

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

FEB 06 2014

DEPARTMENT OF
WATER RESOURCES

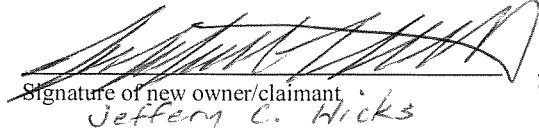
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
84-7299	Yes ☐		Yes ☐		Yes ☐
84-12109	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: ROYCE E. HICKS, EVAH J. HICKS, and LOLO LAND & LIVESTOCK LLC (5LC)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JEFFERY C. HICKS for and on behalf of LOLO LAND & LIVESTOCK LLC (5LC)
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 526 KINGWOOD DRIVE #235 KINGWOOD TX 77339-4473
Mailing address City State ZIP
- 801-472-6049
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: NOVEMBER 4, 2005
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 84-7299

8. Signature:  Managing Member of 5LC 1/31/2014
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by CS Date 2/6/14 Receipt No. C098283 Receipt Amt. \$50⁰⁰
Approved by CW Processed by CW Date Feb 7 2014

REC'D
FILMED

MAILED

199964

CLEARWATER COUNTY, OROFINO, IDAHO
2005-07-29 12:09:14 No. of Pages: 2
Recorded for: ERIC K PETERSON, ATTORNEY
ROBIN CHRISTENSEN Fee: 6.00
Ex-Officio Recorder Deputy

QUIT CLAIM DEED

INDY DOWNING
** PO Box 1510 Lewiston, Id 83501*

EVAH JEAN HICKS, a single woman, and the ESTATE OF ROYCE E. HICKS, (Second Judicial District, Clearwater County, Case # CV04-548), "Grantors", for and in consideration of love and affection and for estate planning purposes quit claim and convey to LOLO LAND AND LIVESTOCK, LLC, an Idaho limited liability company, "Grantee", the property described below, all of which is located in Clearwater County, State of Idaho:

The Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) and the East half of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty-Three (23) and the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest quarter (SW $\frac{1}{4}$) of Section Twenty-four (24) all in Township Thirty-Five (35) North, ~~Range Three (3), East Boise Meridian.~~

Subject to taxes for 2005; rights of the public in and to adjacent streets and alleys; and any and all encumbrances of record **AND NOT OF RECORD**

This property is described in a community agreement, recorded as instrument #468539 records of Clearwater County. By that agreement all interest in the above property passed to Evah Jean Hicks. The Estate of Royce E. Hicks is signing this deed simply to confirm this transfer of the described real property to the limited liability company.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever of the Grantors either in law or equity of, in and to the above described and bargained premises.

The Grantee's address is: 4229 Viewpoint Road
Ahsahka, ID 83520,

DATED this nineteenth day July, 2005.

ESTATE OF ROYCE E. HICKS

Evah Jean Hicks
EVAH JEAN HICKS

By: *[Signature]*
JEROME WILLIAM HICKS

QUIT CLAIM DEED

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

RECEPTION ☒ INDEXED ☒
FILMED ☐ DELIVERED ☐
MAILED ☐

CERTIFICATE OF DEATH

STATE FILE NO. 1-886

ONE A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE, RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER 20A-2410 AND 20A-2414, IDAHO CODE

