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DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY:
\$50 Fee Received by HP
Date 9-5-13
Receipt No. 0097704

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right and file proof of beneficial use of water. There is a **FILING FEE** of \$50.00 to be included with this form when filed with IDWR.

Permit No. 95-09361 Date Proof is Due: OCT. 01, 2013
Name(s) of Permit Holder: MIKE AND BARBARA VINCENT
Address: 15555 BLACKROCK RANCH RD City COEUR D'ALENE State ID Zip 83814
Telephone No. 208-664-5514 Email: BLACKROCK 55 @ FRONTIER.COM

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

United Drilling drilled a 360' deep well & installed 6" casing and a 5 hp pump. We trenched 3/4 of a mile up the hill to a 10,000 Gal concrete storage tank and installed a 2" poly feeder pipe from the well head & a 3" poly supply line to the lots to be developed - also conduit for electric & phone use. approx. vertical rise is 300' Costing \$ 215,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

at this time, we are unable to continue with further development until the economy improves significantly. Therefore we are requesting an extension of 5 years

Permit holder(s) request an extension to OCTOBER, 20 18.

Mike Vincent
(Signature) If other than permit holder, Power of Attorney must be supplied.
Barbara Vincent

Aug 30, 2013
(Date)
8-31-13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be **APPROVED** and the time within which to submit proof of beneficial use is extended to **OCTOBER 01, 2018.**

Signed this 31st day of January, 20 14.

Jeff Peppersack, Chief
Water Allocation Bureau