

RECEIVED

FORM 2021

JAN 10 2014

IDWR / NORTH

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Ident. No. 96-9534

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) TONG and or KRIS SPADE Phone 208-263-5602
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address PO BOX 264 City COCOLALLA
 State ID Zip 83813 Email _____
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
55N	03W	24		NE	NE	NE	BONNER	SPRING	

4. Water will be used for the following purposes:
- Amount 0.04 for DOMESTIC purposes from 1/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.02 for STOCK WATER purposes from 1/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.03 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.09 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. GRAVITY FEED FROM SPRING
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 20 MIXED HEAD
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households 1 HOME 1 SHOP 1 BARN
- e. Other; describe fully. SHOP & BARN HAVE NO RESTROOMS

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	03W	24	1																1
55N	03W	24	D																
55N	03W	24	S																

Total number of acres to be irrigated: 1

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Tony L Spade
Signature of Applicant

Kris Spade
Signature of Applicant

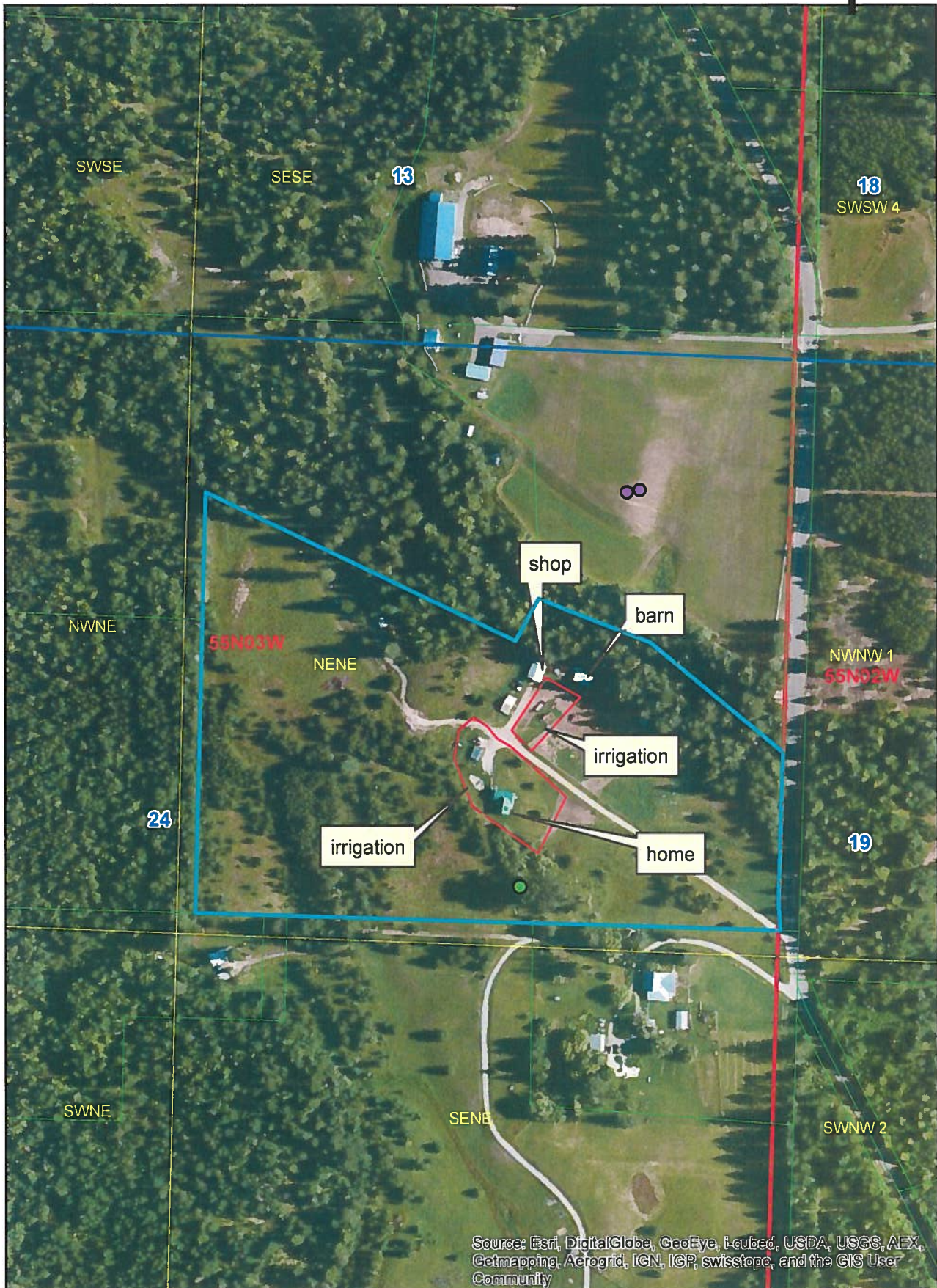
Tony L Spade
Print Name (and title, if applicable)

