

State of Idaho  
Department of Water Resources

**RECOMMENDATION OF WATERMASTER**

Water Right No(s).: 27-12263

Applicant's Name: Bluebell Ranch Inc

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.  
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 6th day of Jan, 2014.

Water District No: 27

Lyle Swank  
Watermaster's Signature