

RECEIVED

JAN 22 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

79058

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

WITHDRAWN

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A

* Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

SCANNED

JAN 23 2014

79058

RECEIVED

JAN 22 2014

Rev. 10/09

Page

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

79058

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) BLF Land LLC

Phone 208-862-5501

Mailing address PO Box 188 Harner ID 83425

Email

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative

Phone

Mailing address

Email

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

X Blaine Larsen
Signature of Applicant or Authorized Representative

PRESIDENT - BLF LAND

Print Name and Title if applicable

1/22/14

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion, ☐ Add diversion point(s), ☒ Change place of use
☐ Change nature of use, ☐ Change period of use, ☐ Other
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

(FIELD 19 TRANSFER)

This transfer proposes to change the point of diversion and place of use to a 19.8 ac portion of water right 31-7242. A new well will be drilled.

79058

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	31-7242	0.29	Irrigation	04/01 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.29 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 0.29 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
x			SE	SW	16	08N	36E	Jefferson	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	36E	16									1.2	0.2	5.9	12.5					19.8

Total Acres (for irrigation use) 19.8

79058

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Pump to pivot

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____

It will be dry

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: _____

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/22/2014

WATER RIGHT NO. 31-7242

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLF LAND LLC PO BOX 188 2379 E 2300 N HAMER, ID 83425-0188 208-662-5501
Original Owner	RALPH L HILLMAN 1223 HOMER AVE IDAHO FALLS, ID 83401 (208)529-0723
Original Owner	DYLE ROBERTSON 6612 W 6000 N REXBURG, ID 83440 (208)529-0723

Priority Date: 03/11/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	2.05 CFS	420 AFA
Total Diversion			2.05 CFS	

Location of Point(s) of Diversion:

79058

GROUND WATER	NWSENW	Sec. 32	Township 08N	Range 38E	FREMONT County
--------------	--------	---------	--------------	-----------	----------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION FREMONT County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
08N	38E	32		NENW	35		NWNW	35		SWNW	35		SEnw	35

Total Acres: 140

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412 (6), IDAHO CODE.
2.	SF2	This water right enjoys the benefit of subordination of hydropower water right nos. 02-00100, 02-4000A, 02-4001A, 02-02032A, 02-4000B, 02-4001B, 02-02032B, 02-02036, 02-02056, 02-02065, 02-02064, 02-10135, 02-02060. 02-02059, 02-02001B, 02-02001A, 02-02057, 37-02128, 37-02472, 37-02471, 37-20710, 37-20709, 36-02013, 36-02018 and 36-02026 only so long as the average daily flows as measured at the Murphy Gage station meet or exceed the minimum stream flows established by state action.

Dates:

Licensed Date:

Decreed Date: 02/22/2002

Permit Proof Due Date: 4/1/1987

Permit Proof Made Date: 6/26/1985

Permit Approved Date: 4/26/1977

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 03/08/1977

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 110

Generic Max Rate per Acre:

Generic Max Volume per Acre:

79058

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

Insert Part 2A reports into the application following Part 1.

☒ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use)	19.8
----------------------------------	------

79 05 8

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

[illegible]