KRIS SPADE
Print Name (and title, if applicable)

For Department Use:

Received by db Date 1/10/14 Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by db Receipt No. N030261 Date 1/10/14

application



Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, January 22, 2014 4:40 PM
To: mary.terra-berns@idfg.idaho.gov
Subject: RE: Application for Permit No. 96-9534
Attachments: 96-9534_App_and_map.pdf

Dear Mary,

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This is being prepared for publication in the Bonner County Daily Bee on February 6 and 13, 2014 with February 24, 2014 as last date for protests to be received in our office.

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

January 23, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

TONY L SPADE
KRIS SPADE
PO BOX 264
COCOLALLA, ID 83813-0264

Application For Permit No. 96-9534

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 2/6/2014 and 2/13/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Eric J. Davis
Senior Water Resource Agent

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, January 23, 2014 4:38 PM
To: Legal Notices-Bonner Co Daily Bee-Amber Bangeman
Subject: Application for Permit No. 96-9534, 96-9535
Attachments: LegalNotice 01-23-14 BCDB e-mail 96-9534, 9535.doc

Good afternoon, Amber,

Please publish the enclosed legal notice on the dates indicated, February 6 and 13, 2014, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof/preview copy for my review before this actually goes to press. It should be close to press ready – 2 column, 8pt, CenturyOldStyle font.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/24/2014. Your cooperation is always appreciated.

Thanks so much for your help with our legals. You are appreciated!

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9534

TONY L SPADE

KRIS SPADE

PO BOX 264

COCOLALLA, ID 83813-0264

Point of Diversion NENENE S24 T55N R03W BONNER County

Source SPRING tributary SINKS

Use: DOMESTIC	01/01 to 12/31	0.04 CFS
Use: IRRIGATION	03/15 to 11/15	0.03 CFS
Use: STOCKWATER	01/01 to 12/31	0.02 CFS
Total Diversion:		0.09 CFS

Date Filed: 1/10/2014

Place of Use: DOMESTIC, STOCKWATER & IRRIGATION

T55N R03W S24 NENE

Total Acres: 1

Domestic use is for 1 home,

plus 1 shop & 1 barn. (without restrooms)

Stockwater use is for 20 head of mixed stock.

96-9535

GYPSY BAY HOME OWNERS ASSOCIATION

4814 S SPENCER LN

SPOKANE VALLEY, ID 99206

Point of Diversion L1(NENE) S34 T57N R03W BONNER CO

Source GROUND WATER

Point of Diversion L1(NENE) S34 T57N R03W BONNER County

Source GROUND WATER

Use: MUNICIPAL	01/01 to 12/31	0.2 CFS	
Total Diversion:		0.2 CFS	40.5 AF

Date Filed: 1/17/2014

Place of Use: Municipal use is within service area of applicant.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 2/24/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/6/2014 and 2/13/2014