Local Reg. No. 1-886

DECEDENT	* 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) Royce Elbert Hicks		2. SEX Male		3. SOCIAL SECURITY NUMBER [REDACTED]	
TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE FELT TIP PEN. FOR INSTRUCTIONS SEE HANDBOOKS.	4a. AGE-Last Birthday 71 (Years)		4b. UNDER 1 YEAR Months _____ Days _____		4c. UNDER 1 DAY Hours _____ Minutes _____	
	5. DATE OF BIRTH (Mo/Day/Yr) February 15, 1933		6. BIRTHPLACE (City and State, Territory, or Foreign Country) Helena, Montana			
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY (7b. CITY OR TOWN) Idaho Clearwater		7c. CITY OR TOWN Ahsahka		7d. STREET AND NUMBER 4229 View Point Road	
	7e. APT. NO. 83520		7f. ZIP CODE 83520		7g. INSIDE CITY LIMITS? ☒ Yes ☐ No	
	8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown					
MORTICIAN:	9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) Evah Jean Gentry		10. EVER IN U.S. (11a. FATHER'S NAME (First, Middle, Last, Suffix) Elbert Elijah Hicks			
	11b. BIRTHPLACE (State, Territory, or Foreign Country) Montana		12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) Erma Chadwick			
	12b. BIRTHPLACE (State, Territory, or Foreign Country) Utah		13a. INFORMANT'S NAME (Type of print) Evah Jean Hicks			
	13b. RELATIONSHIP TO DECEDENT Wife		13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 4229 View Point Road Ahsahka, Idaho 83520			
	14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify) _____		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) Frasier Cemetery Weippe, Idaho 83553			
DISPOSITION	16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY Pine Hills Funeral Chapel 939 Michigan Avenue Orofino, Idaho 83544		17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>Craig Jiegler</i>			
	17b. LICENSE NUMBER (Of licensee) M-813		18. WAS CORONER CONTACTED? ☒ Yes ☐ No			
	19a. IF DEATH OCCURRED IN A HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ DOA ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☒ Other (Specify) Building Site					
	20. FACILITY NAME (If not facility, give street and number) 32076 East Hayden Lake Road					
	21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE Hayden Lake, 83835					
PLACE OF DEATH	22. COUNTY OF DEATH Kootenai		23. DATE OF DEATH (Mo/Day/Yr) (Spell month) December 10, 2004			
	24. TIME OF DEATH 1930 (24hr)		25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) December 10, 2004			
	26. TIME PRONOUNCED DEAD 1930 (24hr)		27. CAUSE OF DEATH PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line: IMMEDIATE CAUSE (Final disease or condition resulting in death) PROBABLE CORONARY THROMBOSIS DUE TO (or as a consequence of): CORONARY ATHEROSCLEROSIS DUE TO (or as a consequence of): IMMEDIATE YEARS			
	PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I S/P CORONARY ARTERY BYPASS GRAFT					
	28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No					
DATE OF DEATH	28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No		29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☒ Unknown			
	30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year		31. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Pending investigation ☐ Could not be determined			
	32. DATE OF INJURY (Mo/Day/Yr) (Spell month) December 10, 2004		33. TIME OF INJURY 1930 (24hr)		34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.) Hayden Lake, 83835	
	35. INJURY AT WORK? ☐ Yes ☐ No		36. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____			
	37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, IF APPLICABLE TRANSPORTATION ☒ 38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) _____ 38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☒ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown					
CERTIFIER	39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☐ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)/manner stated. ☒ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.		39b. LICENSE NUMBER M-2875			
	Signature and Title of Certifier Dr. Robert S. West - Coroner, 7315 North Government Way, Coeur d'Alene, Idaho 83815		39c. DATE SIGNED 12/13/2004			
	40a. CORONER'S SUBSEQUENT SIGNATURE IF NECESSARY: The coroner's signature in this item supersedes that of the physician, and the coroner becomes the certifier of record.		40b. DATE SIGNED 12/15/2004			
	41a. REGISTRAR'S SIGNATURE <i>Jane S. Smith</i>		41b. DATE SIGNED 12/15/2004			
	42. REGISTRAR'S SIGNATURE <i>Jane S. Smith</i>					

STATISTICAL INFORMATION

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: DEC 15 2004

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR

Instrument # 206134
 CLEARWATER COUNTY, OROFINO, IDAHO
 2007-07-02
 Recorded for: CCLT
 ROBIN CHRISTENSEN
 Ex-Officio Recorder Deputy

Fee: 6.00

CLEARWATER LAND TITLE



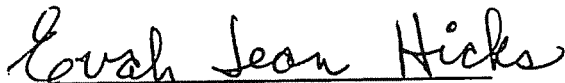
**ASSIGNMENT OF INTEREST
LOLO LAND AND LIVESTOCK, LLC**

I, EVAH JEAN HICKS, the sole member of the LOLO LAND AND LIVESTOCK, LLC, in Ahsahka, Idaho, do, pursuant to Article 3.09 of the operating agreement for the LOLO LAND AND LIVESTOCK, LLC, transfer and set over to the following described individual Fifty One Percent (51%) of my membership interest in the LOLO LAND AND LIVESTOCK, LLC.

