

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 23 2013
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13816	OK				
22-13814	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jeff & Angela Borer
750 N 150 E Tetonia, ID 83452
4. New Owner/Claimant(s) BMCS Development, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 1508
- City, State and ZIP Code Gypsum, CO 81637
- New Telephone Number () _____
5. Date you acquired the property _____

SUPPORT DATA

IN FILE #

22-13814

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Alan R. Munster
(include title if applicable) Attorney-in-fact

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by JR Date 12/23/2013 Fee \$50.
 Receipted by JR Date 12/23/2013 Receipt No. E039392
 Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

172022

RECEIVED

10/17/2005

CO., ID
ORDER

Instrument # 172022

DRIGGS, TETON, IDAHO

2005-10-21

02:02:56 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **136403-T (tm)**

Date: **October 18, 2005**

For Value Received, **Jeffrey R. Borer and Angela E. Borer, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Beric Christiansen, a married man as his sole and seperate property, as to a 1/4 interest; Ron S. Bondy a married man as his sole and seperate property as to a 1/4 interest; Dane Smith a married man as his sole and seperate property, as to a 1/4 interest and John Meyerklerks a married man as his sole and seperate property, as to a 1/4 interest**, hereinafter called the Grantee, whose current address is **PO Box 2172, Santa Monica, CA 90407, Tetonia, ID 83452**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

172022

File No.: 136403-T (bm)

Date: 10/18/2005

Warranty Deed
- continued

File No.: 136403-T (tm)

EXHIBIT A

**Township 6 North, Range 45 East, Bolse Meridian, Teton County
Section 35: SW 1/4 SW 1/4**

TOGETHER WITH a 60-foot road and utility easement along the South boundary of the NE 1/4 of the SW 1/4 and together with a 60 foot corner easement in the SE corner of the NW 1/4 of the SW 1/4.

172022



Colorado
Secretary of State
Scott Gessler

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Summary

Details			
Name	BMCS Development, LLC		
Status	Good Standing	Formation date	12/13/2005
ID number	20051463673	Form	Corporation
Periodic report month	December	Jurisdiction	Colorado
		Term of duration	Perpetual
Principal office street address	170 Red Fox Drive, Gypsum, CO 81637, United States		
Principal office mailing address	P.O. Box 1508, Gypsum, CO 81637, United States		

Registered Agent	
Name	Beric Christiansen
Street address	170 Red Fox Drive, Gypsum, CO 81637, United States
Mailing address	P.O. Box 1508, Gypsum, CO 81637, United States

[Filing history and documents](#)[Get a certificate of good standing](#)[File a form](#)[Set up secure business filing](#)[Subscribe to email notification](#)[Unsubscribe from email notification](#)[Previous Page](#)[Terms and Conditions](#)

175291

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 175291

DRIGGS, TETON, IDAHO
2006-03-07 02:42:07 No. of Pages: 9
Recorded for : FIRST AMERICAN TITLE CO
NOLAN G. BOYLE Fee: 27.00
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

RECEIVED

MAR 07 2006

TETON CO., ID
CLERK RECORDER

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 136403-T (tm)

Date: January 11, 2006

For Value Received, **Beric Christiansen and Linda Christiansen, husband and wife, as to a 1/4 interest; Ron S. Bondy and Patricia L. Bondy, husband and wife, as to a 1/4 interest; Dane Smith and Judith Smith, husband and wife, as to 1/4 interest and John Meyerderks and Dorothy Meyerderks, husband and wife, as to 1/4 interest**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **BMCS Development, LLC**, hereinafter called the Grantee, whose current address is **PO Box 1508, Gypsum, CO 91637**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

175291

Date: 01/11/2006

Warranty Deed
- continued

File No.: 136403-T (bn)

Baric Christiansen

Linda Christensen

Ron S. Bondy

Patricia L. Bondy

Dana Smith

Judith Smith

John H. H. H.

Dorothy H. H. H.

STATE OF

)
ss.

COUNTY OF

)

On this ____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared Baric Christensen and Linda Christensen, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at:
Commission Expires:

175291

Date: 01/11/2006

Warranty Deed
- continued

File No.: 136403-T (bm)

STATE OF)

SS.

COUNTY OF)

On this ____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared **Ron S. Bondy and Patricia L. Bondy**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at:
Commission Expires:

STATE OF

Texas

SS.

