

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JAN 21 2014

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-3221	Yes ☒	Split into 03-3221 03-338910	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Homan, Oraco, Garrard, Smith, Anderson, Paderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Steven P. Calverley
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 247 N. Bene Posto Pl. Boise ID 83712-7598
Mailing address City State ZIP
- (208) 941-1089
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2006
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

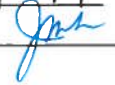
SUPPORT DATA

IN FILE # 63-3221

8. Signature:  Steven P. Calverley 1-10-14
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by  Date 1/21/2014 Receipt No. 6498197 Receipt Amt. \$100.00
Approved by _____ Processed by  Date 1-23-14

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/24/06 03:36 PM
DEPUTY Gail Garrett
RECORDED - REQUEST OF
Steven P Calverley

AMOUNT 12.00 4

106045185

Recording requested by and
When recorded return to:
Steven P. Calverley, 3519
Mistywoods, Boise Idaho
83706.

WARRANTY DEED

FOR VALUE RECEIVED, Capital Investors, LLC, an Idaho limited liability company, ("GRANTOR"), does hereby GRANT, BARGAIN, SELL, CONVEY, and WARRANT unto Steven P. Calverley ("GRANTEE"), whose current mailing address is: 3519 Mistywoods, Boise, Idaho 83706, the following described real property in Ada County, State of Idaho, more particularly described as follows: to-wit:

See Exhibit "A," attached herewith and incorporated at this point in full.

TO HAVE AND TO HOLD the said premises, together with all appurtenances thereto, unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; and that said premises are free from all encumbrances except current years' taxes, levies, and assessments, and except U.S. Patent reservations and restrictions and easements of record, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The Member who signs this warranty deed on behalf of Grantor, and the transfer represented thereby, were duly authorized under a resolution duly adopted by the Members of the Grantor.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be affixed by its duly authorized officers effective March 22, 2006.

Capital Investors, LLC,
an Idaho limited liability company

By:
Its:


Member

STATE OF IDAHO)
) ss.
County of Ada)

On this 22 day of March, 2006, before me, a Notary Public, personally appeared Jack Hawkins, known or identified to me (or proved to me on oath of _____), to be the manager or a member of Capital Investors, Inc., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Becky Staggers
NOTARY PUBLIC FOR IDAHO
Residing at Nampa
My Commission Expires: 10-19-10



Oraco Property Remainder Parcel

A parcel of land located in the Southeast one-quarter (SE 1/4) and the Northeast one-quarter (NE 1/4) of Section 26, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at a brass cap marking the Southeast corner of said Section 26, said brass cap described in CP&F #103166014, Ada County Official Records;

Thence along the south line of the Southeast one-quarter of Section 26, North 89°18'45" West, 1957.30 feet to the west line of the East one-half of the Southwest one-quarter of the Southeast one-quarter of Section 26 and the True Point of Beginning;

Thence continuing along said south line, North 89°18'45" West, 652.43 feet to a brass cap at the South one-quarter corner of Section 26, said brass cap described in CP&F #686699, Ada County Official Records;

Thence along the west line of said Southeast one-quarter, North 00°17'24" West, 2646.08 feet to a brass cap at the northeast corner of said Southeast one-quarter; said brass cap described in CP&F #98050981, Ada County Official Records;

Thence along the west line of the Northeast one-quarter of said Section 26, North 00°17'10" West, 404.89 feet to a 1/2" iron rod with yellow plastic cap stamped "PLS 4116";

Thence leaving said west line, South 89°43'41" East, 1187.36 feet to a 1/2" iron rod with yellow plastic cap stamped "PLS 4116";

Thence South 22°41'45" East, 439.51 feet to a 5/8" iron rod with yellow plastic cap stamped "PLS 2471" on the north line of said Southeast one-quarter of Section 26;

Thence along said north line, South 89°43'41" East, 1266.05 feet to the centerline of South Maple Grove Road and a brass cap at the East one-quarter corner of said Section 26, said brass cap described in CP&F #98050980, Ada County Official Records;

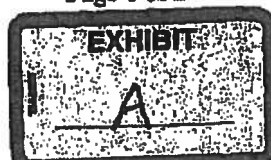
Thence along the east line of said Section 26 and said centerline of South Maple Grove Road, South 00°02'34" East, 666.23 feet to the south line of the North one-half of the Northeast one-quarter of said Southeast one-quarter of Section 26;

DEVELOPMENT
SERVICESLAND
PLANNINGCIVIL
ENGINEERINGLANDSCAPE
ARCHITECTURELAND
SURVEY

460 S. Elmore Place
Eagle, ID 83676

PH 208/246-8900
FX 208/246-8920

www.wrgd.com



W R G
DESIGN INC.



