

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 20 2013
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-14003	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

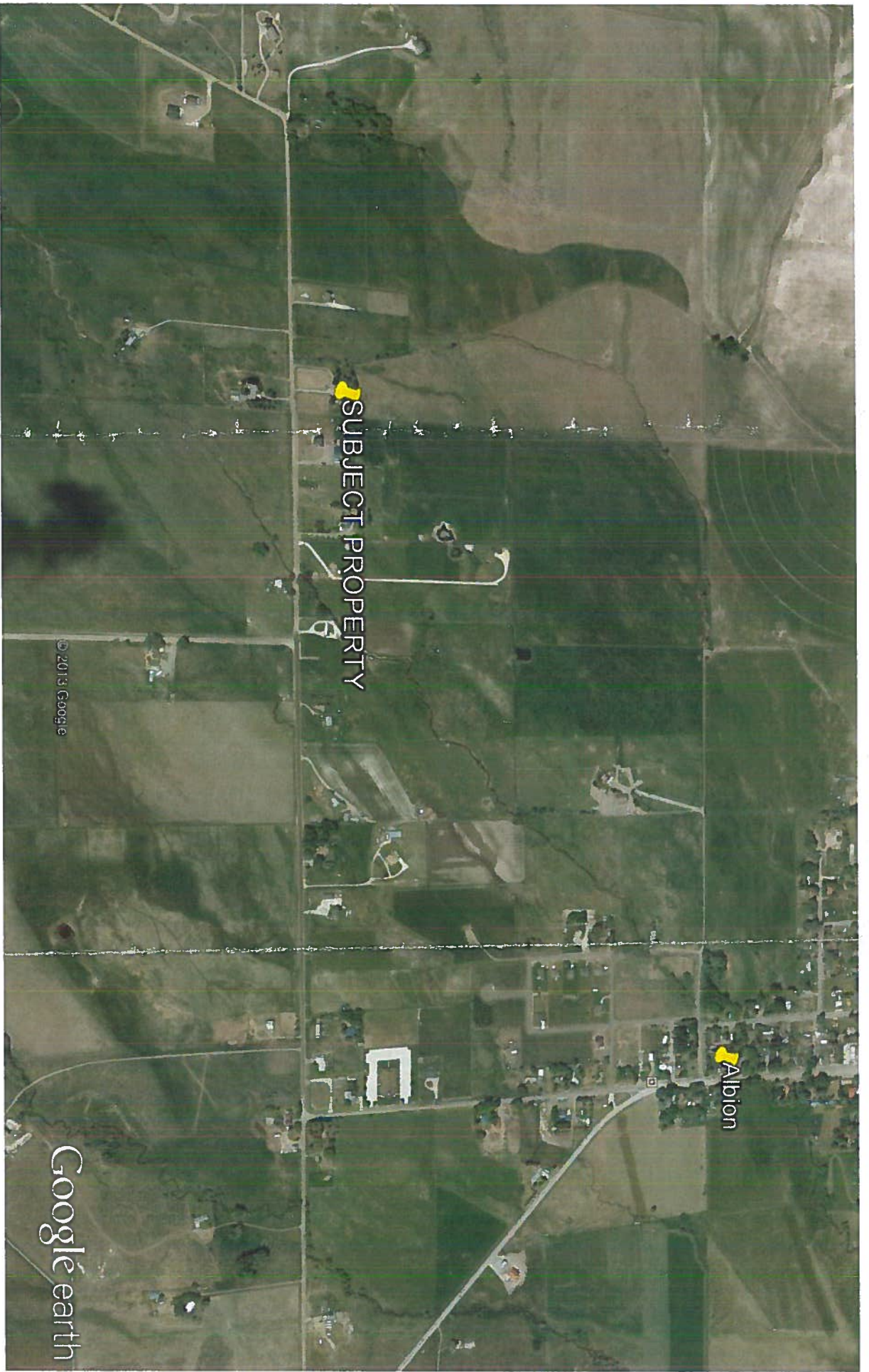
2. Previous Owner's Name: Jennifer & Levon Willet
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ryan & Noree Newman
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 1024 E 900 S. Albion ID 83311
Mailing address City State ZIP
- 208-650-1359 newmaninidaho@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur? 1/1
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 1, 2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Ryan Newman _____ 12/18/13
Signature of new owner/claimant Title, if applicable Date
- Signature: Noree Newman _____ 12-18-13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 12-20-2013 Receipt No. 8033716 Receipt Amt. \$25-
Approved by _____ Processed by _____ Date _____



Google earth

feet
km



4000



Google earth



Google earth

feet
meters



700
200



Google earth

WARRANTY DEED

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
4:29:30 pm 08-30-2013 #50562
2013-004031
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

For Value Received

LEVON WILLETT, an unmarried man and JENNIFER WILLETT, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RYAN NEWMAN and NOREE M. NEWMAN, husband and wife as community property with right of survivorship
Address: 1024 EAST 900 SOUTH, ALBION, ID 83311

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: A Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1;
Thence West along the South Section line of said Section 1 for 311.73 feet to a point on the centerline of Marsh Creek;
Thence North 1°27' East along the centerline of said Marsh Creek for 384.72 feet to a point;
Thence South 85°17' East for 311.1 feet to a point;
Thence South 1°17' West for 359.1 feet to the True Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: A part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North 1°17' East for 359.1 feet to the True Point of Beginning;
Thence North 85°17' West for 311.1 feet to a point on the centerline of Marsh Creek;
Thence North 14°58' West along the centerline of said Marsh Creek for 336.34 feet to a point;
Thence South 86°04 East for 405.13 feet to a point;
Thence South 1°17' West for 322.94 feet to the True Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

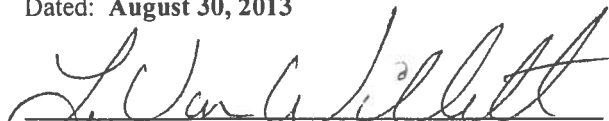
Taxes for 2013 and subsequent years, a lien, but not yet due or payable.

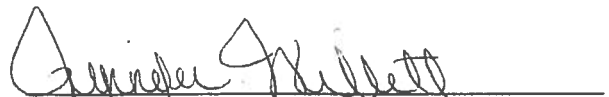
A 25.0 foot wide county road right-of-way along the South Side as contained in Warranty Deed executed by Gordon E. Drake and Joyce Drake, Husband and Wife to Lamont Young and Pamela Young, Husband and Wife, dated March 30, 1981 and recorded April 15, 1981 as Instrument No. 134161 on Film No. 141, records of Cassia County, Idaho.

Effect of Oil and Gas Lease between George M. Kelley, as lessor and The Hughes Group, as lessee, dated November 18, 1983 and recorded April 5, 1984 as Instrument No. 159661 on Film No. 164, records of Cassia County, Idaho.

...HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

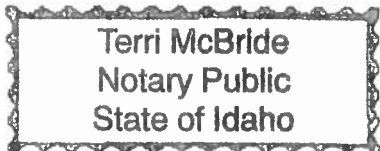
Dated: August 30, 2013

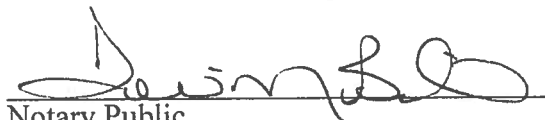

LEVON WILLETT


JENNIFER WILLETT

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 30th day of **August, 2013**, before me, the undersigned, a Notary Public in and for said State, personally appeared **LEVON WILLETT and JENNIFER WILLETT**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Boise
My Commission expires: 2-5-14