

RECEIVED

AUG 29 2013

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 63-33847

1. Name of applicant(s) WILLIAM CLARK Phone 208-939-6093
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 1050 N EDGEWOOD LN City EAGLE

State ID _____ Zip 83616 Email: clarkb-c@msn.com

2. Source of water supply GROUNDWATER which is a tributary of N/A

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	1E	29		NW	NE	SE	ADA	GROUNDWATER.10	NOT DRILLED YET

4. Water will be used for the following purposes:

Amount .122CFS for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per year)

Amount .04 for DOMESTIC purposes from JAN 1 to DEC31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .162 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 5HP SUBMERSIBLE PUMP

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is 6 inches; proposed depth of well is 320 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? N/A; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. N/A

b. Stockwatering; list number and kind of livestock. N/A

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. N/A

d. Domestic; show number of households 1 HOUSEHOLD

e. Other; describe fully. N/A

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29				.7									6.1	.4			6.1
						WDC										WDC	WDC		

Total number of acres to be irrigated: 6.1

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NO OTHER WATER RIGHTS KNOWN AT THIS TIME FOR THIS PARCEL.

10. a. Who owns the property at the point of diversion? WILLIAM CLARK
- b. Who owns the land to be irrigated or place of use? WILLIAM CLARK
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. WILL DDRILL A 6" WELL ON PROPERTY AND PLUMB TO HOUSEHOLD ALSO WILL INSTALL A SPRINKLER SYSTEM IN ORDER TO PROVIDE A RIPARIAN AREA SURROUNDING THE FUTURE HOUSEHOLD.. PUMPING DEVICE WILL BE SUBMERSIBLE PUMP OF PROPER SIZE TO LIFT AND PRESSURIZE SPRINKLER SYSTEM.

WBZ = 200-320 ft.
WDC 1/14/14

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

William Clark
Signature of Applicant
William Clark
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by JA Date 8/29/13 Time 1:33 Preliminary check by _____
Fee \$ 100 Received by JA Receipt No. W041475 Date 8/29/13



Internet Mapping Framework



- Legend**
- Neighborhood
 - Major Streets
 - Minor Arterial
 - Collector
 - SECTION
 - PRINCIPAL Arterial
 - INTERSTATE
 - Other
 - Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
 - Street Names (minor)
 - Parcels
 - Sections
 - Ada-002010
 - Water
 - Parks
 - City Limits
 - Kuna
 - Boise
 - Garden City
 - Eagle
 - Star
 - Meridian

Scale: 1:14,589



Map corner: 43° 44' 29" N, 116° 21' 30" W

This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

63-33847

Sommer, Rachel

From: Sommer, Rachel
Sent: Wednesday, January 29, 2014 5:40 PM
To: 'LEGALS@IDAHOSTATESMAN.COM'
Subject: Ada Legal Ad
Attachments: Ada Cover Letter.docx; Ada Legal Ad.docx

Good Afternoon Janice Hildreth,

Please see the attached ad for publication on 2/6/2014 & 2/13/2014.

Please confirm these are okay to publish as shown.

Thank you very much,

Rachel Sommer

Administrative Assistant
IDWR, Western Region
Office: 208-334-2190
Fax: 208-334-2348
rachel.sommer@idwr.idaho.gov

January 29, 2014

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No's: 63-33845, 63-33847, 63-33848, 63-33852

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. **Please send the affidavit and bill to this office before 2/24/2014.** Your cooperation is appreciated.

Sincerely,

Rachel Sommer
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-33845

CITY OF BOISE
DEPT OF PARKS & RECREATION
1104 ROYAL BLVD
BOISE, ID 83706-2898
Point of Diversion NWNE S2 T03N R02E ADA County Source GROUND WATER
Use: MUNICIPAL 03/15 to 11/15 0.14 CFS
Total Diversion: 0.14 CFS
Date Filed: 8/28/2013
Place of Use: MUNICIPAL
T03N R02E S2 NWNE
Water bearing zone to be appropriated from a proposed well is from 225 to 250 feet.

63-33847

WILLIAM D CLARK
1050 N EDGEWOOD LN
EAGLE, ID 83616
Point of Diversion NESE S29 T05N R01E ADA County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/15 to 11/15 0.12 CFS
Total Diversion: 0.16 CFS
Date Filed: 8/29/2013
Place of Use: IRRIGATION
T05N R01E S29 SENE NESE NWSE
Place of Use: DOMESTIC
T05N R01E S29 NESE
Total Acres: 6.1
Water bearing zone to be appropriated is from 200 to 320 feet.

63-33848

PATRICK THACKER
JUDI THACKER
4560 N WILLOW CREEK RD
EAGLE, ID 83616
Point of Diversion SESE S29 T05N R01E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.15 CFS
Total Diversion: 0.15 CFS
Date Filed: 8/29/2013
Place of Use: IRRIGATION
T05N R01E S29 SESE
Water bearing zone to be appropriated is from 200 to 350 feet.

63-33852

DAVE D HUNSAKER
HOLLY HUNSAKER
4838 N WILLOW CREEK RD
EAGLE, ID 83616
Point of Diversion NESE S29 T05N R01E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.12 CFS
Total Diversion: 0.12 CFS
Date Filed: 9/4/2013
Place of Use: IRRIGATION
T05N R01E S28 NWSW
T05N R01E S29 NESE
Total Acres: 4
Water bearing zone to be appropriated is from 200 to 300 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 2/24/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/6/2014 and 2/13/2014