

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 79020

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED
JAN 27 2014
DEPT. OF WATER RESOURCES
SOUTHERN REGION

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) J7 LLC

- Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**
- | Yes | N/A | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | * Completed Application for Transfer of Water Right form, Part 1. |
| ☒ | ☐ | * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative. |
| ☒ | ☐ | * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded. |
| ☐ | ☒ | Complete and attach an Application for Transfer Part 2B <u>for each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application |
| ☒ | ☐ | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). |
| ☒ | ☐ | * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.) |

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- | | | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.) |
| ☒ | ☐ | #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. |
| ☒ | ☐ | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). |
| ☒ | ☐ | #3 Documentation of authority to make the change if the applicant is not the water right owner. |
| ☐ | ☒ | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.) |
| ☐ | ☒ | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm . |
| ☒ | ☐ | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.) |
| ☒ | ☐ | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.) |
| ☒ | ☐ | #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. |
| ☐ | ☒ | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) |
| ☐ | ☒ | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.) |
| ☐ | ☐ | #9 Other. Please describe: _____ |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

JAN 27 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant J7 LLC

Phone (208) 431-6810

Mailing Address C/O JEFFREY C JOHNSON
PO BOX 147, MALTA ID 83342-0147

Email jcj147@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____

Mailing Address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jeffrey C Johnson
Signature of Applicant or Authorized Representative

JEFFREY C JOHNSON MEM. 1/27/14
Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1.	Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
	43-2356B	No	No	Yes	No	No	No
	43-2441C	No	No	Yes	No	No	No
	43-4022B	No	No	Yes	No	No	No
	43-4023B	No	No	Yes	No	No	No
	43-4024D	No	No	Yes	No	No	No
	43-4130B	No	Yes	Yes	No	No	No

Associated Right(s): 43-2395 , 43-2416 , 43-11200 , 43-4111 , 43-2282 , 43-4109 , 43-10500 , 43-2298E , 43-314 , 43-11201 , 43-2229

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**

Application proposes to move groundwater right 43-4130B for 38 acre and 0.5 cfs t into a 949.4 acre permissible place of use with water rights 43-2356B, 43-2441C, 43-4022B, 43-4024B, and 43-4024D.

- B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

1. Detailed Water Right Description(s) Attached labeled Part 1.

Summary of Water Rights After the Approved Change

Transferred Right (All or Part)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	Original Right (Remaining Portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
43-4130B	0.500 cfs	152.0 af	38.0	949.4		N/A	N/A	N/A	N/A
43-2356B	1.540 cfs	501.6 af	125.4	949.4		N/A	N/A	N/A	N/A
43-2441C	8.870 cfs	2318.0 af	579.5	949.4		N/A	N/A	N/A	N/A
43-4022B	3.730 cfs	760.0 af	190.0	949.4		N/A	N/A	N/A	N/A
43-4023B	1.890 cfs	392.0 af	98.0	949.4		N/A	N/A	N/A	N/A
43-4024D	1.210 cfs	587.0 af	786.0	949.4		N/A	N/A	N/A	N/A
COMBINED TOTALS	17.500 cfs	3,797.6 af	949.4	949.4		N/A	N/A	N/A	N/A

2. Total amount of water proposed to be transferred or changed 17.5 cubic feet per second and/or _____ acre-feet per annum

3. Points(s) of Diversion:

☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)

☒ As shown in Part 1.

☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

4. Place of Use:

☐ No changes to place of use are proposed. (Proceed to #5.)

☒ As shown in Part 1.

☐ See Attachment.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 43-4130B

Current Water Right Owner **J7 LLC**
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 3/15/1956

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	0.500 CFS	152.0 AFA	
Total Diversion			0.500 CFS	152.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SENWSW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											32.0	36.0			39.0	36.0	143.0
13S	27E	33											37.0	31.0					68.0
14S	27E	4					32.0	35.0	38.0	35.0	33.0	37.0	38.0	34.0					282.0
14S	27E	5	39.0	39.0	19.2	19.2	32.0	32.0											180.4
14S	27E	9					32.0	36.0	37.0	34.0	33.0	37.0	33.0	34.0					276.0

Right Acre Limit: 38.0

POU Total Acres: 949.4

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 43-2356B

Current Water Right Owner **J7 LLC**
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 9/8/1950

