0^{\circ} 04' 22''$ E., 294.00 FEET ALONG SAID RIGHT-OF-WAY TO THE REAL POINT OF BEGINNING.

THENCE CONTINUING N. $0^{\circ} 04' 22''$ E., 114.00 FEET ALONG SAID RIGHT-OF-WAY;

THENCE N. $89^{\circ} 55' 38''$ W., 200.00 FEET;

THENCE N. $0^{\circ} 04' 22''$ E., 120.00 FEET;

THENCE N. $89^{\circ} 55' 38''$ W., 83.00 FEET;

THENCE S. $1^{\circ} 09' 05''$ E., 234.05 FEET;

THENCE S. $89^{\circ} 55' 38''$ E., 278.00 FEET TO THE REAL POINT OF BEGINNING.

Copy