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RECEIVED  
FEB 25 2013  
FEB 21 2013STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESIdent. No. 84-12242DEPARTMENT OF  
WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Empire Lumber Company Phone 208-435-4113  
 Name connector (check one): ☐ and ☐ or ☐ and/or
- Mailing address: P.O. Box 206 City WEIPPE  
 State ID Zip 83553 Email: randy@empirelumber.com
2. Source of water supply Groundwater which is a tributary of NA
3. Location of point(s) of diversion:

| Twp        | Rge       | Sec       | Govt Lot | 1/4       | 1/4       | 1/4 | County            | Source             | Local name or tag # |
|------------|-----------|-----------|----------|-----------|-----------|-----|-------------------|--------------------|---------------------|
| <u>35N</u> | <u>4E</u> | <u>15</u> |          | <u>NE</u> | <u>NE</u> |     | <u>CLEARWATER</u> | <u>Groundwater</u> | <u>84-12242</u>     |
|            |           |           |          |           |           |     |                   |                    |                     |
|            |           |           |          |           |           |     |                   |                    |                     |
|            |           |           |          |           |           |     |                   |                    |                     |

4. Water will be used for the following purposes:

Amount 4.6 acre-feet/yr for FIRE PROTECTION purposes from 1-1 to 12-31 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) \_\_\_\_\_ cubic feet per second (cfs) and/or (b)
- 4.6
- acre-feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 125 HP submersible pump
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity 1.53 acre-feet; total reservoir capacity 1.53 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.  
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 6-08 drilling firm INTERMOUNTAIN DRILLING  
 Well was drilled for (well owner) EMPIRE LUMBER COMPANY; Drilling Permit No. 84-12242

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. \_\_\_\_\_
- d. Domestic; show number of households \_\_\_\_\_
- e. Other; describe fully. WATER storage pond to supply water for fire suppression in all buildings associated with our sawmill operation.

\* Original Draft \*

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 35N | 4E  | 14  |    |    |    |    |    | F  | F  |    |    |    |    |    |    |    |    |    |        |
| 35N | 4E  | 15  | F  |    |    | F  |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

10. a. Who owns the property at the point of diversion? Empire Lumber Company
- b. Who owns the land to be irrigated or place of use? Empire Lumber Company
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. This application for permit is for the storage of water in a pond adjacent to our well. The pond will supply water to both fire hydrants and overhead fire systems in all of the buildings located on the plant site. Water from our hydrants may also be used by the City of Weippe fire department to suppress fires near our operation. The pond will need to be kept full at all times. Minor evaporation is expected during the summer months.
12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Randy Eller

Signature of Applicant

RANDY ELLER, RESOURCE MANAGER

Print Name (and title, if applicable)