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	1.540 CFS	501.6 AFA	
Total Diversion			1.540 CFS	501.6 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											32.0	36.0			39.0	36.0	143.0
13S	27E	33											37.0	31.0					68.0
14S	27E	4					32.0	35.0	38.0	35.0	33.0	37.0	38.0	34.0					282.0
14S	27E	5	39.0	39.0	19.2	19.2	32.0	32.0											180.4
14S	27E	9					32.0	36.0	37.0	34.0	33.0	37.0	33.0	34.0					276.0

Right Acre Limit: 125.4

POU Total Acres: 949.4

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 43-2441C

Current Water Right Owner
J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 3/5/1956

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	8.870 CFS	2318.0 AFA	
Total Diversion			8.870 CFS	2318.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											32.0	36.0			39.0	36.0	143.0
13S	27E	33											37.0	31.0					68.0
14S	27E	4					32.0	35.0	38.0	35.0	33.0	37.0	38.0	34.0					282.0
14S	27E	5	39.0	39.0	19.2	19.2	32.0	32.0											180.4
14S	27E	9					32.0	36.0	37.0	34.0	33.0	37.0	33.0	34.0					276.0

Right Acre Limit: 579.5

POU Total Acres: 949.4

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 43-4022B

Current Water Right Owner
J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 1/1/1953

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	3.730 CFS	760.0 AFA	
Total Diversion			3.730 CFS	760.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											32.0	36.0			39.0	36.0	143.0
13S	27E	33											37.0	31.0					68.0
14S	27E	4					32.0	35.0	38.0	35.0	33.0	37.0	38.0	34.0					282.0
14S	27E	5	39.0	39.0	19.2	19.2	32.0	32.0											180.4
14S	27E	9					32.0	36.0	37.0	34.0	33.0	37.0	33.0	34.0					276.0

Right Acre Limit: 190.0
POU Total Acres: 949.4

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 43-4023B

Current Water Right Owner
J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 4/1/1954

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	1.890 CFS	392.0 AFA	
Total Diversion			1.890 CFS	392.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											32.0	36.0			39.0	36.0	143.0
13S	27E	33											37.0	31.0					68.0
14S	27E	4					32.0	35.0	38.0	35.0	33.0	37.0	38.0	34.0					282.0
14S	27E	5	39.0	39.0	19.2	19.2	32.0	32.0											180.4
14S	27E	9					32.0	36.0	37.0	34.0	33.0	37.0	33.0	34.0					276.0

Right Acre Limit: 98.0

POU Total Acres: 949.4

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 43-4024D

Current Water Right Owner
J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 4/1/1954

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	1.210 CFS	587.0 AFA	
Total Diversion			1.210 CFS	587.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											32.0	36.0			39.0	36.0	143.0
13S	27E	33											37.0	31.0					68.0
14S	27E	4					32.0	35.0	38.0	35.0	33.0	37.0	38.0	34.0					282.0
14S	27E	5	39.0	39.0	19.2	19.2	32.0	32.0											180.4
14S	27E	9					32.0	36.0	37.0	34.0	33.0	37.0	33.0	34.0					276.0

Right Acre Limit: 786.0

POU Total Acres: 949.4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future
Applicant will install measuring devices when required. Application proposes to use the existing wells.

- b. Who owns the property at the point(s) of diversion

The applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
N/A

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

No, ☐ If Yes, ☒

Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Applicant has submitted a letter of approval from lien holder

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Dry up acres to allow for the transfer.

- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Same use, irrigation

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes

No

☐☒

undergone a period of five or more consecutive years of non-use,

☐☒

currently leased to the Water Supply Bank,

☐☒

currently used in a mitigation plan limiting the use of water under the right, or

☐☒

currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 43-4130B

Current Water Right Owner
J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 3/15/1956

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	0.500 CFS	152.0 AFA	
Total Diversion			0.500 CFS	152.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SWNWSW	Sec. 32 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 32 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSWSW	Sec. 28 Twp 14S Rge 27E	CASSIA County
GROUND WATER	NENWNE	Sec. 29 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SEWNNE	Sec. 29 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	20													39.0	40.0	39.0	39.0	157.0
14S	27E	21											39.0	38.0					77.0
14S	27E	28					39.0	37.0	39.0			38.0	39.0						192.0
14S	27E	29	39.0	38.0	40.0	39.0							40.0	40.0	39.0	40.0	39.0	39.0	393.0
14S	27E	32					40.0	40.0	40.0	38.0	38.0	20.0							216.0