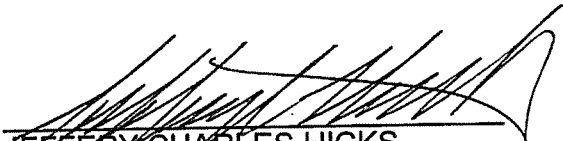
JEFFERY CHARLES HICKS (my son) as his sole and separate property

The assignee as a member of the limited liability company, must and does understand and agree that this transfer has been ratified by the members of the limited liability company and the assignee does accept, consent to and adopt all the terms and provisions of the operating agreement of the LOLO LAND AND LIVESTOCK, LLC.

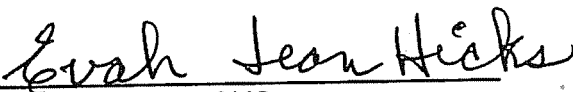
DATED this 4th of November 2005.


EVAH JEAN HICKS

Accepted by:


JEFFERY CHARLES HICKS

Approved by:


EVAH JEAN HICKS
Member

ASSIGNMENT OF INTEREST LOLO LAND AND LIVESTOCK, LLC

I, EVAH JEAN HICKS, the sole member of the LOLO LAND AND LIVESTOCK, LLC, in Ahsahka, Idaho, do, pursuant to Article 3.09 of the operating agreement for the LOLO LAND AND LIVESTOCK, LLC, transfer and set over to the following described individual Twenty Four point five Percent (24.5%) of my membership interest in the LOLO LAND AND LIVESTOCK, LLC.

JEROME WILLIAM HICKS (my son) as his sole and separate property

The assignee as a member of the limited liability company, must and does understand and agree that this transfer has been ratified by the members of the limited liability company and the assignee does accept, consent to and adopt all the terms and provisions of the operating agreement of the LOLO LAND AND LIVESTOCK, LLC.

DATED this 4th of November 2005.

Eva Jean Hicks
EVA JEAN HICKS

Accepted by:

JEROME WILLIAM HICKS

Approved by:

Evah Jean Hicks
EVAH JEAN HICKS
Member

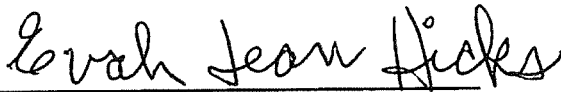
**ASSIGNMENT OF INTEREST
LOLO LAND AND LIVESTOCK, LLC**

I, EVAH JEAN HICKS, the sole member of the LOLO LAND AND LIVESTOCK, LLC, in Ahsahka, Idaho, do, pursuant to Article 3.09 of the operating agreement for the LOLO LAND AND LIVESTOCK, LLC, transfer and set over to the following described individual Twenty Four point five Percent (24.5%) of my membership interest in the LOLO LAND AND LIVESTOCK, LLC.

JOYCE ANN HICKS MUSTOE (my daughter) as her sole and separate property

The assignee as a member of the limited liability company, must and does understand and agree that this transfer has been ratified by the members of the limited liability company and the assignee does accept, consent to and adopt all the terms and provisions of the operating agreement of the LOLO LAND AND LIVESTOCK, LLC.

DATED this 4th of November 2005.