DEVELOPMENT
SERVICES



LAND
PLANNING



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LANDSCAPE
ARCHITECTURE



LAND
SURVEY

Thence leaving said east line and said centerline, along said south line, North 89°37'28" West, 1309.06 feet to the west line of said Northeast one-quarter of the Southeast one-quarter;

Thence along said west line, South 00°09'57" East, 663.87 feet to a 1/2" iron rod with yellow plastic cap stamped "PLS 7729" at the southwest corner of said Northeast one-quarter of the Southeast one-quarter;

Thence along the north line of the Southwest one-quarter of said Southeast one-quarter, North 89°31'14" West, 653.83 feet to the west line of the East one-half of said Southwest one-quarter of the Southeast one-quarter;

Thence along said west line, South 00°13'40" East, 1325.39 feet to the True Point of Beginning.

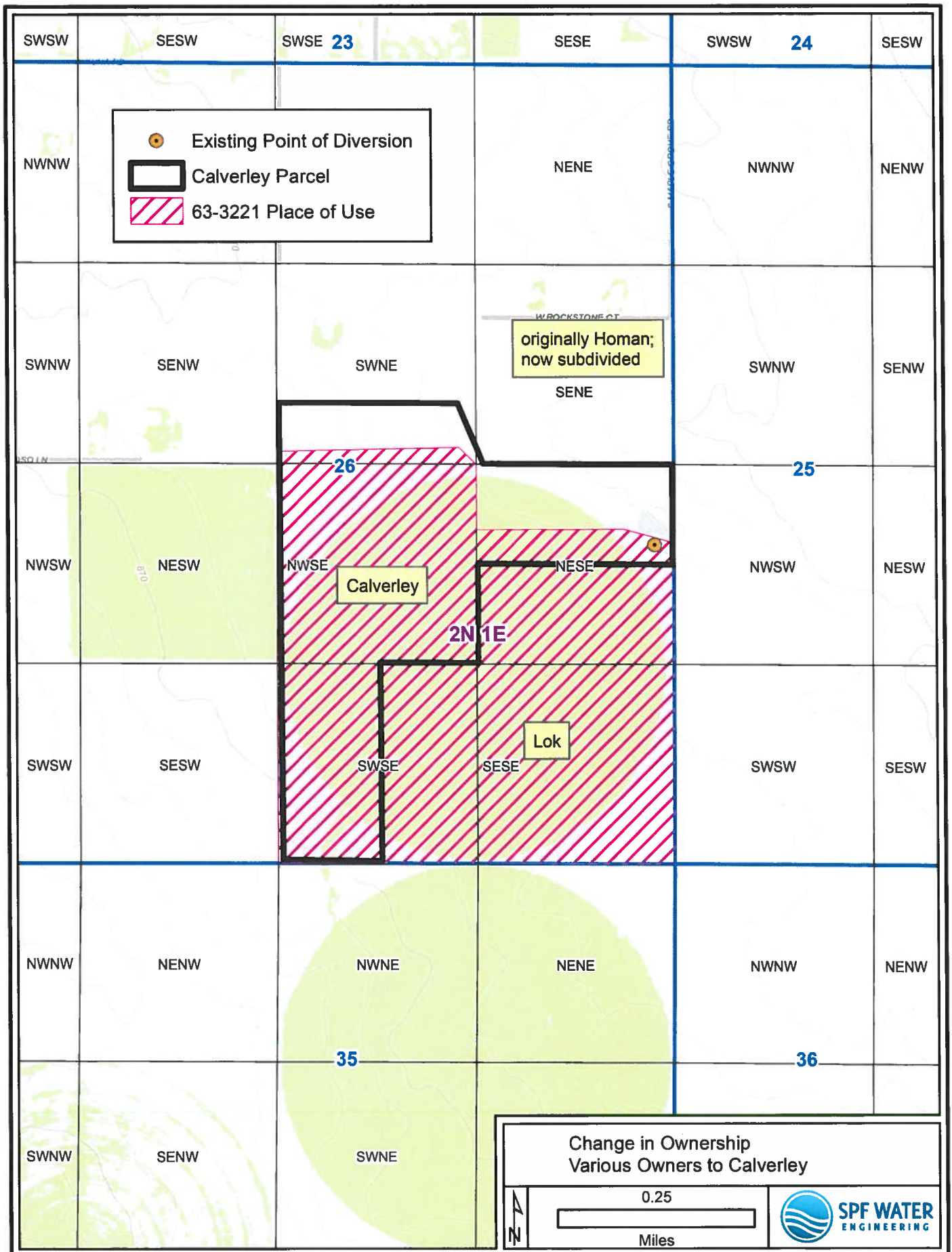
Contains 91.49 acres, more or less.