Right Acre Limit: 38.0

POU Total Acres: 1,035.0

Conditions/Remarks:

1. This right is limited to the irrigation of 38.0 acres within the place of use described above in a single irrigation season.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. Rights 43-2282, 43-2298E, 43-2395, 43-2416, 43-4109, 43-4111, 43-4130B, 43-10500 and 43-11200 are diverted through the point(s) of diversion described above.
4. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 43-2356B

Current Water Right Owner
J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 9/8/1950

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	1.540 CFS	501.6 AFA	
Total Diversion			1.540 CFS	501.6 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											33.4	33.4			33.1	33.1	133.0
13S	27E	33											32.8	32.8					65.6
14S	27E	4					36.1	36.1	33.4	33.4	33.4	33.4	33.4	33.4					272.6
14S	27E	5	33.1	33.1	20.0	20.0	33.4	33.4											173.0
14S	27E	9					33.4	33.4	33.4	33.4	33.4	33.4	33.4	33.4					267.2

Right Acre Limit: 125.4

POU Total Acres: 911.4

Conditions/Remarks:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3645.6 AF. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.
- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 911.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.
- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 125.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 43-2441C

Current Water Right Owner
J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 3/5/1956

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	8.870 CFS	2318.0 AFA	
Total Diversion			8.870 CFS	2318.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											33.4	33.4			33.1	33.1	133.0
13S	27E	33											32.8	32.8					65.6
14S	27E	4					36.1	36.1	33.4	33.4	33.4	33.4	33.4	33.4					272.6
14S	27E	5	33.1	33.1	20.0	20.0	33.4	33.4											173.0
14S	27E	9					33.4	33.4	33.4	33.4	33.4	33.4	33.4	33.4					267.2

Right Acre Limit: 579.5

POU Total Acres: 911.4

Conditions/Remarks:

- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 579.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 789 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.
- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3645.6 AF. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.
- USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3156 AF. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.
- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 911.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

Conditions/Remarks:

6. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 43-4022B

Current Water Right Owner
J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 1/1/1953

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	3.730 CFS	760.0 AFA	
Total Diversion			3.730 CFS	760.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											33.4	33.4			33.1	33.1	133.0
13S	27E	33											32.8	32.8					65.6
14S	27E	4					36.1	36.1	33.4	33.4	33.4	33.4	33.4	33.4					272.6
14S	27E	5	33.1	33.1	20.0	20.0	33.4	33.4											173.0
14S	27E	9					33.4	33.4	33.4	33.4	33.4	33.4	33.4	33.4					267.2

Right Acre Limit: 190.0

POU Total Acres: 911.4

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3156 AF. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.
3. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 911.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.
4. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3645.6 AF. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.
5. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 190 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

Conditions/Remarks:

6. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 789 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 43-4023B

Current Water Right Owner

J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 4/1/1954

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	1.890 CFS	392.0 AFA	
Total Diversion			1.890 CFS	392.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											33.4	33.4			33.1	33.1	133.0
13S	27E	33											32.8	32.8					65.6
14S	27E	4					36.1	36.1	33.4	33.4	33.4	33.4	33.4	33.4					272.6
14S	27E	5	33.1	33.1	20.0	20.0	33.4	33.4											173.0
14S	27E	9					33.4	33.4	33.4	33.4	33.4	33.4	33.4	33.4					267.2

Right Acre Limit: 98.0

POU Total Acres: 911.4

Conditions/Remarks:

- USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3156 AF. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.
- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 789 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.
- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 98 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 911.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.
- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3645.6 AF. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

Conditions/Remarks:

6. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 43-4024D

Current Water Right Owner
J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

Priority Date: 4/1/1954

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	1.210 CFS	587.0 AFA	
Total Diversion			1.210 CFS	587.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SWSESW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESENW	Sec. 9 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 4 Twp 14S Rge 27E	CASSIA County
GROUND WATER	L3(NENENW)	Sec. 5 Twp 14S Rge 27E	CASSIA County
GROUND WATER	SESESW	Sec. 9 Twp 14S Rge 27E	CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	27E	32											33.4	33.4			33.1	33.1	133.0
13S	27E	33											32.8	32.8					65.6
14S	27E	4					36.1	36.1	33.4	33.4	33.4	33.4	33.4	33.4					272.6
14S	27E	5	33.1	33.1	20.0	20.0	33.4	33.4											173.0
14S	27E	9					33.4	33.4	33.4	33.4	33.4	33.4	33.4	33.4					267.2

Right Acre Limit: 786.0

POU Total Acres: 911.4

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3156 AF. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.
3. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3645.6 AF. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.
4. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 789 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.
5. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 786 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

Conditions/Remarks:

6. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 911.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.

- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation.
Label it **Attachment #8b**

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:_____

[illegible]

Transfer Contains 21 pages and attachments.

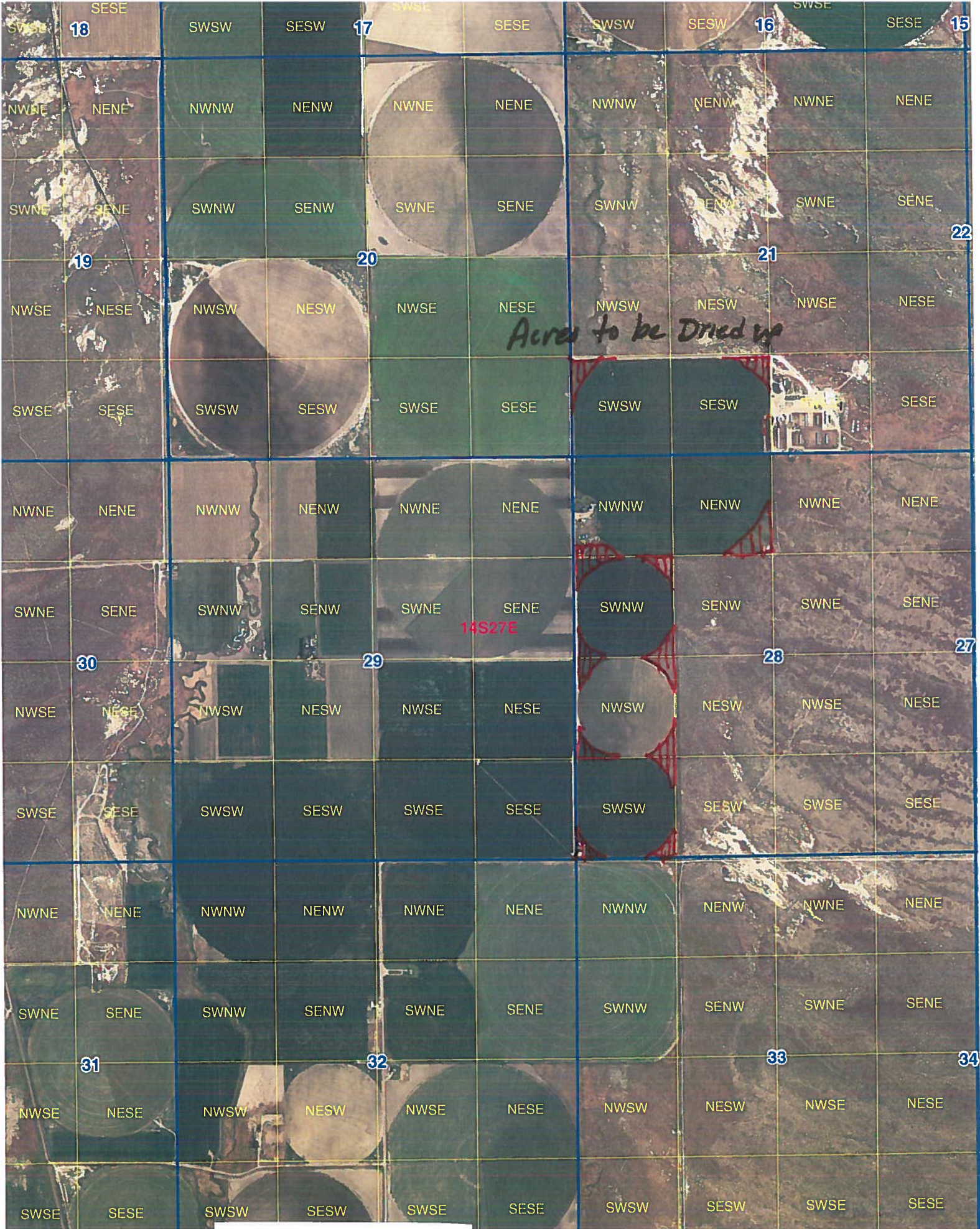
Received By B. Walker Date 1/27/14 Prelim. Check By B. Walker Date 1/27/14