FOR DEPARTMENT USE ONLY

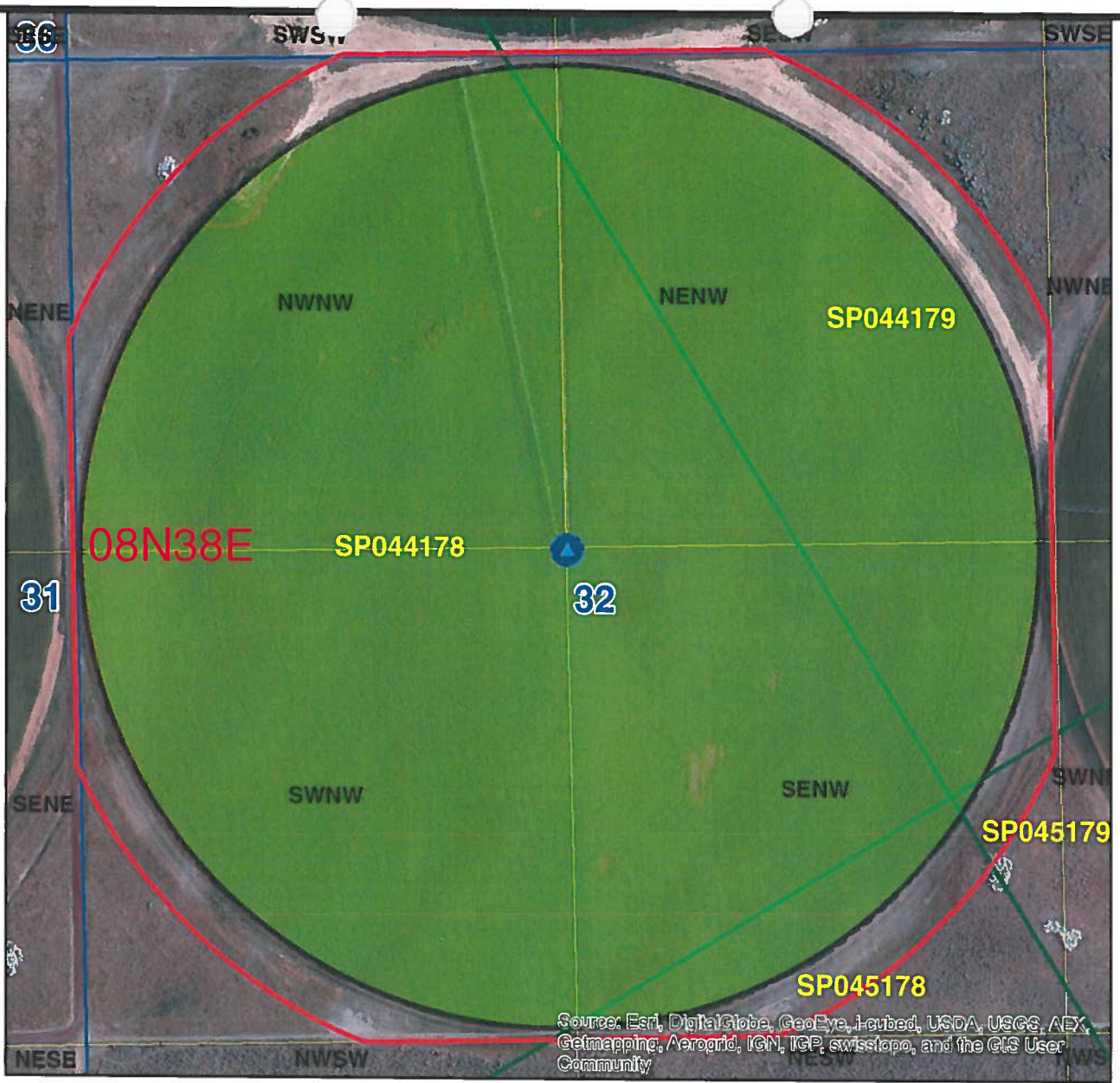
Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Prelim. Check by _____ Date _____