MATTHEW A. BURRELL
IDAHO P.L.S. 11337

462 S. Tennes Place
Engle, ID 83616

PH 208/246-8300
FX 208/246-8320

www.wrgd.com





Robert H. McQuade
Ada County Assessor
 190 E Front Street Suite 107
 Boise, ID 83702-7300
 adacountyassessor.org

2013 ASSESSMENT NOTICE

**THIS IS NOT A BILL.
DO NOT PAY.**

PARCEL DESCRIPTION:

PAR #8000 SW'LY POR E2
 SEC 26 2N 1E
 #131700-C #417200-C
 #438410-C

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7236
 asfisc11@adaweb.net

Parcel Address: S MAPLE GROVE RD
 KUNA ID 83634

99957 S1426428000 1*****5-DIGIT 83712

|||||

CALVERLEY STEVEN P
 247 N BENE POSTO PL
 BOISE ID 83712-7598

Appeals of your property value must be filed in
 writing, on a form provided by the County, by:

June 24th, 2013

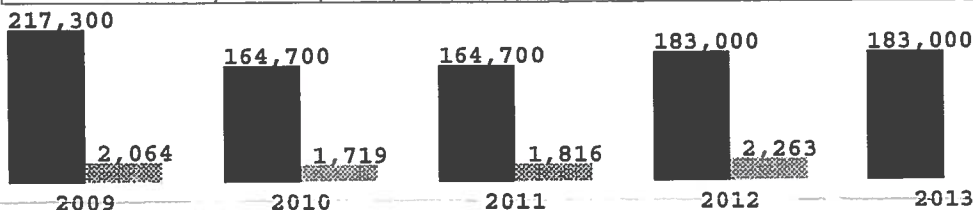
Tax Code Area: 218

Parcel Number:
S1426428000

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
OTHER LAND	91.490	183,000	183,000
TOTAL ASSESSED VALUE:	91.490	183,000	183,000
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		183,000	183,000

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.



HISTORICAL ASSESSED VALUES & TAXES

Property Roll

Black = Total Assessed Value

Gray = Taxes

Current Year Tax not yet available

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	(208) 287-7000	7-16-2013
PEST EXTERMINATION	(208) 577-4646	7-16-2013
EMERGENCY MEDICAL	(208) 287-2962	7-16-2013
ADA COUNTY HIGHWAY DIST	(208) 387-6120	8-28-2013
SCHOOL DISTRICT NO. 2	(208) 855-4500	6-25-2013
ADA COMMUNITY LIBRARY	(208) 362-0181	8-27-2013
KUNA CEMETERY	(208) 559-4017	8-29-2013
KUNA FIRE	(208) 922-1144	8-14-2013
MOSQUITO ABATEMENT	(208) 577-4646	7-16-2013
COLLEGE OF WESTERN IDAHO	(208) 562-3299	7-16-2013

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

Assessments should reflect MARKET VALUE as of 1/1/2013.
 Please direct HOMEOWNERS & CIRCUIT BREAKER calls to 287-7200

0112690

ASNT-2013