



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

January 17, 2014

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Shane & Sidney Jensen  
Eddie & Sandra Jensen  
15852 N Hwy 34  
Thatcher ID 83283

RE: Notice of Change in Water Right Ownership  
Water Rights: 13-807

Dear Sir/Madam:

On August 29, 2013, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide additional evidence of ownership and a \$100.00 filing fee, specifically a at the very least we would require evidence showing Alpheus Anderson owned the ground associated with your property or a Quiet Title. On August 29, 2013 and November 22, 2013, we sent a letter requesting the additional information. The additional information was to be provided within 30 days.

IDWR has never received a response to the request for additional information. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change.

Please feel free to re-file your ownership change any time in the future when you have collected the requested documentation of ownership. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the ownership change.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg  
Technical Records Specialist

Enclosure(s)



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

November 22, 2013

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Shane & Sidney Jensen  
Eddie & Sandra Jensen  
Todd & Deita Jensen  
15852 N Hwy 34  
Thatcher ID 83283

RE: Change in Ownership Water Right No. 13-807

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership:** The deeds supplied from Alpheus Anderson do not cover any portion of the ground you purchased. It does show ownership in another quarter quarter that could be covered by the place of use but it is not a portion of your property. In order for your application to be complete additional evidence of ownership will be required. We will definitely need copies of deed showing Alpheus Anderson owned the ground associated with your property. If you cannot find any additional evidence a Quit Title Action would be the next step. The department can only update ownership based on legal documentation. If you have any additional questions please contact me or James Cefalo at 208-525-7161.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg  
Technical Records Specialist

**Barg, Jonie**

---

**From:** Barg, Jonie  
**Sent:** Thursday, August 29, 2013 9:22 AM  
**To:** 'shanej@trailwesttrailers.com'  
**Subject:** Change of Ownership

RE: Change in Ownership Water Right No. **13-807**

Dear **Sir/Madam:**

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Water Right Ownership:** The deeds supplies from Alpheus Anderson do not cover any portion of the ground you purchased. It does show ownership in another quarter quarters that could be covered by the place of use but is not a portion of your property. In order for your application to be complete additional evidence of ownership will be required, we will definitely need copies of the deeds showing Alpheus Anderson owned the ground associated with your property. If you cannot find any additional evidence a Quiet Title Action would be the next step. The department can only update ownership based on legal documentation. If you have any additional questions please contact me or James Cefalo at 208-525-7161.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,



Jonie Barg  
Idaho Department of Water Resources  
900 N Skyline Ste A  
Idaho Falls ID 83402  
phone: (208) 525-7161

DE ✓ RECEIVED  
AUG 29 2013

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s)    | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|----------------------|--------------------------|----------|-------------------|--------------------------|----------|
| <del>13-807</del> J. |                          |          |                   |                          |          |
| 13-836               |                          |          |                   |                          |          |
|                      |                          |          |                   |                          |          |
|                      |                          |          |                   |                          |          |
|                      |                          |          |                   |                          |          |
|                      |                          |          |                   |                          |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

~~Alfred Anderson 13-867~~  
J.P. Anderson 13-836

4. New Owner/Claimant(s)

Shane A. Jensen and Sidney G. Jensen and Eddie S. Jensen  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

15852 N. Hwy 34

City, State and ZIP Code

Thatcher, ID 83283

New Telephone Number

(208) 427-0026

Email: shanesid@ida.net.

5. Date you acquired the property

Nov. 17, 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> <u>13-807</u>                                                    |                                                                            |                                                              |
| Irrigation                                                                                                           | 2.9 c.f.s.                                                                 | 72 acres                                                     |
| Stock                                                                                                                | mk                                                                         | 479 acres + home                                             |
| Domestic                                                                                                             | .1 c.f.s.                                                                  |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        | 3.0 c.f.s.                                                                 |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Shane A. Jones

Owner  
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by BMK  
 Received by BMK  
 Processed by AJ

Date 12-31-08  
 Date 12-31-08  
 Date 12-31-08

Receipt Amt. \$55.00  
 Receipt No. EC34685  
 WR 13-807 Date 12-31-08

12022

204218<sup>1-2</sup>

## WARRANTY DEED

For Value Received ARVEL ALLEMAN and ARLENE B. ALLEMAN,  
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

EDDIE S. JENSEN and SANDRA L. JENSEN, husband and wife,  
as to an un-divided one third interest; TOD EDDIE JENSEN and DEITA JENSEN,  
husband and wife, as to an un-divided one third interest; and SHANE A.  
JENSEN and SIDNEY G. JENSEN, husband and wife, as to an un-divided one  
third interest,

whose current address is 14409 N Highway 34, Thatcher, Id  
the grantees, the following described premises, in Franklin

County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantees, that they are the owners in fee simple of said premises; that they are free  
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 17, 1998

Arvel Alleman

Arlene B. Alleman

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 17th day of November, 1998,  
before me, a notary public in and for said State, personally  
appeared

ARVEL ALLEMAN and  
ARLENE B. ALLEMAN, husband  
and wife,

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

Residing at Swan Lake, Idaho  
Comm. Expires 5/25/2000

Notary Public

Recorded at the request of

First American Title

a.m. NOV 18 1998 1:35 p.m.

