

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 03 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-8112	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Fairview Poultry Farm
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Pauline Ross
Name of each new owner as listed on the conveyance document
1221 E 1020 N
New owner continued Name connector ☐ and ☐ or ☐ and/or
Richfield
Mailing address
1221 E 1020 N Id 83349
City State ZIP
Richfield Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-11-98

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Pauline Ross owner 1-3-14
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by P. SKINNER Date 1/3/14 Receipt No. 5033737 Receipt Amt. \$25.00
Approved by _____ Processed by _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by PAULINE ROSS, as personal representative of the estate of GLEN E. ROSS, deceased, Grantor, to PAULINE ROSS, Grantee, whose current address is 1221 E 1020 N, Richfield, ID 83349.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP98-00033, in Lincoln County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Lincoln County, Idaho:

The Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Fourteen (14), Township Four (4) South, Range Nineteen (19) East, Boise Meridian

EXECUTED this 11 day of August, 19 98.

Pauline Ross

PAULINE ROSS

Personal Representative of the
estate of GLEN E. ROSS,
deceased.

165428

STATE OF IDAHO
COUNTY OF LINCOLN

Recorded at the request of

M. Barry Atkinson

AUG 18 1998

at 47 minutes past 2:00 PM

recorded by Emmy Kent

Fee 6.00 Return to M. Barry Atkinson

STATE OF IDAHO

)

COUNTY OF Twin Falls

: ss

)

On this 11 day of August, 1998, before me, the undersigned, a notary public in and for said state, personally appeared, PAULINE ROSS, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of GLEN E. ROSS, deceased, and acknowledged to me that (s)he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

C. Marie Bultman
NOTARY PUBLIC
Residing at: Richfield, Id
My Commission Expires: 08232000

A circular notary seal for C. Marie Bultman, Notary Public, State of Idaho. The seal contains the text "STATE OF IDAHO", "NOTARY PUBLIC", and "C. MARIE BULTMAN".

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: JUNE 03, 1998

STATE FILE NUMBER: 98-03606

DECEDENT: GLEN E. ROSS

DATE OF DEATH: MAY 21, 1998
TIME OF DEATH: 10:50 P.M.

PLACE OF DEATH: TWIN FALLS, IDAHO

DATE OF BIRTH: MAY 06, 1927

PLACE OF BIRTH: IDAHO

AGE: 71 YEARS

SEX: MALE

VETERAN? NO

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN): PAULINE BITTERLI

SOCIAL SECURITY NUMBER: [REDACTED]

RESIDENCE: RICHFIELD, IDAHO

FATHER: HALTON A. ROSS

FATHERS BIRTHPLACE: IDAHO

MOTHER (MAIDEN): MARY HAINES

MOTHERS BIRTHPLACE: SOUTH DAKOTA

MORTUARY: DEMARAY FUNERAL SERVICE
MORTICIAN: ANGELA E. DEMARAY

GOODING, IDAHO
DISPOSITION: CREMATION

CERTIFYING CORONER: CHERRELL J. JACOBSEN

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

METASTATIC COLON CANCER
LEFT URETHRA OBSTRUCTION

1/96

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

ANEMIA. BOWEL OBSTRUCTION

MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: JUNE 05, 1998

James A. Smith
JAMES A. SMITH

WARRANTY DEED

#GL-0627

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW	178821
MAY 11 2005	
at <u>11</u> minutes past <u>4</u> P.M.	
recorded by <u>Nelson J. Johnson</u>	
Fee <u>6.00</u> Return to: <u>Alroye</u>	

By hand

For Value Received

Pauline Ross, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

J3T, INC.

Address: 1221 East 1020 North, Gooding, ID 83330 8151 W. Rifleman Street, Boise, ID 83704

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 14: Being all that certain tract or parcel of land situated in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and being more particularly described by metes and bounds as follows to-wit:

Commencing at the Northwest corner of the aforementioned Section 14;
Thence North 88°46'47" East, 1329.72 feet to the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the Northwest corner and POINT OF BEGINNING of the herein described tract;
Thence North 88°46'47" East, 300.00 feet along and with the North line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 00°47'53" East, 137.10 feet;
Thence along a curve to the right having a radius of 1279.37 feet, a delta of 41°43'39", a chord bearing of South 55°45'38" East, and a chord distance of 911.29 feet;
Thence North 89°41'16" East, 277.88 feet to the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 00°18'44" East, 658.31 feet along and with the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the Southeast corner of both the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the herein described tract;
Thence South 88°45'35" West, 1318.46 feet along and with the South line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the Southwest corner of both the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the herein described tract;
Thence North 00°47'53" West, 1328.89 feet along and with the West line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the POINT OF BEGINNING.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Dated: May 11, 2005

Pauline Ross
Pauline Ross

STATE OF IDAHO).
) ss.
COUNTY OF Gooding)

On this 11th day of May, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Pauline Ross**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Becky Shubert
Notary Public
Residing at: Wendell ID
My Commission expires: 02.23.2011

Becky Shubert
Notary Public
State of Idaho

WARRANTY DEED

#GL-06297

For Value Received

Pauline Ross, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Michael Smith and Tammy Smith, husband and wife
Address: 390 S. Main Street, Richfield, ID 83349

STATE OF IDAHO 178820 ✓
COUNTY OF LINCOLN
Recorded at the request of
LAND TITLE & ESCROW
MAY 11 2005
at 09 minutes past 1 P.M.
recorded by Helen Jackson
Fee: 6.00 Return to: above
By hand.

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 14: Being all that certain tract or parcel of land situated in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, and being more particularly described as follows, to wit:

Commencing at the Northwest corner of the aforementioned Section 14;
Thence North 88°46'47" East, 1329.72 feet to the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 88°46'47" East, 1000.72 feet along and with the North line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the Northwest corner and POINT OF BEGINNING of the herein described tract;
Thence North 88°46'47" East, 329.00 feet to the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the Northeast corner of the herein described tract;
Thence South 00°18'44" East, 670.25 feet along and with the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°41'16" West, 277.88 feet;
Thence along a curve left having a radius of 1279.37 feet, arc of 85.871, a delta of 3°50'45", a chord bearing of North 36°49'11" West, and a chord distance of 85.86 feet;
Thence North 00°18'544" West, 596.03 feet to the POINT OF BEGINNING.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Private Right of Way and Tree Trimming Permit given by Big Wood Canal Company of Shoshone, State of Idaho to West Coast Power Company, a Delaware corporation, dated September 3, 1940, recorded September 9, 1940 in Book 5 of Misc. at Page 64 as Instrument Number 79388, Lincoln County records, affecting

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 11th day of **May, 2005**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Pauline Ross**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Becky Shubert
Notary Public
Residing at: Wendell ID
My Commission expires: 02-23-2011