Fee Paid \$500.00 Date 1/22/2014 Received by B/m Receipt # E039464

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

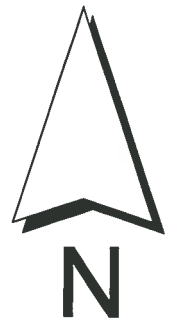
79 05 8

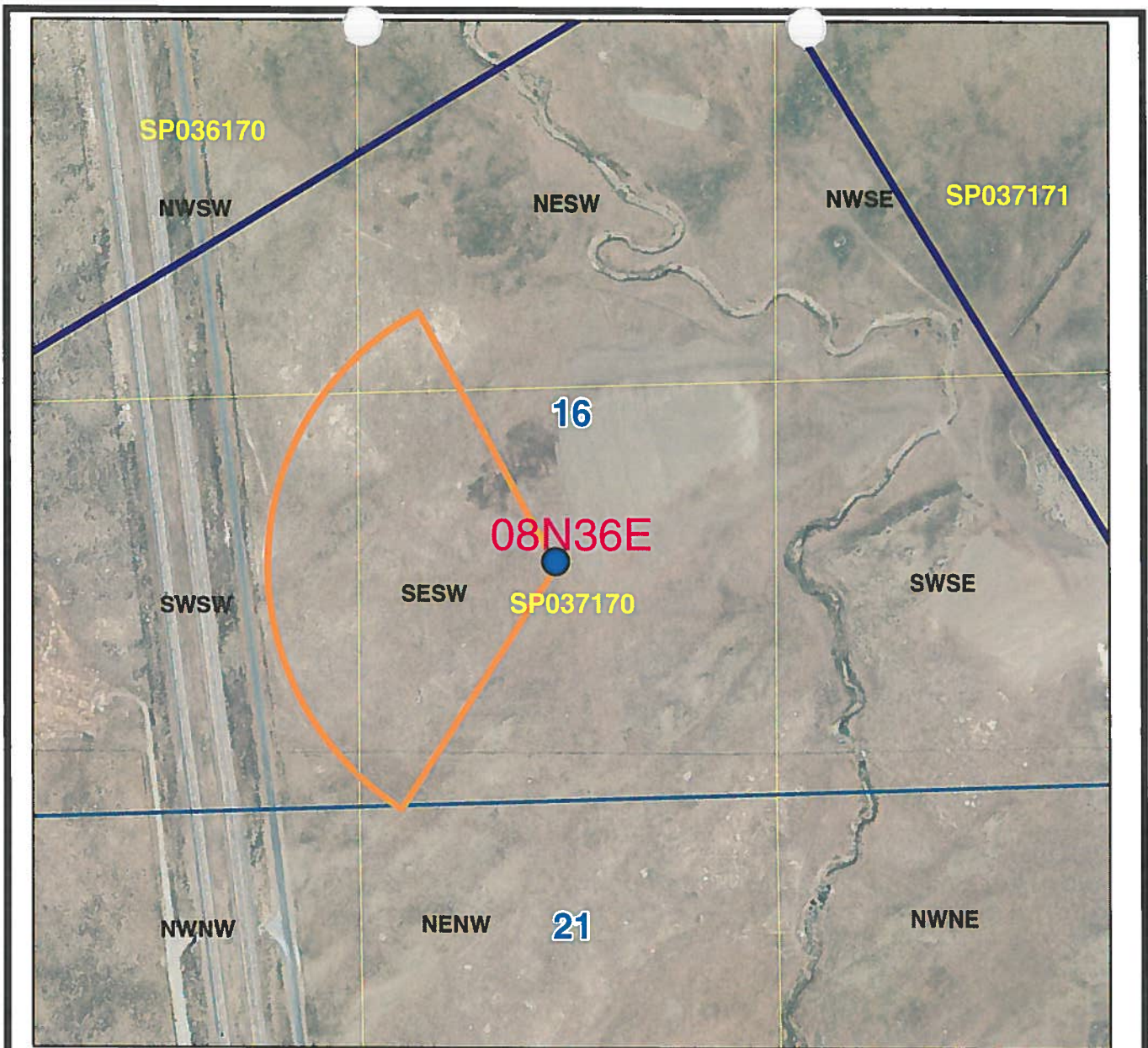


0 245 490 980 Feet

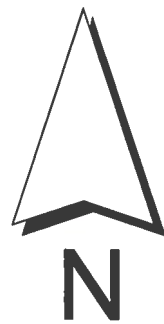
1 inch = 445.85 feet

-  Current_POD_31-7242
-  Remaining Portion 31-7242
-  Current_POU_31-7242
-  modelgrid
-  Township/Range
-  Sections
-  QQ





-  Proposed_POD_31-7242
-  Proposed POU
-  modelgrid
-  Township/Range
-  Sections
-  QQ



ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1977
SEASON SPRING

TRANSFER NO:

TRANSFER NAME
BLF Land LLC

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	37	44		
COLUMN	170	178		

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1977	0	20	20	0	0	0	0
SUM 1977	0	20	20	0	0	0	0
WIN 1977	0	20	20	0	0	0	0
SPR 1978	0	20	20	0	0	0	0
SUM 1978	0	20	20	0	0	0	0
WIN 1978	0	20	20	0	0	0	0
SPR 1979	0	20	20	0	0	0	0
SUM 1979	0	20	20	0	0	0	0
WIN 1979	0	20	20	0	0	0	0
SPR 1980	0	20	20	0	0	0	0
SUM 1980	0	20	20	0	0	0	0
WIN 1980	0	20	20	0	0	0	0
SPR 1981	0	20	20	0	0	0	0
SUM 1981	0	20	20	0	0	0	0
WIN 1981	0	20	20	0	0	0	0
SPR 1982	0	20	20	0	0	0	0
SUM 1982	0	20	20	0	0	0	0

Entering Dates

Enter the starting year of the analysis period. Summer is Jul, Aug, & Sep. Once you have entered the date only needs to be modified if the date changes. Modifying the date does not change the simulation results.

Entering Well Locations

Enter the row and column for the 'TO' well. Enter the row and column for the 'FROM1' well. Enter the row and column for the 'FROM2' well. Enter the row and column for the 'FROM3' well. If the 'FROM2' well is the same as the 'FROM1' well, enter the same row and column. If the 'FROM3' well is the same as the 'FROM1' well, enter the same row and column. The 'FROM3' well can be the same as the 'FROM1' well.

Running the Model

Once the model cells are entered, click the 'RUN MODEL' button. The model will run and the results will be displayed. The model needs to be re-run if the input data changes.

Getting the Model Output

Once the model has been run, the output will be displayed. This includes the projected water use for each well and the total water use for the system.

Entering water use data

All water use should be entered in the 'TO' well column. For instructions on how to enter the data, see the user manual.

Entering 'TO' Well Projected Use

Enter the projected water use for the 'TO' well. The projected water use should start in the first column of the 'TO' well column.