EVAH JEAN HICKS

Accepted by:


JOYCE ANN HICKS MUSTOE

Approved by:



EVAH JEAN HICKS

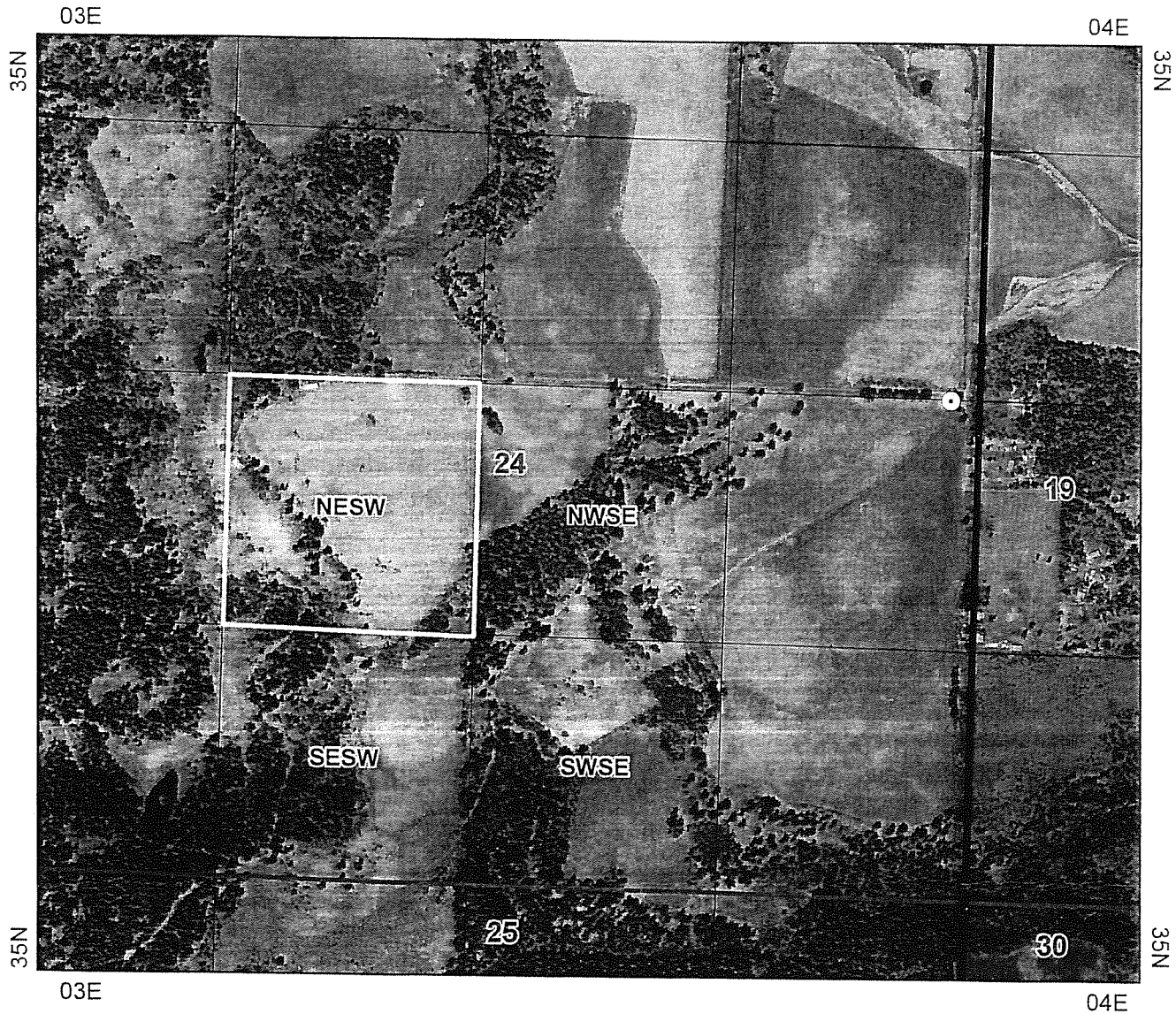
Member

State of Idaho
Department of Water Resources

Attachment To Water Right License

84-7299

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