V. ELLIOTT LARSEN, RECORDER  
By Camille Larsen Deputy  
FRANKLIN COUNTY, IDAHO

## EXHIBIT "A"

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho.

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , South 10 rods of NE $\frac{1}{4}$ NE $\frac{1}{4}$ , North 34 rods of S $\frac{1}{2}$ NE $\frac{1}{4}$ , EXCEPTING THEREFROM: Commencing at the Northwest corner of the NE $\frac{1}{4}$  of said Section 13, running thence South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the POINT OF BEGINNING; thence West to the POINT OF BEGINNING.

Township 12 South, Range 41 East of the Boise Meridian, Franklin County, Idaho.

Section 8: West 31 rods of SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 17: West 31 rods of NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Section 18: NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , South 10 rods of NW $\frac{1}{4}$ NW $\frac{1}{4}$  and North 34 rods of S $\frac{1}{2}$ NW $\frac{1}{4}$ .

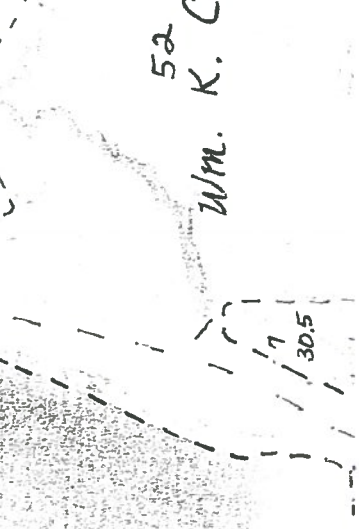
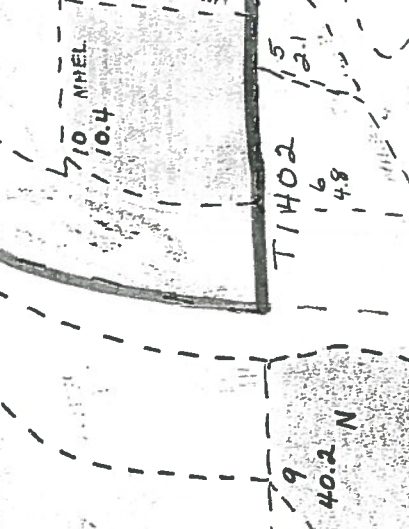
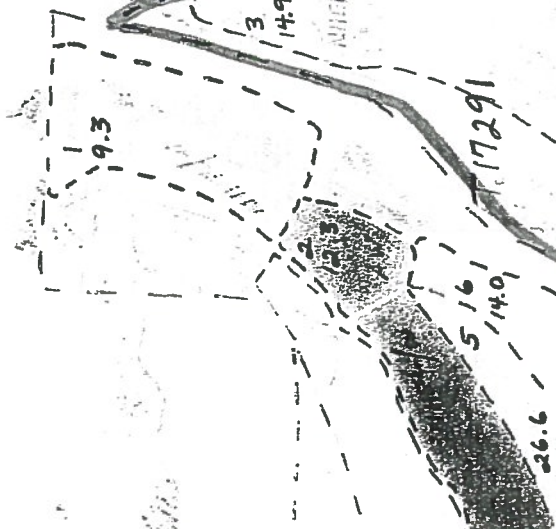
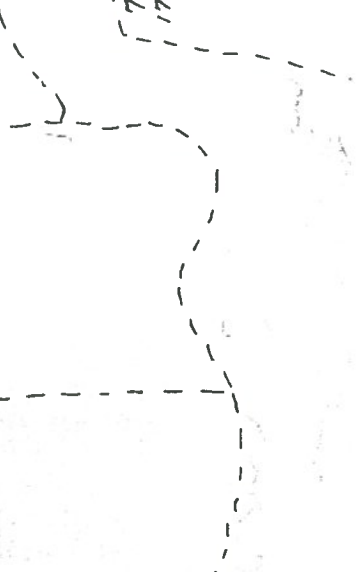
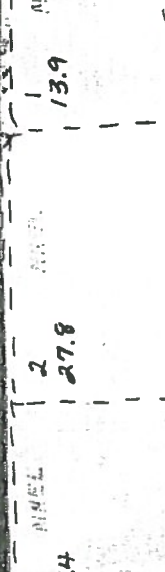
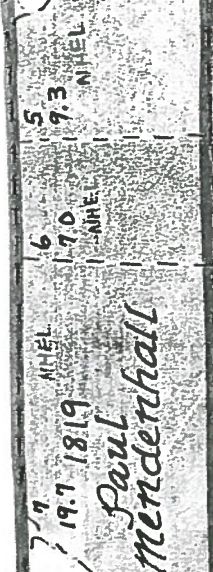
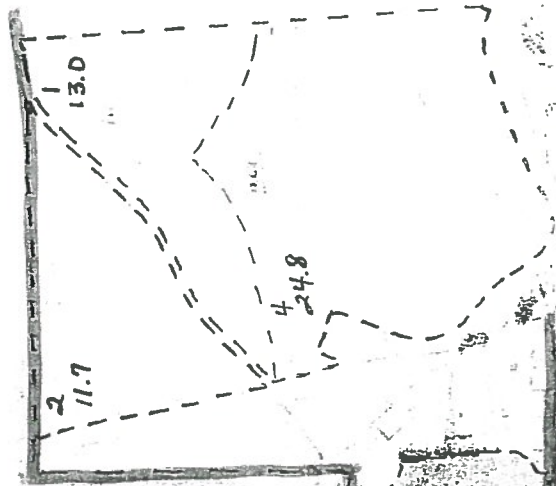
EXCEPT: Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5278.92 feet from the Southwest corner of said Section; thence South 00°12'29" West 949.21 feet; thence East 1570.17 feet to a found right of way monument on the West right of way line of State Highway 34, the TRUE POINT OF BEGINNING; thence South 12°05'38" East 719.07 feet to a 5/8 inch rebar with cap set on said right of way line; thence West 295.87 feet to a 5/8 inch rebar with cap set at a fence post; following said fence the next 5 courses:

thence North 01°48'12" West 325.36 feet to a 5/8 inch rebar with cap;  
thence North 67°38'44" West 116.92 feet to a 5/8 inch rebar with cap;  
thence North 31°54'19" West 165.61 feet to a 5/8 inch rebar with cap;  
thence North 87°24'06" East 24.97 feet to a 5/8 inch rebar with cap;  
thence North 68°17'14" East 79.12 feet to a 5/8 inch rebar with cap;  
thence North 71°11'58" East 52.25 feet to a 5/8 inch rebar with cap;  
thence North 54°22'32" East 249.99 feet along said fence to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: 5.52 acres deeded for highway purposes under Warranty Deed dated August 13, 1964, executed by Burton C. Carnahan and Audrey Carnahan, husband and wife, covering property in E $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 18.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereto, including but not limited to rights of 2.9 c.f.s. of the waters of Warm Creek or Clear Creek, having a priority of April 1, 1872, rights to 1.3 c.f.s. of the waters of Williams or Bridge Creek having a priority of April 1, 1885.

see  
31-10



52  
Wm. K. Condie

T17291

1819

Paul  
mendenhall

T17351

2 CRP  
4.198-07

4  
3.5  
CRP  
98-07

6  
11.0

CRP  
98-07

T17290

2122

Gladys Wi!

see

13 | 18  
19

Lamat

2006 T-17838 2005 T

CRP

James Anderson  
from  
Alpheus Anderson

assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
Claire Dewey.

Alma S. Stalker (Seal)  
Alfaretta Stalker (Seal)

STATE OF IDAHO )  
County of Bannock ) ss. On this Thirteenth day of January in the year 1920, before me L. H. Merriam a Notary Public in and for said County, personally appeared Alma S. Stalker and Alfaretta Stalker his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal) Commission expires July 15, 1921.

L. H. Merriam, Notary Public, Grace, Idaho

I hereby certify that this instrument was filed for record at the request of R. R. Wilson at 20 minutes past 3 o'clock P.M. this 8 day of Oct. A.D. 1920 at my office and duly recorded in Book 40 of Deeds at page 535. By Margaret Blake, Deputy. R. C. Earley, Ex-officio recorder.  
Fee, \$1.00.

Transcribed from Book 40 of Deeds, Page 535, Records of Bannock County, Idaho.

INSTRUMENT NO. 79883.

THIS INDENTURE, Made the Thirtieth day of October in the year of our Lord One Thousand Nine Hundred and Twenty between Alpheus Samuel Anderson and Harriet Ann Anderson, his wife, of Cleveland, County of Bannock, State of Idaho, the parties of the first part, and James P. Anderson of Cleveland, County of Bannock, State of Idaho, the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Dollar and other good and valuable considerations DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

The southeast quarter of the southeast quarter of Section Twelve (12) and the northeast quarter of the northeast quarter of Section Thirteen (13) in Township Twelve (12) south of Range Forty (40) East of the Boise Meridian in the State of Idaho.