82058

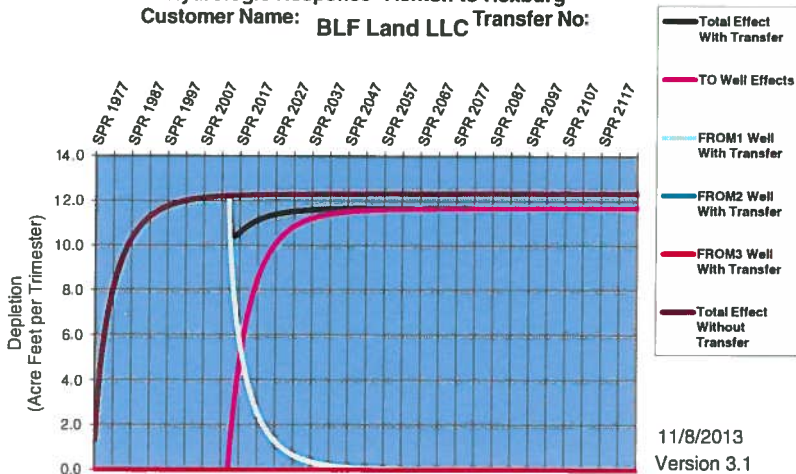
WIN 1982	0	20	20	0	0	0	0	Entering 'FROM' Well
SPR 1983	0	20	20	0	0	0	0	Enter the 'With Transf
SUM 1983	0	20	20	0	0	0	0	the second 'FROM' w
WIN 1983	0	20	20	0	0	0	0	'With Transfer' water
SPR 1984	0	20	20	0	0	0	0	should cease or be re
SUM 1984	0	20	20	0	0	0	0	
WIN 1984	0	20	20	0	0	0	0	Entering 'FROM' Well
SPR 1985	0	20	20	0	0	0	0	The 'Without Transfer
SUM 1985	0	20	20	0	0	0	0	The projected use sho
WIN 1985	0	20	20	0	0	0	0	Enter the 'Without Tra
SPR 1986	0	20	20	0	0	0	0	for the second 'FROM
SUM 1986	0	20	20	0	0	0	0	Prior to the expected
WIN 1986	0	20	20	0	0	0	0	
SPR 1987	0	20	20	0	0	0	0	If only one 'FROM' we
SUM 1987	0	20	20	0	0	0	0	If only two 'FROM' we
WIN 1987	0	20	20	0	0	0	0	Projected water use ir
SPR 1988	0	20	20	0	0	0	0	effect to the river reac
SUM 1988	0	20	20	0	0	0	0	
WIN 1988	0	20	20	0	0	0	0	Calculating Effect of t
SPR 1989	0	20	20	0	0	0	0	After all of the above s
SUM 1989	0	20	20	0	0	0	0	of the eleven hydraul
WIN 1989	0	20	20	0	0	0	0	CALCULATE EFFEC
SPR 1990	0	20	20	0	0	0	0	the model runs) times
SUM 1990	0	20	20	0	0	0	0	After the multiplicati
WIN 1990	0	20	20	0	0	0	0	worksheet. Here one
SPR 1991	0	20	20	0	0	0	0	illustrates the net effe
SUM 1991	0	20	20	0	0	0	0	EFFECTS worksheet.
WIN 1991	0	20	20	0	0	0	0	
SPR 1992	0	20	20	0	0	0	0	
SUM 1992	0	20	20	0	0	0	0	
WIN 1992	0	20	20	0	0	0	0	
SPR 1993	0	20	20	0	0	0	0	
SUM 1993	0	20	20	0	0	0	0	
WIN 1993	0	20	20	0	0	0	0	
SPR 1994	0	20	20	0	0	0	0	
SUM 1994	0	20	20	0	0	0	0	
WIN 1994	0	20	20	0	0	0	0	
SPR 1995	0	20	20	0	0	0	0	
SUM 1995	0	20	20	0	0	0	0	
WIN 1995	0	20	20	0	0	0	0	
SPR 1996	0	20	20	0	0	0	0	
SUM 1996	0	20	20	0	0	0	0	

WIN 1996	0	20	20	0	0	0	0
SPR 1997	0	20	20	0	0	0	0
SUM 1997	0	20	20	0	0	0	0
WIN 1997	0	20	20	0	0	0	0
SPR 1998	0	20	20	0	0	0	0
SUM 1998	0	20	20	0	0	0	0
WIN 1998	0	20	20	0	0	0	0
SPR 1999	0	20	20	0	0	0	0
SUM 1999	0	20	20	0	0	0	0
WIN 1999	0	20	20	0	0	0	0
SPR 2000	0	20	20	0	0	0	0
SUM 2000	0	20	20	0	0	0	0
WIN 2000	0	20	20	0	0	0	0
SPR 2001	0	20	20	0	0	0	0
SUM 2001	0	20	20	0	0	0	0
WIN 2001	0	20	20	0	0	0	0
SPR 2002	0	20	20	0	0	0	0
SUM 2002	0	20	20	0	0	0	0
WIN 2002	0	20	20	0	0	0	0
SPR 2003	0	20	20	0	0	0	0
SUM 2003	0	20	20	0	0	0	0
WIN 2003	0	20	20	0	0	0	0
SPR 2004	0	20	20	0	0	0	0
SUM 2004	0	20	20	0	0	0	0
WIN 2004	0	20	20	0	0	0	0
SPR 2005	0	20	20	0	0	0	0
SUM 2005	0	20	20	0	0	0	0
WIN 2005	0	20	20	0	0	0	0
SPR 2006	0	20	20	0	0	0	0
SUM 2006	0	20	20	0	0	0	0
WIN 2006	0	20	20	0	0	0	0
SPR 2007	0	20	20	0	0	0	0
SUM 2007	0	20	20	0	0	0	0
WIN 2007	0	20	20	0	0	0	0
SPR 2008	0	20	20	0	0	0	0
SUM 2008	0	20	20	0	0	0	0
WIN 2008	0	20	20	0	0	0	0
SPR 2009	0	20	20	0	0	0	0
SUM 2009	0	20	20	0	0	0	0
WIN 2009	0	20	20	0	0	0	0
SPR 2010	0	20	20	0	0	0	0
SUM 2010	0	20	20	0	0	0	0
WIN 2010	0	20	20	0	0	0	0
SPR 2011	0	20	20	0	0	0	0
SUM 2011	0	20	20	0	0	0	0
WIN 2011	0	20	20	0	0	0	0