COUNTY OF

Dallas

On this 31 day of January, 2006, before me, a Notary Public in and for said State, personally appeared **Dane Smith and Judith Smith**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



SHARON L. MURDOCK
MY COMMISSION EXPIRES
September 11, 2008

Sharon L. Murdock

Notary Public of Texas
Residing at: 13455 Noel Road Suite 400 Dallas, TX
Commission Expires: Sept. 11, 2008 75240

STATE OF)

SS.

COUNTY OF)

On this ____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared **John Meyerderks and Dorothy Meyerderks**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at:
Commission Expires:

Page 3 of 4

175291

Date: 01/11/2006

Warranty Deed
- continued

File No.: 136403-T (tm)


Beric Christiansen


Linda Christiansen

Ron S. Bondy

Patricia L. Bondy

Dane Smith

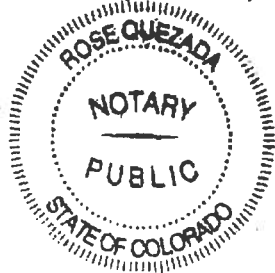
Judith Smith

John Meyerdierks

Dorothy Meyerdierks

STATE OF Colorado)
COUNTY OF Eagle)
SS.

On this 17 day of Feb . 2006, before me, a Notary Public in and for said State, personally appeared **Beric Christiansen and Linda Christiansen**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public of
Residing at: Alpine Ranch
Commission Expires: 6-11-2009

Date: 01/11/2006

Warranty Deed
- continued

File No.: 138400-T (lm)

Beric Christiansen

Linda Christiansen

Ron S. Bondy

Patricia L. Bondy

Dana Smith

Judith Smith

John Meyerderks

Dorothy Meyerderks

STATE OF

)
ss.
)

COUNTY OF

On this ____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared Beric Christiansen and Linda Christiansen, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at:
Commission Expires:

Date: 01/11/2006

Warranty Deed
- continued

File No.: 138403-T (bm)

STATE OF

)
ss.

COUNTY OF

)

On this ____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared **Ron S. Bondy and Patricia L. Bondy**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at:
Commission Expires:

STATE OF

)
ss.

COUNTY OF

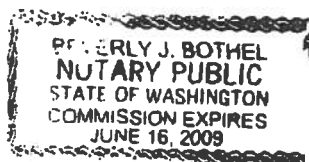
)

On this ____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared **Dane Smith and Judith Smith**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at:
Commission Expires:

STATE OF WASHINGTON)
ss.
COUNTY OF KING)

On this 26 day of JANUARY, 2006, before me, a Notary Public in and for said State, personally appeared **John Meyerderks and Dorothy Meyerderks**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Beverly Bothel
Notary Public of Washington
Residing at: Belleview, WA
Commission Expires: 6-16-09

Page 3 of 4

175291

Date: 01/11/2006

Warranty Deed
- continued

File No.: 130403-T (tw)

Beric Christiansen

Ron S. Bondy

Linda Christi

Patricia L. Bondy

Dana Smith

Judith Smith

John Meyerdierks

Dorothy Meyer

STATE OF

)
ss.

COUNTY OF

)

On this ____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared Beric Christiansen and Linda Christiansen, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of _____
Residing at: _____
Commission Expires: _____

175291

Page 2 of 4

Date: 01/11/2006

Warranty Deed
- continued

File No 136403-T (tm)

STATE OF Arizona)
SS.
COUNTY OF Maricopa)

On this 2nd day of February, 2006, before me, a Notary Public in and for said State, personally appeared **Ron S. Bondy and Patricia L. Bondy**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Rae L. Panza
Notary Public of Arizona
Residing at:
Commission Expires: April 7, 2006

STATE OF)
SS.
COUNTY OF)

On this ____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared **Dane Smith and Judith Smith**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at:
Commission Expires:

STATE OF)
SS.
COUNTY OF)

On this ____ day of _____, 2006, before me, a Notary Public in and for said State, personally appeared **John Meyerderks and Dorothy Meyerderks**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at:
Commission Expires:

Page 3 of 4
175291

Date: 01/11/2006

Warranty Deed
- continued

File No.: 136403-T (tm)

EXHIBIT A

**Township 6 North, Range 45 East, Boise Meridian, Teton County
Section 35: SW 1/4 SW 1/4**

TOGETHER WITH a 60-foot road and utility easement along the South boundary of the NE 1/4 of the SW 1/4 and together with a 60 foot corner easement in the SE corner of the NW 1/4 of the SW 1/4.

175291