

RECEIVED
FORM 202-1103
JAN 08 2014
IDWR / NORTH

79035

Ident. No. 85-15757

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) GARY , VERNA WESSELS Phone 208-790-0279
Name connector (check one): ☐ and ☐ or ☒ and/or
Mailing address 13834 W 1ST AVE City OROFINO
State ID Zip 83544 Email wesselsverna@gmail.com
2. Source of water supply GROUND WATER which is a tributary of SINKS
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
33N	03W	32			SE	NE	NezPerce	Ground Water	D0045088

4. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. pump in the well. The well was air tested at 30gpm
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
c. Proposed well diameter is 6 inches; proposed depth of well is 340 feet.
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
e. If well is already drilled, when? 8-6-2006; drilling firm unlenkott;
well was drilled for (well owner) Gary Wessells; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
d. Domestic; show number of households one home and irrigation up to 1/2 ac
e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	03W	32				D													

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Gary Wessels
Signature of Applicant

GARY WESSELS
Print Name (and title, if applicable)

Verna R Wessels
Signature of Applicant

VERNA R WESSELS
Print Name (and title, if applicable)

Received by S.O. 12/26/13 / 1 Northern For Department Use: Date 11/8/14 Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by S.O. Receipt No. 0098113 Date 12/26/13

WESSELS APPLICATION



IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT



Office Use Only			
Well ID No. _____		Inspected by _____	
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____	: _____	Long: _____	: _____

1. WELL TAG NO. D 00 45088
 DRILLING PERMIT NO. _____
 Water Right or Injection Well No. _____

2. OWNER:

Name GARY Wessells
 Address 13834 1st Ave West
 City ORFENO State ID Zip 83546

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 33 North ☒ or South ☐
 Rge. 3 East ☐ or West ☒
 Sec. 32 1/4 SE 1/4 NE 1/4
 Gov't Lot _____ County Nez Perce

Lat: _____ Long: _____
 Address of Well Site 2 miles S on yellow pine Ave
 City Winchester

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	18	300 #	Top Pack

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	-18	250	Steel	☒	☐	☒	☐
4.5"	-15	-340	160	PVC	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method SAW

Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
-300	-340	1/4	42	1.5	PVC	☐	☒

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

265 ft. below ground Artesian pressure - lb.

Depth flow encountered - ft. Describe access port or control devices: _____

Top of casing

12. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
30			1.5

Water Temp. 55 Bottom hole temp. _____

Water Quality test or comments: Good

Depth first Water Encounter 312'

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	6	Brown Clay		☒
10	6	18	Hard Gray Bslt		☒
6	18	70	" " "		☒
6	70	86	Soft Red Wthrd Bslt		☒
6	86	150	Med. Hd. Bslt		☒
6	150	162	Soft Red Wthrd Bslt		☒
6	162	225	Med. H.I. Bslt		☒
6	225	237	Soft Red Wthrd Bslt		☒
6	237	312	Med. H.I. Bslt		☒
6	312	340	Brown Red Wthrd Bslt	☒	

RECEIVED
SEP 25 2006
IDWR/North

Completed Depth 340' (Measurable)

Date: Started 8-6-06 Completed 8-6-06

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name WILKINSON Drilling Firm No. 125

Principal Driller Jim Wilkinson Date 9-9-06

Driller or Operator II _____ Date _____

Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

January 23, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

GARY WESSELS
VERNA WESSELS
13834 W 1ST AVE
OROFINO, ID 83544

COPY

Application For Permit No. 85-15757

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the LEWISTON TRIBUNE on 2/6/2014 and 2/13/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Eric J. Davis
Sr. Water Resource Agent

Enc. Receipt No. C098113

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, January 23, 2014 11:16 AM
To: Legal Notices-Lewiston Tribune; Legal Notices LT Karen Lewis
Subject: Application for Permit No. 85-15756, 85-15757
Attachments: LegalNotice 01-22-14 LT e-mail 85-15756,15757.doc

A happy day to you, Karen,

Please publish the enclosed legal notice on the dates indicated, February 6 and 13, 2014, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof/preview copy for my review before this actually goes to press. It should be very close to press ready – 2-column, Dutch 811 font, 8pt.

If you have any questions, please give me a call or e-mail.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/24/2014. Your cooperation is, as always, very much appreciated.

Thanks for all your help with our legals. It's *a/ways* a pleasure to work with you!

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-15756

PAUL BOYD
SANDRA BOYD
29875 CULDESAC RD
CULDESAC, ID 83524
GEORGE SCHWARTZ
29875 CULDESAC RD
CULDESAC, ID 83524

Point of Diversion SESW S12 T35N R03W NEZ PERCE CO
Source GROUND WATER

Use: DOMESTIC	01/01 to 12/31	0.06 CFS
Use: IRRIGATION	03/15 to 11/15	0.15 CFS
Use: STOCKWATER	01/01 to 12/31	0.03 CFS
Total Diversion:		0.2 CFS

Date Filed: 1/6/2014

Place of Use: DOMESTIC T35N R03W S12 SESW SWSE

Place of Use: IRRIGATION and STOCKWATER

T35N R03W S12 SESW NWSE SWSE

Total Acres: 6

Domestic use is for 1 home, one shop and one barn.

Stock water use is for 20 head of mixed stock.

85-15757

GARY WESSELS
VERNA WESSELS
13834 W 1ST AVE
OROFINO, ID 83544

Point of Diversion SENE S32 T33N R03W NEZ PERCE CO
Source GROUND WATER

Use: DOMESTIC	01/01 to 12/31	0.04 CFS
Total Diversion:		0.04 CFS

Date Filed: 12/26/2013

Place of Use: DOMESTIC T33N R03W S32 SENE

Domestic use is for 1 home and irrigation up to 1/2 acre.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 2/24/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/6/2014 and 2/13/2014