Also commencing at the southeast corner of the southwest quarter of the southeast quarter of Section Twelve (12) in Township Twelve (12) south of Range Forty (40) East of the Boise Meridian in the State of Idaho, and running thence west Thirty-six (36) rods; thence northeasterly in a straight line Eighty (80) rods, more or less, to a point Twenty-two (22) rods; West of the northeast corner of said southwest quarter of said southeast quarter of said section twelve (12); thence East twenty-two (22) rods; thence south eight (80) rods; to the place of beginning, all subject to a mortgage of eleven thousand (\$11,000.00) Dollars.

\$3.00 I R S attached and duly cancelled.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs and assigns, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs

and assigns against the said party of the first part, and their heirs and assigns and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
Harry Povey.

Alpheus Samuel Anderson (Seal)

Harriett Ann Anderson (Seal)

STATE OF IDAHO )

County of Bannock) ss. On this fourth day of November in the year 1920, before me, Harry Povey a Notary Public in and for said County, personally appeared Alpheus Samuel Anderson and Harriett Ann Anderson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Harry Povey, Notary Public, Pocatello, Idaho.

I hereby certify that this instrument was filed for record at the request of J. M. Stevens at 35 minutes past 3 o'clock P.M., this 4 day of Nov. A. D. 1920 at my office and duly recorded in Book 40 of Deeds at page 583. By Lillian Sponberg, Deputy. R. C. Earley, Recorder. Fee \$1.20

Transcribed from Book 40 of Deeds, Page 583, Records of Bannock County, Idaho.

INSTRUMENT NO. 79885.

THIS INDENTURE, Made the Fourth day of November in the year of our Lord One thousand Nine Hundred and Twenty between Alpheus Samuel Anderson and Harriett Ann Anderson his wife of Cleveland, County of Bannock, State of Idaho, the parties of the first part, and J. P. Anderson of Cleveland, County of Bannock, State of Idaho the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Dollar and other good and valuable considerations DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said party of the second part and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

South-East Quarter of the South-West Quarter of section Twenty two (22), the North-East Quarter of the North-West quarter of section Twenty-seven (27) Township Twelve (12) South Range Forty (40) East of the Boise Meridian, in Bannock County, Idaho containing Eighty (80) acres, all subject to a mortgage of (\$1600.00) Sixteen Hundred Dollars.

\$1.50 I R S attached and duly cancelled.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs and assigns, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and assigns and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set ... hands and seals, the day and year first above written.

Alpheus Samuel Anderson

(Seal)

year in the certificate first above written.  
(SEAL.)

H. K. Thatcher, Notary Public.

I hereby certify that this instrument was filed for record at the request of Wm. H. Mendenhall at 14 minutes past 10 o'clock A. M. this 17 day of April A. D. 1922.. R. C. Earley, Ex-Officio Recorder. Fee \$1.00 By Lillian Spongberg, Deputy.

Transcribed from Book 43 of Deeds, Page 420, Records of Bannock County, State of Idaho.

INSTRUMENT NO. 71251.

WARRANTY DEED.

THIS INDENTURE, Made the 28th day of May, in the year of Our Lord, One Thousand Nine Hundred and Eighteen, between W.F. Fisher, of the County of Bannock, and State of Idaho, the party of the first part, and Fred J. Carlson, of the County of Bannock, and State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and 00/100 Dollars, and other valuable considerations lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to his heirs and assigns, forever all that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, and State of Idaho, and bounded and described as follows, to-wit:

Four (4) plow land shares of water from the Oxford Creek and One (1) share of Meadow Land water from the Oxford Creek.

together with all and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, to his heirs and assigns forever. And the said party of the first part and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person or persons whosoever, lawfully claiming or to claim the same, shall and will warrant any, by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of  
Ray H. Fisher.

Wm. F. Fisher, (SEAL.)  
Millennium Fisher. (SEAL.)

STATE OF IDAHO, )  
COUNTY OF JEFFERSON. ) ss. On this 27th day of July, in the year 1918, before me C. Hart, a Notary Public, in and for said county, personally appeared Wm. F. Fisher, and Millennium Fisher, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL.) My Comm. expires Mar. 9, 1921.

C. Hart, Notary Public.  
Residing at Rigby, Ida.

Recorded at request of F. J. Carlson, Oxford, Ida 10:03 A. M. September 6, 1919. C. W. Pomeroy, Recorder. Fee \$1.00 By Lillian Spongberg, Deputy.

Transcribed from Book 38 of Deeds, Page 39, Records of Bannock County, State of Idaho.

INSTRUMENT NO. 94267.

WARRANTY DEED.