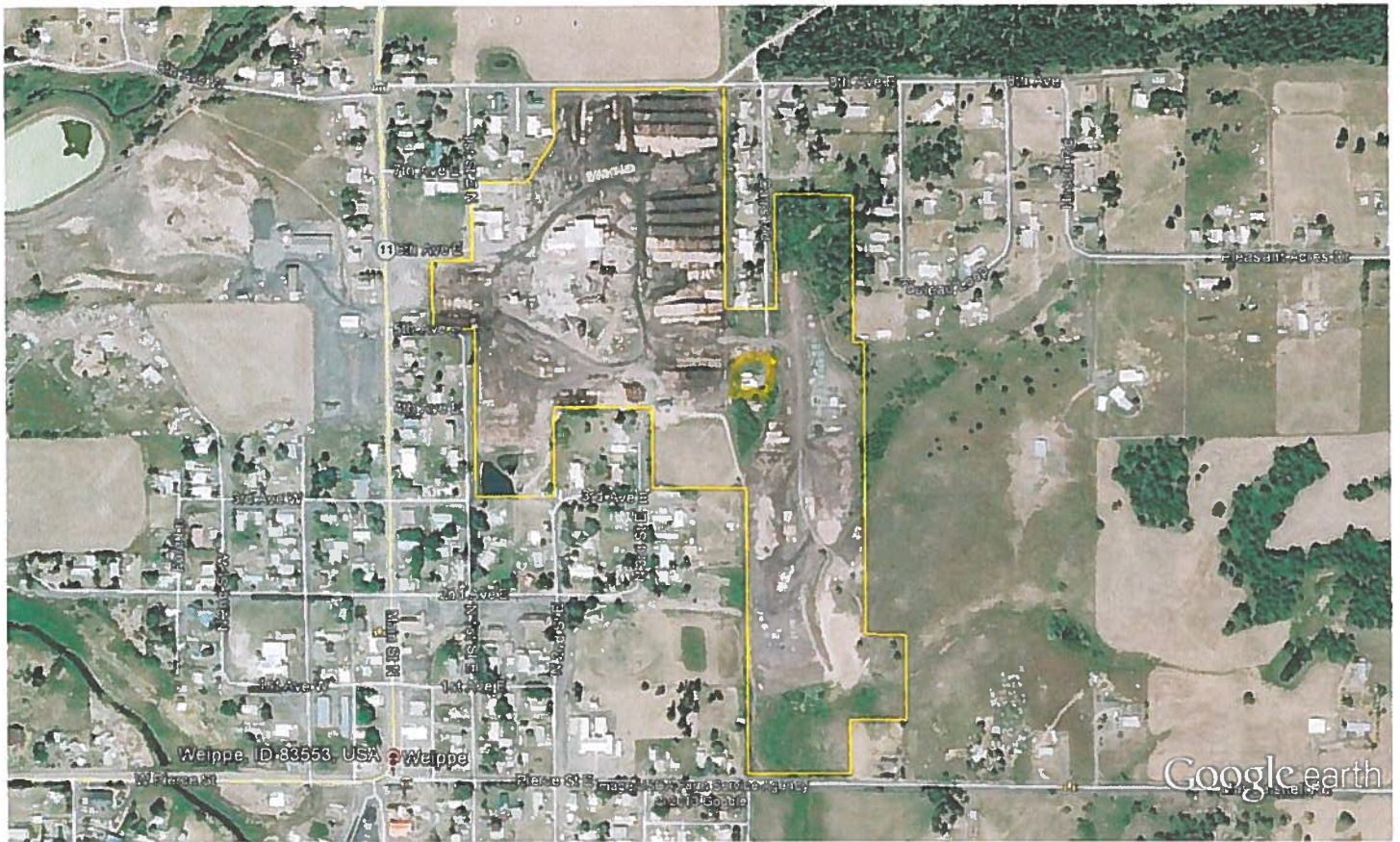
Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

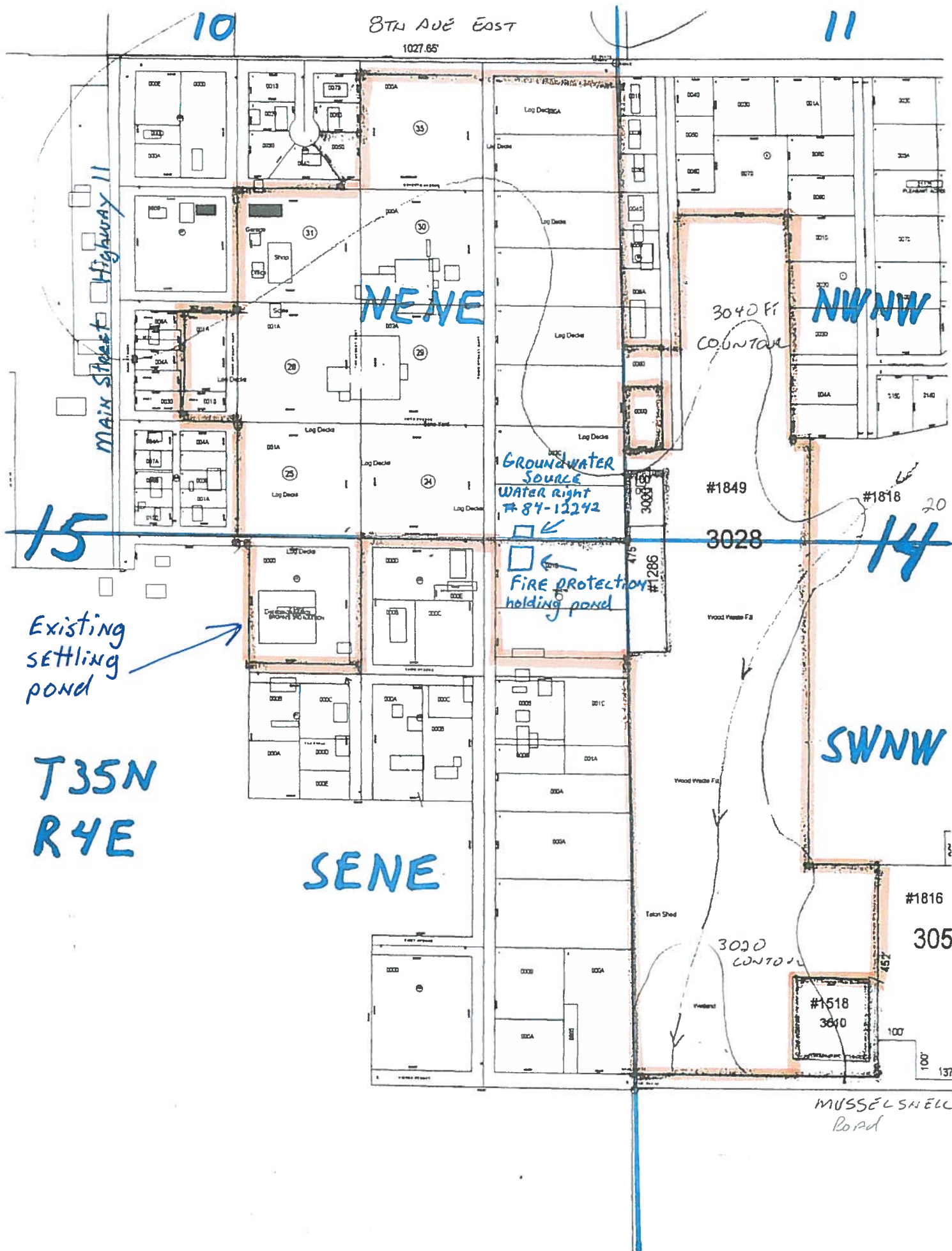
Received by HP Date 2-21-13 Time 11:30A Preliminary check by \_\_\_\_\_