Fee Paid \$580.00 Date 1/27/14 Received By B. Walker Receipt # 5033774

Add'l Fee Paid	Date	Received By	Receipt #
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Transfer 79020



Transfer 79020

USDA FSA, Source: Esri, Digital Globe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

WARRANTY DEED

For Value Received, **Roland Allen Land and Livestock Inc.**, an Idaho Corporation, as Grantor, does hereby grant, bargain, sell and convey unto **J7, LLC**, an Idaho limited liability company, as Grantee, whose address is 1473 South 2190 East, Malta, ID 83342, the following described premises in Cassia County, Idaho, to-wit:

Legal description attached as Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and its heirs and assigns forever. The Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances and that it will forever warrant the title to said premises. This conveyance, however, is subject to federal patents; building and use restrictions; building and zoning regulations and ordinances of any governmental unit; all rights of way and easements claimed, established or of record and accruing taxes and assessments. This conveyance is further subject to those exceptions listed in the attached Exhibit B.

DATED this 27 day of April, 2005.

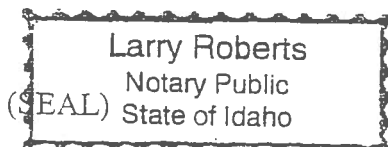
Roland Allen Land and Livestock Inc.

BY: [Signature]
Roland G. Allen, President

State of Idaho)
:SS
County of Cassia)

On this 27th day of April, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Roland G. Allen**, known to me to be the President of the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC

Residing at: Burley, ID

My commission expires: 6-30-09

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 9: W $\frac{1}{2}$

Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: Lots 3 and 4, N $\frac{1}{2}$ NE $\frac{1}{4}$ (Lots 1 and 2), N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: S $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM the following described tract:

Beginning at the Northwest corner of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 33, which
shall be known as the True Point of Beginning;
Thence South 0°15' East along the West boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ for 18.0
feet;
Thence South 85°57'32" East for 2,643.57 feet to a point on the East
boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$;
Thence North along the East boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ for 211.90 feet to the
Northeast corner of said S $\frac{1}{2}$ SW $\frac{1}{4}$;
Thence North 89°50' West along the North boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ for
2,637.98 feet to the True Point of Beginning.

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: NW $\frac{1}{4}$ (Lots 3, 4 and S $\frac{1}{2}$ NW $\frac{1}{4}$), N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXHIBIT "B"

Taxes for 2005 and subsequent years.

Reservations in patents or deeds in the chain of title.

Condition contained in Special Warranty Deed from Malta Land and Irrigation Company, a corporation, to Elmo Elison, recorded November 19, 1953 as Instrument No. 180477 in Book 57 of Deeds, Page 253, records of Cassia County, Idaho.

Irrigation System Operating Agreement between Dale Eli Anderson and Janet S. Anderson, his wife, Hal T. Anderson and Brooke R. Anderson, his wife, Marlin Allen and Julia A. Allen, his wife, and Ted Anderson, dated November 19, 1976 and recorded November 26, 1976 as Instrument No. 94622 on Film No. 105, records of Cassia County, Idaho.

RE-RECORDED November 30, 1976 as Instrument No. 94665 on Film No. 105, records of Cassia County, Idaho.

AMENDMENT OF IRRIGATION SYSTEM OPERATING AGREEMENT by and between Roland Allen Land and Livestock, Inc., an Idaho Corporation, party of the first part, and Hal T. Anderson and Brooke R. Anderson, husband and wife, parties of the second part, dated March 8, 1982 and recorded March 18, 1982 as Instrument No. 141944 on Film No. 148, records of Cassia County, Idaho.

Exceptions and reservations contained in Warranty Deed from Far Deseret, Inc., an Idaho corporation, as Grantor, to Dale E. Anderson and Janet S. Anderson, his wife, as Grantees, dated November 24, 1976 and recorded November 26, 1976 as Instrument No. 94623 on Film No. 105, records of Cassia County, Idaho.