THIS INDENTURE, Made this tenth day of August in the year of our Lord One Thousand Nine Hundred and twenty-two, between James P. Anderson and Mary A. Anderson, husband and wife, of Cleveland, County of Bannock, State of Idaho, the parties of the first part, and Calvin Foss of Preston, County of Bannock, State of Idaho, the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Sixty Six Hundred thirty and 93/100 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

Commencing at the Northwest corner of the Northwest quarter of the Northeast quarter of Section 13, Township 12, South, Range 40 East Boise Meridian, running South 120 rods, thence East 270 rods to the County Road; thence running Northwesterly 30 rods, thence West 18 rods, thence North 10 rods, thence west 160 rods, thence North 20 rods, thence West 30 rods, thence North 60 rods, thence West 50 rods to the place of beginning, and containing 106 acres, more or less, all being located in Bannock County, Idaho, together with all water rights and ditches thereunto appertaining.

\$7.00 I. R. S. Attached to original and duly cancelled.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and the rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of  
Farley Anderson, Henry Smith.

James P. Anderson (SEAL.)  
Mary Anderson (SEAL.)

STATE OF IDAHO, )  
COUNTY OF BANNOCK. ) ss. On this 10th day of August, in the year 1922, before me, Geo. H. Blood, a Notary Public in and for said County, and State, personally appeared James P. Anderson and Mary A. Anderson husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.  
(NOTARIAL SEAL.) Residence, Preston, Idaho.

Geo. H. Blood, Notary Public  
Deputy.

I hereby certify that this instrument was filed for record at the request of Idaho State & Sav. Bank at 05 minutes past 10 o'clock A. M., this 14 day of August A. D. 1922, in Book 46 of Deeds, at Page 50. R. C. Earley, Ex-Officio Recorder. Fee \$1.00 By Lillian Sponberg, Deputy.

Transcribed from Book 46 of Deeds, Page 50, Records of Bannock County, State of Idaho.

INSTRUMENT NO. 98265.

THIS INDENTURE, Made the second day of January in the year of our Lord One Thousand Nine Hundred and twenty three (1923), between L. Austin Pond and Mileta H. Pond, Husband and wife, of Thatcher, County of Bannock, State of Idaho, the parties of the first part, and Letho T. Pond, of Thatcher, County of Bannock, State of Idaho, the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and for other

Foss Investments  
in Ollie Foss  
Widow of  
Ezra S. Foss

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written, My commission expires 4-3-1965.

(Seal)

Dell W. Smith  
Notary Public

Address Preston, Idaho

STATE OF IDAHO,  
County of Franklin--ss.

Recorded at the request of Ezra S. Foss at 10:35 a.m., September 20, 1961.

Fee: \$1.80

C. L. Swenson: Ex-Officio Recorder

By Amel P. Davis, Deputy

-- Compared --

Inst. No. 108881

#### QUIT CLAIM DEED

This Indenture, made this 19th day of September in the year, A.D., one thousand nine hundred Sixty-one, between OLLIE M. FOSS, A Widow of the County of Franklin, State of Idaho, party of the first part, and FOSS INVESTMENT COMPANY, A CORPORATION of the county of Franklin, State of Idaho, party of the second part,

WITNESSETH:-- That the said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) - - - - DOLLARS lawful money of the United States of America, to her in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quitclaim unto the said party of the second part, and to their heirs and assigns forever, all that certain lot, piece, or parcel of land, situate, lying and being in Franklin County, State of Idaho, and bounded and particularly described as follows to-wit:

TRACT I: Lot 2, Section 30, Township 14 South, Range 40 East of the Boise Meridian, and the North half of the North half of Section 25, Township 14 South, Range 39 East of the Boise Meridian.

Also, Lots 3 and 4, and the Northeast Quarter of the Southwest Quarter, Section 19, Township 14 South, Range 40 East of the Boise Meridian, containing 120.73 acres.

Also, the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 19, Township 14 South, Range 40 East of the Boise Meridian.

TRACT II: Commencing at the Northwest Corner of the Northeast Quarter of Section 13, Township 12 South, Range 40 East of the Boise Meridian, thence running South 114 rods; thence East 320 rods; thence South 126 rods, more or less, to Southwest corner of Northwest Quarter of Southeast Quarter of Section 18, Township 12 South, Range 41 East of the Boise Meridian; thence East 80 rods; thence North 240 rods to Northeast Corner of Northwest Quarter of Northeast Quarter of said Section 18; thence West 160 rods; thence South 70 rods; thence West 160 rods; thence North 70 rods; thence West 80 rods to the place of beginning.

Also, commencing at the Northwest corner of the Southwest quarter of Southwest Quarter of Section 8, Township 12 South, Range 41 East of Boise Meridian; thence running South 160 rods; to Southwest corner of Northwest Quarter of Northwest Quarter of Section 17, above township and Range; thence East 31 rods; thence North 160 rods; thence West 31 rods to the place of beginning.

Excepting therefrom lands deeded for highway purposes.

Consideration less than \$500.00.

