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SEP 04 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 63-33852

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

WATER RESOURCES
WESTERN REGION

1. Name of applicant(s) Jane Hunsaker Holly Hunsaker Phone 208-703-1521
 Name connector (check one): ☒ and ☐ or ☐ and/or
 Mailing address: 4838 N. Willow Creek Rd. City Eagle
 State ID Zip 83616 Email: dhunsaker@cityofeagle.org
 2. Source of water supply ground water which is a tributary of N/A
 3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	1E	29	-	SE	NE	SE	Ada	ground water	N/A

4. Water will be used for the following purposes:
 Amount 0.12 for irrigation purposes from 3/1 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.12 cubic feet per second (cfs) and/or (b) N/A acre-feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. existing well, pump & pipe line
 b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
 c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
 e. If well is already drilled, when? 1976?; drilling firm unknown
 Well was drilled for (well owner) unknown; Drilling Permit No. N/A

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
 b. Stockwatering; list number and kind of livestock. _____
 c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
 d. Domestic; show number of households _____
 e. Other; describe fully. _____

* NO confirmed well report,
possible well report attached

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	28										1							1
5N	1E	29													3				3

Total number of acres to be irrigated: 4

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

63-24079 SAME WELL domestic (with yard) & stock water

10. a. Who owns the property at the point of diversion? > Applicant
- b. Who owns the land to be irrigated or place of use? > Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Property Aka Lots 5-6, Bl. 1, Stillwell Estates #1.
Possible well log attached but cannot confirm.
Wells this area divert water deeper than 200 ft.

Assumed water bearing zone c 200-300 ft.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

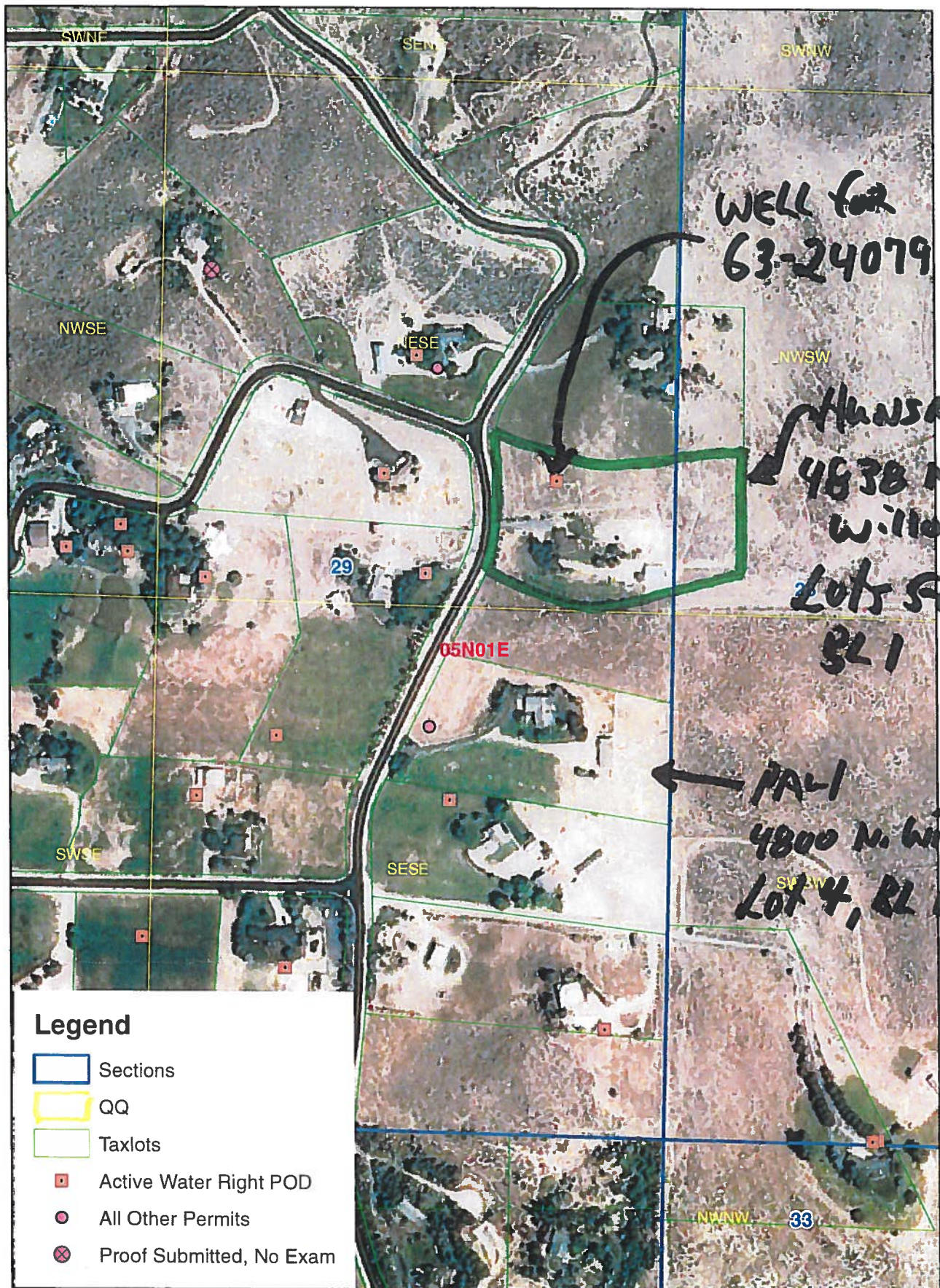
Dave Hunsaker
 Signature of Applicant
Dave Hunsaker
 Print Name (and title, if applicable)

Holly Hunsaker
 Signature of Applicant
Holly Hunsaker
 Print Name (and title, if applicable)