Exceptions and reservations contained in Warranty Deed from Far Deseret, Inc., an Idaho corporation, as Grantor, to Marlin Allen and Julia A. Allen, his wife, as Grantees, dated November 24, 1976 and recorded November 26, 1976 as Instrument No. 94626 on Film No. 105, records of Cassia County, Idaho.

Exceptions and reservations contained in Warranty Deed from Far Deseret, Inc., an Idaho corporation, as Grantor, to Ted K. Anderson, a single man, as Grantee, dated November 24, 1976 and recorded November 26, 1976 as Instrument No. 94627 on Film No. 105, records of Cassia County, Idaho.

The effects of an Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Donald Brinkman, as Consumer, dated April 15, 1977, and recorded June 3, 1977 as Instrument No. 99157 on Film No. 109, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland G. Allen, Vice Pres. / Karen Allen, Sec. of Roland Allen Land & Livestock, as Consumer,

dated March 18, 1980 and recorded April 24, 1980 as Instrument No. 125532 on Film No. 134, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland G. Allen, Vice Pres. / Karen Allen, Sec. of Roland Allen Land & Livestock, as Consumer, dated March 28, 1980 and recorded April 24, 1980 as Instrument No. 125534 on Film No. 134, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland G. Allen, Vice Pres. / Karen Allen, Sec. of Roland Allen Land & Livestock, as Consumer, dated March 18, 1980 and recorded April 24, 1980 as Instrument No. 125535 on Film No. 134, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland Allen Land & Livestock, as Consumer, dated April 28, 1980 and recorded May 15, 1986 as Instrument No. 178403 on Film No. 180, records of Cassia County, Idaho.

The effects of an Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta and American West Enterprise, Inc., Hal Anderson, dated March 28, 1991 and recorded April 16, 1991 as Instrument No. 212925 on Film No. 224, records of Cassia County, Idaho.

The effects of an Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and David L. Brinkman, dated May 26, 1995 and recorded June 2, 1995 as Instrument No. 236900 on Film No. 266, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Roland Allen Land & Livestock, Consumer, dated February 2, 1998 and recorded February 19, 1998 as Instrument No. 253797 on Film No. 296, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Roland Allen Land & Livestock, Consumer, dated January 17, 1998 and recorded February 19, 1998 as Instrument No. 253798 on Film No. 296, records of Cassia County, Idaho.

301810

CASSIA COUNTY, IDAHO
LARRY A. MCKEITHEN
RECORDER

FEE

1800

DUPY

66

2005 APR 27 PM 2 40

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

No. W 3587	Due no later than Feb 28, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. J7, LLC JEFFREY C. JOHNSON PO BOX 147 MALTA ID 83342		JEFFREY C. JOHNSON 2391 EAST 1975 SOUTH MALTA ID 83342			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JEFFREY C. JOHNSON	1990 N 4000 W	DAYTON	ID	USA	83232
5. Organized Under the Laws of: ID W 3587		6. Annual Report must be signed.* Signature: Jeffrey C Johnson Name (type or print): Jeffrey C Johnson Date: 01/03/2014 Title: Member				
Processed 01/03/2014		* Electronically provided signatures are accepted as original signatures.				

RECEIVED

JAN 29 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

January 28, 2014

Benny Walker
% Idaho Dept. of Water Resources
650 Addison Ave West, Suite 500
Twin Falls, Idaho 83301

Dear Mr. Walker:

Jeff Johnson has notified Northwest Farm Credit Services regarding application #79020 for a Transfer of Water Rights that is to be filed with the Idaho Department of Water Resources. It is also our understanding that transfer applications needs consent from mortgage holders who have liens on the ground associated with the application. Upon review of the application, Northwest Farm Credit Services holds an underlying land Mortgage only upon the ground for the pending Point of Use of the water. There is currently no lien upon the ground at the present Point of Diversions. Therefore after our review, Northwest Farm Credit Services does not object and gives full consent to pursue the completion of the application for Water Right Transfer #79020.

Should there be any additional questions or concerns, please give me a call.

Sincerely,



Robert E. Blakeslee
Relationship Manager
NW Farm Credit Services, Burley

cc: Jeff Johnson



Via E-mail
RECEIVED
JAN 27 2014
DEPT. OF WATER RESOURCES
SOUTHERN REGION

January 28, 2014

Benny Walker
% Idaho Dept. of Water Resources
650 Addison Ave West, Suite 500
Twin Falls, Idaho 83301

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Should there be any additional questions or concerns, please give me a call.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert E. Blakeslee".

