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DEPARTMENT OF
WATER RESOURCES

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Attorney for Allen Ranch LLP

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 65-23493 IN THE NAME OF) APPLICANT'S DISCLOSURE OF
ALLEN RANCH LLP AND APPLICATION FOR) EXHIBITS
TRANSFER NO. 78252 IN THE NAME OF)
ALLEN RANCH LLP)
_____)

COMES NOW, Applicant Allen Ranch LLP and files its Exhibits for the above noted matter pursuant to the Department's Order dated October 3, 2013. Applicant reserves the right to use additional exhibits for rebuttal purposes as necessary.

EXHIBIT LIST

- A-1. Applicant for Transfer No. 78252
- A-2. Application for Permit No. 65-23493
- A-3. Decree in *Allen v. Withers*
- A-4. Water Right No. 65-3111x
- A-5. November 21, 2012 Affidavit of J.R. Allen
- A-6. August 28, 2013 Affidavit of J.R. Allen
- A-7. September 4, 2013 Affidavit of J.R. Allen
- A-8. Allen Ranch LLP's Idaho Secretary of State Business Entity Verification

ORIGINAL

A-9. Photographs

A-10. June 19, 2011 Letter from West Mountain Water Association to IDWR

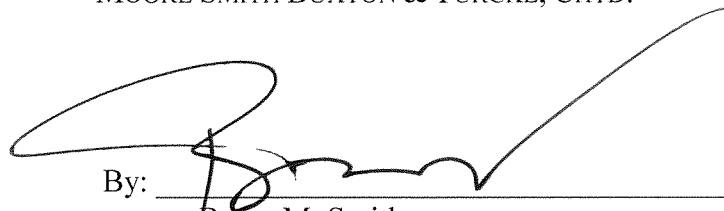
A-11. June 16, 2011 IDWR Letter to Jim Bunce

A-12. July 25, 2012 Allen Letter to John Westra

A-13. Photographs.

Respectfully submitted this 26th day of November, 2013.

MOORE SMITH BUXTON & TURCKE, CHTD.


By: _____
Bruce M. Smith
Attorney for Allen Ranch LLP

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 26th day of November, 2013, I caused to be served a true and correct copy of the foregoing APPLICANT'S DISCLOSURE OF EXHIBITS via prepaid, U.S. Mail, to the following:

Original to: (Via U.S. Mail)

Idaho Department of Water Resources
322 E. Front Street
P.O. Box 83720
Boise, ID 83720-0098

Copies to: (Via First Class U.S. Mail and Email)

Email: john.westra@idwr.idaho.gov
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