

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 16 2013
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-71070K	Yes ☐		Yes ☐		Yes ☐
11-40580K	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

STAPP Investments, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Skinner Excavating, Inc. a Utah Corporation

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and ☐ or ☐ and/or

9475 W Point Lookout Drive

Mailing address

Tremonton

UT 84337

City

State

ZIP

(801)430-0207

skinnerexcavating@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

11/1/2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:


Signature of new owner/claimant

President
Title, if applicable

12/13/13
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

12/16/2013

Receipt No.

E039414
E039375

Receipt Amt.

\$25.00
\$25.-

Approved by

Processed by

Date

1/15/2014

SUPPORT DATA

Date: 11-1-2013 Instrument No.: 216120
Submitted by: First Idaho Title Company

WARRANTY DEED

For Value Received,

STAPP INVESTMENTS, L.C., a Utah Limited Liability Company,
of 824 SUNBURST LANE, ALPINE, County of UTAH, State of UT. 84004,

THE GRANTOR,

does hereby, grant, bargain, sell, and convey unto

SKINNER EXCAVATING, INC.,
of 9475 W POINT LOOKOUT DRIVE, TREMONTON, County of BOX ELDER, State of UT. 84337,
THE GRANTEE,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

STAPP INVESTMENTS, L.C.,
a Utah Limited Liability Company

DATED THIS October 28, 2013

BY: RICK STAPP, ManagerSTATE OF UTAH, COUNTY OF UTAHOn this 31st day of October, 2013, before me a
Notary Public in and for the State, personally appeared**RICK STAPP**known or identified to me to be the manager of the limited liability company of **STAPP INVESTMENTS, L.C., a Utah Limited Liability Company**, and the manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

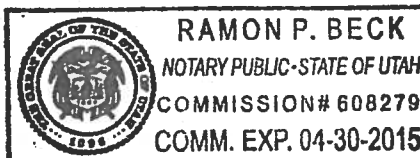
Ramon P. Beck
Notary Public
Residing at: Alpine, UT
My Commission Expires: 4-30-2015MAIL TAX NOTICE TO: **SKINNER EXCAVATING, INC.**
9475 W POINT LOOKOUT DRIVE, TREMONTON, UT. 84337

EXHIBIT A

PARCEL 1:

A parcel of land located in SECTION 13, TOWNSHIP 12 SOUTH, RANGE 42 EAST, BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO, and further described as follows:

Beginning at the E $\frac{1}{4}$ corner of said Section 13, from which the SE corner of Section 13 bears South 00°03'55" East 2658.46 feet; thence South 89°31'03" West 980.28 feet along the latitudinal centerline of said Section 13 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173", the True Point of Beginning; thence South 00°28'57" East 485.12 feet to a 5/8" rebar with cap; thence South 89°31'03" West 558.44 feet to a 5/8" rebar with cap; thence South 00°28'57" East 1157.46 feet to a 5/8" rebar with cap; thence South 89°05'30" West 1082.36 feet to a 5/8" rebar with cap; thence North 00°01'57" East 642.32 feet to a 5/8" rebar with cap; thence North 89°58'03" West 123.90 feet to a 5/8" rebar with cap set on the County Road right of way line, said point being on a 486.67 foot radius non-tangent curve concave to the NW whose center bears North 60°07'01" West; thence Northeasterly along said curve through a central angle of 26°52'03" a distance of 228.21 feet (chord = North 16°26'57" East 226.13 feet); thence North 03°00'56" East 128.69 feet along said County Road right of way line to a 5/8" rebar with cap; thence North 89°33'44" East 23.29 feet to a 5/8" rebar with cap set on the meridional centerline of said Section 13; thence North 00°01'57" East 662.50 feet along said meridional centerline to a 5/8" rebar with cap set at the center of said Section 13; thence North 89°31'03" East 1655.93 feet along said latitudinal centerline of Section 13 to the True Point of Beginning.