Robert E. Blakeslee
Relationship Manager
NW Farm Credit Services, Burley

cc: Jeff Johnson



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 5, 2014

J7 LLC
C/O JEFFREY C JOHNSON
PO BOX 147
MALTA, ID 83342-0147

RE: Transfer No. 79020
Water Right No(s). 43-2356B, 43-2441C, 43-4022B, 43-4023B, 43-4024D, 43-4130B

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 2/6/2014 and 2/13/2014**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**February 24, 2014**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 30, 2014 2:24 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News Cover Letter.docx; Times News Ad.docx

Attached please find (1) legal notice being submitted for publication on February 6th & 13th, 2014. Please contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant, Southern Region
Idaho Dept of Water Resources
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov

January 30, 2014

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 78927
Water Right No(s): 37-262A, 37-271A, 37-282, 37-662, 37-709A, 37-960A

RE: Transfer No. 78928
Water Right No(s): 37-11221, 37-4080

RE: Transfer No. 78962
Water Right No(s): 43-10593, 43-2307

RE: Transfer No. 78963
Water Right No(s): 43-2408

RE: Transfer No. 79020
Water Right No(s): 43-2356B, 43-2441C, 43-4022B, 43-4023B, 43-4024D, 43-4130B

RE: Application For Permit No.(s): 37-22850

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before February 24, 2014. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-22850

CITY OF GOODING

308 5TH AVE W

GOODING, ID 83330

Point of Diversion SWSW S32 T05S R15E GOODING County Source GROUND WATER Tributary

Point of Diversion L1(NENE) S6 T06S R15E GOODING County Source GROUND WATER Tributary

Point of Diversion NESE S31 T05S R15E GOODING County Source GROUND WATER Tributary

Point of Diversion SESW S32 T05S R15E GOODING County Source GROUND WATER Tributary

Point of Diversion SWSW S5 T06S R15E GOODING County Source GROUND WATER Tributary

Point of Diversion SENE S6 T06S R15E GOODING County Source GROUND WATER Tributary

Use: MUNICIPAL 03/15 to 11/15 7.21 CFS

Total Diversion: 7.21 CFS

Date Filed: 8/27/2013

Place Of Use: MUNICIPAL

Place of use is within City of Gooding Service Area

Application proposes diverting up to 7.21 cfs from three existing wells and up to three new wells to be drilled all located within the City of Gooding. Water will be used for municipal use during the irrigation season within the City of Gooding service area. A mitigation plan, proposing recharging Little Wood River rights as described in companion transfer #78927, has been included with the application.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78927

CITY OF GOODING, 308 5TH AVE W, GOODING, ID 83330; has filed Application No. 78927 for changes to the following water rights within GOODING County(s): Right No(s). 37-262A, 37-271A, 37-282, 37-662, 37-709A, 37-960A. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing 7.21 cfs of Little Wood River rights currently authorized for irrigation use within the City of Gooding to groundwater recharge use northeast of the city. The application also proposes changing the authorized point of diversion from several locations in and near the City of Gooding to a new location approximately 1.9 miles north and 4.35 miles east of the Highway 26 and Highway 46 intersection at the south edge of Gooding. The proposed recharge site is generally located approximately 2.0 – 3.0 miles north and 1.5 – 3.75 miles east of the Highway 26 and Highway 46 intersection at the south edge of Gooding. The application proposal is associated with a mitigation plan submitted with companion Application for Permit 37-22850.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78928

CITY OF GOODING, 308 5TH AVE W, GOODING, ID 83330; has filed Application No. 78928 for changes to the following water rights within GOODING County(s): Right No(s). 37-11221, 37-4080. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the authorized points of diversion for two municipal groundwater rights for the City of Gooding. The application proposes allowing for the diversion of up to 7.05 cfs of water from three existing wells and up to three proposed new wells all located within the City of Gooding.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78962

JANET YATES and KIRTLAND YATES, 1941 S 2450 E, MALTA, ID 83342; has filed Application No. 78962 for changes to the following water rights within CASSIA County(s): Right No(s). 43-10593, 43-2307. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to add a point of diversion to groundwater irrigation rights 43-2307 & 43-10593, currently authorized for use on a farm located approximately 3.5 – 4.2 mi. S & 2.8 – 3.4 mi. E of Malta. These rights are currently authorized to divert 2.9 CFS (235 acres) from two wells located approximately 4.2 mi. S & 3.1 mi. E of Malta. Application proposes to add an existing well, located approximately 3.8 mi. S & 4.3 mi. E of Malta, to be allowed to be used under these rights.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78963**