Together with all and singular, the tenements, water rights, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion, reversions, remainder, and remainders, rents, the issues, and the profits thereof;

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed in the presence of

Ollie M. Foss

STATE OF IDAHO, )  
County of FRANKLIN, ) ss.

On this 19th day of September in the year 1961, before me, a Notary Public in and for said County, personally appeared Ollie M. Foss, a Widow known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. My commission expires 4-3-1965.

(Seal)

Dell W. Smith  
Notary Public

Address Preston, Idaho

STATE OF IDAHO,  
County of Franklin--ss.

Recorded at the request of Ezra S. Foss at 10:40 a.m., September 20, 1961.

Fee: \$ 2.10

C. L. Swenson: Ex-Officio Recorder

By Amel P. Davis, Deputy

-- Compared --

On this 2nd day of May in the year 1962, before me Ted B. Larsen a Notary Public in and for said State, personally appeared Mary Jones and her husband Lloyd Jones known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

Ted B. Larsen

Notary Public, Residing at Preston, Idaho.

STATE OF IDAHO,

COUNTY OF FRANKLIN—ss.

Recorded at the request of J. N. Larsen Co. at 11:55 A. M., May 2, 1962.

Fee: \$1.80

C. L. Swenson: Ex-Officio Recorder

By Carol H. Henderson Deputy

--- Compared ---

Inst. No. 110068

WARRANTY DEED

THIS INDENTURE, made this 1st day of May in the year of our Lord one thousand nine hundred and Sixty-two between FOSS INVESTMENT, A Corporation of Preston County of Franklin State of Idaho the party of the first part, and BURTON C. CARNAHAN and AUDRAY CARNAHAN, husband and wife of Thatcher County of Caribou State of Idaho the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

Township 12 South, Range 40 East, Boise Meridian

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; South 10 rods of NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; North 34 rods of S $\frac{1}{2}$ NE $\frac{1}{4}$ . EXCEPTING THEREFROM: Commencing at the NW corner of the NE $\frac{1}{4}$  of said Section 13; running thence S to the W bank of Bear River; thence NEly along the W bank of Bear River to a point E of the point of beginning; thence W to the point of beginning.

Township 12 South, Range 41 East, Boise Meridian

Section 8: W 31 rods SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: W 31 rods NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 18: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S 10 rods NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N 34 rods S $\frac{1}{2}$ NW $\frac{1}{4}$ .

Subject to telephone and road right of way.

This deed is given to correct that certain warranty deed executed by Foss Investment, A Corporation to Burton C. Carnahan and Audray Carnahan, his wife and recorded in Book 52 of Deeds, page 116, records of Franklin County, Idaho.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions; remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said parties of the second parties heirs and assigns, against the said party of the first part, and its heirs, and against all and every person and person whosoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

FOSS INVESTMENT, A Corporation

By Ezra S. Foss

(SEAL)

D. Frank Foss Vice Pres.

(SEAL)

STATE OF IDAHO) SS  
COUNTY OF FRANKLIN)

On this 1st day of May, 1962 before me, Ted B. Larsen personally appeared Foss Investment, A Corporation, by Ezra S. Foss Secretary and D. Frank Foss, Vice-President, known to me to be the Secretary and Vice-President of the corporation that executed the instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

Ted B. Larsen

Burton Carnahan  
from Foss Investment

said party of the second part his heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and person whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF  
STATE OF IDAHO,  
County of Franklin--ss.

Helen F. Hollahan (Seal)

On this 1st day of September in the year 1961, before me Ted Larsen a Notary Public in and for said State, personally appeared Helen F. Hollahan known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

Ted Larsen

Notary Public, Residing at Preston, Idaho.

STATE OF IDAHO,  
COUNTY OF FRANKLIN--ss.

Recorded at the request of Rex Crane at 1:30 P. M., March 8, 1962.

Fee: \$2.40

C. L. Swenson: Ex-Officio Recorder

By James P. Harris Deputy

- - - Compared - - -

Inst. No. 109807

#### WARRANTY DEED

THIS INDENTURE, made this 10th day of March in the year of our Lord one thousand nine hundred and Sixty-two between FOSS INVESTMENT, A Corporation of Preston County of Franklin State of Idaho the party of the first part, and BURTON C. CARNAHAN and AUDRAY CARNAHAN, husband and wife of Thatcher County of Caribou State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN AND no/100 (\$10.00) - - - - - lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

Commencing at the Northwest corner of the Northwest quarter of the Northeast quarter of Section 13, Township 12 South, Range 40 East of the Boise Meridian, thence running South 114 rods; thence East 270 rods; thence Northwesterly to a point 10 rods South and 18 rods East of the Northwest corner of the Southeast Quarter of the Northwest corner of Section 18, Township 12 South, Range 41 East of the Boise Meridian; thence West 18 rods; thence North 10 rods; thence West 160 rods; thence North 80 rods; thence West 80 rods to the place of beginning.