SPR 2012	0	20	20	0	0	0	0
SUM 2012	0	20	20	0	0	0	0
WIN 2012	0	20	20	0	0	0	0
SPR 2013	0	20	20	0	0	0	0
SUM 2013	0	20	20	0	0	0	0
WIN 2013	0	20	20	0	0	0	0
SPR 2014	20	0	20	0	0	0	0
SUM 2014	20	0	20	0	0	0	0
WIN 2014	20	0	20	0	0	0	0
SPR 2015	20	0	20	0	0	0	0
SUM 2015	20	0	20	0	0	0	0
WIN 2015	20	0	20	0	0	0	0
SPR 2016	20	0	20	0	0	0	0
SUM 2016	20	0	20	0	0	0	0
WIN 2016	20	0	20	0	0	0	0
SPR 2017	20	0	20	0	0	0	0
SUM 2017	20	0	20	0	0	0	0
WIN 2017	20	0	20	0	0	0	0
SPR 2018	20	0	20	0	0	0	0
SUM 2018	20	0	20	0	0	0	0
WIN 2018	20	0	20	0	0	0	0
SPR 2019	20	0	20	0	0	0	0
SUM 2019	20	0	20	0	0	0	0
WIN 2019	20	0	20	0	0	0	0
SPR 2020	20	0	20	0	0	0	0
SUM 2020	20	0	20	0	0	0	0
WIN 2020	20	0	20	0	0	0	0
SPR 2021	20	0	20	0	0	0	0
SUM 2021	20	0	20	0	0	0	0
WIN 2021	20	0	20	0	0	0	0
SPR 2022	20	0	20	0	0	0	0
SUM 2022	20	0	20	0	0	0	0
WIN 2022	20	0	20	0	0	0	0
SPR 2023	20	0	20	0	0	0	0
SUM 2023	20	0	20	0	0	0	0
WIN 2023	20	0	20	0	0	0	0
SPR 2024	20	0	20	0	0	0	0
SUM 2024	20	0	20	0	0	0	0
WIN 2024	20	0	20	0	0	0	0
SPR 2025	20	0	20	0	0	0	0
SUM 2025	20	0	20	0	0	0	0
WIN 2025	20	0	20	0	0	0	0
SPR 2026	20	0	20	0	0	0	0
SUM 2026	20	0	20	0	0	0	0
WIN 2026	20	0	20	0	0	0	0
SPR 2027	20	0	20	0	0	0	0

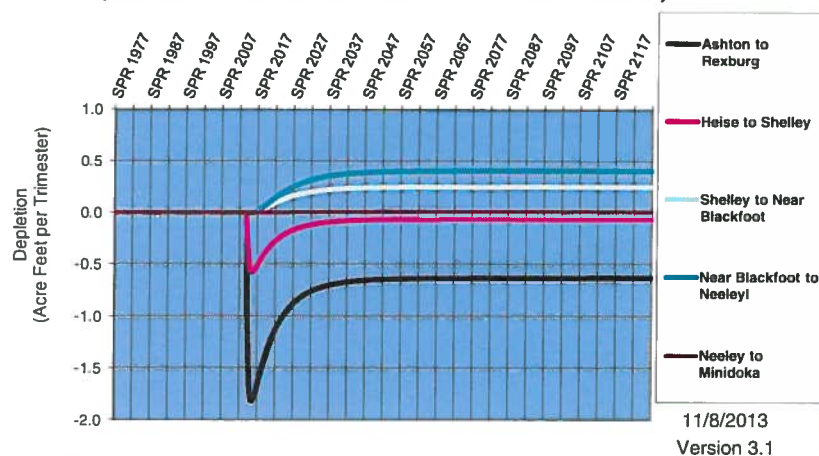
Hydrologic Response—Ashton to Rexburg

Customer Name: BLF Land LLC Transfer No:



Net Transfer Effect Above Milner

(Total Effect With Transfer - Total Effect Without Transfer)