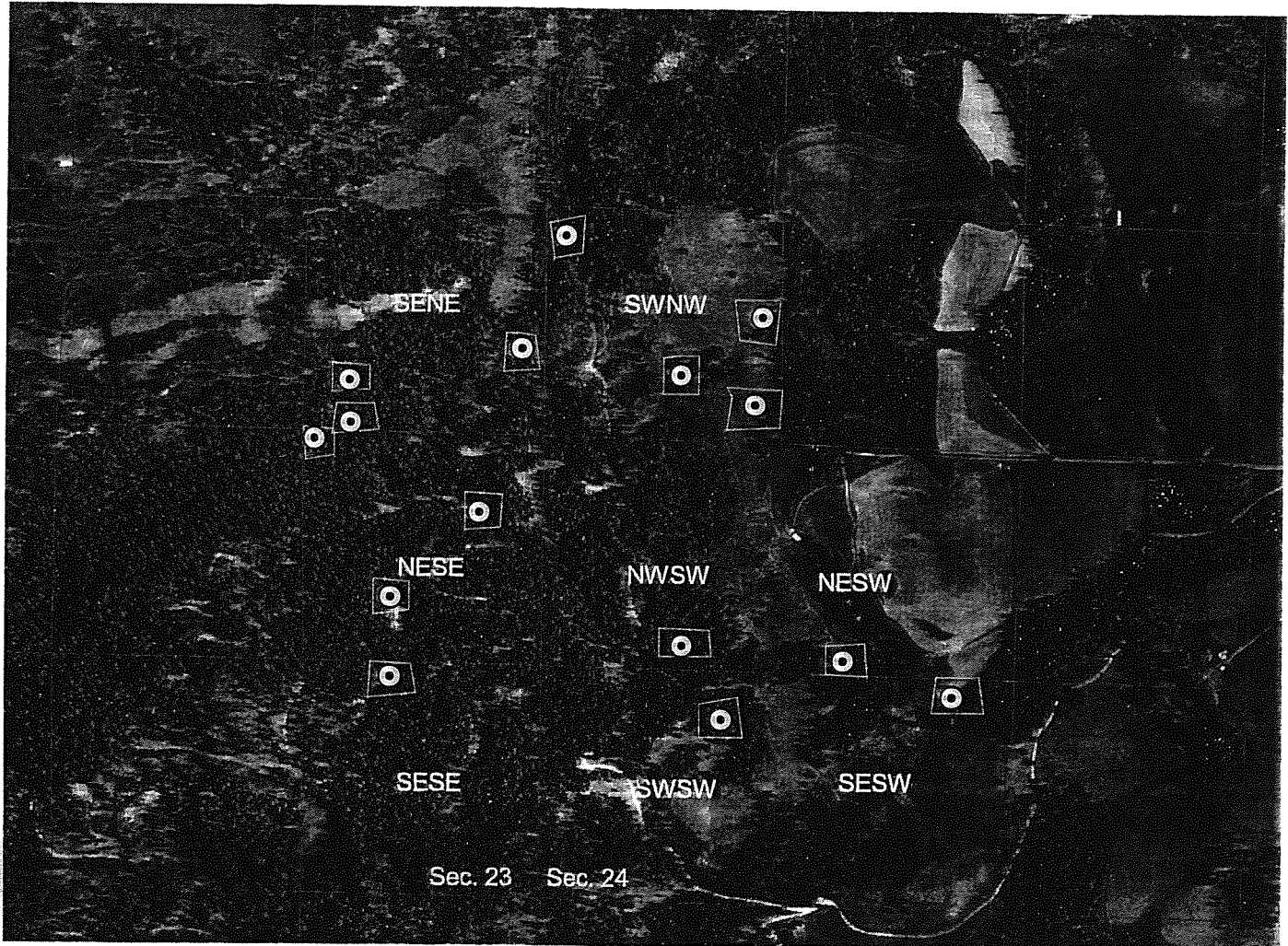
- ⊙ Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.1 0.2 0.4 Miles



84-12109



0 900 1800 Feet

Sections 24 & 25
T35N R3E



⊙ Point of Diversion

Place of Use

Map prepared on February 18, 2004
By Kenneth Knoblock
Idaho Department of Water Resources