

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JAN 08 2014

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-26 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Frank A Archer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kimball Lane Limited Partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|--------------------------|------------------------------|-----------|--------------|
| <u>1034 Kimball Lane</u> | <u>Bancroft</u> | <u>ID</u> | <u>83217</u> |
| Mailing address | City | State | ZIP |
| <u>(208)648-7301</u> | <u>ccrandall@gemstar.net</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12 June 2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: Kimball Lane Limited Partnership General Partner 07 January 2014
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 1/8/2014 Receipt No. E039421 Receipt Amt. \$25.-
Approved by [Signature] Processed by [Signature] Date 1/15/2014

Instrument # 191736

CARIBOU COUNTY

6-12-2013

03:22:12 No. of Pages: 1

Recorded for: CARIBOU TITLE

VEDA MASCARENAS

Fee: 10.00

Ex-Officio Recorder Deputy

Index to WARRANTY DEED

WARRANTY DEED

For Value Received

Frank A. Archer and Caria R. Archer, husband and wife, the grantors

of Anaconda, Montana, do hereby grant, bargain, sell and convey unto

Kimball Lane Management, LLC, the grantees

of 1034 Kimball Lane, Bancroft, Idaho 83217, the following described premises located in Caribou County, Idaho, to-wit:

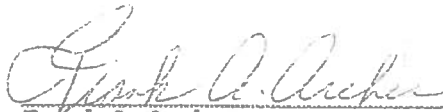
Township 7 South, Range 39 East of the Boise Meridian:

Section 8: W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, any portion thereof lying within the right-of-way of County Roads.

TOGETHER WITH Water Right No. 29-26

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 4, 2013



Frank A. Archer



Carla R. Archer

STATE OF MONTANA)

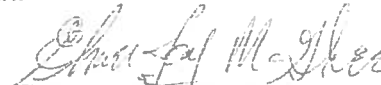
County of Paradise) ss.

On this 10th day of June, 2013, before me the undersigned, a notary public in and for said County and State, personally appeared **Frank A. Archer and Carla R. Archer**, known or identified to me (or proved to me on the oath of _____) to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



ELMER JAY MCGHEE
NOTARY PUBLIC for the
State of Montana
Residing at Deer Lodge, Montana
My Commission Expires
December 3, 2014



NOTARY PUBLIC FOR THE STATE OF MONTANA

Residing at: Deer Lodge

Commission expires: 12-3-2014

Instrument # 191737

CARIBOU COUNTY

6-12-2013 03:24:11 No. of Pages: 1

Recorded for: CARIBOU TITLE

VEDA MASCARENAS

Fee: 10.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

[Signature]

QUIT CLAIM DEED

FOR VALUE RECEIVED

KIMBALL LANE MANAGEMENT, LLC., an Idaho Limited Liability Company

does hereby convey, release, remise and forever quit claim unto

KIMBALL LANE LIMITED PARTNERSHIP, an Idaho Limited Partnership,

whose current address is 1034 Kimball Lane, Bancroft, Idaho 83217 real property situated in Caribou County, Idaho, more particularly described as follows, to-wit:

Township 7 South, Range 39 East of the Boise Meridian:

Section 8: W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, any portion thereof lying within the right of way of County Roads.

TOGETHER WITH Water Right No. 29-26.

together with their appurtenances.

DATED June 12, 2013.

KIMBALL LANE MANAGEMENT, LLC.,

An Idaho Limited Liability Company

By: *[Signature: Craig C. Crandall]*

CRAIG C. CRANDALL, Manager

State of Idaho)

: ss.

County of Caribou)

On this 12th day of June, 2013, before me, the undersigned, a notary public in and for said County and State, personally Craig C. Crandall, known or identified to me (or proved to me on the oath of _____), to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature: Kena Ann Moore]

NOTAR PUBLIC FOR THE STATE OF IDAHO

Residing at: Soda Springs, Idaho

My commission expires: 8/15/15

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

T.7S.-R.39E.