Fee \$ 100.00 Received by HP Receipt No. 0096551 Date 2-13-13



Google earth





## Saxton, Craig

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**From:** Owsley, Dennis  
**Sent:** Friday, February 15, 2013 9:16 AM  
**To:** Saxton, Craig  
**Subject:** RE: Empire Lumber - 84-12242

He is sending the application in.

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**From:** Saxton, Craig  
**Sent:** Friday, February 15, 2013 8:36 AM  
**To:** Owsley, Dennis  
**Subject:** RE: Empire Lumber - 84-12242

Well, we cashed the check so we can issue a refund in the name of Empire Lumber Company. The trick is that I am not sure where we have to send the refund check. As long as the ladies upstairs don't have a different address for whoever sent in the check, then we could probably send it to the address below.

Or we can just give him 30 days to submit the application on his desk and we will apply the payment to that when we receive it. He will want to make sure that when he send it in, he identifies that fees were paid under C096551 so they don't just send it back asking for fees. If we don't get the application in 30 days, we will issue the refund at that time.

c

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**From:** Owsley, Dennis  
**Sent:** Friday, February 15, 2013 8:26 AM  
**To:** Saxton, Craig  
**Subject:** RE: Empire Lumber - 84-12242

I just got off of the phone with the appropriate person (Randy Eller) with Empire lumber. He mentioned he has an application filled out on his desk, ready to be sent in. He requested a check from the corporate office and for some reason they sent the check directly to us instead of to him.

He asked if we could return the check to him at PO Box 638 Kamiah, ID 83536. He also asked that we put attention Randy Eller on the envelope and to attach a sticky note on the check with a note of attention to him.

I can send it back if that would help.

Thanks

Dennis

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**From:** Saxton, Craig  
**Sent:** Thursday, February 14, 2013 11:37 AM  
**To:** Owsley, Dennis  
**Subject:** RE: Empire Lumber - 84-12242

That would probably be a good thing to do if you don't mind. I think we are going to have to send them the check back (or a refund) along with a blank application or permit form that needs to be completed. I just wanted to make sure that they didn't submit an application that I didn't see.

C

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**From:** Owsley, Dennis  
**Sent:** Thursday, February 14, 2013 8:21 AM  
**To:** Saxton, Craig  
**Subject:** RE: Empire Lumber - 84-12242

I have not seen anything from them. I heard about the check, but that is all. I can call them and see what is going on.

Dennis

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**From:** Saxton, Craig  
**Sent:** Thursday, February 14, 2013 7:36 AM  
**To:** Owsley, Dennis  
**Subject:** Empire Lumber - 84-12242

Hey Dennis,

We got a check for a \$100 from Empire lumber company. The check says "Fire Pond Permit". Did you get a completed application from them separately that should go with this \$100 filing fee?

Thanks,  
c

# Idaho Department of Water Resources Receipt

Receipt ID: C096551

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Payment Amount   \$100.00                      Date Received   2/13/2013 2:27 PM                      Region            STATE

Payment Type        Check                      Check Number   59227

Payer        EMPIRE LUMBER COMPANY

Comments        APPLICATION FOR PERMIT WR# 84-12242

## Fee Details

| Amount   | Description | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|-------------|-------|------|-------------|------------|--------|
| \$100.00 | PERMITS     | 56103 | 0229 | 21          |            | 1155   |

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Signature Line (Department Representative)