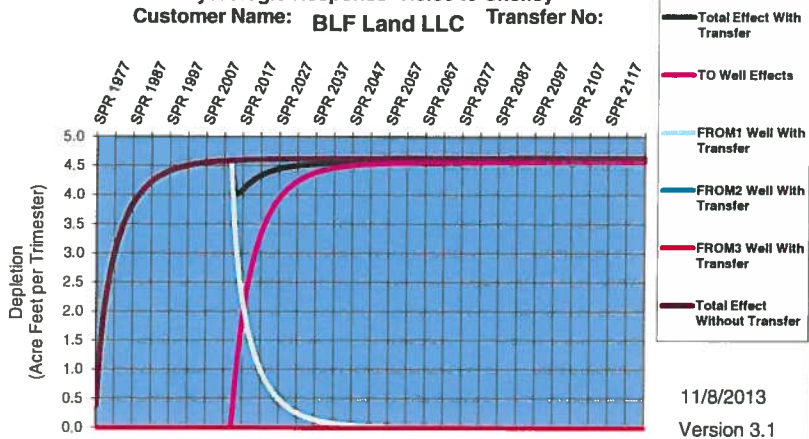


Customer Name: BLF Land LLC

Transfer No:

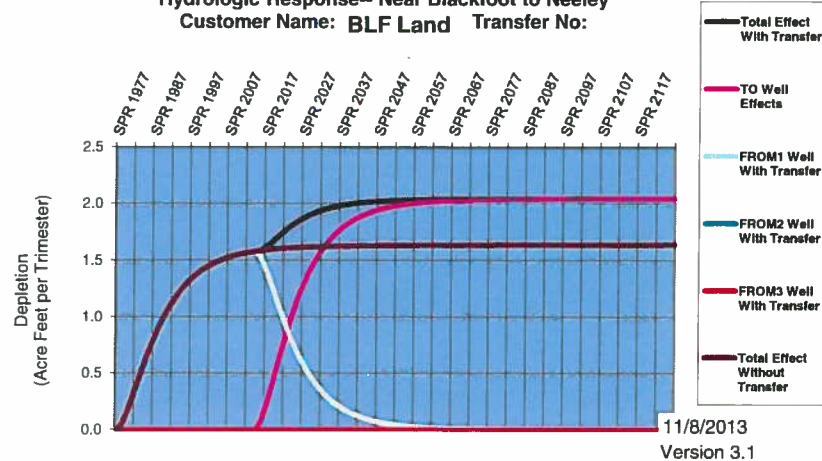
Hydrologic Response—Heise to Shelley

Customer Name: BLF Land LLC Transfer No:



Hydrologic Response—Near Blackfoot to Neeley

Customer Name: BLF Land Transfer No:



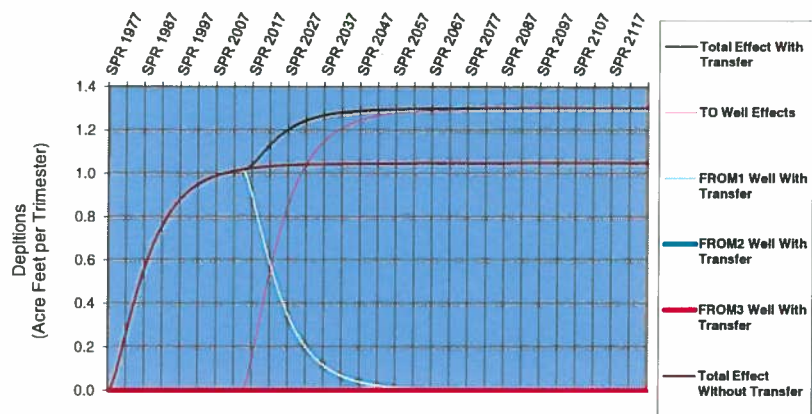
BLF Land

BLF Land
LLC

Hydrologic Response--Shelley to Near Blackfoot

Customer Name:

Transfer No:



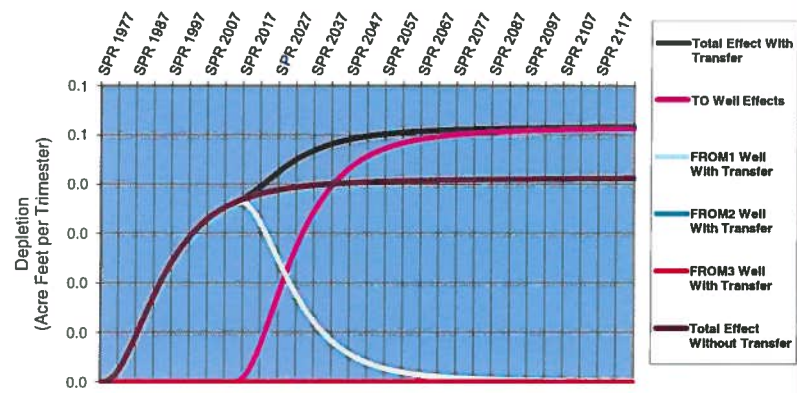
Hydrologic Response-- Neeley to Minidoka

Customer Name:

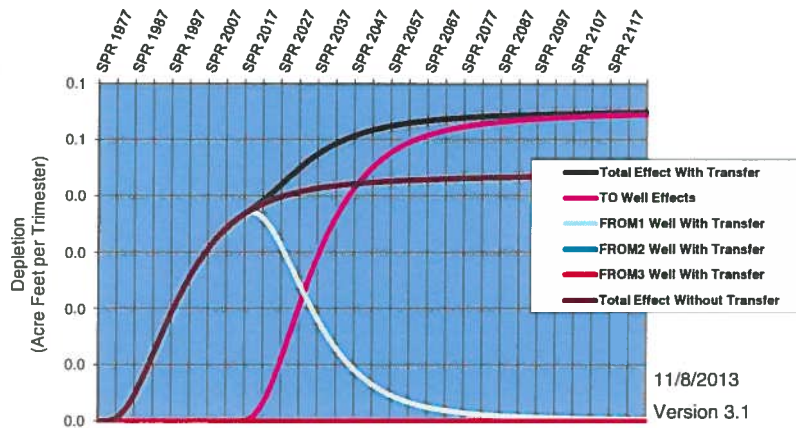
Transfer No:

11/8/2013

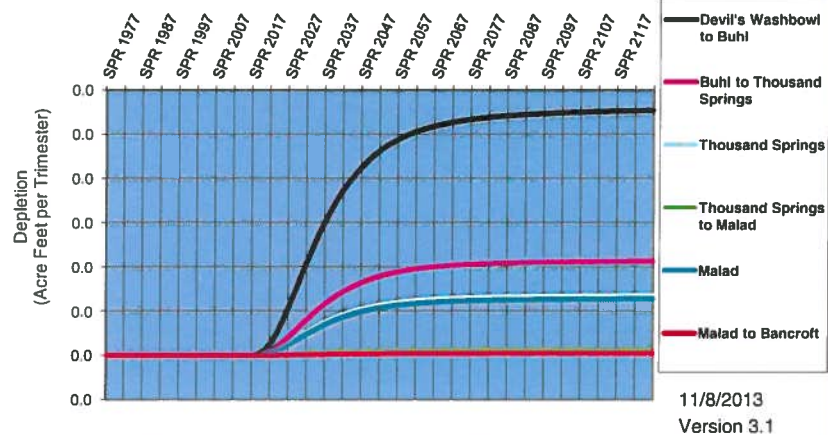
Version 3.1



Hydrologic Response—Devil's Washbowl to Buhl
Customer Name: BLF Land LLC Transfer No:



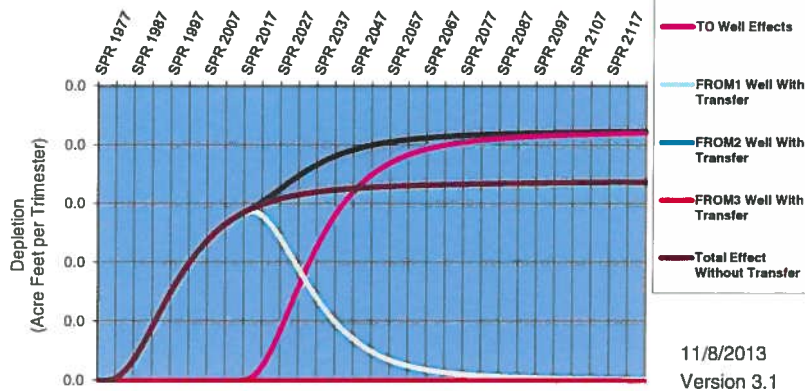
Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



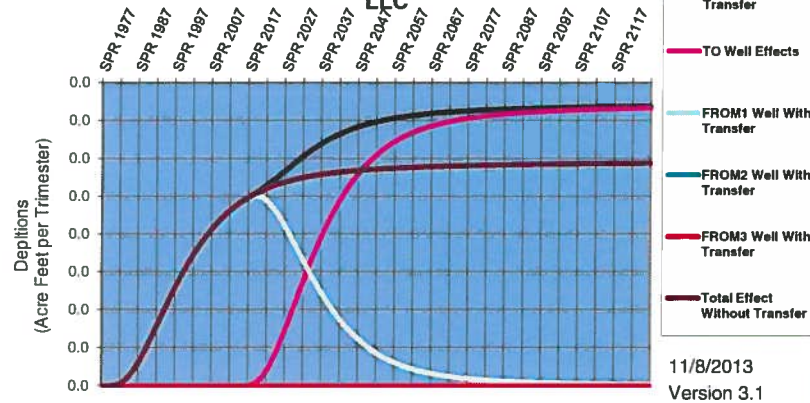
Customer Name: BLF Land LLC

Transfer No:

Hydrologic Response—Buhl to Thousand Springs
Customer Name: BLF Land LLC Transfer No:



Hydrologic Response—Thousand Springs to Malad
Customer Name: BLF Land LLC Transfer No:



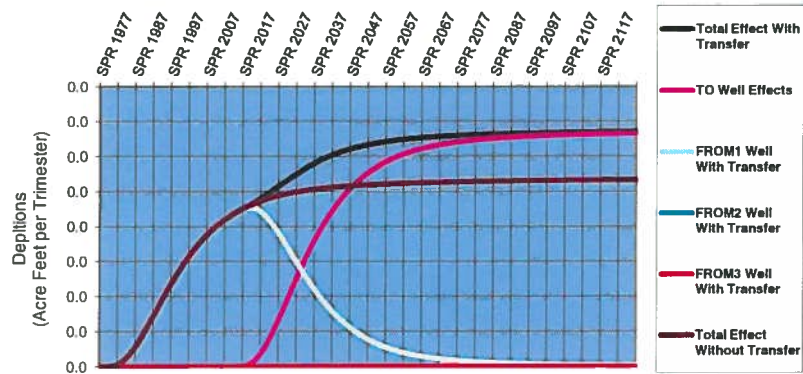
BLF Land
LLC

BLF Land

Hydrologic Response--Thousand Springs

Customer Name:

Transfer No:

11/8/2013
Version 3.1

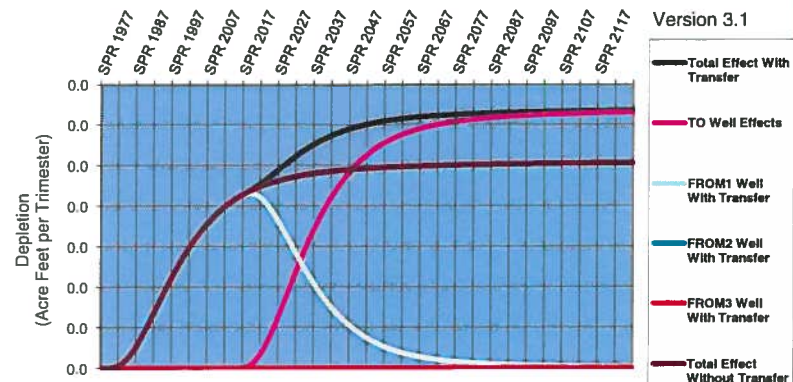
Hydrologic Response-- Malad

Customer Name:

Transfer No:

11/8/2013

Version 3.1



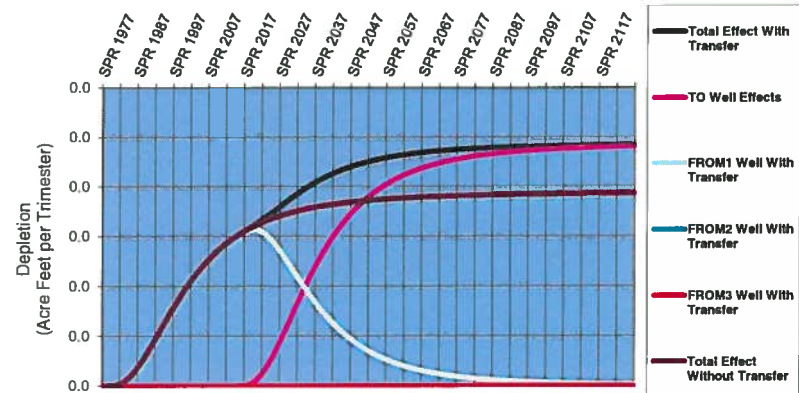
Hydrologic Response-- Malad to Bancroft

Customer Name:

Transfer No:

11/8/2013

Version 3.1





10/13/2012

29058



79058



10/13/2012

79058



89038



85062



10/13/2012

85062



85062



85062



20058

9/4/13 - FIELD 19 - T8N R36E S32 NW 1/4 - POTATOES W/O ENDGUN

MAP REFERENCE DETAIL

NW CORNER ROCKPILE

FIELD 19

REFERENCES

SE CORNER ROCKPILE

SAND DUNES

©2013 Google

Google earth
Earth Point

1993

Imagery Date: 9/4/2012 43°58'52.49" N 112°00'07.23" W elev 5104 ft eye alt 13214 ft

10/13/12 - FIELD 19 - T8N 36E S32 NENE - FALL PREWATER FOR GRAIN

SAND DUNES REFERENCE



10/13/2012

85062

10/28/13 - FIELD 19 -T8N R36E S32 NENW - ENDGUN WATER

SAND DUNES REFERENCE

SYSTEM END

GROUND UNDER ENDGUN

85062

10/28/13 - FIELD 19 - T8N R38E S32 NWNW - ENDGUN WATER

SYSTEM END

NW ROCK PILE

GROUND UNDER ENDGUN

29058



10/28/13 - FIELD 19 - T8N R36E S32 SENW - ENDGUN WATER

SE ROCKPILE REFERENCE

SYSTEM END

GROUND UNDER ENDGUN

89058

10/28/13 - FIELD 19 - T8N R38E S32 SWNW - ENDGUN WATER