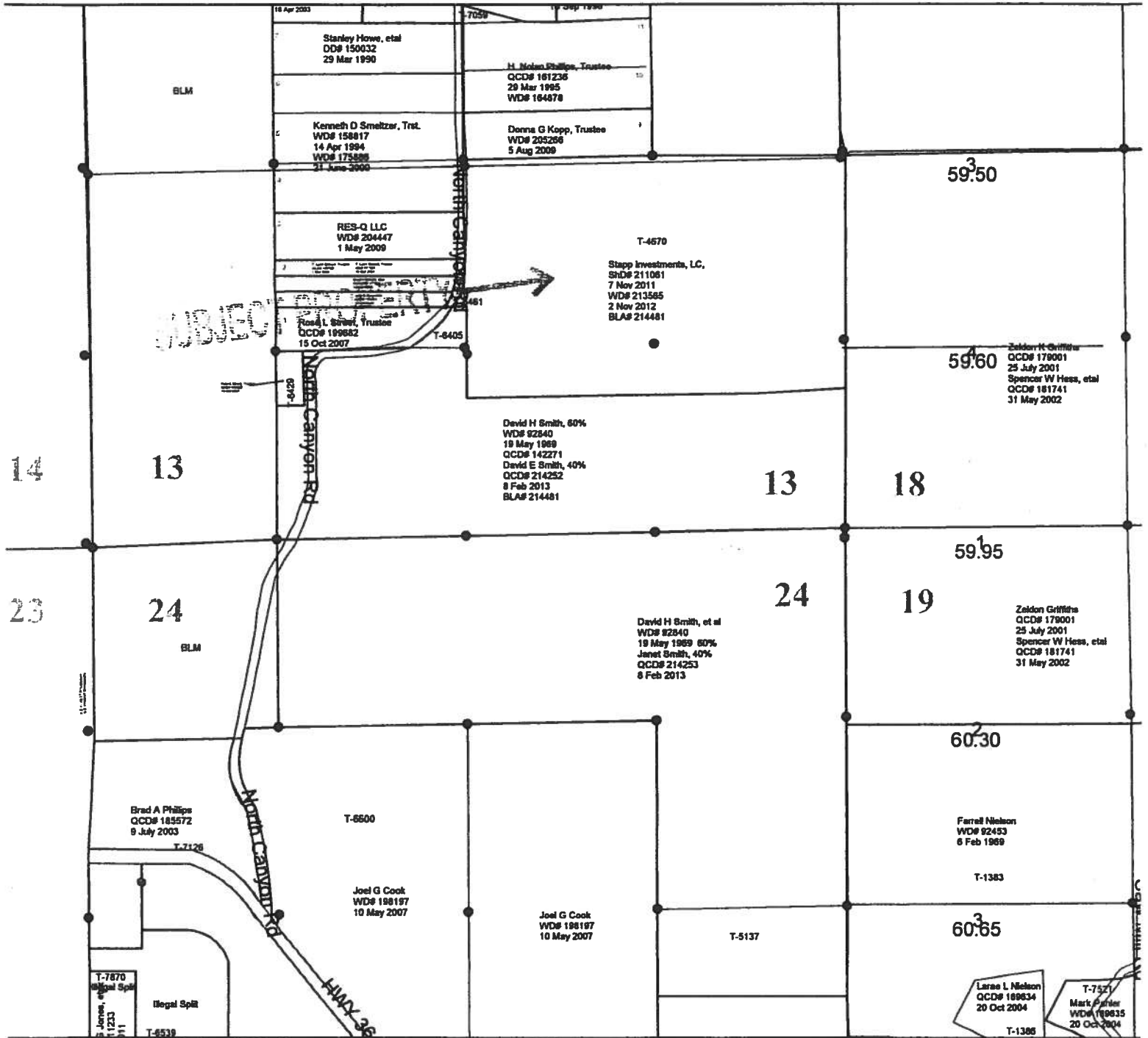
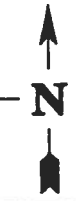
PARCEL 2:

A parcel of land located in SECTION 13, TOWNSHIP 12 SOUTH, RANGE 42 EAST, BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO, and further described as follows:

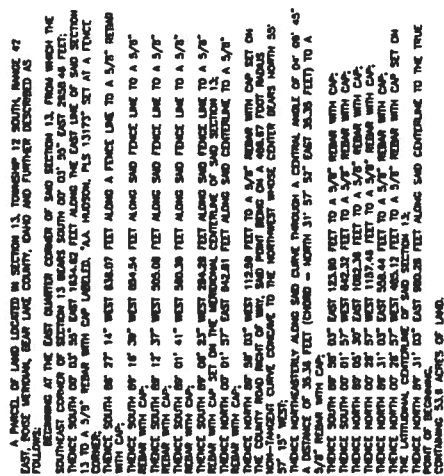
Beginning at the E $\frac{1}{4}$ corner of said Section 13, from which the SE corner of Section 13 bears South 00°03'55" East 2658.46 feet; thence South 00°03'55" East 1634.62 feet along the East line of said Section 13 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173" set at a fence corner; thence South 86°27'14" West 636.07 feet along a fence line to a 5/8" rebar with cap; thence South 89°16'39" West 654.54 feet along said fence line to a 5/8" rebar with cap; thence South 89°12'37" West 505.08 feet along said fence line to a 5/8" rebar with cap; thence South 89°01'41" West 560.39 feet along said fence line to a 5/8" rebar with cap; thence South 89°06'23" West 284.28 feet along said fence line to a 5/8" rebar with cap set on the meridional centerline of said Section 13; thence North 00°01'57" East 642.81 feet along said centerline to a 5/8" rebar with cap; thence North 89°58'03" West 112.59 feet to a 5/8" rebar with cap set on the County Road right of way, said point being on a 486.67 foot radius non-tangent curve concave to the Northwest whose center bears North 55°57'15" West; thence Northeasterly along said curve through a central angle of 04°09'45" a distance of 35.36 feet (chord = North 31°57'52" East 35.35 feet) to a 5/8" rebar with cap; thence South 89°58'03" East 123.90 feet to a 5/8" rebar with cap; thence South 00°01'57" West 642.32 feet to a 5/8" rebar with cap; thence North 89°05'30" East 1082.36 feet to a 5/8" rebar with cap; thence North 00°28'57" West 1157.46 feet to a 5/8" rebar with cap; thence North 89°31'03" East 558.44 feet to a 5/8" rebar with cap; thence North 00°28'57" West 485.12 feet to a 5/8" rebar with cap set on the latitudinal centerline of said Section 13; thence North 89°31'03" East 980.28 feet along said centerline to the True Point of Beginning.

TOGETHER WITH Water Right Number 11-7107 and 11-4058

Port Sec 13. T12S. R42 EBM



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*



RECORDER'S CERTIFICATE

TESTAMENT NO. _____ DATE _____ THIS _____

RECORD OF SURVIVY NO. _____

SUBMITTED BY _____

RECORDED BY _____

FILE _____