ALSO: Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 18, Township 12 South, Range 41 East of the Boise Meridian; thence South 80 rods; thence East 18 rods; thence North 10 rods; thence East 142 rods; thence North 70 rods; thence West 160 rods to the place of beginning.

ALSO: The Northwest Quarter of the Southeast Quarter, and the Southwest Quarter of the Northeast Quarter of Section 18, Township 12 South Range 41 East of the Boise Meridian.

ALSO: Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 18, Township 12 South, Range 41 East of the Boise Meridian, thence South 34 rods; thence West 50 rods; thence Northwesterly to a point 10 rods South and 18 rods East of the Northwest corner of the Southeast Quarter of the Northwest Quarter, thence West 18 rods; thence North 10 rods; thence East 18 rods; thence North 10 rods; thence East 142 rods; thence South 10 rods; thence West 80 rods to the place of beginning.

ALSO: Commencing at a point 70 rods South of the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 13, Township 12 South, Range 40 East of the Boise Meridian, and running thence East 160 rods; thence South 10 rods; thence West 160 rods; thence North 10 rods to the place of beginning.

ALSO: Commencing at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 8, Township 12 South, Range 41 East of the Boise Meridian, thence running South 160 rods; to the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 17, Township 12 South, Range 41 East of the Boise Meridian; thence East 31 rods; North 160 rods; West 31 rods to the place of beginning. Excepting therefrom the following described property, to-wit: Commencing at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 13, Township 12 South, Range 40 East, Boise Meridian, and thence running South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the point of beginning; thence West to the point of beginning; Subject to telephone and road right of ways.

(\$58.30) U. S. I. R. Stamps Duly Affixed and Cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits

thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said party of the first part, and their heirs, and against all and every person and person whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF  
E. M. Peterson  
STATE OF IDAHO ) SS  
COUNTY OF FRANKLIN )

FOSS INVESTMENT, A Corporation (SEAL)  
By Ezra S. Foss Sec. (SEAL)  
D. Frank Foss (SEAL)

On this 10th day of March, 1962, before me, Dell W. Smith, personally appeared Foss Investment, A Corporation, by Ezra S. Foss, Secretary, and D. Frank Foss, Vice-president, known to be the Secretary and Vice-president of the corporation that executed the instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

Dell W. Smith  
Notary Public for Idaho  
Residing at Preston, Idaho

STATE OF IDAHO,  
COUNTY OF FRANKLIN--ss.

Recorded at the request of Burton C. Carnahan at 10:50 A. M., March 13, 1962.

Fee: \$3.00

C. L. Swenson: Ex-Officio Recorder

By Ann P. Davis Deputy

C. L. A.  
Compared - - -

Inst. No. 109808

#### WARRANTY DEED

THIS INDENTURE, made this 9th day of March, in the year of our Lord one thousand nine hundred and sixty-two between Wayne S. Evans, and his wife, Marie Evans of Preston, County of Franklin State of Idaho the parties of the first part, and Wallace E. Read of Preston, County of Franklin, State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar and other valuable consideration lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit: Commencing 270 feet South of the Northeast corner of the Northwest quarter of Section 26, Township 15 South, Range 39 East of the Boise Meridian, thence West 165 feet; thence North 100 feet; thence East 165 feet; thence South 100 feet to the place of beginning.

(\$1.10 U. S. I. R. Stamps duly affixed and cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and person whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Wayne S. Evans (SEAL)  
R. Marie Evans (SEAL)

STATE OF IDAHO,  
County of Franklin--ss.

On this 9th day of March in the year 1962, before me C. L. Swenson a Notary Public in and for said State, personally appeared Wayne S. Evans, and his wife, Marie Evans known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Alfred Adams  
from  
Burton Carnahan

Executed and Delivered in the Presence of  
STATE OF IDAHO, )  
( SS.  
County of FRANKLIN )

Audray Carnahan (SEAL)

On this 25 day of February in the year 1965, before me Dell W. Smith, a Notary Public in and for said State, personally appeared Audray Carnahan known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

Dell W. Smith  
Notary Public for the State of Idaho,  
Residing at Preston, Idaho.

STATE OF IDAHO,  
County of Franklin--ss.

Recorded at the request of A. W. Adams, 2:05 P.M., March 1, 1965.

