



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED

DEC 26 2013

IDWR / NORTH

12/20/2013

JEFF M VEYS
123 TALKEETNA HTS RD
LONGVIEW WA 98636

RE: Water Right Permit No. 98-07866

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ Point(s) of Diversion

☒ Place(s) of Use

☐ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at 208-762-2800.

Sincerely,
Eric Davis
Senior Water Resource Agent
Northern Regional Office

100.00 pd 12-18-13
ck # 3052
Jeff M. Vey

SCANNED

JAN 16 2014

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 98-07866

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Date of Priority: September 05, 2007 **Maximum Diversion Rate:** 0.17 CFS
Maximum Diversion Volume: 12.6 AF

Comes now JEFF M VEYS
123 TALKEETNA HTS RD
LONGVIEW WA 98636 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 98-07866, and requests that the permit be changed as follows:

Source: SPRING **Tributary:** SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.12 CFS	12.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING SE1/4NW1/4SW1/4 Sec. 14, Twp 63N, Rge 02E, B.M. BOUNDARY County
SPRING SE1/4NW1/4SW1/4 Sec. 14, Twp 63N, Rge 02E, B.M. BOUNDARY County

PLACE OF USE: IRRIGATION

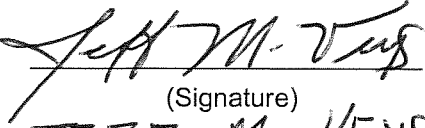
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
63N	02E	14							2.0		1.7		.3						4.0

Total Acres: 4

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
63N	02E	14							X										

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 23 day of December, 2013


(Signature)
JEFF M. VEYS

SCANNED

JAN 16 2014

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 98-07866

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100.00 Received by [Signature] # N030246 Date 12/20/13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 98-07866 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 1 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. This right does not grant any right-of-way or easement across the land of another.

Witness my hand this 14 day of January, 2013. 14

[Signature: Keith E. Franklin]
For, GARY SPACKMAN
Director

Correct
Jeff M. Viny
12-23-2013

SCANNED

JAN 16 2014