For Department Use:

Received by JA Date 9/4/13 Time 1:13 Preliminary check by _____
 Fee \$ 100 Received by JA Receipt No. W041482 Date 9/4/13

T5N R16 Sec. 28 & 29



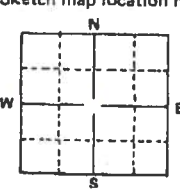
* Hunsaker Well = NESE Sec. 29
 Proposed place of use = NESE Sec. 29 & NWSW Sec. 28

63-33852

WELL DRILLER'S REPORT

RECEIVED
JUN 9 1976

State law requires that this report be filed with the Director, Department of Water Administration, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Stillwell</u> Address _____ Owner's Permit No. _____	7. WATER LEVEL <u>Department of Water Resources</u> Static water level <u>2.21</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. <u>20</u> Draw Down <u>5</u> Hours Pumped <u>2</u>																																		
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <u>042959</u> <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>3</td><td>Brown dirt</td><td></td><td>-</td></tr><tr><td></td><td>3</td><td>960</td><td>Sandy clay</td><td></td><td>-</td></tr><tr><td></td><td>260</td><td>298</td><td>Brown sand (fine)</td><td>yes</td><td></td></tr><tr><td></td><td>298</td><td>307</td><td>Coarse white sand</td><td></td><td>✓</td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	6	0	3	Brown dirt		-		3	960	Sandy clay		-		260	298	Brown sand (fine)	yes			298	307	Coarse white sand		✓
Hole Diam.	Depth		Material	Water																															
	From	To		Yes	No																														
6	0	3	Brown dirt		-																														
	3	960	Sandy clay		-																														
	260	298	Brown sand (fine)	yes																															
	298	307	Coarse white sand		✓																														
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	Possible well Report but cannot confirm. Wells this AREA obtain water deeper than 200 ft. (TOWER RESEARCH - SL 8/21/2013)																																		
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>307</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>250</u> inches <u>6</u> inches + <u>0</u> feet <u>298</u> feet <u>250</u> inches <u>5</u> inches <u>260</u> feet <u>300</u> feet <u>250</u> inches <u>5</u> inches <u>300</u> feet <u>307</u> feet Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johansen</u> Type <u>Stainless</u> Model No. _____ Diameter <u>5</u> Slot size <u>30</u> Set from <u>300</u> feet to <u>306</u> feet Drill pipe Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Packed from _____ feet to _____ feet Seal depth <u>20</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth																																			
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> <u>SE 1/4 Sec 29, T. 5 N, R. 1 E</u>		10. Work started <u>July</u> finished <u>July 75</u>																																	
		11. DRILLERS CERTIFICATION Firm Name <u>Russell Cramer</u> Firm No. <u>65</u> Address <u>1514 Longmont</u> Date _____ Signed by (Firm Official) <u>Russell Cramer</u> and (Operator) <u>Brian McPherson</u>																																	

Sommer, Rachel

From: Sommer, Rachel
Sent: Wednesday, January 29, 2014 5:40 PM
To: 'LEGALS@IDAHOSTATESMAN.COM'
Subject: Ada Legal Ad
Attachments: Ada Cover Letter.docx; Ada Legal Ad.docx

Good Afternoon Janice Hildreth,

Please see the attached ad for publication on 2/6/2014 & 2/13/2014.

Please confirm these are okay to publish as shown.

Thank you very much,

Rachel Sommer

Administrative Assistant
IDWR, Western Region
Office: 208-334-2190
Fax: 208-334-2348
rachel.sommer@idwr.idaho.gov

January 29, 2014

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No's: 63-33845, 63-33847, 63-33848, 63-33852

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. **Please send the affidavit and bill to this office before 2/24/2014.** Your cooperation is appreciated.

Sincerely,

Rachel Sommer
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-33845

CITY OF BOISE
DEPT OF PARKS & RECREATION
1104 ROYAL BLVD
BOISE, ID 83706-2898
Point of Diversion NWNE S2 T03N R02E ADA County Source GROUND WATER
Use: MUNICIPAL 03/15 to 11/15 0.14 CFS
Total Diversion: 0.14 CFS
Date Filed: 8/28/2013
Place of Use: MUNICIPAL
T03N R02E S2 NWNE
Water bearing zone to be appropriated from a proposed well is from 225 to 250 feet.

63-33847

WILLIAM D CLARK
1050 N EDGEWOOD LN
EAGLE, ID 83616
Point of Diversion NESE S29 T05N R01E ADA County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/15 to 11/15 0.12 CFS
Total Diversion: 0.16 CFS
Date Filed: 8/29/2013
Place of Use: IRRIGATION
T05N R01E S29 SENE NESE NWSE
Place of Use: DOMESTIC
T05N R01E S29 NESE
Total Acres: 6.1
Water bearing zone to be appropriated is from 200 to 320 feet.

63-33848

PATRICK THACKER
JUDI THACKER
4560 N WILLOW CREEK RD
EAGLE, ID 83616
Point of Diversion SESE S29 T05N R01E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.15 CFS
Total Diversion: 0.15 CFS
Date Filed: 8/29/2013
Place of Use: IRRIGATION
T05N R01E S29 SESE
Water bearing zone to be appropriated is from 200 to 350 feet.

63-33852

DAVE D HUNSAKER
HOLLY HUNSAKER
4838 N WILLOW CREEK RD
EAGLE, ID 83616
Point of Diversion NESE S29 T05N R01E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.12 CFS
Total Diversion: 0.12 CFS
Date Filed: 9/4/2013
Place of Use: IRRIGATION
T05N R01E S28 NWSW
T05N R01E S29 NESE
Total Acres: 4
Water bearing zone to be appropriated is from 200 to 300 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 2/24/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/6/2014 and 2/13/2014