Fee: \$2.40

C. L. Swenson: Ex-Officio Recorder

By Ann P. Davis Deputy

-- Compared --

Inst. No. 115975

QUITCLAIM DEED

THIS INDENTURE, made this 1st day of March, 1965, between Burton C. Carnahan of Thatcher, County of Franklin, State of Idaho, the party of the first part and Alfred W. Adams of Ogden, County of Weber, State of Utah, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and other valuable consideration Dollars lawful money of the United States of America to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate, situated in Thatcher, County of Franklin, State of Idaho, to-wit:

Township 12 South, Range 40 East of the Boise Meridian:

Section 13: NW1/4 NE1/4; the South 10 rods of the NE 1/4 NE1/4; the North 34 rods of the S1/2 NE1/4

EXCEPTING THEREFROM: Commencing at the Northwest corner of the NE1/4 of said Section 13; running thence South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the point of beginning; thence West to the point of beginning.

Township 12 South, Range 41 East of the Boise Meridian:

Section 8: The West 31 rods of the SW1/4 SW1/4

Section 17: The West 31 rods of the NW1/4 NW1/4

Section 18: NW1/4 SE1/4, W1/2 NE1/4 NE1/4 NW1/4 the South 10 rods of the NW1/4 NW1/4; the North 34 rods of the S1/2 NW1/4

EXCEPTING THEREFROM: A parcel of land being on both sides of the center line of State Highway 34, Project No. S-1778 (6) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the E1/2 NW1/4 of Section 18, Township 12 South, Range 41 East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to rights to 3 c.f.s. of the waters of Warm or Clear Creek, having a priority of April 1, 1872, rights to 1.3 c.f.s. of the Waters of Williams or Bridge Creek having a priority of April 1, 1885.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Executed and Delivered in the presence of  
STATE OF IDAHO, )  
( SS.  
County of Franklin )

Burton C. Carnahan (SEAL)

Arvel from  
Alfred Adams

Inst. No. 116506

WARRANTY DEED

THIS INDENTURE, made this 26th day of May, 1965, between ALFRED W. ADAMS and CARRIE J. ADAMS, husband and wife, of Ogden, Weber County, Utah, the Parties of the First Part and ARVEL ALLEMAN and ARLENE B. ALLEMAN husband and wife, of Stevensville, County of Ravalli, State of Montana, the Parties of the Second Part, WITNESSETH: That the Parties of the First Part for and in consideration of the sum of \$10.00, lawful money of the United States of America, to them in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the Parties of the Second Part, and to their heirs and assigns forever, all the following described real estate situated in Thatcher, Franklin County, State of Idaho, to-wit:

Township 12 South, Range 40 East of the Boise Meridian: Section 13: NW 1/4 NE 1/4; the South 10 rods of the NE 1/4 NE 1/4; the North 34 rods of the S 1/2 NE 1/4

Excepting therefrom: Commencing at the Northwest corner of the NE 1/4 of said Section 13; thence running South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the point of beginning; thence West to the point of beginning.

Township 12 South, Range 41 East of the Boise Meridian: Section 8: The West 31 rods of the SW 1/4 SW 1/4 Section 17: The West 31 rods of the NW 1/4 NW 1/4 Section 18: NW 1/4 SE 1/4, W 1/2 NE 1/4; NE 1/4 NW 1/4; the South 10 rods of the NW 1/4 NW 1/4; the North 34 rods of the S 1/2 NW 1/4.

Excepting therefrom: A parcel of land being on both sides of the center line of State Highway 34, Project No. S-1778 (6) Highway Survey as shown on the plans thereof now on file in the Office of the Department of Highways of the State of Idaho, and being a portion of the E 1/2 NW 1/4 of Section 18, Township 12 South Range 41 East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to rights of 3 c.f.s. of the waters of Warm or Clear Creek, having a priority of April 1, 1872, rights to 1.3 c.f.s. of the waters of Williams or Bridge Creek having a priority of April 1, 1886.

Subject to exceptions and reservations contained in Patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals, and power and transmission lines.

Together with all water rights, however, represented, belonging thereto or used in connection therewith.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity, of the Parties of the First Part,

To have and to hold, all and singular the above mentioned and described premises together with the appurtenances unto the Parties of the Second Part, and to their heirs and assigns forever.

And the Parties of the First Part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the Parties of the Second Part, their heirs and assigns, against the Parties of the First Part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same, (\$97.90 U.S.I.R. Stamps duly affixed and cancelled.)

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands the day and year first above written.

Signed in the presence of

Alfred W. Adams

Carrie J. Adams

STATE OF UTAH )  
County of Weber ) ss

On the 27 day of May, 1965, before me Howard M. Macfarlane, A Notary Public for the State of Utah, personally appeared ALFRED W. ADAMS and CARRIE J. ADAMS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument who duly acknowledged to me that they executed the same.

Seal

Howard M. Macfarlane 8-14-66  
NOTARY PUBLIC

Residing in:  
Commission Expires:

State of Idaho  
County of Franklin--ss.

Recorded at the request of J. N. Larsen Co., at 4:30 p.m. May 27, 1965

C. L. Swenson: Ex-Officio Recorder

By James P. Harris Deputy

Fee: \$ 2.70

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