UNITED STATES OF AMERICA ACTING THROUGH, USDI BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE, 1387 S VINNELL WAY, BOISE, ID 83709-1657; has filed Application No. 78963 for changes to the following water rights within CASSIA County(s): Right No(s). 43-2408. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to add a point of diversion to groundwater irrigation right 43-2408, currently authorized for use on a farm located approximately 4.2 – 5.0 mi. S & 3.3 – 3.8 mi. E of Malta. This right is currently authorized to divert 2.45 CFS (200 acres) from a well located approximately 4.9 mi. S & 3.6 mi. E of Malta. Application proposes to add an existing well, located approximately 3.8 mi. S & 4.3 mi. E of Malta, to be allowed to be used under this right.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79020**

J7 LLC, C/O JEFFREY C JOHNSON, PO BOX 147, MALTA, ID 83342-0147; has filed Application No. 79020 for changes to the following water rights within CASSIA County(s): Right No(s). 43-2356B, 43-2441C, 43-4022B, 43-4023B, 43-4024D, 43-4130B. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes creating a 949.4 acre permissible place of use on a farm located approximately 4.5 to 6.75 miles south and 1.75 to 3.25 miles east of Malta. Five rights on the farm will be modified to allow for use in the proposed permissible place of use. In addition, a 38 acre right currently used on a farm located approximately 8.25 to 10.5 miles south and 1.75 to 3.25 miles east of Malta will be moved to the proposed permissible place of use. The application proposes diverting up to 17.5 cfs from five existing wells on the farm located approximately 4.5 to 6.75 miles and 1.75 to 3.25 miles east of Malta.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before February 24, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on February 6th & 13th, 2014

MEMORANDUM

Date: January 6, 2014
To: Transfer 79020 File
From: Benny Walker
Re: Evaluation of Sufficiency of Information Submitted

Application proposes creating a 949.4 acre permissible place of use on a farm located approximately 4.5 to 6.75 miles south and 1.75 to 3.25 miles east of Malta. Five rights on the farm will be modified to allow for use in the proposed permissible place of use. In addition, a 38 acre right (43-4130B) currently used on a farm located approximately 8.25 to 10.5 miles south and 1.75 to 3.25 miles east of Malta will be moved to the proposed permissible place of use. The application proposes diverting up to 17.5 cfs from five existing wells on the farm located approximately 4.5 to 6.75 miles and 1.75 to 3.25 miles east of Malta. Water right 43-4130B for 38 acres, 0.5 cfs and 152.0 af will be moved into the 949.4 acre permissible place of use with 5 existing ground water rights 43-2356B, 43-2441C, 43-4022B, 43-4023B, and 43-4024D. The total usage of all rights will be 949.4 acres, 17.5 cfs and 3796.6 af. The applicant proposes to dry up 38 acres from all associated water rights involved in the transfer. This proposal is within the Raft River Critical Groundwater Management Area. Water rights 43-177B, 43-191A, and 43-191B were inadvertently left off the application and added to the application as associated rights during processing in order to make changes to their conditions. No changes are proposed to the elements of these water rights.

- **Authority to File:**
The applicant is listed as the current owner of the rights according to IDWR records. A copy of a deed was included with the application showing that the applicants own the land involved with the transfer. The ownership of the rights will not change as a result of this transfer. According to the Secretary of State web site Jeffrey Johnson (Manager) is authorized to sign on behalf of J7, LLC.
A letter of consent from Northwest Farm Credit Services has also been included with the application.
- **Water Right Validity:**
The rights involved with the transfer were decreed in the SRBA. Aerial photography indicates the use of the rights in recent years. Therefore forfeiture of the rights involved with the transfer does not appear to be an issue.
- **Injury to Other Water Rights:**
None anticipated.
- **Enlargement of Use:**
None anticipated.
- **Local Public Interest:**
No negative impact anticipated. Application will be subject to public notice advertising.
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as beneficial uses of water.
- **Effect on Economy of the Local Area:**
None anticipated.
- **Effect of the Agricultural Base of the Local Area:**
None anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.